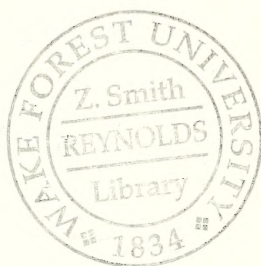


WAKE FOREST UNIVERSITY



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Annual Of
SANDY RUN
BAPTIST ASSOCIATION
North Carolina - 1991

ONE HUNDRED AND SECOND ANNUAL SESSION

MISSION IN ACTION THEME
BREAKTHROUGH:

TEACH THE BIBLE
TO WIN

Held With
CORINTH BAPTIST CHURCH
Ellenboro, NC

And
FIRST BAPTIST CHURCH
Bostic, NC

The Next Annual Session To Be Held With

FLORENCE BAPTIST CHURCH
Forest City, NC
Monday, October 26, 1992
And
LIBERTY BAPTIST CHURCH
Ellenboro, NC
Tuesday, October 27, 1992

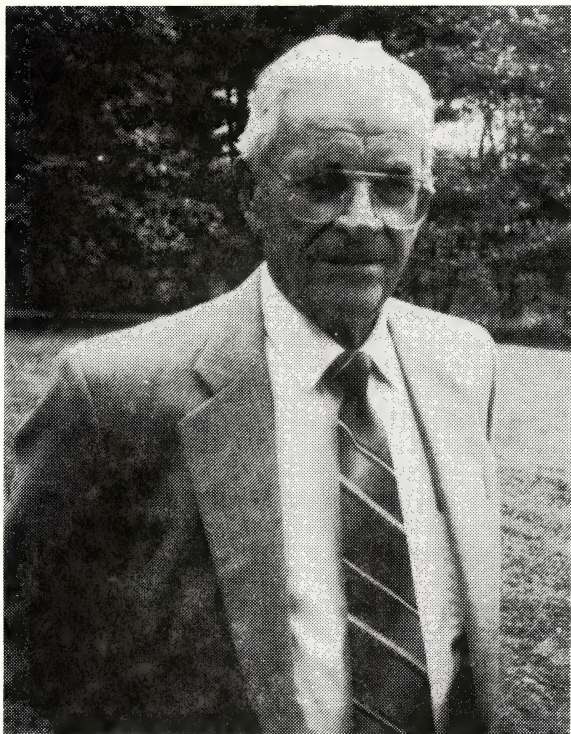


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**THE 1991 MINUTES
DEDICATED TO
LILLION WINGATE CAIN**

Lillion Wingate Cain was born on July 8, 1900, in a large log house located on a 25-acre farm (later enlarged to about 35 acres) in Bladen County, North Carolina, five miles north of the small village of White Oak. He was one of five children born to Marion Butler and James Edward Cain. He spent the first twelve years of his life on this farm acquiring a love for farming that he has retained even to the present time. There he learned to grow corn, cotton, beans, peas and watermelons.

His first two years of formal education were spent in a one-teacher school. Discipline was administered quickly and impartially by the teacher using a sweet gum switch about three feet long. He recalls she had a deformity of the left arm but had a "super strong" right arm. It took two years for him to learn to read in this school. School consolidation occurred even in those days and his school was combined with another to form a new two-teacher school. This school was a three-mile walk from his home. The unpaved road had large water holes following heavy rains. He remembers having to help his younger brother and sister wade around and through these "man-sized" puddles on their way to and from school.

L. W. Cain attended this two-teacher school for four years. His education progressed quicker here. One of the two teachers was a man, who he recalls as a "good disciplinarian" and a very good teacher. His father did not like the idea of his children having to walk three miles to school on a road that often provided wading ponds for them. The decision was made. The family bought a forty-acre farm near White Oak. His new home placed him near one of the best schools in Bladen County.

In the early fall of 1912, the family began the transition to their new home. The first "items" to be moved by their two-horse wagon, were the corn, fodder and cow feed which was stored in the barns at the new farm. The family made their move on September 1, 1912, five days before the new school term began.

This new school was quite an experience for young Wingate. Now he was going to a school with a student body of 175. The school contained grades from the first year through high school. "It took me about a week to get in with the boys my age. When they discovered that I could hit the ball on the playground, I was no longer a stranger, but one of the gang." He was soon at home with his new friends. But there was a considerable amount of adjusting for him on the academic level. He was placed in the seventh grade. More subjects were taught with more preparation required for each subject than he was accustomed to. "Well, it all worked out for my good." He graduated four years later, "not with the highest average grade but with passable grades."

The teachers he had in the White Oak High School "were some of the finest Christian teachers who ever entered a classroom." The devotion displayed by his teachers to the church and God caused him to feel that a well-grounded life had to rest in faith in God. Citizenship and patriotism were taught without apology. They endowed him with a patriotic feeling that has never escaped him. He was given a vision that he could so live life that "I would be able to leave people along the highway of life that I encountered a little better off than the way I had found them."

After completing high school, he entered Wake Forest College, then located at Wake Forest, North Carolina. The four years at college were profitable for him, but his entry was with some misgivings that a country boy from the backwoods of Bladen County, who had confidence in himself as a fisherman, a hunter, and a ball player could ever "make it as a preacher." Wingate was still not totally at ease with his call to become a minister of the Gospel message of Jesus Christ. He had a difficult time picturing himself in the work of the ministry permanently even though he had been preaching in a number of the churches in the area. God was able to use those four years at Wake Forest College as Wingate sat under some great-hearted teachers who helped prepare him for that moment when the door to ministry would be opened to him. This open door came in the form of a call from five small churches in McDowell, Burke and Rutherford counties for him to serve as their pastor. "Once going forward, I never wanted to turn back."

He finally settled down with four churches—one each Sunday. It was the custom back in those days for a church to have a Saturday afternoon and a Sunday morning service. His means of transportation was a Model T Ford coupe. "In bad weather it was almost impossible to get to the services. Often I would be a little late, but the people would always wait for me."

To supplement the church salaries, which averaged about \$35 or \$40 a month, he taught school. Most of his salary was derived from his teaching. He taught classes and coached athletic teams for two years at Ellenboro from

1924 through 1925. From there he moved to Glen Alpine, where he organized their first football programs.

In 1927, he married Stella Whitaker, an Ellenboro girl, who was a teacher in the Alpine school system. She received over the next several years a good indoctrination into life as a preacher's wife. "It did not take her long to become a most excellent pastor's wife."

In 1928, Wingate resigned all of his churches and moved with his wife to the Southern Baptist Theological Seminary, located in Louisville, Kentucky. He was only able to attend a year and a half when the Cain's were forced to return to Ellenboro because of serious illness of his wife's mother. After evaluating the situation it became evident that he would be unable to return to Louisville Seminary to finish his ThM degree anytime in the near future.

It wasn't long before he had obtained a teaching and coaching position in the Casar High School. He was also called to be pastor of the Carpenter's Grove Baptist Church on a part-time basis. A second call came from the Glen Alpine Baptist Church to also serve as their part-time pastor. Once again he pastored a field of churches. He continued in this work until the start of World War II.

World War II opened a new chapter in the life of L. W. Cain. He had been serving in the Army Reserve prior to the outbreak of the war. With the start of the war, he was called into active service as an Army Chaplain. His training consisted of six weeks at the Chaplains school that was held at Harvard University. He then found himself on his way to North Africa where he served in a number of campaigns with the 30th Regiment of the 3rd. Infantry Division. These campaigns led him through North Africa and Sicily, through Southern Italy, to a landing on the beach between Anzio and Nettuno, Italy, that was referred to as the Anzio Beachhead, and to Rome. He participated in the invasion of France. He found himself involved with campaigns through the Rhone River Valley leading to Strasburg, Germany. As large numbers of American troops invaded Germany, the expectation for the end of the war in Europe grew. The end to combat came soon.

Arrangements to return home took about a month after the end of the war in Germany. His transportation was a troop ship that took twelve days to cross the Atlantic Ocean. The sight of the Statue of Liberty filled many a hardened combat soldier's eyes with tears. Three days later he was reunited with his wife, a ten year old son and a second son, almost three, that he saw for the first time. This was another great experience that God gave me.

Thirty days of leave ended too soon. Wingate returned to duty with the 29th Training Battalion at Camp Croft. Men were still being drafted into the Army. The war with Japan was not yet over. Much to his surprise, Chaplain Cain was notified that he was being placed on alert to be shipped to the Pacific front as a Chaplain replacement. He had not expected to be sent back to the front after having served three years in the European Theater of combat and having only returned to the United States two months before. Duty was duty and Army orders were Army orders, so he prepared to report to his next assignment. However, about a week before the scheduled time to leave, Japan surrendered. Chaplain Cain was not required to go to the Pacific to serve.

Camp Croft became a staging area for the separation of men from the active military service. Chaplain Cain served there for almost three months holding chapel services and helping to clear men for discharge from the active service. These last months were very enjoyable. Quite often men were there whom he had served with overseas. He was among the last to be

discharged from the army at Camp Croft.

Civilian life found him returning to Rutherford County. He became the pastor of the Temple Baptist Church in Henrietta. Wingate served the Temple Church for fourteen years. This period of ministry was interrupted by a call back into the military service. This time it was the Korean Conflict. He was recalled from the Active Reserve to serve as a Chaplain. He served from 1950 until 1953, with two and a half years spent overseas.

Returning to civilian life once again, he spent three more years at the Temple Baptist Church. Upon resigning his pastorate at Temple, "I felt my work was completed there," he was requested to teach for a couple of weeks as a substitute science teacher at the Ellenboro Elementary School until a permanent teacher could be found. This substitution lasted the rest of the school year. "I accepted the invitation because I had no church in mind when I left Temple." He was contacted about two weeks into the school year, late Saturday night, by the Pulpit Committee from the Chapel Hill Baptist Church, Marion, North Carolina, to see if he could supply for the worship service that Sunday morning. He supplied several more Sundays and received a call as pastor of the Chapel Hill Baptist Church, a ministry that lasted twelve years.

During his second year at the Chapel Hill Baptist Church, the Fruitland Baptist Bible Institute, Hendersonville, North Carolina, offered him a teaching position. With the approval of the church, he accepted this position. He taught at Fruitland for the next twenty-seven years without interruption. "They were great years in my life."

After twelve "good" years at the Chapel Hill Baptist Church, Wingate retired from the active ministry at the age of 70. It was in 1970 that his family made their home in Forest City, North Carolina.

Tragedy struck two years later. Mrs. Stella Cain was in an automobile accident in which she received severe brain damage. She spent eight and a half years before her death on June 5, 1983, in the hospital, nursing home, convalescent center or rest home. "Those years that she was an invalid I doubt if she was ever conscious of her surroundings."

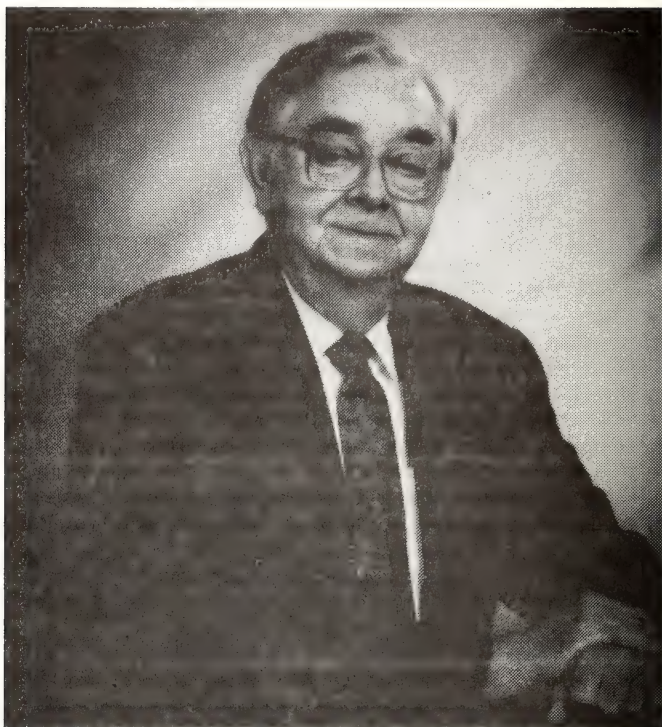
While a student at Wake Forest College, Wingate had dated briefly a young lady by the name of Annie Mae Jordan. He had been a very mature twenty-three year old Junior and she had been a seventeen year old Freshman. They had been introduced by Wingate's sister, Lucy. "At that time we both were more interested in getting an education than we were in dating." After dating a few times, they drifted apart. Almost sixty-five years later their friendship was renewed. Annie Mae had learned of Lucy's death. She later learned of Stella's death. She felt she ought to offer her sympathy to Wingate, but procrastinated. Several weeks later she felt constrained to write to him. It was as if a voice was directing her to contact him. That contact rekindled their friendship. Both had married and had families. Both had death separate them from their spouses. Friendship bloomed into romance and the couple was married on August 16, 1984.

L. W. Cain's ministry continued. An unusual accident with his truck put him in the hospital and required therapy in order to learn to walk again. He is still active. He is still serving churches today. From 1970 until 1991, he has supplied in seventeen different churches. Sometimes his ministry has been for short periods of time, a month or less. In other instances, he has served for longer periods of time. In one situation it was for a period of four and a half years. He was privileged to see 35 baptisms during this interim period. He helped four churches develop church constitutions. He saw

building programs completed in two churches.

He shared experiences in the military service and as a teacher, especially at the Fruitland Bible Institute, that he will never forget. L. W. Cain is an "experience" that will not be forgotten. He has made friends all across North and South Carolina. His greatest joy has been his ministry to the churches. He and the churches look forward to many more years of service from "Preacher" Cain.

It is with great pleasure that the churches of the Sandy Run Baptist Association dedicate these minutes in honor of the Reverend Lillion Wingate Cain.



**THE 1991 MINUTES
DEDICATED TO
OLEN L. KENDRICK**

Olen Kendrick was born in Henrietta, North Carolina, on February 25, 1914. He was the ninth of ten children born to Jennie Bell Blanton and David Harmon Kendrick. In addition to Olen, those remaining are his sister Bertie Lee Kendrick, a retired missionary, now residing at the North Carolina Baptist Retirement Home in Asheville, North Carolina, and his brother, Alton E. Kendrick of Ellenboro, North Carolina.

When Olen was four years old, the family moved from Henrietta to a farm in the Concord Church Community where he lived until he was fifteen years old.

Olen's family made a deep impression on his young mind. His father was a deacon of the church for as long as Olen could remember.

The Concord Baptist Church also played an intricate part in his life. He remembers quite well that "before the worship service in our church it was not unusual to hear a group of ladies down beside the church praying for the lost."

Under the influence of the prayers made for him and the nurture of his family and the church, Olen committed his life to Christ at the age of ten.

Even at this early age, he made prayer a part of his life. Prayer had been demonstrated to him as a needed part of the Christian's life. He found his special place of prayer in the woods near where he lived. "As a child, I would go down into the woods and pray in my child-like faith." Some few months after his conversion, he felt a definite call of God for him to become a minister. This feeling of God's call to the ministry remained in his heart and grew until he publicly answered this call as a young man in his early twenties.

He received his grammar school education in three of the local schools: Bostic, Ellenboro and Harris. Circumstances did not permit Olen to continue his education in a local high school.

In 1929, the force of the "Depression" was being felt. The local banks had closed. The Kendrick family moved to another farm in the Sulphur Springs Church Community. Olen found work with the Sterling Hosiery Mill located in Spindale, North Carolina. He worked for this mill for twelve years.

It was during this period of his life that he met a young lady who caught his eye. He met Bonnie Houser on the first day of January, 1933. Their courtship led to marriage on December 23, 1933. Five children were born to this union. Two boys died at birth. The Lord blessed the family with three fine children: Angela Kendrick Cothran; Boyce James Kendrick and Deborah Denise Kendrick. The Kendricks have eight grandchildren and two great grandchildren.

It was while working for the Sterling Mill, that the sense of call to the ministry that he had felt as a small boy became a drive he could no longer deny. "I surrendered publicly to the call to the ministry, at the Spencer Baptist Church in 1938." The desire to serve as God's minister convicted him of his lack of formal preparation for this ministry. "Knowing that I was not prepared properly to do God's work I commuted to Gardner-Webb College, while continuing to work at the mill, and did my high school work." The college at that time offered high school courses to help prepare students to take college entrance tests. "Completing my high school work, I took and passed the entrance test for college."

For the next three years he sought opportunities to preach. "I would speak wherever God gave me an opportunity. My first sermon was preached at the Spencer Baptist Church, where the Reverend J. A. "Daddy" Brock was pastor, in the spring of 1939." He was ordained to the Gospel Ministry by the Spencer Baptist Church on April 13, 1941.

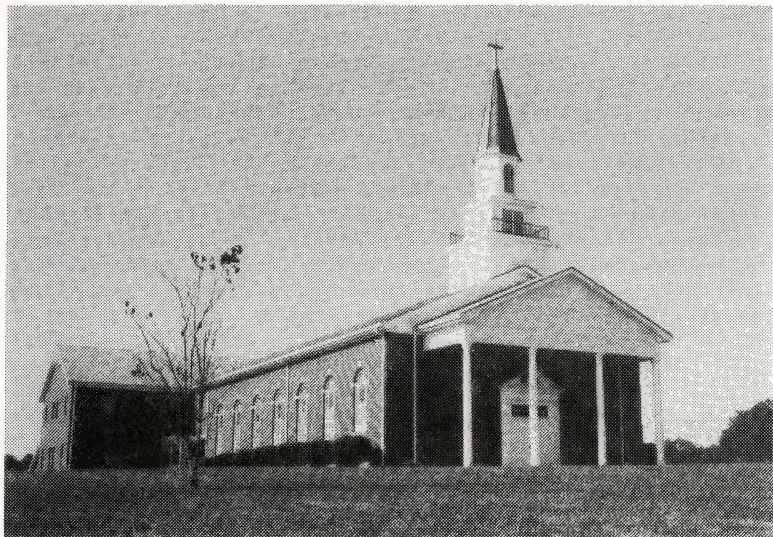
Opportunities to preach were extended to the young minister. He supplied three months for the First Baptist Church of Spindale. He served as interim pastor for the Mount Vernon Baptist Church, Forest City. In 1941, while serving as interim at Mount Vernon, he received a call from the Mountain View Baptist Church, Rutherfordton, and from the Adaville Baptist Church, Spindale, to accept these churches as a field and to come as the part-time pastor of both churches. He served both churches for a short while until he accepted the call extended by the Adaville Church later in the year of 1941 to become their pastor on a full-time basis. He served this church until 1946. He returned to Gardner-Webb College to continue his education. His family, which had now been enlarged with the addition of two children, moved to Boiling Springs completely by faith that God would supply their needs.

During his second year at Gardner-Webb College, the First Baptist Church, Clifton, South Carolina, called him as their pastor. This was in the spring of 1947. The Kendrick family moved to Clifton in the summer of 1948, into a new parsonage. The Providence Baptist Church extended a call as

pastor in the late summer of 1949, and the family moved to Gaffney, South Carolina. Olen served in South Carolina a total of nine years.

In 1956, the First Broad Baptist Church, Bostic, North Carolina, extended to Olen a call to become their pastor. This move brought him back into the Sandy Run Baptist Association and "the rest of my ministry was in this association." He served as pastor of the Mount Olivet Baptist Church, Ellenboro; as pastor of the Mount Lebanon Baptist Church, Bostic; as interim for the Corinth Baptist Church, Ellenboro; and as pastor of the Haynes Memorial Baptist Church, Henrietta. He retired from the active pastorate from this church in 1983. He is presently a member of the Crestview Baptist Church, Forest City, North Carolina. He continues to serve with God's blessing and as his health permits.

It is with great pleasure that the churches of the Sandy Run Baptist Association dedicate these minutes in honor of the Reverend Olen L. Kendrick.



HISTORIES OF HOST CHURCHES

CORINTH BAPTIST CHURCH

In the early 1930's, during the "Great Depression," a group of dedicated Christian men and women of the Pinehurst Community of Rutherford County began to plan toward the organization of a Baptist Church for their community. The Reverend David Moore Smart, a pastor of several small Baptist churches in the county, was connected to this community through family members and friends, and became interested in helping to establish the church. Under his leadership and guidance, the plans for a church came to fruition and on November 27, 1932, meeting at the now vacant Pinehurst School, the church was organized. Delegates from other nearby Baptist churches formed the presbytery that organized the church. The new church selected for herself the name Corinth Baptist Church. The church then elected the Reverend Smart as her first pastor.

A Sunday School was organized in January of 1933 with an enrollment of about thirty persons. The first revival service was held on July 15 through the 22, 1933. Within the next three years the church grew to a membership of 121.

The Pinehurst School was the meeting place of the congregation. In March of 1933, the church purchased the building and one acre of land from the Rutherford County Board of Education. The schoolhouse was used as the church building for about two and a half years. A brick-veneered church was erected. This building was remodeled and additional rooms added for Sunday School space. In 1958, an additional one and a half acres of land was purchased in front of the church site. In 1961, the congregation voted to build a new building. At this time the church acquired another seventeen acres of land. Groundbreaking for the new building was held on April 5, 1961. The educational building was completed, dedicated and occupied on January 2, 1962. The sanctuary was completed on August 6, 1967. A pastorium was constructed near the church in 1968. The church presently owns approximately twenty acres of land which accommodates the church,

a fellowship/preschool building, the parsonage, the church cemetery, a softball field and still allows room for future expansion as may be needed.

The Corinth Baptist Church has had twelve pastors during her fifty-nine year history. Under the direction of these dedicated men the church has grown in this community. The Reverend I. Ad Hopper, the present pastor, has served the church for twenty years.

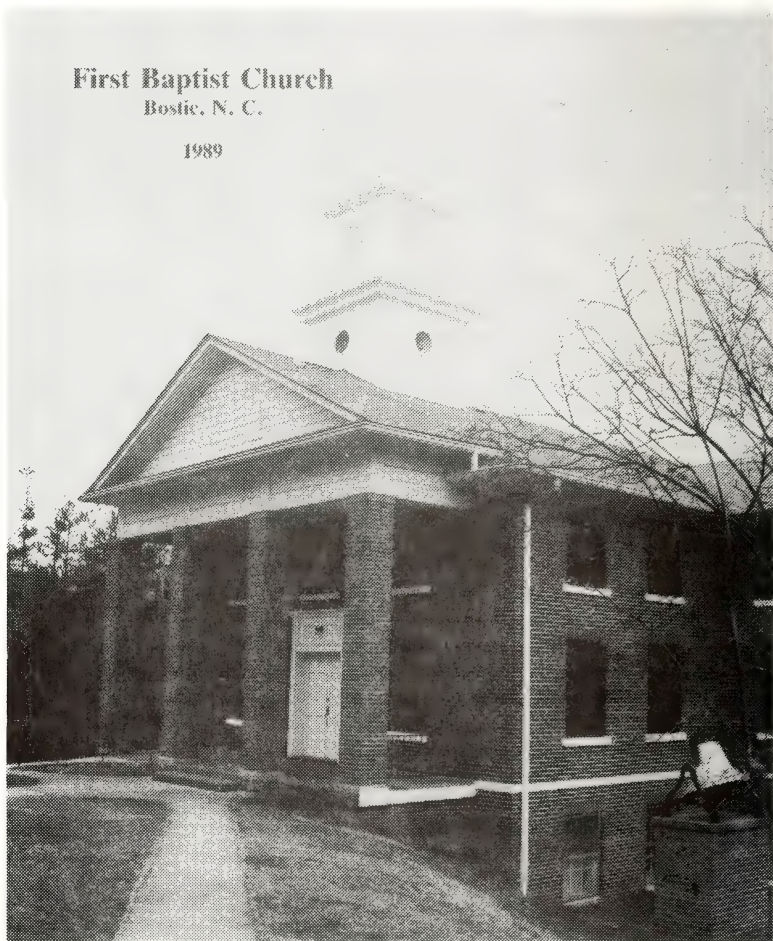
Since its beginning, God has blessed the church and the people who comprise the membership. Membership has grown over the years to the present total of 423 members. The Sunday School has an enrollment of 230.

This church stands today as a living fulfillment of God's promise given in Matthew's Gospel 17:20 — "If ye have faith as a grain of mustard seed, ye shall say unto this mountain, remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you."

First Baptist Church

Bostic, N. C.

1989



FIRST BAPTIST CHURCH OF BOSTIC

On a Sunday afternoon in 1910, a group of concerned people met in the Bostic Community at the one-room schoolhouse to consider the organiza-

tion of a new church. Some of these people were members of the Concord Baptist Church. Historic tradition indicates that one pressing need for the establishment of the church was the problem of fording the Puzzle Creek in order to reach the Concord Church. At times the crossing was impassable because of high water. The decision was made to organize a new church. Permission was received for the new congregation to use the Bostic school-house until the church could build a structure. Services were held in the old school, on the site of the present Bostic Elementary School.

Plans were made and a contract given to M. L. Clemmer to construct a frame church building for the cost of \$700.00. The total cost of the building and furnishings was \$1,115.00. On the fourth Sunday in February, 1911, the first services were held in the new church building.

A Presbytery was convened to recognize the newly formed church. The Bostic Baptist Church was founded with thirty-two members. The first pastor called was the Reverend C. E. Beaver.

A consensus grew among the members that the building should be dedicated to the service and glory of God. On November 14, 1913, a Dedication Service was held. The Reverend W. R. Bradshaw preached the Dedication Sermon.

The church began to grow. Members were received by both letter and baptism. Those being baptized were baptized in a pool built for this purpose in the branch near the spring at the Concord Baptist Church. A place for dressing was provided by hanging large sheets of white cloth from trees. This pool was used for several years.

To meet the challenge of growth, a committee was formed on March 26, 1927, to consider the possibility of erecting a new church building. After much consideration, the church voted on August 24, 1930 to tear down the frame building and erect a brick building on the site of the old building.

Once again the congregation found itself meeting in the Bostic Elementary School while their new building was under construction. At a cost of \$2,500, the structure, which still stands today, was built. The first service in the beautiful new brick building was held on May 31, 1931, even though the construction process was not complete. It was with great joy that the congregation entered their new sanctuary. Before very long, the basement was completed providing for a social hall and additional Sunday School space. The Reverend I. D. Harrill preached the first sermon in the new building.

This new building met the needs of the congregation for several years. In 1960, feeling the need for additional Sunday School space, the church voted to build an Educational Building to adjoin the Sanctuary. This plant was built, furnished and placed in operation in the fall of 1961. It was during this time of the construction of the educational building that the congregation voted to change the church's name to the First Baptist Church.

Over the years, the church has added a pastorium, land for a cemetery, a steeple to the building, a paved parking area, and four additional acres of land adjoining the church site. A Fellowship Building was built in 1986, at a cost of \$95,000.00. This debt was retired in 1991.

The church has been served by twenty-two pastors over the past 81 years. The Reverend Mike Frazier resigned as pastor on April 21, 1991. On October 20, 1991, he was called again to this church, and will resume ministering to the church on December 1, 1991.

ASSOCIATIONAL DIRECTORY

ASSOCIATIONAL OFFICERS

Director of Missions	Rev. Otis J. Wheelhouse, Jr., Box 787, Forest City 28043
Moderator	Rev. Cecil L. Ballard, Rt. 3, Box 251-A, Bostic 28018
Vice Moderator	Rev. E. Eugene Passmore, Rt. 1, Box 477, Ellenboro 28040
Parliamentarian	Dr. Don McIntyre, Rt. 1, Box 118-E, Stony Point 28678
Historian	Rev. Melvin Stallings, Rt. 4, Box 35-C, Rutherfordton 28139
Trustee (92)	Mr. Heber Cole, Rt. 1, Box 335, Rutherfordton 28139
Trustee (93)	Mr. T. C. Holland, Rt. 5, Box 361-D, Forest City 28043
Trustee (94)	Mr. Webb Hunt, Box 488, Ellenboro 28040

PROGRAM DIRECTORS

Brotherhood	Rev. Ralph W. (Dale) Welch, 2323 Camp's Creek Church Rd., Mooresboro 28114
Discipleship Training	Rev. Greg Thornton, Rt. 4, Box 105, Rutherfordton 28139
Evangelism	Rev. Cecil Lovelace, Rt. 2, Box 136-B, Mooresboro 28114
Missions Development	Rev. Philip Bailey, Rt. 1, Box 194, Ellenboro 28040
Music	Rev. Tony Spencer, 301 West Main St., Forest City 28043
Sunday School	
Woman's Missionary Union	Mrs. Mack McKeithan, Rt. 2, Box 74, Forest City 28043

SUPPORTING MINISTRIES DIRECTORS

Continuing Education	Dr. A. Graham Brooks, Rt. 3, Box 478, Ellenboro 28040
Media/Library	
Representative to Agencies and Institutions ..	Rev. Otis J. Wheelhouse, Jr. Box 787, Forest City 28043
Stewardship Development	Rev. E. Eugene Passmore, Rt. 1, Box 477, Ellenboro 28040

STANDING COMMITTEES

ANNUAL MEETING COMMITTEE

Rev. Ray Hooper (92)	Box 932, Forest City 28043
Rev. Joe Richards (93)	Rt. 1, Box 445-AE, Forest City 28043

Rev. John Ware (94) Rt. 2, Box 652, Bostic 28018

ASSOCIATIONAL COUNCIL

Rev. Otis J. Wheelhouse, Jr. (DOM) Chairman Box 787,
Forest City 28043
Rev. Dale Welch (Brotherhood) 2323 Camp's Creek Church Rd.,
Mooresboro 28114
Rev. Greg Thornton (Discipleship Training) Rt. 4, Box 105,
Rutherfordton 28139
Rev. Cecil Lovelace (Evangelism) Rt. 2, Box 136-B,
Mooresboro 28114
Rev. Philip Bailey (Missions Development) Rt. 1, Box 194,
Ellenboro 28040
Rev. Tony Spencer (Music) 301 West Main Street, Forest City 28043
..... (Sunday School)
Mrs. Mack McKeithan (WMU) Rt. 2, Box 74, Forest City 28043

CONSTITUTION COMMITTEE

Rev. Harold Mason (92) Rt. 5, Box 149, Forest City 28043
Rev. Lee Joyner (92) Box 313, Henrietta 28076
Rev. W. A. Stroud (93) Box 336, Cliffside 28024
Rev. Boyce Gregory (93) Rt. 5, Box 160, Forest City 28043
Rev. Charlie Blackwell (94) 507 Flack Road, Forest City 28043

DEDICATION COMMITTEE

Rev. Guy Johnson (92) Box 35, Spindale 28160
Rev. B. M. Strickland (92) Rt. 4, Box 123, Rutherfordton 28139
Rev. Ralph Carpenter (93) Rt. 1, Box 220, Ellenboro 28040
Rev. Raymond Byrd (93) Rt. 2, Box 237-A, Mooresboro 28114
Miss Martha J. McFarland (94) 213 Windover Drive, Forest City 28043

EXECUTIVE COMMITTEE

Rev. Cecil L. Ballard (Moderator) Rt. 3, Box 251-A, Bostic 28018
Rev. E. Eugene Passmore (Vice Moderator) Rt. 1, Box 477,
Ellenboro 28040
Rev. Otis J. Wheelhouse, Jr. (DOM) Box 787,
Forest City 28043
Mr. Heber Cole (Trustee Chairman) Rt. 1, Box 335,
Rutherfordton 28139
Rev. David A. Jones (At-Large Member) 2734 Bailey Road,
Mooresboro 28114
Dr. Wayne H. Blackwood (At-Large Member) Box 633, Ellenboro 28040

FINANCE COMMITTEE

Rev. E. Eugene Passmore, Chairman (Vice Moderator) Rt. 1, Box 477,
Ellenboro 28040
Mrs. Allene K. Wheelhouse (Treasurer) Box 787,
Forest City 28043
Mr. Herman Haynes (Chm., Properties Comm.) Box 553,
Forest City 28043

Rev. Dale Welch (Brotherhood Dir.) 2323 Camp's Creek Church Rd.,
Mooresboro 28114
Rev. Greg Thornton (Discipleship Training Dir.) Rt. 4, Box 105
Rutherfordton 28139
Rev. Cecil Lovelace (Evangelism Dir.) Rt. 2, Box 136-B,
Mooresboro 28114
Rev. Philip Bailey (Missions Dev. Dir.) Rt. 1, Box 194,
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Rev. Tony Spencer (Music Dir.) 301 West Main Street,
Forest City 28043
..... (Sunday School Director)
Mrs. Mack McKeithan (WMU Dir.) Rt. 2, Box 74, Forest City 28043

HISTORY COMMITTEE

Rev. Melvin Stallings, Chairman (Historian) Rt. 4, Box 35-C,
Rutherfordton 28139
Mr. Max Wilson (92) Rt. 3, Box 506, Ellenboro 28040
Mrs. Virginia Lowdermilk (93) Rt. 6, Box 318-T, Forest City 28043
Mrs. Betty Jo Carpenter (94) 614 North Washington Street
Rutherfordton 28139
Dr. A. Graham Brooks (94) Rt. 3, Box 478, Ellenboro 28040

NOMINATING COMMITTEE

Rev. Ad Hopper (92) Rt. 2, Box 144-A, Ellenboro 28040
Rev. E. Eugene Passmore (92) Rt. 1, Box 477, Ellenboro 28040
Rev. Dan Abernathy (93) 57 South Broadway, Forest City 28043
Rev. Joe Kanipe (94) Rt. 2, Box 159-A, Mooresboro 28114
Rev. Ray Hooper (94) Box 932, Forest City 28043

ORDINATION COMMITTEE

Rev. John Godfrey (92) Rt. 3, Box 426, Ellenboro 28040
Dr. Wayne H. Blackwood (92) Box 633, Ellenboro 28040
Rev. Dan Abernathy (93) 57 S. Broadway, Forest City 28043
Rev. Guy Johnson (93) Box 35, Spindale 28160
Rev. Lawrence W. Toney (94) Box 117, Mooresboro 28114
Rev. David A. Jones (94) 2734 Bailey Road, Mooresboro 28114

PASTOR/CHURCH RELATIONS COMMITTEE

Rev. Otis J. Wheelhouse, Jr., Chm. (DOM) Box 787,
Forest City 28043
Rev. William A. Stroud Box 336, Cliffside 28024
Dr. Jesse Yarbrough Box 489, Caroleen 28019
.....
.....

PROPERTIES COMMITTEE

Mr. Herman Haynes, Chairman (92) Box 553, Forest City 28043
Rev. John Godfrey (93) Rt. 3, Box 426, Ellenboro 28040
Mr. Fred Wright (94) Box 22, Bostic 28018

Rev. E. Eugene Passmore (Finance Comm. Chm.) Rt. 1, Box 477,
Ellenboro 28040
Mr. Heber Cole (Trustee Chm.) Rt. 1, Box 335, Rutherfordton 28139

RECREATION COMMITTEE

Mrs. Judy Webb (92) Rt. 2, Box 120, Ellenboro 28040
Mr. Larry Henson (93) Box 1283, Forest City 28043
Mr. Herman Haynes (94) Box 553, Forest City 28043

RESOLUTION COMMITTEE

Rev. T. A. Sheppard (92) Rt. 2, Box 136, Bostic 28018
Rev. Lee D. Joyner (93) Box 313, Henrietta 28076
Dr. Jesse Yarbrough (94) Box 489, Caroleen 28019

THERMAL BELT BAPTIST YOUTH FUND COMMITTEE (Members of this committee are Trustees of the Fund)

Mrs. Cora Stallings (92) Rt. 4, Box 35-C, Rutherfordton 28139
Rev. Lawrence Toney (93) Box 117, Mooresboro 28114
Rev. Joe Richards (94) Rt. 1, Box 445-AE, Forest City 28043

WATCHCARE COMMITTEE

Rev. Charlie Blackwell (92) 507 Flack Road, Forest City 28043
Rev. Johnny Crotts (92) Rt. 5, Box 90, Forest City 28043
Rev. Michael Sepaugh (93) Rt. 4, Box 49, Rutherfordton 28139
..... (93)
Rev. Lee Causby, Jr. (94) Rt. 2, Box 56-AA, Ellenboro 28040

YOUTH MINISTRY COMMITTEE

Mrs. Teresa Edmonson (92) 2228 Camp's Creek Church Rd.,
Mooresboro 28114
Mrs. Susan Canipe (92) Box 15, Lattimore 28089
Rev. Allen Edmisten (93) 207 South Broadway, Forest City 28043
..... (93)
Rev. David A. Jones (94) 2734 Bailey Road, Mooresboro 28114

EXECUTIVE BOARD REPRESENTATIVES

Alexander Rev. Joe Richards, Rt. 1, Box 445AE, Forest City 28043
Charles Bradley, Rt. 5, Box 139B, Forest City 28043
Bethel M/M Ray Mauney, Box 205, Ellenboro 28040
Big Springs Hoyle Gold, 7140 Stagecoach Trail, Shelby 28150
Bob Irvin, Rt. 1, Box 192, Ellenboro 28040
Bostic First G. B. Miller, Rt. 1, Box 294, Bostic 28018
Cecil Swink, Box 127, Bostic 28018
Broad River Doug Wilson, 3050 Scruggs Rd., Chesnee, SC 29323
Camp's Creek Curtis Brackett, 1705 Greenlea Rd., Mooresboro 28114
Glenn Jackson, 2413 Gaffney Road, Mooresboro 28114
Chase T. C. Holland, Rt. 5, Box 361-D, Forest City 28043
Tommy Horn, Rt. 1, Box 535-B, Forest City 28043

Cliffside	M/M W. F. Sisk, Rt. 2, Box 361, Mooresboro	28114
Concord	Steve Deese, 423 Arlington St., Forest City	28043
	Roger Sneed, Rt. 2, Box 175CC, Ellenboro	28040
Corinth	Steve McCurry, Box 6, Ellenboro	28040
	Dale Day, Rt. 2, Box 142 A-2, Ellenboro	28040
Crestview	David Connor, Box 285, Bostic	28018
	Bill Harris, 1100 Harmon St., Forest City	28043
Danieltown	Dean Long, 104-1/2 Settlemysre St., Forest City	28043
Drury Dobbins ...	Mrs. Shirley Hutchins, Rt. 1, Box 556, Ellenboro	28040
	Mrs. Charlene Lee, Rt. 1, Box 1347, Ellenboro	28040
Fairview	Guy Grayson, Rt. 2, Box 666, Bostic	28018
	Ronnie Gurley, Rt. 2, Box 732, Bostic	28018
Faith	Grover Greene, Rt. 7, Box 383, Forest City	28043
First Broad	M/M Ernest Queen, Rt. 2, Box 508, Bostic	28018
Florence	Mrs. Mack McKeithan, Rt. 2, Box 74, Forest City	28043
	Ken Hardin, c/o Hardin's Drug, 1210 Church St., Forest City	28043
Forest City First	M/M Bill Grant, Rt. 4, Box 355, Forest City	28043
Glenwood	John Marlowe, 103 Woodlawn Circle, Forest City	28043
	John Luckadoo, Rt. 1, Box 452, Bostic	28018
Goode's Creek	Mrs. Muriel Gosey, Rt. 2, Box 105-A, Mooresboro	28114
	Mrs. Joyce Hutchins, Rt. 1, Box 277, Forest City	28043
Gray's Creek	Boyce Jones, Rt. 4, Box 329, Forest City	28043
	Bill Morrow, Rt. 4, Box 108, Rutherfordton	28139
Harmon Street .	Rev. L. W. Cain, 809 Old Caroleen Rd., Forest City	28043
	Johnny Marlowe, 104 Seitz Dr., Forest City	28043
Harris First	Mallard Gibson, Rt. 3, Box 1320, Forest City	28043
	Hix Bailey, Rt. 4, Box 160-A, Rutherfordton	28139
Haynes Memorial	Max White, Box 115, Caroleen	28019
Hick's Grove	Winfred Collins, 1320 Rutherford Hwy., Chesnee, SC	29323
	Ms. Barbara Gardner, Rt. 2, Box 236, Mooresboro	28114
High Shoal	Jack Harrison, 141 Harrison Dr., Mooresboro	28114
	Donald Robbins, 1714 Patrick Ave., Shelby	28150
Holly Springs	William Roberson, Rt. 1, Box 588, Rutherfordton	28139
Lavonia	M/M Larry Petty, 1152 Champion Ferry Road, Gaffney, SC	29340
Mt. Harmony	Robert Ramsey, Rt. 2, Box 192, Bostic	28018
	Loyd McCurry, Rt. 2, Box 830, Bostic	28018
Mt. Lebanon	Bob Bowen, Rt. 1, Box 174, Bostic	28018
Mt. Pleasant (C)	M/M Lee Houser, 3028 Cliffside Rd., Shelby	28150
Mt. Pleasant (R)	Grady Wells, Rt. 5, Box 111, Forest City	28043
	Billy Wells, Rt. 5, Box 110, Forest City	28043
Mountain View	Paul Crowder, Box 412, Bostic	28018
	John Lovelace, Rt. 3, Bostic	28018
New Bethel	Herman Tate, Rt. 3, Box 1361, Forest City	28043
	Bill Tate, Rt. 3, Box 1445, Forest City	28043
Piney Mountain	Terry Padgett, Box 427, Ellenboro	28040
	Charles Padgett, Rt. 2, Box 25, Ellenboro	28040
Prospect	Jim Godfrey, 2852 Wood Rd., Mooresboro	28114
Race Path	Jay Hamrick, 2604 Spring Valley Terrace, Shelby	28150
	Joe Jolley, Box 351, Forest City	28043
Sandy Level	M/M Robert Lane, Rt. 1, Box 102A, Bostic	28018
Sandy Mush	Robert Proctor, Rt. 7, Box 490, Forest City	28043
	Lloyd Silver, Rt. 1, Box 454, Forest City	28043
Sandy Run	Robby Hamrick, Box 158, Mooresboro	28114

Shiloh	Heber Cole, Rt. 1, Box 355, Rutherfordton 28139
	Darrell Gibson, Rt. 4, Box 39, Rutherfordton 28139
Smith Grove ...	M/M Clarence Lovelace, Rt. 2, Box 899, Forest City 28043
Sulphur Springs	David Head, Rt. 1, Box 487, Rutherfordton 28139
	Jim Henson, Rt. 6, Box 116, Forest City 28043
Temple	M/M Danny Bailey, Rt. 1, Box 297-B, Forest City 28043
Trinity	Marshall Byars, 641 Trinity Church Rd., Moresboro 28114
	Reese English, Rt. 2, Box 410, Mooresboro 28114
Victory	Johnny Limerick, Box 487, Henrietta 28076
	Pete Church, Rt. 2, Box 55-A, Ellenboro 28040
Walls	Jack Ayers, Rt. 2, Box 28, Ellenboro 28040
	Thomas Carter, Rt. 3, Box 269, Bostic 28018
Wilson	Howard Dobbins, 1108 Eaves St., Spindale 28160
	Ed Prince, 312 Prince St., Spindale 28160

CHURCH DIRECTORY

(All addresses are in North Carolina unless otherwise noted.)

PASTORS

Alexander	Rev. Dan Abernathy, 57 S. Broadway, Forest City 28043
Bethany	Rev. Marvin C. Green, Rt. 6, Box 345-A, Forest City 28043
Bethel	Dr. Wayne Blackwood, P. O. Box 633, Ellenboro 28040
Big Springs	Rev. Philip Bailey, Rt. 1, Box 194, Ellenboro 28040
Bostic First	Open
Broad River	Rev. Claude White, 5670 Chesnee Hwy., Chesnee, SC 29323
Calvary	Open
Campfield Memorial	Rev. E. Eugene Passmore, Rt. 1, Box 477, Ellenboro 28040
Camp's Creek	Rev. Ralph (Dale) Welch, 2323 Camp's Creek Ch. Rd., Mooresboro 28114
Cane Creek	Open
Caroleen	Dr. Jesse Yarbrough, P. O. Box 489, Caroleen 28019
Chase	Rev. W. Scott Butler, P. O. Box 703, Henrietta 28076
Cliffside	Rev. W. A. Stroud, P. O. Box 336, Cliffside 28024
Concord	Rev. David Orr, Rt. 1, Box 318, Bostic 28018
Corinth	Rev. Ad Hopper, Rt. 2, Box 144-A, Ellenboro 28040
Crestview	Rev. Boyce Gregory, Rt. 5, Box 160, Forest City 28043
Danieltown	Rev. Guy E. Johnson, P. O. Box 35, Spindale 28160
Drury Dobbins	Rev. Ben Metcalf, Rt. 1, Box 265-A, Ellenboro 28040
Fairview	Rev. John Ware, Rt. 2, Box 652, Bostic 28018
Faith	Rev. Ellis Daves, 1834 Spindale St., Spindale 28160
First Broad	Rev. Charles Battle, Rt. 2, Box 588, Bostic 28018
Florence	Dr. Bobby D. Gantt, 207 South Broadway, Forest City 28043
Floyd's Creek	Rev. James C. Diehl, Rt. 1, Box 328-A, Forest City 28043
Forest City First	Open
Forest Lake	Rev. Ray Hooper, P. O. Box 932, Forest City 28043
Gantt's Grove	Rev. Caris Owens, 618 Gantt's Grove Church Rd., Mooresboro 28114
Glenwood	Open
Goode's Creek	Rev. Cecil Lovelace, Rt. 2, Box 136-B, Mooresboro 28114
Goode's Grove	Rev. Lawrence Toney, P. O. Box 117, Mooresboro 28114
Gray's Creek	Rev. Greg Thornton, Rt. 4, Box 105, Rutherfordton 28139
Harmon Street	Rev. Charlie Blackwell, 507 Flack Road, Forest City 28043
Harris First	Rev. George Whitmire, Rt. 3, Box 238-B, Bostic 28018
Haynes Memorial	Rev. Lee Joyner, P. O. Box 313, Henrietta 28076
Henrietta First	Rev. Bob Philbeck, P. O. Box 265, Henrietta 28076
Hicks Grove	Rev. Raymond Byrd, Rt. 2, Box 237-A, Mooresboro 28114
High Shoal	Rev. Darrell Ledford, Rt. 3, Box 300, Ellenboro 28040
Holly Springs ...	Rev. Wade Huntley, Rt. 1, Box 654, Rutherfordton 28139
Lavonia	Rev. David A. Jones, 2734 Bailey Rd., Mooresboro 28114
Liberty	Rev. Owen Duncan, Rt. 1, Box 46-A, Mooresboro 28114

Mt. Harmony	Rev. Clarence McMahan, Sr., Rt. 2, Box 832, Bostic 28018
Mt. Lebanon	Rev. Carl Street, Rt. 1, Box 157-A, Bostic 28018
Mt. Olivet	Open
Mt. Pleasant (C)	Open
Mt. Pleasant (R)	Rev. Johnny Crotts, Rt. 5, Box 90, Forest City 28043
Mountain View	Rev. John L. Goforth, Rt. 2, Box 862, Bostic 28018
New Bethel	Rev. James Henson, 421 Dillon St., Chesnee, SC 29323
Pilgrim	Dr. Billy D. Martin, Rt. 2, Box 303-AA, Ellenboro 28040
Piney Mountain	Rev. Jesse Mills, P. O. Box 519, Ellenboro 28040
Plainview	Rev. Francis Dobbins, Rt. 2, Box 220, Ellenboro 28040
Pores Ford	Rev. Carlton Hames, Rt. 2, Box 239, Mooresboro 28114
Prospect	Rev. John B. Goforth, 2611 Prospect Church Rd., Mooresboro 28114
Race Path	Rev. John Godfrey, Rt. 3, Box 426, Ellenboro 28040
Riverside	Rev. Billy Thompson, Rt. 1, Box 1203, Rutherfordton 28139
Sandy Level	Rev. Matthew Mills, Rt. 1, Box 112-A, Bostic 28018
Sandy Mush	Rev. Steve Roy, Rt. 5, Box 449, Forest City 28043
Sandy Run	Rev. Tim Hendrick, P. O. Box 297, Mooresboro 28114
Shiloh	Rev. Michael Sepaugh, Rt. 4, Box 49, Rutherfordton 28139
Smith Grove	Rev. Donald Peeler, P. O. Box 1195, Forest City 28043
Sulphur Springs ..	Rev. Joe Whisnant, Rt. 3, Box 1648, Forest City 28043
Temple	Rev. Jerry Brooks, P. O. Box 368, Henrietta 28076
Trinity	Dr. Ken Klingler, 746 Trinity Church Rd., Mooresboro 28114
Victory	Rev. Lee Causby, Jr., Rt. 2, Box 56-AA, Ellenboro 28040
Walls	Rev. Cecil Ballard, Rt. 3, Box 251-A, Bostic 28018
Wilson	Dr. Don McIntyre, Rt. 1, Box 118-E, Stoney Point 28678

ASSOCIATE PASTORS

Gray's Creek	Rev. Pharis Bailey, Rt. 4, Box 160, Rutherfordton 28139
Liberty	Rev. Johnny Condrey, Rt. 2, Box 175-B, Ellenboro 28040

MISSIONS DEVELOPMENT DIRECTORS/CMC CHAIRMEN

Camp's Creek	Kenny Martin, 2113 Boiling Springs Rd., Gaffney, SC 29340
Pilgrim	Keith Cooper, Rt. 2, Box 186AA, Ellenboro 28040
Wilson	Dr. Don McIntyre, Rt. 1, Box 118-E, Stoney Point 28678

ORDAINED MINISTERS

(Pastors, Assoc. Pastors, Min. of Ed., Min. of Music, listed elsewhere)

Alexander	Oscar Dodson, Jr. (R), 5 Poplar Street, Forest City 28043
	Joe Richards (R), Rt. 1, Box 445AE, Forest City 28043
Bethany	Kenneth Brock (I), Rt. 4, Box 111, Forest City 28043
	Clarence Campbell (I), Rt. 6, Box 386-F, Forest City 28043
	Melvin Stallings (R), Rt. 4, Box 35-C, Rutherfordton 28139
Bethel	Harold Brown (R), Box 536, Ellenboro 28040
	Joe Forbes (I), Rt. 1, Box 487B, Ellenboro 28040
Broad River	Carlton Cash (R), Rt. 1, Box 842, Rutherfordton 28139
Campfield Memorial	Odell Bridges (R), Rt. 1, Box 281, Ellenboro 28040
	A. Graham Brooks (R), Rt. 3, Box 478, Ellenboro 28040
	W. T. Luckadoo (R), Box 911, Ellenboro 28040
Cane Creek	Billy M. Holland (R), 104 Florida Ave., Forest City 28043
Chase	Lewis Hicks (R), Rt. 2, Box 78, Mooresboro 28114
Cliffside	Harold Mason (R), Rt. 5, Box 149, Forest City 28043
Corinth	Otis J. Wheelhouse, Jr. (AW), Rt. 2, Box 97-A, Ellenboro 28040
Crestview	Robert Biggerstaff (I), Rt. 1, Box 562, Forest City 28043
	Olen Kendrick (R), Box 652, Forest City 28043
	Frank Woody (R), Rt. 4, Box 130, Forest City 28043
Danieltown	B. W. Leach (R), Rt. 3, Box 1520, Forest City 28043
	Jack Pennington (I), Rt. 2, Box 112-A, Mooresboro 28114
First Broad	T. R. Hunt (R), Rt. 2, Box 586, Bostic 28018
Florence	W. V. Carroll (R), 213 Richmond Hill Drive, Asheville 28806
	B. M. Strickland (R), Rt. 4, Box 123, Rutherfordton 28139
Forest City First	M. D. Blanton (R), 106 Sunnyside Ave., Forest City 28043
	Henry B. Estes, II, (I), Box 901, Henrietta 28076
	T. A. Sheppard (R), Rt. 2, Box 136, Bostic 28018
	Harry S. Walker (I), 127 Weatherstone Dr., Forest City 28043
Forest Lake	A. W. Graham (R), 105 Melody Lane, Forest City 28043
Harmon Street	L. W. Cain (R), 809 Old Caroleen Rd., Forest City 28043
	Jack Upton (I), 511 Flack Road, Forest City 28043
Harris First	Billy Rich (I), Box 763, Harris 28074
	Bobby West (I), Rt. 3, Box 1198, Forest City 28043
Holly Springs	Brantley Carver (R), Rt. 1, Box 231, Forest City 28043
	Marion Duncan (I), Rt. 3, Box 1309, Forest City 28043
	Clyde Rollins (PI), Rt. 4, Box 82A, Rutherfordton 28139
Liberty	Jyles Hall (R), Rt. 3, Box 482, Ellenboro 28040
Mt. Lebanon	Ray Deviney (I), Box 602, Forest City 28043
	Robert Toney (R), Rt. 3, Box 266B, Bostic 28018
Mt. Pleasant (C)	Harold Delozier (address unknown)
	Charles Hamrick (I), 2810 College Farm Rd., Mooresboro 28114
Plainview	Reid Parker (I), Box 233, Henrietta 28076
Race Path	Joe Kanipe (R), Rt. 2, Box 159-A, Mooresboro 28114
Sandy Level	C. A. Hensley (R), Rt. 1, Box 34-A, Bostic 28018
Shiloh	A. C. Martin (R), Rt. 1, Holly Springs Home, Forest City 28043
	Carl P. Walker (R), Rt. 4, Box 44-A, Rutherfordton 28139
Trinity	Boyd Luckadoo (R), 3439 McKinney Rd., Mooresboro 28114
Walls	Donnie Therrell (address unknown)

LICENSED TO THE GOSPEL MINISTRY
(Not Ordained)

Bethany	Michael Alan Jordan, Gardner-Webb College, Box 496, Boiling Springs 28017
Camp's Creek	Harold Bradley, 406 Mike's Creek Road, Gaffney, SC 29340
Chase	Sam Horn, Rt. 1, Box 535-B, Forest City 28043
Danieltown	B. C. Morrow, Rt. 4, Box 65, Rutherfordton 28139
Drury Dobbins	Andrew Brooks, Rt. 2, Box 150, Ellenboro 28040 Jody E. Dyer, Rt. 1, Box 260-A, Bostic 28018
Faith	Andrew Gowan, Rt. 6, Box 394, Forest City 28043 Grover Greene, Rt. 7, Box 383, Forest City 28043
Florence	Nelson Searcy, Rt. 4, Box 327, Forest City 28043
Forest City First ..	William D. Harrill, 811 Georgia Ave., Forest City 28043
Goode's Creek	Raymond Guffey, Rt. 2, Box 113, Mooresboro 28114 Lloyd Honeycutt, Rt. 1, Box 298, Forest City 28043 Bryan Melton, Rt. 6, Box 460-BB, Forest City 28043
Harmon Street	Herbert Curtis, 105 Cooley Dr., Forest City 28043 Sonny Herring, 213 Countryside Dr., Forest city 28043
High Shoal	Steve Nanney, Rt. 2, Box 28A, Mooresboro 28114
Holly Springs	Daniel Black, c/o Big Level Church, Big Level Ch. Rd., Mill Springs 28356 Stacey Layne, Rt. 2, Box 42A, Columbus 28782
Mt. Harmony	Bill Self, Rt. 2, Box 348, Bostic 28018
Mt. Lebanon	Arthur Smith, 1810 Spindale St., Spindale 28160
Mt. Pleasant (C)	Scott Caldwell, 333 Whitaker Rd., Shelby 28150
Mountain View	Alfred Paul Crowder, Box 412, Bostic 28018
New Bethel	Devoy Scruggs, 502 1/2 Manning St., Chesnee, SC 29323
Pilgrim	W. Scott Cooper, Box 371, Boiling Springs 28017
Piney Mountain	Eddie Church, Box 1433, Ellenboro 28040 Steve Newton, 1019 E. Main St., Spindale 28160 Jeffery Parker, Rt. 1, Box 37B, Bostic 28018 Kenneth Parker, Box 674, Forest City 28043
Pores Ford	Herman B. Norville, Rt. 1, Box 1188, Rutherfordton 28139
Race Path	William (Bill) Earley, Rt. 1, Box 442, Forest City 28043
Sandy Level	Vernon Marlow, Rt. 1, Bostic 28018
Sandy Mush	Lloyd Silvers, Rt. 1, Box 454, Forest City 28043
Sulphur Springs	John (Pete) Bridges, Box 16, Boiling Springs 28017

LICENSED TO THE GOSPEL MINISTRY THIS YEAR

Faith	Andrew Gowan, Rt. 6, Box 394, Forest City 28043 Grover Greene, Rt. 7, Box 383, Forest City 28043
Florence	Nelson Searcy, Rt. 4, Box 327, Forest City 28043
High Shoal	Steve Nanney, Rt. 2, Box 28-A, Mooresboro 28114
Mt. Pleasant (C)	Scott Caldwell, 333 Whitaker Rd., Shelby 28150
Mountain View	Alfred Paul Crowder, Box 412, Bostic 28018
Piney Mountain	Eddie Church, Box 1433, Ellenboro 28040
Race Path	William (Bill) Earley, Rt. 1, Box 442, Forest City 28043

MINISTERS ORDAINED THIS YEAR

Harmon Street	Matthew Mills, Rt. 1, Box 112-A, Bostic 28018
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BROTHERHOOD DIRECTORS

(*R.A. Leader only)

Alexander*	Jeff Wall, Rt. 5, Box 62, Forest City	28043
Bethel	Jack Greene, Box 247, Ellenboro	28040
Big Springs	Van Bridges, Rt. 1, Box 100, Ellenboro	28040
Bostic First	Fred Wright, Box 22, Bostic	28018
Calvary*	Wayne Beheler, Rt. 5, Box 23-A, Forest City	28043
Campfield Memorial	Harold Brooks, Rt. 3, Box 512, Ellenboro	28040
Camp's Creek	F. Glenn Jackson, 2413 Gaffney Hwy., Mooresboro	28114
Chase	Edward Radford, Rt. 1, Box 330-M, Forest City	28043
Cliffside	Joel Moore, Box 696, Cliffside	28024
Concord*	Michael Bailey, Rt. 6, Box 327-N, Forest City	28043
Corinth	Tommy Tisdale, Box 878, Ellenboro	28040
Danieltown	Clarence Robbins, Hwy. 221, Forest City	28043
Florence	Nelson Searcy, Rt. 4, Box 327, Forest City	28043
Floyd's Creek	Mark Franklin, Rt. 2, Box 517-AA, Mooresboro	28114
Forest City First	Shane Earley, Rt. 2, Box 34, Forest City	28043
Forest Lake	Allen Hooper, 106 Reveley Street, Spindale	28160
Goode's Creek	Bryan Melton, Rt. 6, Box 460-B, Forest City	28043
Gray's Creek*	John Ruppe, Sr., Rt. 4, Box 96E, Rutherfordton	28139
Harmon Street	Archie Holland, Rt. 4, Box 45, Forest City	28043
Hick's Grove	David Upton, Rt. 1, Box 195, Mooresboro	28114
High Shoal	Ted Harrison, 125 Harrison Drive, Mooresboro	28114
Lavonia	Elwyn McCraw, 2716 Bailey Road, Mooresboro	28114
Liberty	Jack Blanton, Rt. 5, Box 101C, Forest City	28043
Mt. Harmony	Bill Self, Rt. 2, Box 348, Bostic	28018
Mt. Lebanon	Arthur Smith, 1810 Spindale St., Spindale	28160
Mt. Pleasant (C)	Philip Houser, Box 266, Cliffside	28024
Pilgrim	Keith Cooper, Rt. 2, Box 186-AA, Ellenboro	28040
Piney Mountain*	Richard Dobbins, Rt. 1, Box 186, Bostic	28018
Race Path	John Smith, Rt. 1, Box 60-A, Mooresboro	28114
Riverside*	Danny Owens, Rt. 3, Box 1063, Forest City	28043
Sandy Mush	Lawrence Matheny, Rt. 1, Box 497A, Forest City	28043
Sandy Run	Keith Bartee, 304 Sandy Run Church Road, Mooresboro	28114
Shiloh	Heber Cole, Rt. 1, Box 335, Rutherfordton	28139
Smith Grove	Earl Crowder, Rt. 6, Box 171, Rutherfordton	28139
Sulphur Springs	Pete Bridges, Box 16, Boiling Springs	28017
Temple	Max Henson, Box 203, Henrietta	28076
Trinity	Wayne Bridges, Bridges Lake Road, Mooresboro	28114
Walls	Steve Greene, Box 247, Ellenboro	28040
Wilson	Dr. Don R. McIntyre, Sr., Rt. 1, Box 118-E, Stoney Point	28678

CLERKS

Alexander	Mrs. Wayne Wall, 34 S. Broadway, Forest City	28043
Bethany	Mrs. Max Bright, Rt. 4, Box 99, Forest City	28043
Bethel	Harl Owens, Rt. 2, Box 297, Ellenboro	28040
Big Springs	Mrs. Vicky W. Blanton, 3743 Elliott Cemetery Rd., Shelby	28150
Bostic First	Mrs. Fred Wright, Box 22, Bostic	28018
Broad River	Mrs. Angelina Lamb, Rt. 1, Box 844, Rutherfordton	28139
Calvary	Mrs. Frank Melton, Rt. 1, Box 265, Forest City	28043

Campfield Memorial ... Mrs. Mike Gettys, Rt. 3, Box 570, Ellenboro 28040
 Camp's Creek F. Glenn Jackson, 2413 Gaffney Road,
 Mooresboro 28114
 Cane Creek Mrs. Jean Scruggs, Rt. 1, Box 43-C, Union Mills 28167
 Caroleen Mrs. Irene Hamrick, Box 403, Caroleen 28019
 Chase Mrs. Janice Holland, Rt. 6, Box 347-P, Forest City 28043
 Cliffside Miss Teresa Goforth, Box 461, Cliffside 28024
 Concord Mrs. Sherry A. Allen, Box 363, Ellenboro 28040
 Corinth Mrs. Dale Day, Rt. 2, Box 142-A2, Ellenboro 28040
 Crestview Mrs. James Davis, 109 Springfield Drive, Forest City 28043
 Danielstown Dean Long, 104 1/2 Settlemysre Street, Forest City 28043
 Drury Dobbins Mrs. Nancy Dyer, Rt. 1, Box 260-A, Bostic 28018
 Fairview Mrs. J. E. Yelton, Rt. 2, Box 690, Bostic 28018
 Faith John B. Segers, 100 Caldwell Street, Forest City 28043
 First Broad Mrs. Laddie Brackett, Rt. 2, Box 416, Bostic 28018
 Florence Mrs. Gregg Marshall, Rt. 6, Box 630, Forest City 28043
 Floyd's Creek Mrs. Charles T. Beam, Rt. 3, Box 1158,
 Forest City 28043
 Forest City First Mrs. Lib Godfrey, 115 N. Woodland Ave.,
 Forest City 28043
 Forest Lake Mrs. Elaine Jones, Rt. 2, Box 674-X,
 Forest City 28043
 Gantt's Grove Mrs. Robert McKinney, 3037 Cliffside Rd., Shelby 28150
 Glenwood Ms. Patti Marlowe, Rt. 1, Box 403, Union Mills 28167
 Goode's Creek Mrs. Edith McCraw, Rt. 2, Box 119, Mooresboro 28114
 Goode's Grove Ms. Rita Weatherford, Box 336, Henrietta 28076
 Gray's Creek Miss Laura Dobbins, Rt. 4, Box 96-A,
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Piney MountainJames Padgett, Rt. 2, Box 130, Ellenboro 28040
PlainviewWayne Brooks, Rt. 3, Forest City 28043
Pores Ford ... Thomas H. McKelvey, Rt. 1, Box 1174, Rutherfordton 28139
ProspectJohn Wood, 2654 Prospect Church Road,
Mooreboro 28114
Race PathGlenn Hawkins, Rt. 2, Box 392, Mooreboro 28114
RiversideCarol Guest, Rt. 3, Box 1063, Forest City 28043
Sandy LevelBilly Hoyle, Rt. 1, Box 111, Bostic 28018
Sandy MushButch Crawley, Rt. 1, Box 271X, Forest City 28043
Sandy RunMrs. Ruby Bridges, 537 Trinity Church Road,
Mooreboro 28114
ShilohHeber Cole, Rt. 1, Box 335, Rutherfordton 28139
Smith GroveBill Matheny, 304 Church Road, Forest City 28043
Sulphur SpringsRick Greene, Rt. 3, Box 1661, Forest City 28043
TempleMrs. Wilma Holmes, Box 648, Henrietta 28076
TrinityRay Crow, 3022 McKinney Road, Shelby 28150
VictoryWayne Mitchem, Rt. 5, Box 313, Forest City 28043
WallsJohn Padgett, Rt. 1, Box 257A, Bostic 28018
WilsonDan Duncan, 1298 N. Washington St., Rutherfordton 28139

TREASURERS

Alexander	Mrs. Ethel Carroll, Box 876, Forest City	28043
Bethany	Mrs. Max Bright, Rt. 4, Box 99, Forest City	28043
Bethel	Mrs. Betty Wright, Rt. 2, Box 565-A, Ellenboro	28040
Big Springs	Mrs. Rebecca Campbell, Rt. 1, Box 204, Ellenboro	28040
Bostic First	Mrs. Jack Sheppard, 521 Flack Road, Forest City	28043
Broad River	Mrs. Carlton Cash, Rt. 1, Box 842, Rutherfordton	28139
Calvary	Mrs. James Kirby, Rt. 1, Box 223, Mooresboro	28114
Campfield Memorial	Max Wilson, Rt. 3, Box 506, Ellenboro	28040
Camp's Creek	John Womack, 1556 Abe's Mtn. Rd., Mooresboro	28114
Cane Creek	Mrs. Sue Whisnant, Rt. 1, Box 40, Union Mills	28167
Caroleen	Mrs. Judy Gordon, Box 489, Caroleen	28019
Chase	Donald Byars, Rt. 1, Box 330-N, Forest City	28043
Cliffside	Mrs. Mary Jolley, Box 111, Cliffside	28024
Concord	Mrs. Jerry Walker, 104 Briarwood Lane, Forest City	28043
Corinth	M/M Barry Washburn, Rt. 2, Box 287-A, Ellenboro	28040
Crestview	Mrs. James Davis, 109 Springfield Dr., Forest City	28043
Danieltown	Mrs. Louise Wilkie, Rt. 3, Box 1753, Forest City	28043
Drury Dobbins	Mrs. Pat Doty, Rt. 1, Box 273, Ellenboro	28040
Fairview	H. G. Oates, Rt. 2, Box 666, Bostic	28018
Faith	Mrs. Jane Greene, Rt. 7, Box 383, Forest City	28043
First Broad	Mrs. Elbert Hudson, Rt. 2, Box 466, Bostic	28018
Florence	Mrs. Reid Culbertson, 209 Windover Drive, Forest City	28043
Floyd's Creek	Mrs. Charles T. Beam, Rt. 3, Box 1158, Forest City	28043
Forest City First	Pruett Walden, 122 Eastover Drive, Forest City	28043

Forest LakeMrs. Darlene Hooper, Rt. 2, Box 878, Forest City 28043
 Gantt's GroveLarry Whitener, Rt. 3, Box 386, Ellenboro 28040
 GlenwoodJake Scism, Rt. 1, Box 248-A, Forest City 28043
 Goode's CreekMrs. Roland Blanton, Rt. 1, Box 120,
 Mooresboro 28114
 Goode's GroveHicks Morrison, Rt. 1, Mooresboro 28114
 Mooresboro 28114
 Gray's CreekMrs. Bill Morrow, Rt. 4, Box 108, Rutherfordton 28139
 Harmon StreetMrs. Danny Edwards, Rt. 2, Box 965, Bostic 28018
 Harris FirstMs. Judie A. Lovelace, Box 76, Harris 28074
 Haynes MemorialMrs. Leslie Armstrong, Rt. 3, Box 290,
 Ellenboro 28040
 Henrietta FirstLarry Lane, Box 206, Henrietta 28076
 Hick's GroveMs. Loretta Hamrick, Box 146, Chesnee, SC 29323
 High ShoalTroy Nix, Box 412, Henrietta 28076
 Holly SpringsBill Huntley, Rt. 1, Box 620, Rutherfordton 28139
 LavoniaMrs. Evelyn Ellis, 1236 Champion Ferry Road,
 Gaffney, SC 29340
 LibertyMs. Linda Fortner, 108 Aaron Drive, Shelby 28150
 Mt. HarmonyLoyd McCurry, Rt. 2, Box 830, Bostic 28018
 Mt. LebanonBobby Elliott, Rt. 1, Box 395, Rutherfordton 28139
 Mt. OlivetMs. Ann Neely, Rt. 1, Box 62, Ellenboro 28040
 Mt. Pleasant (C)Ms. Jennifer Allen, 1127 Steel Bridge Road,
 Mooresboro 28114
 Mt. Pleasant (R)Mrs. Jody Thompson, Rt. 5, Box 110 A,
 Forest City 28043
 Mountain ViewMack Carver, 334 Green Street, Rutherfordton 28139
 New BethelMrs. Bill Tate, Rt. 3, Box 1445, Forest City 28043
 PilgrimTroy Murray, 302 Oakland Road, Spindale 28160
 Piney MountainMrs. Irene Church, Box 1433, Ellenboro 28040
 PlainviewMrs. Roger Dobbins, Rt. 2, Box 220, Ellenboro 28040
 Pores FordMrs. Dorothy Biggerstaff, Rt. 1, Box 1264,
 Rutherfordton 28139
 ProspectJohn Wood, 2654 Prospect Church Road, Mooresboro 28114
 Race PathWebb Hunt, Box 488, Ellenboro 28040
 RiversideDanny Owens, Box 193, Henrietta 28076
 Sandy LevelMrs. Dale Hammond, 607 Kent Drive, Forest City 28043
 Sandy MushMrs. Laura Harris, Rt. 1, Box 445, Forest City 28043
 Sandy RunCharles Wall, 414 Sandy Run Church Road,
 Mooresboro 28114
 ShilohMrs. Kathryn Whitaker, Rt. 3, Box 2087, Forest City 28043
 Smith GroveMs. Mary Johnson, 935 Cherry Mtn. St.,
 Forest City 28043
 Sulphur SpringsPaul Chapman, Rt. 3, Box 1701, Forest City 28043
 TempleMrs. Thelma DeBrule, Box 543, Henrietta 28076
 TrinityJerry Parker, 3213 McKinney Road, Mooresboro 28114
 VictoryRobert Carpenter, Rt. 3, Box 190, Ellenboro 28040
 WallsMrs. Steve Greene, Box 247, Ellenboro 28040
 WilsonRoy Hendrix, Rt. 1, Box 80, Bostic 28018

WOMAN'S MISSIONARY UNION DIRECTORS

AlexanderMrs. Hazel Wall, Rt. 1, Box 442, Forest City 28043
 BethanyMiss Jean Gordon, 400 Green Street,
 Rutherfordton 28139
 BethelMs. Pat Blalock, Rt. 3, Box 464, Ellenboro 28040

Big Springs Mrs. Judy Gettys, Rt. 1, Box 201, Ellenboro 28040
 Bostic First Mrs. Fred Wright, Box 22, Bostic 28018
 Calvary Mrs. Frank Elmore, Rt. 1, Box 397-H, Bostic 28018
 Campfield Memorial Mrs. Bobby Gettys, Sr., Box 93,
 Ellenboro 28040
 Camp's Creek Mrs. Curtis Brackett, 1705 Greenlea Road,
 Mooresboro 28114
 Cane Creek Mrs. Virginia Anderson, Rt. 2, Box 135,
 Rutherfordton 28139
 Caroleen Mrs. Sarah Jolley, Box 212, Caroleen 28119
 Chase Mrs. Sharon Butler, Box 703, Henrietta 28076
 Cliffside Mrs. Polly Moore, Box 184, Henrietta 28076
 Concord Mrs. Sue McKeithan, Rt. 1, Box 357, Bostic 28018
 Corinth Mrs. Odell Dobbins, Rt. 2, Box 189, Ellenboro 28040
 Crestview Mrs. Dean Ingle, 105 Sharon St., Forest City 28043
 Danielstown Mrs. Sarah Bradbury, Rt. 3, Box 160, Ellenboro 28040
 Florence Mrs. Mack McKeithan, Rt. 2, Box 74, Forest City 28043
 Floyd's Creek Mrs. Calvin Bradley, Rt. 1, Box 309-A,
 Forest City 28043
 Forest City First Mrs. Alva Marchman, 303 Morgan St.,
 Forest City 28043
 Forest Lake Mrs. Geraldine Hooper, Box 1274, Forest City 28043
 Goode's Creek Mrs. O. L. Henson, Rt. 2, Box 110,
 Mooresboro 28114
 Gray's Creek Mrs. David Cordell, Rt. 4, Box 99,
 Rutherfordton 28139
 Harmon Street Mrs. Phil Aldridge, Box 584, Forest City 28043
 Haynes Memorial Mrs. Ruby Smart, Rt. 2, Box 63, Mooresboro 28114
 Henrietta First Mrs. Jan Norman, Rt. 3, Box 370, Ellenboro 28040
 Hick's Grove Miss Eloise Byers, Rt. 2, Box 265-A, Mooresboro 28114
 High Shoal Mrs. Cecil Wall, Rt. 1, Box 75, Mooresboro 28114
 Lavonia Mrs. Evelyn Ellis, 1236 Champion Ferry Road,
 Gaffney, SC 29340
 Liberty Mrs. Lani Goode, Box 663, Cliffside 28024
 Mt. Harmony Mrs. Hester Toney, Rt. 1, Box 126-A, Bostic 28018
 Mt. Lebanon Mrs. Margie Jones, Rt. 1, Box 179-A, Bostic 28018
 Mt. Pleasant (R) Mrs. Johnny Crotts, Rt. 5, Box 90,
 Forest City 28043
 Pilgrim Mrs. Lois Poole, Rt. 2, Box 213, Ellenboro 28040
 Piney Mountain Mrs. Melissa Dobbins, Rt. 1, Box 186, Bostic 28018
 Prospect Miss Alma Jolley, 3000 McCraw Road, Mooresboro 28114
 Race Path Mrs. Webb Hunt, Box 488, Ellenboro 28040
 Sandy Mush Mrs. Lawrence Matheny, Rt. 1, Box 497-A,
 Forest City 28043
 Sandy Run Mrs. Vanda Whisnant, Box 56, Mooresboro 28114
 Shiloh Mrs. Suzanne Gibson, Rt. 4, Box 39, Rutherfordton 28139
 Smith Grove Mrs. Nancy Lewis, 821 East Main Street,
 Forest City 28043
 Sulphur Springs Mrs. Cathy Whisnant, Rt. 3, Box 1648,
 Forest City 28043
 Temple Mrs. Georgie Benson, Box 283, Henrietta 28076
 Trinity Mrs. Ken Brooks, 2357 Sheriff Allen Road, Shelby 28150
 Victory Mrs. Tim McGuire, Rt. 1, Box 184-A, Mooresboro 28114
 Walls Mrs. Henry Jones, 401 Franklin Drive, Forest City 28043
 Wilson Mrs. Gail McIntyre, Rt. 1, Box 118-E, Stoney Point 28678

YOUTH MINISTRY DIRECTORS

Alexander	Ms. Dana Hoyle, 19 Poplar Street, Forest City 28043
Bethany	Michael A. Jordan, Gardner-Webb, Box 496, Boiling Springs 28017
Bethel	Donnie Chapman, Box 1197, Ellenboro 28040
Calvary	Mrs. Alan Jones, Rt. 2, Box 150, Mooresboro 28114
Camp's Creek ..	Mrs. Rodney Edmonson, 2228 Camp's Creek Church Rd., Mooresboro 28114
Caroleen	Rev. Dennis McDuffie, Box 489, Caroleen 28019
Corinth	Thom Hartman, 102 Coventry Lane, Forest City 28043
Crestview	Mike Burleson, Rt. 6, Box 328AA, Forest City 28043
Drury Dobbins	Billy Goode, 107 Anthony Lake Drive, Shelby 28150
First Broad	Mrs. Dannie Murray, Calton Road, Bostic 28018
Florence	Rev. Allen Edmisten, Rt. 1, Box 446K, Forest City 28043
Forest City First ...	Rev. Jim Frost, 301 W. Main Street, Forest City 28043
Goode's Grove	Wayne Hensley, Rt. 2, Box 485, Mooresboro 28114
Henrietta First	Mrs. Sandra Greene, Rt. 2, Box 253, Mooresboro 28114
Lavonia	Mr. and Mrs. Randy Smith, 2300 Camp's Creek Church Rd., Mooresboro 28114
Liberty	Rev. Johnny Condrey, Rt. 2, Box 175-B, Ellenboro 28040
Mt. Harmony	Jeff Beaty, Rt. 2, Box 323, Bostic 28018
Pilgrim	Keith Cooper, Rt. 2, Box 186AA, Ellenboro 28040
Piney Mountain	Ms. Tracy Ogleby, FBBI, Rt. 2, Hendersonville 28792
Plainview	Rev. and Mrs. Reid Parker, Box 235, Henrietta 28076
Sandy Mush	Ms. Darlene Harmon, Rt. 5, Box 81-A, Forest City 28043
Shiloh	Mrs. Carol Sepaugh, Rt. 4, Box 49, Rutherfordton 28139
Smith Grove	Chris Oxendine, Rt. 5, Box 388-D, Rutherfordton 28139
Trinity	Joel Burton, 740 Trinity Church Rd., Mooresboro 28114
Victory	Johnny Limerick, Box 487, Henrietta 28076
Walls	Ms. Betty Lail, Rt. 3, Box 248, Bostic 28018

**CONSTITUTION
OF THE SANDY RUN BAPTIST ASSOCIATION
AMENDED 1991**

ARTICLE I - NAME

This body shall be known as the Sandy Run Baptist Association.

ARTICLE II - DEFINITION AND FUNCTION

Section 1. Definition: The Association is a doctrinally based fellowship of local Baptist churches cooperating on mission in their unique setting.

Section 2. Function: The Association working through the Associational officers, consultants and workers, provides assistance to churches by:

- A. Nurturing fellowship among the churches.
- B. Calling the churches to be on mission individually and cooperatively.
- C. Providing opportunities for cooperation in missions, ministry, growth and evangelism.
- D. Nurturing harmony in faith and practice.
- E. Providing resources and services to the churches.
- F. Training, developing and encouraging church and associational workers.
- G. Providing program interpretation of the Southern Baptist Convention and the North Carolina Baptist State Convention emphasis to the churches and providing information about the churches to the denomination.
- H. Planning the association's program and managing its resources.
- I. Conducting all affairs of the association under the Lordship of Christ.

ARTICLE III - MEMBERSHIP

Section 1. The Association shall be composed of regularly constituted Baptist churches in cooperating fellowship with the Association, State and Southern Baptist conventions which follow the teachings of the New Testament as set forth in the Baptist "Faith and Message" as adopted by the Southern Baptist Convention May 9, 1963.

Section 2. Receiving Members.

- A. The Association shall be the sole judge of its membership and may receive or reject churches applying for membership at its pleasure.
- B. The churches so received shall agree to come under the watchcare of the Association for a period of one year. At the close of the watchcare period, the church shall be presented for full membership to the Association during the Annual Session. Membership approval is a majority vote of the registered messengers voting.
- C. The watchcare period shall be used to determine if the church is in compliance with Article III, Section 1. The watchcare period shall be a ministry of the Watchcare Committee.

Section 3. Dissolving Relationships.

- A. Any church may withdraw from fellowship with the Association

at its pleasure.

- B. The Association may, at any time, dissolve fellowship with any church that fails to comply with Article III, Section 1. Cooperating fellowship is defined as:
 - 1. Filing an annual report letter with the Association.
 - 2. Being missionary in practice. The support of the causes fostered by the denomination at large and of the Association in particular shall be the test of each church as a missionary body.
- C. The Executive Board shall direct the Watchcare Committee to investigate doctrinal or mission practice charges made against a local church. Final action shall not be taken until a report from the Watchcare Committee is received indicating deviating practice(s) and the Executive Board has made a consistent and earnest effort to reclaim the church.

Section 4. Reinstating Churches.

If at some future date a church desires to reinstate fellowship after dissolving the relationship under Article III, Section 3, application shall be made by the church to the Watchcare Committee and follow the procedures set forth in Article III, Section 2.

ARTICLE IV - MEETINGS

Section 1. Annual Meeting.

- A. The Association shall meet in annual session in October of each year. Special meetings may be called by the Executive Board provided two weeks written notice is given to the member churches.

- B. Church Representation.

Each cooperating church shall be entitled to be represented by:

- 1. Her pastor and three messengers elected by the church.
- 2. One additional messenger from each church for every 100 members or major fraction thereof, beyond the first 100 members; or for each \$250.00 contributed to the work of the association during the fiscal year preceding the annual meeting; provided that no church shall be entitled to more than 10 messengers (including the pastor).

- C. Seating a Disputed Delegation.

In the case of internal dissension within a church and two parties come to the annual meeting, each claiming to represent the church, neither party shall be seated as messengers until the question is decided as to which party is in union with the Association.

- 1. This question shall be given priority at the first scheduled business session on the program.
- 2. The decision to seat will be made by a majority of the registered messengers voting.

Section 2. Executive Board Meetings.

The Executive Board shall act for the Association in the interim between Associational sessions—either annual or called.

- A. Meetings.

This body shall hold four quarterly meetings and other meetings as necessary.

- B. Membership.

Each church shall be represented on the Executive Board by her

pastor and two elected representatives.

ARTICLE V - ASSOCIATIONAL YEAR

Section 1. Operational Year.

The Associational year shall begin October 1, of each year and close September 30 of the following year.

In the interim period between the close of the Associational year and the approval by the annual session of the new budget, the Association shall operate on the previous budget conditions. All staff and personnel raises shall be retroactive to the first day of October.

ARTICLE VI - OFFICERS AND DUTIES

Section 1. Associational Officers.

The officers of the Association shall be: the Moderator, the Vice-Moderator, Parliamentarian, Historian, Media/Library Director, the Program Directors (Sunday School, Discipleship Training, Brotherhood, Woman's Missionary Union, Music, Missions Development, and Evangelism), Stewardship Development Director, Continuing Education Director, Treasurer, Trustees, Representatives to Agencies and Institutions and the Director of Missions.

Section 2. Election of Officers.

- A. These officers shall be elected on the first day of the Annual Meeting for a term of one year, unless otherwise provided for in the Constitution. A majority vote of the registered messengers voting shall constitute election.
- B. These officers shall be nominated by the Nominating Committee, unless otherwise provided for in the Constitution. This Committee shall enlist these officers in accordance with Article IX, Section 3, D.
- C. The Associational WMU leaders will be nominated at the WMU Annual Meeting following that organization's election policy. These nominations shall be referred to the Nominating Committee for presentation to the Association at the Annual Session.
- D. The elected officers may serve more than one consecutive year unless otherwise specified.

Section 3. Duties

A. Moderator:

1. The Moderator shall take office following the close of the second day of the Annual Meeting at which he/she is elected.
2. The Moderator shall be the presiding officer of the Associational Annual, Called, and Executive Board meetings.
3. The Moderator shall serve as president of the Associational Executive Board and shall be an ex-officio member of all committees.
4. The Moderator shall work closely with the Director of Missions in seeking to accomplish the program of the Association.
5. The term of the office shall not exceed more than two consecutive years.
6. In the event that the office of Moderator is vacated, the Vice-Moderator shall assume the office of Moderator. (See Article VI, Section 3., B., 7.)
7. In the event that the office of Director of Missions is vacated,

the Moderator shall assume the duties of Director, while retaining the duties of Moderator, until such time as a new Director is elected or an interim Director is appointed by the Executive Board.

B. Vice-Moderator.

1. The Vice-Moderator shall take office following the close of the second day of the Annual Meeting at which he/she is elected.
2. The Vice-Moderator shall serve as vice-president of the Associational Executive Board.
3. The Vice-Moderator shall preside at all Associational meetings in the absence of or at the pleasure of the Moderator.
4. The Vice-Moderator shall serve as Chairman of the Finance Committee.
5. The Vice-Moderator shall be an advisor to the Associational Treasurer and shall counter sign all checks.
6. The term of office shall not exceed more than two consecutive years.
7. The Vice-Moderator, in the event that the office of the Moderator is vacated, shall assume the office of Moderator and shall serve as Moderator until the close of the next Annual Session of the Association, while retaining the duties of the Vice-Moderator until a Vice-Moderator is elected at the next Executive Board Meeting or the Annual Session, whichever occurs first. This succession is not considered a part of the term of this office.
8. In the event that the office of Vice-Moderator is vacated for reasons other than set forth in Article VI, Section 3, B, 7, the Parliamentarian shall assume the duties of the Vice-Moderator. (See Article VI, 3., D., 3.)

C. Trustees:

1. The Trustees shall be three in number.
2. The Trustees shall serve terms of three consecutive years with one-third elected each year
3. The Trustees shall hold title to all properties owned by the Association. No conveyance of deed of trust shall be executed affecting the title of said property except upon the instruction of the Annual Session or the Executive Board.

D. Parliamentarian:

1. The Parliamentarian shall advise and assist the Moderator and the Association with respect to all matters involving proper parliamentary procedure.
2. Robert's Rules of Order shall be the procedures followed.
3. In the event that the office of Vice-Moderator shall be vacated for reasons other than set forth in Article VI, Section 3, B., 7., the Parliamentarian shall assume the duties of the Vice-Moderator until the close of the next Annual Session of the Association, while retaining the duties of Parliamentarian until a Vice-Moderator is elected at the Executive Board Meeting or Annual Session, whichever occurs first. This succession is not considered a part of the term of this office.

D. Historian:

1. The Historian shall act as the Chairman of the History Committee.

The Historian shall act as a resource person for local church historians.

The Historian shall work closely with and be supervised by the Director of Missions.

F. Media/Library Director.

The Media/Library Director is responsible for the Associational Media/Library Program.

The Media/Library Director will serve as a resource person for local church Media/Library directors.

The Media/Library Director shall work closely with and be supervised by the Director of Missions.

G. Continuing Education Director.

The Continuing Education Director is responsible for the Association's program of continuing education which shall include the Seminary Extension program.

The Continuing Education Director shall work closely with and be supervised by the Director of Missions.

H. Stewardship Development Director.

The Stewardship Development Director is responsible for the stewardship promotion and development within the Association.

The Stewardship Development Director shall work closely with and be supervised by the Director of Missions.

I. Program Directors:

Sunday School Director.

The Sunday School Director is responsible for the Associational Sunday School Program. The Director shall work closely with and be supervised by the Director of Missions.

Discipleship Training Director.

The Discipleship Training Director is responsible for the Associational Discipleship Training Program. The Director shall work closely with and be supervised by the Director of Missions.

Brotherhood Director.

The Brotherhood Director is responsible for the Associational Brotherhood Program. The Director shall work closely with and be supervised by the Director of Missions.

Woman's Missionary Union Director.

The WMU Director is responsible for the Associational WMU Program. The Director shall work closely with and be supervised by the Director of Missions.

Music Director.

The Music Director is responsible for the Associational Music program. The Director will work closely with and be supervised by the Director of Missions.

Evangelism Director.

The Evangelism Director is responsible for the Associational Evangelism Program and to lead the Association (as churches and programs) to address the priority of evangelism in its area. The Director shall work closely with and be supervised by the Director of Missions.

Missions Development Director.

The Missions Development Director is responsible for the Associational Missions Program and to lead the Association (as

churches and programs) to address the priority mission needs in its area. The Director shall work closely with and be supervised by the Director of Missions.

J. Director of Missions:

The Director of Missions is responsible for the supervision of the Associational Program. See Article VII for details of duties.

K. Other offices may be added when needed and properly elected.

Section 4. Program Consultants and Other Workers:

Program Consultants and other workers will be added as needed. These workers shall be selected by the Program Director and the Director of Missions and submitted to the Nominating Committee for presentation to the Association for election.

Section 5. Associational Representatives:

1. Associational Representatives may be elected for the institutions and agencies of the Southern Baptist Convention and the North Carolina Baptist State Convention as needed.
2. Other representatives may be added as deemed necessary and properly elected.

ARTICLE VII - DIRECTOR OF MISSIONS AND ASSOCIATIONAL STAFF AND PERSONNEL

Section 1. Director of Missions:

- A. Call: Upon election by the Association, the Director shall hold office for an indefinite period; with retirement at the Social Security maximum benefit age, retirement to take effect upon December 31 of the year he reaches retirement age.
- B. Election: When a vacancy occurs, a search committee, appointed by the Moderator, with the approval of the Executive Board, shall seek out a suitable person as Director, and shall place this person's name in nomination as Director to the Association at the Annual Session or at a special called meeting of the Association for this purpose. Nominations will not be allowed from the floor at this time. The Moderator shall call for the vote in an appropriate manner. A majority vote of the registered messengers voting shall constitute a call.
- C. Duties:
 1. The Director shall be the chief administrative officer of the Association and shall be an ex-officio member of all associational committees.
 2. The Director is responsible for the on-going work and program of the Association.
 3. The Director is responsible for the supervision of all associational staff and personnel.
 4. The Director's position description shall be set forth as an Executive Board directive and subject to change by the vote of that body.
 5. The Executive Committee shall work with the Director as set forth under Article VIII.

Section 2. Associational Staff and Personnel:

A. Employment:

1. The Association shall employ such staff as necessary to carry out the various phases of the Association's program efficiently and effectively.
2. The Director of Missions shall develop a job description for each of the paid personnel of the Association and office procedures for the operation of the Associational Office.

B. Office Secretary:

1. The Office Secretary shall be employed on a permanent basis following the procedure of employment set forth by Article IX, Section 3, A, 3.
2. The Office Secretary shall also act as the Clerk of the Association.
3. The Office Secretary may act as Treasurer of the Association.
4. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).

C. Treasurer:

1. The Treasurer shall be employed on a permanent basis following the procedure of employment set forth by Article IX, Section 3, A, 3.
2. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).
3. The Treasurer shall serve as a member of the Associational Finance Committee.

ARTICLE VIII - ASSOCIATIONAL EXECUTIVE BOARD

Section 1. Make up.

The Associational Executive Board shall be composed of the Officers of the Association, each pastor and two representatives of each church that is a cooperating member of the Association. The Moderator shall serve as Chairman and the Director of Missions shall be an ex-officio member.

Section 2. Duties.

- A. This body shall act for the Association in the interim between annual meetings.
- B. The Executive Board shall carry out the policies and will of the Association.
- C. The Executive Board shall hold four quarterly meetings and as many other called meetings as is necessary to transact the business of the Association. Called meetings may be scheduled by either the Moderator or the Director of Missions.

ARTICLE IX - COMMITTEES

Section 1. Standing Committees:

- A. The Association in Annual Session shall elect such standing committees as may be deemed necessary to carry out the various phases of the program of the Association efficiently and effectively (unless otherwise provided for by the Constitution).
- B. The Standing Committees shall include: the Executive Committee, Finance Committee, Properties Committee, Nominating Committee, Annual Meeting Committee, Associational Council, Watchcare

Committee, Pastor/Church Relations Committee, Ordination Committee, Dedication Committee, Resolution Committee, Thermal Belt Baptist Youth Fund Committee, Recreation Committee, History Committee and the Constitution Committee.

- C. The Standing Committees will rotate one-third of its membership annually. A committee of five will follow the rotation cycle of two, two, and one. In starting the rotation cycle, the members with the longest service will rotate first. A person is eligible for reelection to a committee after an absence of one year. The following committees are exempt from the rotation process: the Executive Committee, the Finance Committee, the Associational Council, and the Pastor/Church Relations Committee.

Section 2. Temporary Committees.

A Temporary Committee may be appointed by the Moderator at any time such a committee is deemed necessary by the Executive Board or Annual Session to perform temporary functions. The Executive Board and/or the Annual Session shall determine when these duties have been performed and dismiss the committee.

Section 3. Committee Duties:

A. Executive Committee:

1. This Committee shall be composed of the Moderator, who shall act as the chairman; the Vice-Moderator, the Chairman of Trustees; and two at-large members selected by vote of the Executive Board.
2. This committee shall meet upon the call of the Chairman and/or the Director of Missions, who shall act as chairman in the absence of the Moderator.
3. This committee shall approve the employment of all Associational personnel as recommended by the Director of Missions.
4. This committee shall give guidance and assistance to the Director of Missions in formulating and promoting the general work of the Association.

B. Finance Committee:

1. This committee shall include the Vice-Moderator, who shall serve as Chairman; the Treasurer; Chairman of the Properties Committee; and the Program Directors.
2. This committee is charged with promoting stewardship emphasis in the Association and shall keep the Executive Board informed as to the financial condition of the Association.
3. This committee shall plan an annual budget for the Association and present it to the Executive Board, at the Executive Board meeting prior to the Annual Meeting. The budget will be presented for adoption at the Annual Meeting.
4. This committee shall periodically provide for the examination of the financial records of the Association and make a report of these findings to the Executive Board.

C. Properties Committee:

1. This committee shall be composed of five members, which shall include: three at-large members, nominated by the Nominating Committee, one of these nominated as Chairman; the Chairman of Trustees; and the Finance Committee Chairman.
2. This committee is responsible for the upkeep of the Associational property, which includes the grounds, buildings and

equipment and the insurance for these.

3. This committee shall correlate all recommendations coming to the Executive Board relating in any manner to the physical properties held by the Association. This will include any buildings, grounds and office equipment acquired by the Association, and insurance on the buildings and equipment.
4. This committee shall work closely with the Director of Missions in the development and expansion of the Associational property and equipment.

D. Nominating Committee:

1. This committee shall have five members. This committee shall meet with the Director of Missions.
2. This committee shall bring a report to the Annual Meeting of the Association nominating: the Associational Officers; Representatives to Institutions and Agencies; Associational Committees; and Associational Program Leadership, except in those instances as may be specified otherwise by the Constitution.
3. This committee shall present nominations to the Executive Board to fill the vacancies of any of the positions as listed in 2. above, if vacancies occur in any of these positions between Annual Sessions, unless otherwise provided by the Constitution.
4. This committee shall meet at the call of the Chairman and/or the Director of Missions, who shall act as chairman in the absence of the chairman.

E. Annual Meeting Committee:

1. This committee shall be composed of three members who shall serve three years. One-third of the committee will be elected annually. The rotating member shall serve as committee chairman.
2. This committee shall work closely with the Director of Missions in planning the Annual Meeting program. This shall include the assignment of time, the selection of speakers, and planning the Memorial Service part of the Annual Meeting.
3. This committee shall select the place sites for the Annual Meeting (usually one year in advance) and enlist the speaker and alternate speaker for the Annual Sermon.
4. This committee shall act to supervise the registration of the messengers and visitors to the Annual Meeting. A report of the number of messengers and visitors will be made to the Annual Meeting.

F. Associational Council:

1. This committee shall be composed of the Program Directors and the Director of Missions, who shall act as chairman of this committee.
2. This committee shall plan and schedule the program work of the Association.
3. This committee shall work with the Director of Missions to prepare a calendar of activities, based on the Associational year, reflecting the plans of the Associational programs and attempting the most effective coordination of the efforts of each program and other Associational activities.

G. Watchcare Committee:

1. This Committee shall be composed of five members, with at least one member an active pastor and one member a layman.
 2. This Committee shall be responsible for investigating compliance with Article III, Sections 2 and 3.
 - a. All applications of churches seeking fellowship with the Association will be processed by this Committee and their findings and recommendations for acceptance or rejection of a church shall be made to the Executive Board.
 - b. This Committee shall oversee the watchcare period of a church seeking membership.
 - c. This Committee shall investigate all charges made against member churches that may be in violation of Article III, as directed by the Executive Board.
 3. This Committee shall work closely with and keep the Director of Missions informed of its work.
- H. Pastor/Church Relations Committee:
1. This Committee shall be composed of the Director of Missions, who shall serve as Chairman, two lay persons and two pastors.
 2. The Committee shall meet at the call of the Director of Missions.
 3. This Committee shall act as a mediating and advisory body to a church and/or pastor in the event of a misunderstanding and/or a breakdown in communications between said church and pastor.
 4. As a source of mediation, this Committee shall reach no public decision. The Committee shall act as mediator only when its services are desired and requested by an officer of the church and/or the pastor. The Committee members shall not act individually except as directed by the Chairman.
 5. The Director of Missions, upon receipt of information that a crisis situation exists in a church, may request a discrete inquiry be made, at which time if a serious condition is determined to exist, suggest to the parties the availableness of this Committee, reminding the church and pastor of this Committee's service.
 6. This Committee shall have the responsibility of acting under the provisions of Article III, Sections 3 and 4 as directed by the Executive Board.
- I. Ordination Committee:
1. This Committee shall be composed of six ordained ministers. One shall serve as Chairman and the others as recording secretaries.
 2. This Committee shall upon request of a local church arrange and conduct an Ordination Council for a candidate for the Gospel ministry or the diaconship.
 3. The Ordination Council shall be composed of this Committee, the pastor and the deacons of the church requesting the Ordination Council.
 4. The Chairman of this Committee shall moderate the Council examination, and conduct the Council examination in accordance with the Executive Board's guidelines.
 5. This Committee shall report the Council's proceedings to the Associational office in writing. This report will include the recommendation of the Council. This recommendation will be

composed into a letter which will be sent to the church requesting the Council.

6. The recommendation of this Committee is not binding on the local church. The church may act on the recommendation as it desires. If the church action is considered in violation of Article III, this Committee will so report to the Executive Board.

J. Dedication Committee:

1. This Committee shall be composed of five members.
2. This Committee shall select for recommendation to the Executive Board persons (living or dead) who have distinguished themselves by service to this Association and are considered worthy to be honored by the Association.
3. This Committee is to make a report to the Executive Board no later than the Executive Board Meeting prior to the Annual Meeting. This report shall include:
 - a. The name(s) of the person(s).
 - b. The significance of the work.
 - c. A suggested method of honoring the person(s).
 - d. Or, a report stating no one is to be considered this year.
4. The report of this Committee will be presented to the Annual Meeting for adoption.

K. Resolution Committee:

1. This Committee shall be composed of three members.
2. This Committee will function during the Annual Meeting of the Association.
3. Resolutions for Associational approval will be made on the first day of the Annual Meeting and referred to this Committee for study and report back to the Association on the second day of the Annual Meeting.
4. This Committee will give each resolution careful consideration and act on each in a suitable manner which shall include the privilege of:
 - a. Rewording the original.
 - b. Drafting a substitute motion.
 - c. Requesting a study be made before action is taken by the Association.
5. This Committee will also originate resolutions of an appropriate nature and present these along with other resolutions to the Annual Meeting for approval.

L. Thermal Belt Baptist Youth Fund Committee:

1. This Committee shall be composed of three members to be named trustees..
2. The trustees of this Committee shall form a larger body of trustees with their counterparts from the Green River Baptist Association and the Polk Baptist Association.
3. The trustees will function under guidelines developed by the joint body of trustees representing the three associations, following the general guidelines given by the three associations.
4. The trustees shall report to the Executive Board, at least annually, on the status and use of the monies of the trust fund.

M. Recreation Committee:

1. This Committee shall be composed of at least three members.
2. This Committee will plan and develop a program of recreation

for the Association.

3. This Committee shall supervise all organized athletic programs that may be established in the Association.

N. History Committee:

1. This Committee shall be composed of the Historian and four members. The Historian shall act as the Committee Chairman.
2. This Committee shall work with the Associational Clerk in gathering and preserving past associational records.
3. This Committee will assist in the recording of the present-day activities.
4. This Committee shall communicate and interpret the heritage of the association to associational leaders and member churches.
5. This Committee shall use historical facts and documents to challenge the association to accomplish its mission.
6. This Committee will develop and recommend to the association policies and procedures regarding its historical materials.
7. This Committee will encourage churches to gather and preserve their historical records, and to write, communicate, and interpret their history.

O. Constitution Committee:

1. This Committee shall be composed of five members. This Committee shall meet with the Director of Missions.
2. This Committee shall assess the need for constitutional updating and make appropriate recommendations under the procedure set forth in Article X. This Committee shall conduct an indepth study of the Constitution for possible updating in the calendar years ending in zero (0) and five (5).
3. This Committee shall meet at the call of the Chairman and/or the Director of Missions, who shall act as Chairman in the absence of the Committee Chairman. A quorum of three Committee members shall be required in order to take action.

Section 4. The various Committees shall meet at the call of the Committee Chairman, of the Moderator, or the Director of Missions, or as specifically set forth in the Constitution.

Section 5. The various Committees may request additional members be added to their committees as the need arises. The Moderator shall make these additional placements of personnel. The Nominating Committee shall consider the need of additional personnel for the following year and add these as needed.

ARTICLE X - AMENDMENTS

This Constitution may be amended at the Annual Meeting of the Association by a two-thirds vote of the majority of the registered messengers voting on the second day of the Annual Meeting, at a time provided for by the Annual Meeting Committee, provided the proposed amendment has been presented to the Executive Board, in writing, thirty days prior to the Annual Meeting, and provided the proposed amendment is presented to the Association on the first day of the Annual Meeting.

**PROCEEDINGS
OF THE
SANDY RUN BAPTIST ASSOCIATION
ONE HUNDRED AND SECOND
ANNUAL SESSION**

**MONDAY, OCTOBER 28, 1991
CORINTH BAPTIST CHURCH
ELLENBORO, N. C.**

1. The One Hundred and Second Annual Session of the Sandy Run Baptist Association convened its first session at the Corinth Baptist Church, Ellenboro, North Carolina, Monday, October 28, 1991, opening at 6:30 p.m. with the registration of messengers and visitors.

2. The meeting was opened with the singing of the hymn, "Saved, Saved," led by Mrs. Teresa Edmonson, Camp's Creek Church, Associational Music Director. The congregation was then led in the singing of "O How He Loves You and Me."

3. The Moderator, Reverend Cecil Ballard, pastor of Walls Church, welcomed everyone to the 102nd Annual Session. The guests were given a special welcome.

4. Reverend Ad Hopper, pastor of Corinth Church, welcomed the messengers and guests to Corinth Church for the annual session.

5. Reverend Matthew Mills, pastor of Sandy Level Church, brought the devotional thought. The Scripture passages used were: Galatians 6:1-6; Matthew 14:22-33. A part of Christian ministry lies in the area of rescuing the brethren (fellow Christians) who have been surprised, overtaken and captured by sin. The Lord saves. We are to help to restore the fallen one into the fellowship of the church.

6. The Moderator called the 102nd Annual Session to order.

7. The Parliamentarian, Dr. Don McIntyre, pastor of Wilson Church, moved that the messengers who registered in this Session and those who would register for the Second Session, be duly constituted as the 102nd Annual Session. The motion was seconded and passed.

8. Reverend Tim Hendrick, pastor of Sandy Run Church, and Chairman of the Annual Session Committee, presented the following agenda for the Annual Session and moved for its adoption. The motion was seconded and passed.

FIRST SESSION

**MONDAY, OCTOBER 28, 1991
CORINTH BAPTIST CHURCH
ELLENBORO, NORTH CAROLINA**

6:30 p.m. — REGISTRATION

6:45 p.m. — DEVOTIONAL PERIOD

- Hymn: 160 "Saved, Saved!" Mrs. Teresa Edmonson
 - Welcome to the 102nd Annual Session Rev. Cecil Ballard
 - Welcome to Corinth Church Rev. Ad Hopper
 - Devotional Thought and Prayer Rev. Matthew Mills
 - 7:00 p.m. — CALL TO ORDER Rev. Cecil Ballard
 - 7:01 p.m. — PARLIAMENTARIAN'S CALL TO CONSTITUTE
THE 102ND ANNUAL SESSION Dr. Don McIntyre
 - 7:03 p.m. — PRESENTATION OF THE ANNUAL PROGRAM
Rev. Tim Hendrick
 - 7:05 p.m. — INTRODUCTION OF NEW CHURCH PERSONNEL
Rev. Eugene Passmore
 - 7:10 p.m. — WOMAN'S MISSIONARY UNION REPORT
Mrs. Pam McKeithan
 - 7:15 p.m. — BUSINESS SESSION
 - Constitution Committee Report Rev. W. A. Stroud
 - Dedication Committee Report Dr. A. Graham Brooks
 - Finance Committee Report Rev. Eugene Passmore
 - Nominating Committee Report Rev. Joe Richards
 - Resolution Procedure Briefing Rev. Philip Bailey
 - 7:45 p.m. — REGISTRATION REPORT Rev. Ray Hooper
 - 7:48 p.m. — INSTITUTIONAL REPORTS
 - 8:05 p.m. — WORSHIP PERIOD
 - Hymn: 337 "The Solid Rock" Mrs. Teresa Edmonson
 - Scripture Reading
 - Special Music:
 - "Because He Lives" Medley Mrs. Teresa Edmonson
 - "When He Was On The Cross" Combined Adult Choirs
Concord, Sandy Run and Camp's Creek Churches
 - Moderator's Address Rev. Cecil Ballard
- ADJOURN TO THE SECOND SESSION

SECOND SESSION

TUESDAY, OCTOBER 29, 1991
FIRST BAPTIST CHURCH
BOSTIC, NORTH CAROLINA

- 6:30 p.m. — REGISTRATION
- 6:45 p.m. — DEVOTIONAL PERIOD
 - Hymn: 487 "Since Jesus Came Into My Heart"
Mrs. Teresa Edmonson
 - Welcome to the 102nd Annual Session Rev. Cecil Ballard
 - Welcome to First Baptist Church Rev. Joe Richards
 - Devotional Thought and Prayer Rev. Jesse Mills
- 7:00 p.m. — INTRODUCTION OF NEW CHURCH PERSONNEL
Rev. Eugene Passmore
- 7:05 p.m. — DIRECTOR OF MISSIONS' ADDRESS
Rev. Otis Wheelhouse

- 7:30 p.m. — HYMN: 380 "My Faith Has Found a Resting Place"
Mrs. Teresa Edmonson
- 7:35 p.m. — MEMORIAL SERVICE
- A Moment of Remembrance Rev. Lee Causby
 - Special Music:
 - Prayer Rev. Lee Causby
- 7:45 p.m. — BUSINESS SESSION
- Annual Meeting Committee Report Rev. Joe Richards
 - Constitution Committee Report Rev. Otis Wheelhouse
 - Finance Committee Report Rev. Eugene Passmore
 - Properties Committee Report Rev. Otis Wheelhouse
 - Resolutions Committee Report
 - Miscellaneous Business
- 8:15 p.m. — REGISTRATION REPORT Rev. Ray Hooper
- 8:18 p.m. — WORSHIP PERIOD
- Hymn: 491 "When We All Get To Heaven"
Mrs. Teresa Edmonson
 - Scripture Reading
 - Special Music: "Each One Reach One" Mrs. Teresa Edmonson
 - Annual Sermon Rev. Raymond Byrd
- 8:53 p.m. — AWARDS PRESENTATION Rev. Otis Wheelhouse
- ADJOURN 102ND ANNUAL SESSION

9. Rev. Eugene Passmore, pastor of Campfield Memorial Church, and Vice Moderator of the Association, introduced the pastors and church staff who were new to the Association at this Annual Session. Introduced were: Reverend Donnie Peeler, pastor, Smith Grove Church; Reverend Steve Roy, pastor, Sandy Mush Church; Reverend Claude White, pastor, Broad River Church; Reverend John Ware, pastor, Fairview Church; Reverend Charles Battle, pastor, First Broad Church; Reverend Caris Owens, pastor, Gantt's Grove Church; Reverend Joe Whisnant, pastor Sulphur Springs Church; and Reverend David Orr, pastor, Concord Church.

10. Mrs. Pam McKeithan, Florence Church, Associational WMU Director, made the annual Woman's Missionary Union Report. She also invited everyone present to attend the Baptist Women's World Day of Prayer on November 4, 1991, at the Sandy Mush Church. Special guest speakers for the evening will be Reverend and Mrs. Elwood Orr, who have recently been serving in Germany.

11. The Moderator called the association into its first business session:

- A. Constitution Committee: Reverend William Stroud, pastor, Cliffside Church, presented the proposed changes in the constitution concerning the name change for the Thermal Belt Baptist Youth Shelter and the changes in the duties of the proposed replacement for this committee. This was presented as information to be studied and to be voted on at the second business session.
- B. Dedication Committee: Dr. A. Graham Brooks, member of Campfield Memorial Church and chairman of this committee, made this report recommending that the 1991 Annual Minute Book be dedicated to Reverend L. W. Cain and Reverend Olen

Kendrick. Both of these retired ministers have served several churches in this association. This was presented as a motion made and seconded by the committee. The motion was passed.

C. Finance Committee: Reverend Eugene Passmore, chairman, presented the financial report for 1990-1991. The proposed budget for 1991-1992 was presented as information at this session to be voted on the following evening.

D. Nominating Committee: Reverend Joe Richards, interim pastor, Bostic First, and chairman of this committee, presented the report. The Director of Missions was called on to preside during the election of the Moderator and the Vice Moderator. Reverend Cecil Ballard was elected for a second term as Moderator. Reverend Eugene Passmore was elected for a second term as Vice Moderator. Motion was made and seconded by the committee to elect the other leaders as presented in the committee's report. There was no discussion. The motion carried. At this point, the Director of Missions called attention to the fact that a name had been omitted from the report. The name of Reverend Greg Thornton, pastor of Gray's Creek Church, was placed in nomination for Discipleship Training Director. This nomination was seconded and the motion was carried.

E. Resolution Committee: Reverend Philip Bailey, pastor, Big Springs Church, instructed the messengers in the procedure to follow in making a resolution and urged anyone desiring to make a resolution to present it in writing to one of the committee members this first session. The final committee report will be presented the following evening.

12. Reverend Ray Hooper, pastor, Forest Lake Church, reported 228 messengers and 35 visitors had registered for a total of 263 present.

13. The Moderator recognized the Institutional Representatives present to speak on behalf of their organization.

A. Mrs. Charlotte Swift and her husband represented the North Carolina Baptist Retirement Homes. They reside at the Baptist Retirement Home in Winston Salem. Mrs. Swift spoke and stressed the continuing need for support of the Homes through the Cooperative Program gifts and the special offering taken annually for the Homes. She reminded us that more than 60% of those cared for did not pay for their full expenses.

14. The Worship Period was begun with the congregational hymn, "The Solid Rock."

15. The Scripture, Joshua 5:13-6:27, was read by Reverend Eugene Passmore, who introduced the Moderator, Reverend Cecil Ballard, for the Moderator's address.

16. Special music, "Because He Lives" medley and "When He Was On the Cross," was presented by the combined choirs of the Concord, Sandy Run and Camp's Creek Churches.

17. Reverend Ballard's message was titled, "Who Is Our Captain." (This message is included elsewhere in these minutes.)

18. Mr. Nelson Searcy, member of Florence Church, had requested an opportunity to speak and had been overlooked during the time of Institutional reports. Mr. Searcy was asked to come at this point on the program to speak. Mr. Searcy spoke concerning an evangelistic ministry he is starting, "Alive Ministries," bringing an update of activities during the past

year. He requested prayer for this endeavor. He reported on the revivals, crusades and seminars conducted, and briefly spoke of the plans for the coming year.

19. Vice Moderator Reverend Eugene Passmore asked the choir to lead in singing the first verse of "Amazing Grace" as the benediction for this session. The meeting was adjourned to the second session.

SECOND SESSION

TUESDAY, OCTOBER 29, 1991

FIRST BAPTIST CHURCH

BOSTIC, N. C.

20. The Second Session convened on Tuesday, October 29, 1991, at the First Baptist Church of Bostic, N. C., at 6:30 p.m., with the registration of messengers and visitors.

21. The session was opened with the singing of the hymn "Since Jesus Came Into My Heart," led by Mrs. Teresa Edmonson.

22. Reverend Cecil Ballard, Moderator, welcomed everyone to the second night of the 102nd Annual Session.

23. Reverend Joe Richards, interim pastor, Bostic First Baptist, welcomed the messengers and visitors to the First Baptist Church of Bostic.

24. Reverend Jesse Mills, pastor, Piney Mountain Church, brought the devotional thought. He spoke on the need of an evangelistic outreach in each local church. The thought was based on Luke 14:23-24. We are to witness and to "compel them to come in." Reverend Matthew Mills led in prayer.

25. The Vice Moderator, Reverend Eugene Passmore, recognized the pastors and staff members who were new to our association who had not been presented the previous evening. Introduced were Reverend Robert Philbeck, pastor, First Baptist Church of Henrietta, Reverend Matthew Mills, pastor, Sandy Level Church, Reverend Johnny Condrey, associate pastor, Liberty Church, and Reverend Dale Welch, pastor, Camp's Creek Church.

26. The Moderator introduced Reverend Otis Wheelhouse, Jr., for the Director of Missions Address. Before beginning his message, Reverend Wheelhouse mentioned that this was the first time, as far as he knew, that a father, who is a pastor of one of our churches, and his son, who is a pastor of one of our churches, had brought the devotionals for the Annual Session. The Director's annual message was based on two passages of Scripture: John 14:6 and Matthew 28:18-20. The message was titled, "No Shortcuts." The major points were: 1. There is no shortcut to salvation, 2. There is no shortcut to the mature Christian life, and 3. There is no shortcut for the church to become Christ's redeeming force in the community. (This message is included elsewhere in these minutes.)

27. Mrs. Teresa Edmonson led the congregation in the singing of the hymn, "Have Faith in God."

28. The Memorial Service was led by Reverend Lee Causby, pastor, Victory Church. Brother Causby indicated that he had read over the list of those members who had died during the past church year. Death has invaded our churches. It is important that we reach people. But our goal is souls and not numbers—souls that Jesus came to save. There are 189 on the list that have slipped out into eternity to be absent from the body and to be present with the Lord. We have this consolation, that Jesus Christ has

made it possible that we can live beyond this walk of life. And those who have slipped out, who had trusted Christ and had a relationship with Him have just begun to live in the presence of our Lord. The loss of our loved ones is earth's loss and heaven's gain. Special music, "New Grace," was brought by members of Victory Church. Reverend Causby led in prayer.

29. The Moderator called the session into its second business session;

A. Annual Committee Report: Reverend Joe Richards, brought the recommendation that the 103rd Annual Session be held on Monday, October 26, 1992, at the Florence Baptist Church and on Tuesday, October 27, 1992, at the Liberty Baptist Church. The speaker for the Annual Sermon will be Reverend Ray Hooper, pastor, Forest Lake Church, and the alternate speaker will be Reverend Wade Huntley, pastor, Holly Springs Church. This motion was made and seconded by the committee. Motion was passed.

B. Constitution Committee Report: Reverend Otis Wheelhouse brought the report. (This report is printed elsewhere in these minutes.) The history of the ending of the Thermal Belt Baptist Youth Shelter was recounted. The old operation of the Youth Shelter has ceased. The property on Vance Street that had housed the shelter program has been sold. The recommendation of the Constitution Committee is to change Article IX, Section 1., B. to change the name of the committee to Thermal Belt Baptist Youth Fund. Then change Article IX, Section 3., L. to delete all of the old duties and to replace them with new directives. The Committee moved and seconded the motion. There was no discussion. The motion was passed.

C. Finance Committee Report: Reverend Eugene Passmore, Chairman, moved the adoption of the budget for 1991-92 that had been presented as information the previous evening. This motion was seconded. There was no discussion. The budget was adopted without opposition.

D. Properties Committee Report: Reverend Otis Wheelhouse brought the report. Two recommendations were made by the committee. The first recommendation was placed as a motion and seconded by the committee. The committee moved that the small house at the front of the property be brought to a state of usefulness by completing whatever repairs necessary, and that when the house is repaired that it be used as a meeting place for associational groups and training and/or storage for the associational office. This motion was carried. Secondly, this committee moved and seconded that the Moderator be empowered to name a committee of whatever size necessary to plan for the development of the associational property and this plan is to include a priority of development and a plan to finance this development. The motion passed.

E. Resolution Committee Report: Reverend Otis Wheelhouse presented this report in the absence of Reverend Phil Bailey, chairman, who was ill. Three resolutions were presented:

1. WHEREAS, alcohol is one of the most abused drugs in our nation today, and

WHEREAS, the reported instances of alcohol addiction are on the increase, especially among children and youth; and

WHEREAS, the abuse of alcohol is costly economically in terms of time lost on the job and increased rates in insurance and hospitalization; and

WHEREAS, alcohol abuse is one of the major contributing factors in family problems from child and spouse abuse to the breakup of the home, and

WHEREAS, the sale of alcohol as a beverage has been proven not to be financially beneficial to the local community, and

WHEREAS, the Town of Rutherfordton will vote on November 5, 1991, on a referendum on the question of allowing liquor-by-the-drink to be sold, thereby increasing the availability of alcohol; and

WHEREAS, such an increase will affect the entire county and adjoining areas,

BE IT THEREFORE RESOLVED that the Sandy Run Baptist Association urges all registered voters of the Town of Rutherfordton to defeat this referendum by voting against liquor-by-the-drink.

BE IT FURTHER RESOLVED that a copy of this resolution be sent to the Daily Courier and to the Enterprise for publication.

Motion was made for the adoption of this resolution. Motion was seconded and passed.

2. WHEREAS, we Baptists are known as an evangelical body of believers dedicated to reaching all the lost persons of our land, and

WHEREAS, evangelism is the very essence of our life as Baptists, and

WHEREAS, Southern Baptists have a rich heritage involving the preaching of the Word and of personal witnessing by all her members, and

WHEREAS, we of the Sandy Run Baptist Association declare ourselves to support, promote and practice this great effort,

BE IT THEREFORE RESOLVED, that we as a body of united and cooperating churches declare the 1991-92 church year as a time we place evangelism as the first priority in our churches, and

BE IT FURTHER RESOLVED, that we strengthen this resolve by greater personal commitment on the part of the individual and the churches by increasing our stewardship gifts and personal participation in reaching the people of Rutherford and Cleveland counties where our churches are located, for Christ.

Motion was made for the adoption of this resolution. The motion was seconded and passed.

3. WHEREAS, the One Hundred and Second Annual Meeting of the Sandy Run Baptist Association met on October 28 and October 29, 1991, at the Corinth Baptist Church and the First Baptist Church of Bostic, respectively, and

WHEREAS, pastor Ad Hopper and interim pastor Joe Richards and their respective congregations have carefully and adequately planned for our comfort and convenience, and

WHEREAS, these two churches provided assistance in our parking and in our registration process and opened their facilities to us,

BE IT THEREFORE RESOLVED that we express our grateful thanks for their welcome and for the privilege of meeting with them during the One Hundred and Second Annual Meeting.

This motion was made and seconded by the committee. Motion

passed.

F. Miscellaneous Business:

1. Mr. Dale Toney, a member of Mt. Harmony Church, who has worked on the South Mountain Baptist camp staff for the past two summers, spoke concerning the program offered at this camp in Burke county. There is a need for the churches to be more financially supportive and to urge campers to use the camp. There is also need to help make repairs.

2. Dr. Jesse Yarbrough, pastor of Caroleen Church, promoted the Concert of Prayer scheduled at Gardner-Webb College on March 27, 1992. Avery Willis will be the speaker. Ron Owens will be bringing the music.

3. Mrs. Alva Marchman, First Baptist Church, Forest City, reported on the annual World Day of Prayer sponsored by the WMU, scheduled for November 4, 1991, at the Sandy Mush Church. Reverend Elwood Orr, a former pastor in this association, and his wife, Myrte, will be our speakers. After retiring from his pastorate in Lynchburg, Virginia, on his 65th birthday, Rev. Orr went overseas as a missionary to an English speaking Church in Germany. He has served there for the past three years. Basically he served the American soldiers stationed in that area. We look forward to their speaking about the work in Europe. Everyone is invited to attend.

4. Reverend Eugene Passmore, Stewardship Director, urged the churches to financially support the association on the basic three percent level. If the church is at this level, please consider reaching the goal of four percent.

5. Dr. Wayne Blackwood, pastor, Bethel Church, announced that a community wide program would be held at his church next Sunday night dealing with teenage suicide. Fred Davis, a State Highway patrolman from Waynesville, member of First Baptist Church, Lake Junaluska, will speak concerning the nationwide group he has founded, "Parents Against Teen Suicide." The churches were encouraged to attend.

6. Nominating Committee: Reverend Joe Richards reported an addition and change to the previous report. Reverend David Jones, pastor, Lavonia Church, was nominated as a member of the Ordination Committee and also as a member of the Youth Committee. The Brotherhood Director previously announced needs to be changed. Remove the name of Reverend Darrell Ledford as he will be leaving the association. Reverend Dale Welch, pastor, Camp's Creek Church, was nominated as Brotherhood Director. This was presented as a motion and seconded by the committee. Motion was passed.

30. The Moderator expressed his appreciation to all those who had a part in making this a great associational meeting.

31. Reverend Ray Hooper reported the registration as 202 messengers and 25 visitors for a total of 227.

32. The Moderator, Reverend Cecil Ballard, led the group into the worship period with the introduction of the speaker for the Annual Sermon, the Reverend Raymond Byrd, pastor, Hicks Grove Church.

33. The Worship Period was begun with the singing of the congregational hymn, "When We All Get to Heaven," led by Reverend Dale Welch.

34. The Scripture reading was read by Reverend Cecil Lovelace. The reading was from Mark 1:16-20; 2:17; 3:13-19.

35. A beautiful rendition of the hymn, "I'd Rather Have Jesus," was presented by Mrs. Teresa Edmonson at the piano.

36. Reverend Raymond Byrd brought the Annual Sermon titled, "If You Aren't Fishing, You Aren't Following." (This message is included elsewhere in these minutes.)

37. The Special Awards were made by Reverend Otis Wheelhouse. Church Study Course Awards were presented as follows: the Sunday School Award to the Walls Baptist Church for reporting 112 course awards; the Mission Study Award to the Bethel Baptist Church for reporting 92 course awards; the Discipleship Training Award to the Bethel Baptist Church for reporting 58 course awards; and the overall Church Study Course Award to the Bethel Baptist Church for reporting the most course awards in all study categories.

38. There being no further business and the program agenda having been completed, the Moderator, Reverend Cecil Ballard, adjourned the One Hundred and Second Annual Session, calling upon Reverend David Jones to give the benediction.

MODERATOR'S ADDRESS

October 28, 1991

by

Reverend Cecil Ballard, Pastor
Walls Baptist Church
Bostic

"WHO IS OUR CAPTAIN" - Joshua 5:13 - 6:27

As I was seeking the will of God for what He would have me to share, I've never known myself to have given an address, so this is new, I felt directed to get one of the annuals, the 1990 Annual, and just look at the definition in our constitution of our association. Do you know who we are? I think it would be good for us just to remind ourselves anew and afresh, Who are we?

Listen to what definition you have in your constitution, "The association is a doctrinally based fellowship of local Baptist churches cooperating on mission in their unique setting." Let us get that. Let us accept that definition as who we are. The second part under Article II, which is entitled Definition and Function, is the function of the association. Listen, not only who are we, but why are we here: "The association working through the associational officers, consultants and workers, provides assistance to churches by" . . . and then A., B., C., D. down the line, "Nurturing fellowship among the churches." We are enjoying some of that fellowship tonight. We need to continue to nurture it. "Calling the churches to be on mission individually," and you are, "and cooperatively, providing opportunities for cooperation in missions, ministry, growth and evangelism. Nurturing harmony in faith and practice. Providing resources and services to the churches. Training, developing, and encouraging church and associational workers. Providing program interpretation of the Southern Baptist Convention," can anybody do that now? "and the North Carolina Baptist State Convention emphasis to the churches and providing information about the churches to the denomination. Planning the association's program and managing its resources." Hear this one! "Conducting all affairs of the association under the Lordship of Christ."

As I looked at those and began to realize afresh who we are and what we are all about, I began to realize more than ever before, I think, of the tremendous opportunities, tremendous responsibilities, and the awesome task that we have. It was then that I believe that God's spirit led me to this Scripture that Brother Eugene read just a few moments ago from Joshua Chapters 5 and 6. As I looked at that story, that incident in the life of Joshua and the children of Israel, I began to try to coordinate that with who we are and what we are about through the experience that Joshua had in leading these children of Israel. I began to see again the tremendous task that is ours. I'm so glad that we can be nurturing fellowship in our midst and among the churches. I think that that fellowship — I want to believe — is growing continuously but this is something we have to work at in order for that to continue to take place.

As I saw Joshua and the children of Israel, Joshua had taken the leadership position that Moses had left, and now was leading the children of Israel into the promised land. God had told Joshua that He would be with him just as He had been with Moses. He's the same God today. He is with

us. But I see that we, like Joshua, so often when we face and realize the tremendous function that is ours as a fellowship of local Baptist churches in a unique setting — a unique setting, yes — none other is like it — every church has its own personality, every person has his or her own personality — and every association likewise — and in that unique setting God wants to do these things that we have agreed together to do. Now, we can't do it. But the God of Joshua can.

As I look at this story, Joshua with the children of Israel have come across the Jordan River. That's victory! That's victory! And now they are faced with the great walls of Jericho. Joshua is out surveying the city and as he looks at it, he meditates no doubt on what he ought to do. It is at that time that he sees a man with a drawn sword. Joshua goes to the man and asks, "are you for us or are you against us." And the man answered, "No, I've come as the captain of the army of the Lord." Joshua fell on his face and worshipped. He acknowledged the presence of the Lord. He began to recognize that in this army and in this battle that he was going to be leading, there was a captain above him. That Captain was Jesus, the Lord Himself. And the man said, "take your shoe off your foot, for the place on which you stand is holy." And I noticed that the Scriptures said that Joshua did so. Oh, there is a key here for me and there is a key here for you, for all of us. And Joshua did so. He obeyed. He just took his shoe off. He acknowledged who the captain was.

I think maybe that it would be good for us just to come back and renew our minds afresh on who's the captain of this army called the Sandy Run Baptist Association. Who is the captain? As we recognize who He is, we will find ourselves yonder somewhere alone on our faces worshipping. Worshipping Him. There is no victory for the Lord in public until there is worship in private. We need to fall on our faces and say, "Lord, you are the Captain and I acknowledge you as the Captain of our churches, of our individual church. I acknowledge that your presence is always with me." And so we need to be in humility and worship if we are going to catch the vision of how God wants to do this that we have written here in our constitution. We are going to have to be on our faces before the Lord.

The challenge coming from God tonight, through this message, is that we first of all recognize and acknowledge who our Captain is, as we see Him at work in and through these several churches known as the Sandy Run Baptist Association, and what He will do if we will just find out what the Captain's orders are. Do we know? Do we really know what the Captain's orders are for us as an association?

I noticed that Joshua turned over all of his own plans to his commander. That's what I want to do as I acknowledge who He is. We must submit to Christ. We must listen to the orders that He gives us in His word. Joshua's task sounded simple. He was just to obey in faith. Obey in faith.

Christ has made many promises to you and me as individual Christians, as individual churches, as a group of local churches known as the association. We the people must be willing, as these were, to step out by faith and claim the victory. We have already found out a long time ago, haven't we, that we can't do it. It's up to the Captain and our obeying by faith.

I see in this strange command the plan that the Lord gave Joshua. He said you are to take armed men and they are to lead in a procession around the city of Jericho. In verses three and seven of Chapter 6 you will find that. Then following them were the seven priests, and they were following with trumpets, verse four, and then the Ark was to follow, verses four and seven. And then I noticed something else that we need to be aware of. The rest of

the people finished the procession.

What does this say? This says that all are to be involved, everyone of us, as we have joined together, nourishing this fellowship and cooperating together in mission, and ministry, and growth and evangelism, and nurturing harmony and faith and practice. We all must be involved. So the challenge comes tonight to individual believers, and as local churches join up in an effort to be what we claim we are, and to see the Lord do what He only can do.

They were told to march around the city, once a day, for six days in absolute silence except for the trumpets blowing, according to verse ten. On the seventh day, they were to go around that city seven times. A total of thirteen times they were to march around the city walls of Jericho. On that seventh day, when they blew the trumpets and Joshua, their leader, gave the command, they were to shout, and when they did that, the Lord had said, the walls will come down. The walls will come down — flat. All the way. It is going to be victory. That's what He said. You know what, we have the Word of God. All we need to know about spreading the Gospel whether it be in Rutherford County, Cleveland County, or around the world — and that's our task — is in that Word. Our task is to spread the Gospel. We have His Word and all that we need to know about spreading the Gospel and conquering the enemy. Our problem is, and it is mine a lot of times, and I don't want it this way, so confession is good for the soul, a lot of times we want to invent our own plans and borrow somebody else's schemes and it results in failure and not victory. The Bible lifestyle is God's plan. You just can't improve on it. That's it. If we listen to the Captain's orders, and obey them, victory can be Sandy Run Baptist Association's. If it is victory in the association, that means that it is victory in your church. It means that it is victory in your life as an individual Christian.

So we need, first of all, as we face our task, as we continue our task, to acknowledge who the Captain is. Because, I believe, and I hope you will hear me, I believe that God has a plan for this association. I really do. God has a plan and a purpose for this association.

What was His plan for capturing Jericho? Notice the capture of the city in verses six through twenty-five of Chapter 6. I'm not going to read those. It is easy to see why these people were victorious over Jericho. First of all, they obeyed their leaders. They obeyed their leaders. According to Joshua, Chapter 1, God's spiritual chain of command was: God commands Joshua, verse two; Joshua commanded the leaders, verse ten; and the leaders commanded the people, verse eleven. This is spiritual leadership under the command of God. I believe this is the pattern for today as it was then. I don't mean for this to come across as allowing the leaders to be dictators, or allowing the leaders to be dominant, but let the leaders seek to be the undershepherd and lead following the command of the Commander, Jesus Christ.

I noticed that the people respectfully listened to God's Word from their leaders. We don't always see that happening today. It is a sad picture in many places, when people have lost respect for those who said that God led them to be their leader. We need to listen to God's Word through our leaders and obey what God commands. I noticed when they did this that several things took place. There was unity. There was cooperation. There was singleness of mind in the ranks and God gave them the victory. Trust and confide and listen instead of being guilty, as I have been, in criticizing. We all can do some confessing right there if we would be honest. The Commander, Jesus Christ,

wants to be in charge. And they obeyed their leaders. People of the churches, respect your pastor, respect those leaders in your church, until they prove differently, and you will see the result will be unity and cooperation and singleness of mind and God will give you the victory.

Secondly, I noticed that they had patience and faith. As I thought about our task, I thought about last year at the Associational Annual Meeting, we saw some men stand before us and burn a note. That was victory. It took us a long time, I think longer than it should have, but it was victory. It was victory. And I thought then, and I have been thinking all year, Lord, you must surely have a vision, you must surely have a plan for this association in the development of that property now. I don't have that vision yet. Somebody might receive that vision from the Lord — it may be a special committee, it may be the properties committee, or someone — if we will do what these people did. They had patience and faith, according to verses ten through fourteen. God could have delivered that city on the first day but the six days of marching, during which the people were not even allowed to talk, was a great means of discipline for that nation.

I think it's time now, as we think about the task that is before us and the development of this associational property, I think that it is time now that we just talk to God and seek to know what His orders are. To do this, it will take patience and faith. Talk to God about it. Pray to God that He would lay upon the hearts of those who may have this responsibility that they may know what routes God would have us to go. Pray for them, whoever they might be, if there be such. We know God has commanded. Having recognized the presence of God and realizing the importance of practicing the presence of God, it is time that we keep silent and wait for God's appointed time as we get His orders.

Who ever heard of taking a city with shouts and trumpets? When we read our Bibles we did. We learned that. It happened. Remember something, in the midst of that procession around that city, there was the Ark of the Covenant. You know the symbolism here of the presence of the Lord. The Captain is right there in all of that. Right with them. This meant that God would do the work. With God, all things are possible.

What it is saying here is that they obeyed their leaders, they had patience and faith, waiting on God's plan, and doing it the way He wanted, and they trusted God for the impossible. With God, all things are possible. "Call unto me, and I will show you great and mighty things which ye know not of." Trust God for the impossible, folks.

Then, I noticed that they obeyed Him in every detail. And there were some details. They were told that all the loot of the city was to be devoted to — whom? — God. Everything. Everything that had any value and everything that we might think of as valueless, everything regardless of importance was to be given to God. Give it to God. Let it be devoted to Him. The animals and citizens were to be slain as they went in. There are some things in our lives that need to be cleared out — that need to be slain — as we have this patience and faith and as we trust God for the impossible and are obeying Him in every detail, there are some things in our lives that we need to take stock of and let them be slain and covered with the blood of Jesus.

Then I think about Rahab and her family. Two spies were sent to spy out the land. A promise was made that when the city was taken she and her family would be spared. The old harlot, Rahab. I thought, there are a lot of Rahabs in Rutherford and Cleveland counties who need to be saved. There are those who need to be saved! As we join together, nurturing this

fellowship, and working in our own missions and ministry and evangelism, conducting these affairs under the leadership of the Commander, Jesus Christ, I believe we will see many Rahabs and their families saved. Believe it with me, folks. Often, we act like Achan and we obey the Lord before the victory, and after the victory, we disobey Him.

I believe that was one incident of victory when we saw the note burned last year. Now let's don't disobey Him after the victory there. Let's look forward to another victory.

God gave total victory over Jericho because they trusted His Word. Rahab was taken out before the fire was lit. More I thought, all those Rahabs that we are going to reach through our churches and through our working together, those people are going to be saved, they are going to be part of the bride of Jesus when the rapture comes and He comes in the air. So, we have a task. The Captain has given us orders on that already, but He is going to give some detailed orders in how we can develop that property, I believe, and how it can be used to the glory of God in our counties and in this association. So keep praying about that.

The Book of Acts shows that God's spiritual army was always conquering by faith. It is no different today. We need to learn how to capture the enemy and our Jerichos. I believe that this Scripture tells us how. That's basically what I've tried to tell in this message. They obeyed their leaders. They had patience and faith. And they trusted God for the impossible. We can come up with our schemes and plans and believe, man, this is it, and I won't accept anyone else's. But until we know the Captain's, we are going to fail. Let's join our hearts together in patience and faith and prayer, believing that soon God will lay His vision upon us and something will take place.

I've tried to come up with my own schemes and visions, as I thought about that property over there. I could imagine bulldozers and bush hogs and things going in there and what could be done. Then I came to this passage and the Lord said, Hey, I'm the Commander. You had better listen to me. So, God is probably going to lay it on some hearts what it is. I hope we will obey our leaders. I hope we will continue to pray for them. Trust God for the impossible, and do it in every detail.

So, He is the Captain. We are to be obedient by faith. When we follow God's methods, He wins the battles and He gets the glory. This is why He uses foolish methods. So, I'm just looking for something real strange to come up about this.

We can use our schemes and we will get the glory but that kind of victory won't last. Unbelief looks at that property as it is now, that undeveloped place that God has given for His plan to be carried out, and sees too many obstacles, too many things in the way, to see how we can ever do anything. That's unbelief and doubt at work. We say, well we are just barely making it through our budget now, how can we do anything more. The Commander says share and give and go. Faith looks to Him.

These obstacles are little nasty things that we get our eyes on and when we get our eyes on those obstacles our eyes are off the Captain, as the young man said about Peter in the devotional thought when he took his eyes off the Lord. God's grace is at work, even in judgement, for Rahab and her family was saved by faith.

The question is, Is the Lord Jesus your Captain? Is He the Captain of your church? Is He the Captain under whom we, as local Baptist churches, cooperating on missions in our unique settings, work? Is He Captain? The challenge is to let Him be the Captain. Don't be a hindrance to victory due

to disobeying the Commander's orders.

Our Father, how we thank you, Lord, for the experience that you have spared for us and kept it all through the ages that we might see this story and be able to make application in this twentieth century. Lord, as it was to those people, it is up to us now to be obedient. Lord, you said if we love you, we will obey you. Lord, I want to commit myself anew and afresh to this manner and method which is the Lord's. I pray, Lord, that even these here with me tonight, will in this very moment say, Lord, I acknowledge who you are and I believe you have spoken and I want to obey you. I believe Lord, that these people want to commit themselves with me tonight to be in sincere prayer about your method and how we are to go about the work. Thank you for our Director of Missions and his companion and for all those who share in leadership and thank you for those who support. May, O God, we continue to trust you for the impossible. In Jesus name, Amen.

DIRECTOR OF MISSIONS ADDRESS

October 29, 1991

by

Reverend Otis J. Wheelhouse, Jr.

"NO SHORTCUTS"

Matthew 28:18-20; John 14:6

We live in an expedient time. We have become indoctrinated with the concept of speed. If it isn't the quickest method, it isn't the best and we aren't interested. Let me give you a personal testimony.

When I go grocery shopping—and sometimes I am sent and sometimes I am allowed to go—I look for the prepared food. The prepackaged items, especially the frozen foods, must have that one magical word on the package or I'm not interested in purchasing the item. That one magic word is "microwaveable." This is an example of what I call the "shortcut syndrome."

Some of the larger colleges and universities devised a foolproof plan for locating the campus sidewalks that would guarantee they would be the fastest way to your destination across the campus. When a new building was completed, no sidewalks were laid. The area was sown in grass. When the grass came up, the student body was turned loose. As the students wandered across the campus, pathways were worn in the grass. Where these paths were made is where they placed the sidewalks. The plan was foolproof. The sidewalks followed the flow of traffic. The flow of traffic sought the shortest routes across the grounds. The shortest route guaranteed the fastest trip. But a strange phenomena occurred after the sidewalks were in place. The students, instead of using the new, direct-path sidewalks, began making new paths across the grass in search of newer shortcuts in life. Experience never comes cheaply or quickly. There is no shortcut to an untarnished reputation. There is no shortcut to a good credit rating. There is no shortcut to salvation. There is no shortcut to the mature Christian life. And there is no shortcut for the church to become Christ's redeeming force in the community.

I. THERE IS NO SHORTCUT TO SALVATION

The statements that Jesus makes are very clear. I am...the shepherd. I am...the way. I am...the door. No man comes to the Father except by me.

Knowing this, we still seek to find shortcuts. "Surely," we like to say, "surely, the God of love and mercy and grace would not condemn a good man." "Surely," we say, "if a person just does the best he can everything will work out in the end." Or, we hear something like this...and you can hear this on almost any of the TV talk shows that attempt to deal with religious issues..."Surely, it doesn't really matter what a person believes or what or who he calls his god. All roads lead to the same place, call it heaven or whatever, and sincerity and good intentions will take care of you."

Sounds good. The prophet said that this is the sort of message that tickles the ear. But...and this is a very big but...this is not God's truth. We have a tendency to cut across and through those Scripture references that we really don't want to hear.

"Surely, God will not condemn a good man." I am forced to agree with you. God does not condemn, for man is already condemned. Jesus came to give life, not to condemn people. He came to save that which was already lost. There is no other way to salvation except by Jesus. No man comes unto the Father except they come through Jesus.

II. THERE IS NO SHORTCUT TO THE MATURE CHRISTIAN LIFE.

There is no shortcut to salvation. Neither is there a shortcut to the mature Christian life. No one, no matter how pure and good his intentions, grows up spiritually overnight. A person does not step out of the baptismal waters a full-blown mature Christian. A newborn babe does not become an adult in an hour or a day. For some, maturity doesn't seem to come even with age.

A little boy watched his father go off to work every morning. His dad would go into the garage and come out ...an automobile. The little boy thought that was wonderful. He wanted to become an automobile just like his dad. So he devised a plan. He would also go into the garage every morning until he turned into an automobile. How long would it take that little boy to keep going into the garage with all the best intentions...with the right motivation...with just the right feelings...just the same way his dad did...how long would it take that little boy to become an automobile? "That's just plain silly," you say. "Nobody can become an automobile by just going into the garage." But some people seem to think that all they need to do to become a mature Christian is to enter a church building.

How long will it take someone entering the church building...doing all the right things...with good motivation and intentions...to become a mature Christian? I'll agree that you can learn something by just going...but the mature Christian life is a process of growth. Just as a baby is guided and led and taught and exercised...through the developmental stages of life, so must a Christian be trained for his new life.

It is in this particular area that we fail most often as a church. We fail to obey the commands of Scripture to train. Some of the hardest passages of Scripture are directed at Christians who have failed in the training process to attain the mature life:

—Not everyone who calls me Lord, Lord, do I know....

—He who takes hold of the plow and looks back is not worthy of the kingdom....

—You love me if you keep my commandments....

Jesus commanded that we train. WHO? ME? Oh, surely not me? Ah, but you see, He did. He looks at us today and says, "Is that really you? Surely, you still don't have your baby bottle? Where is the meat that I gave you?" There is no excuse for a Christian who has refused to grow. There is no excuse for the church that has neglected the training of her members.

One of the great shortcuts used by Christians in their attempt to escape ministering and serving is the classic standard phrase, "I can't. I don't know how." The New Testament Christian didn't know he was supposed to spend twenty years in a Sunday School class before he could consider leading a class in Bible study. The New Testament Christian didn't know you were to have a stewardship emphasis and drive before you considered becoming a tithe. The New Testament Christian didn't know you couldn't be a witness for Christ because you hadn't been shown how to witness. The New Testament Christian didn't know you were supposed to attend a revival meeting before you attempted to correct mistakes in your life and to renew your relationship with God.

Times change. This is no longer New Testament times. But the changing times haven't made being a Christian any easier. If anything, time has increased rather than lessened our responsibility to grow into a mature Christian life.

III. THERE IS NO SHORTCUT FOR THE CHURCH TO BECOME A DYNAMIC FORCE

If there is no shortcut to salvation, if there is no shortcut to the mature

Christian life, then it follows that there is no shortcut for the church in becoming a dynamic, driving force in the community. The church received her orders. To reach. To baptize. To teach.

We are to know and then to practice the commands of our Lord. There are two Scripture passages almost everyone learns: John 3:16 and 2nd Timothy 2:15. As I stated the references, the words almost automatically flash in your mind's eye. But knowing isn't enough. Knowing isn't enough. We must practice both of these.

Our church members are becoming functionally illiterate when it comes to the Bible and Christian living. Church dogma, church polity, Christian ethics, and church history are areas we may have heard about, but we aren't supposed to know what they are, are we?

How goes the individual member is how goes the church. If my church, if your church is not a dynamic force reaching out into the community and causing change to take place...could it possibly be...could the problem be...you and me? The local church will never be any stronger and be any more of a challenge to the community than the members will allow her to become.

I need to add here, the association will never be any stronger or become any more of a ministering agency to the community and to the area than the churches will allow it to become.

I want to be as plain as I can be, to make it as simply put as I can. One of the major reasons that there is a weakening of the influence of the church is that we, collectively as the body of Christ, do not know what the business or ministry of the church is. We have all but stopped training our people. This is an even greater tragedy because we have the resources and the program to train people. We call this Discipleship Training. "Oh, that. I thought he was going to tell us something. We tried that. I went...I believe it was called BYPU. But it didn't work. It wasn't interesting. It wasn't exciting. I didn't feel anything. It was dull. It wasn't entertaining at all." I could reply that it doesn't have to be exciting, or entertaining or anything that grabs you. All it is supposed to do is train you.

But maturing as a Christian can be exciting...it can be entertaining...it can grab you and fill you with feeling. You can get excited and be entertained by just being a spectator, but you won't get trained. You must participate. You bring the excitement. You bring the interest. You bring the motivation. A strange thing occurs as growth takes place in you. Your church comes alive.

Let me paraphrase a cereal commercial of today: Come back to the new taste of Discipleship Training.

The Lord gave the church the Great Commission. He told us to get on with the task and He would always be with us.

The last word of the Lord to His churches as found in the Revelation of John is the word repent. Do you possibly suppose the Lord could have known that way out here in time, in 1991, we the church might slip and fail to be all that we are supposed to be? Do you suppose way back there with John, Jesus could have been calling us back today to the growing edge of the mature Christian life? I believe He knew us by name and He said to us by name, "Repent."

Repent. We call this revival. Repent means to come awake. Repent means to come back to our commitment. Repent means to come alive.

There is no shortcut. For revival to take place it must begin with us. For the church to become all that she was called out to be, the start must be with us. For the association to become all it is supposed to become the start must be with us.

ANNUAL SERMON

October 29, 1991

by

Reverend Raymond Byrd, Pastor
Hick's Grove Baptist Church
Mooresboro

"If You Aren't Fishing, You Aren't Following"

Mark 1:16-20, 2:13-14, 3:13-19

Messengers to the 102nd Annual Meeting, it's my privilege to be with you tonight and to have been asked to be the speaker for the closing message.

If you have a copy of the Word of God, will you turn with us to Mark the first chapter. Brother Cecil read some verses in Chapter 2 and I like the verses he supplemented. He said you need to repent, get right with God, and all of that. He didn't come to heal . . . He came to minister to the sick and not to the righteous . . . and that will fit in anywhere.

Last night, when I heard the words read telling us who we are as an association, I thought, boy, we can certainly select some great words to describe ourselves. It sort of reminds me of a resumé either for work or even as a pastor. We want a good light on things but, fellow pastors and messengers, it will take more than a good light. It will take a lot more than a good description.

Then, in last night's conversation, Brother Eugene Passmore said, "You're not going to preach to me, are you?" I said, "I certainly am, and anybody that you associate with or run around with I intend to blister your hides because you certainly need it and all of us can stand it."

I thought about how he did, not too long ago. He came to me telling me a fish story. He said that he caught a bass about so long. I said, "Wait a minute Eugene, that's too long for a bass. A large bass is only about twenty-two inches." He said he had caught one about thirty inches. I said, "No, I can't hardly take that." He said, "I did." I said, "Well, that's nothing Eugene, I went fishing not too long ago in a farmer's pond and I caught a Coleman lantern. And it was lit." And Eugene said, "Wait a minute, Raymond. I can't take that. I believe you could have caught a Coleman lantern, but I don't believe that thing was lit." I said, "Eugene, I'll tell you what I'll do. If you will cut a few inches off that fish, I'll blow the light out on that lantern."

Sort of like the little boy in the Sunday School class. They asked him, "Son, what's the most favorite parable that you like?" He said, "I sort of like the one where the people just loaf and fish."

The sermon tonight is dealing with fishing. Our Lord, I believe, was a fisherman. I like to read about what our Lord did. He ate lamb, I tried that. I can't eat lamb. I tried to sneak up on it. I tried about every way, but I just can't eat lamb. He did eat honey and fish and I like honey and fish. You won't be around me long before you know I love to hunt. I love the Lord, I love my family and I love to hunt. That's the conversation. I like to fish.

But tonight, I want to talk to you and me. I believe the message, and the more I think about the messages tonight that have been preached, and the songs that were selected, even the one "I'd Rather Have Jesus" — I thought you were going to sing, "Each One Reach One" — but we change just about anything, don't we? I do too. All my pastor friends threatened me when I started. They said don't run rabbits. I hope you are prepared. Don't let us down. I'm praying for you. Trying to put me under pressure, you know what I'm saying? I stay under pressure. But dear folks, let me say to us tonight,

the title of the message — and you remember this . . . somebody said, "If you give them one thing to go home with, and they will take it, you've given them a lot." The title of the message is simply this, "If You Aren't Fishing, You Aren't Following." That's it! That's it!

The Lord is beginning to call disciples. Before you come to the long list in Chapter 3, you have already found that He has hooked and caught, He's netted four men: Peter, Andrew, James and John and in the 2nd Chapter in Verse 13, was Levi. He got the tax collector. Then in the 3rd Chapter of Mark we find He named the list of the disciples. Our Lord is calling out men to do His work.

Has it ever dawned upon you why God called disciples, and He called preachers, and He called teachers and He has called you to become a Christian? I suppose that it has. In a little word, He has called you to fish. Brother Otis, I thought that if we ever had a bumper sticker, I'd recommend that slogan, "I'd rather be fishing," and then put in big letters, "for men." "I'd rather be fishing for men!"

The Bible tells us in Mark, Chapter 1, Verse 16, that as Jesus walked by the Sea of Galilee, He saw . . . He had His eyes on people. Aren't you glad? I'm glad that where I am, God is quite well aware of me. He knows my every place. I don't remember the name of the dear black lady who used to sing with the Billy Graham Evangelistic Crusades, but she used to sing, "His eye is on the sparrow and I know He watches me." Brother, that blesses your heart. Tonight, I can preach knowing that I am in the eyes of the Almighty. I didn't come to astound. I can't do that. I might astound you if I do something real good. But, I didn't come to astound or confound. I thought about the simple message of our Lord. We've read that, so you have His message. He is calling fishermen and He is calling people to follow Him. I have always marvelled at the places that our Lord found these men. We find a motley crowd in Chapter 3 — a mixed up crowd. We would call it back where I lived, A Duke's Mixture. I don't know what that means, but we always said that when it was mixed up. You have the Apostle Peter, impetuous, always diving in first, foremost, speaking out. Then you have Thomas — timid Thomas — somewhat anyway. Then you have James and John, the Sons of Thunder. I don't know whether they were loud or how that came about. Baptist preachers, many of us think that we have to be loud. Perhaps not just Baptist preachers. After all, if you are going to be present, you ought to hear what is said. Every church doesn't have a microphone and some of them don't need them. Especially at my church. At my church, they just open the door and the nursery down the hall can get everything they can stand. It has always been a marvel to me where the Lord found those to follow Him.

You remember the story about the Philippian jailer. He didn't know that night that God was going to reach down and take him from the prison house and put him into the family of God. You know the story about the Apostle Paul, who set about to stamp out the church and kill all the followers of Christ. He went about very zealous in his actions. He wanted to stamp out this sect, so called. The Lord got his attention and he became one of the greatest preachers ever of the Gospel.

He has called various people, like my dear friend, Kenneth Tucker. He used to operate a "beer joint." His brother was saved and kept going by trying to bring Kenneth to the Lord. Kenneth wouldn't have any of that Christ. But today, he is a Director of Religious Education in Holder Baptist Church.

This dear friend that spoke in our devotions tonight — and Brother Otis encouraged me that we are on schedule — we are on time with a message trying to say what we ought to be about. Our dear friend, Wayne Von Cannon, was called to preach. I understand that Dwight L. Moody was bad

to stutter. Somebody said that when he went to preach, they would sit on the edge of the seat while he read the Scripture. I have a dear friend in Holder Baptist Church, Wayne Von Cannon, stuttered so bad, his boy had to read the Bible for him before he preached. But today I have a good report. Today, Wayne Von Cannon doesn't stutter as much as Raymond Byrd stutters. You see, God knows who He is calling. He knows who He wants in His work.

I remember those who were driving bread trucks. Don't you remember just recently, in the Nixon administration, Chuck Colson was called out of the President's cabinet. Ah, the testimonies. Otis, you made reference a time or two of testimonies, meaning to talk about a thing. I like singing, somewhat. I'm not musical. That's why some of my people sit up front. When I get in a spot with music, I'll say, "What's the name of that song? Who wrote that? How does it go?" I like "Amazing Grace, how sweet the sound that saved a wretch like me." I like, "When He reached down His hand for me." I love the wonderful blessed songs of God. But I want to tell you what thrills my heart, is to hear anybody stand up and talk about how Jesus came into their heart. I don't mean just what happened a long time ago, but how the Lord called them and is guiding them and leading them and directing them. Yes, dear people, I want you to know that God is looking in and listening on.

I went to a Billy Graham Crusade over in Nashville, Tennessee. I don't remember the speaker. That's the way preachers are supposed to be. You are not supposed to remember the speaker, you are supposed to remember the message. I don't remember that speaker, but he said — about that time the Southern Baptist Convention was to meet in Texas — he said, "About a month from now some of the angels are going up to God and say, 'God, did you know that the Southern Baptist Convention is going to meet in Dallas, Texas?'" And He is going to say, "The Southern Who?" We think we are big shots. We think we have gotten it all done. We think that the work is over. We think that we are mighty. We think that money can buy it. We think that programs can do it. But dear friends, it cannot, it cannot. It takes people. I like the old description, given by a man of prayer some years ago. He said that God is not looking for better methods, He is looking for better men — men who are afraid of nothing or no one, but to fear God Himself. That's who God is looking for. I'm not just talking to preachers. I'm talking to folks out here who are able and capable. You work beside somebody. God's eyes have been on them. God knows where they are. There is a work to do there.

Let me tell you. I preached some weeks ago — now this message is always supposed to be short but it never is — I preached some weeks ago and you know what time I got in the pulpit? They had a great thing like this. I got in the pulpit ten minutes to twelve. He didn't say be finished by twelve and I wasn't. I was finished by twelve-twenty. I'm glad that he didn't. I noticed the time on our schedule when I'm supposed to be done. And I'll try to get close there.

The Lord Jesus Christ looks down upon this congregation. I'm convinced, dear people, this association, my church, now listen, you check the records, our church is not on fire. It's not even the church it ought to be. My people are sitting right here. They know I say that to them out there. I say it to them in love. I say it with all the enthusiasm and everything else that I can. I'm convinced that no church is going to be what it ought to be until each one reaches one. I mean, do it often and do it regularly. We excuse. We exempt. We think that we can buy. We think that we can pay. We think that we can plan. We think that we can draw up. You can't do it until God gets so much in your heart that He will come out of your mouth. Jesus said, "for out of the abundance of the heart the mouth speaketh." I want to tell you that if you are in love with the Lord, you are going to be talking about Him. If you are

around me for a little while, I'm going to tell you about the Lord. Everybody here that I've told about that six point deer, I would say raise your hand, but just about everyone would. I'm going to talk about the Lord. I'm going to talk about deer. I'm going to talk about my family. You know why? Those are the things in my heart. Those are in my heart. Out of the heart is where the communication comes, either good or bad.

Yes, Jesus first saw them. His eye was upon them. He observed them. By the way, let me say, they were men at work. They weren't lounging like the little fellow said I like the parable where the people were loafing and fishing. Well, they weren't loafing and fishing. They were fishing. Notice in Verse 16 of Mark I, "As He walked by the Sea of Galilee, He saw Simon and Andrew, his brother, casting a net into the sea, for they were fishers." That's what they ought to be doing. Now, fishing is not easy. With all the modern mechanization, all the equipment . . . I understand that they make boats today somewhere around twenty thousand dollars with sonar, radar. They have all sorts of scent that you can spray on the bait. They used nets. Some folks use dynamite. That's against the law now. I know a lot about this. Not from firsthand experience. But I want to tell you that God can still make a fish that can outsmart you. He can and rightfully so. But these men were at work. Fishing is work. It is something that you must work at. It is something that you must love. But these men were used to hardship, danger, violent storms and life threatening situations. They wouldn't quit, dear folks.

I want to tell you what's wrong with my church, with me at times, I believe with you at times. We want to quit. We want to throttle back. We want to ease off just a little bit.

I told somebody the other night, I thought it was right good, about that mountaineer. A fellow in a truck had a mountain man as a trainee. I'm out of the mountains but I'm not a mountain man. Everybody says, I like good old country preaching. I was born in the city. You don't have to talk like I do to live in the country. You can talk with sophistication. This old boy was a truck driver. He was riding along and he wanted to show off. He had a rookie with him. The rookie was a mountain boy. The driver looked over at the rookie. They were coming off a hill. Back then, they had a throttle they pulled out. They didn't have that automatic control button. He reached over and pulled that throttle out. He said, "Son, when you get scared, shove it in." The old mountain boy just reached over and bent the throttle down. He said, "When you get scared, straighten it out, and shove it in."

Well, the disciples wouldn't quit. They were fishing. They were used to long hours with no reward. I'm not good at this with my folks and I apologize. I'm not good at this at home. But I want to be. I'm going to try to be a kinder and gentler person. I'm going to try to appreciate my people more and pass out compliments. But if you have to be complimented to keep serving the Lord, you will not do very much for the Lord. When God gets down in your heart and you have the Lord Jesus Christ and you realize what He has done for you, and how deep in debt you are to Him and how much you owe Him, all of that, you would serve Him even if you had to pay to do it. The only real compliment is that final "well done."

Harold McKinney laid brick years ago. Somebody asked Brother Harold how much he would charge to lay a certain amount of brick. He gave him a pretty good price, a respectable, honest price. Harold said, "Brother, I charge to lay brick, but I would preach for nothing." Churches sometimes think they have to pay you to preach. Well, you do have to live. Well, I'd preach for nothing. That's what we get tonight, isn't it? Isn't that what you got last night? We preach for nothing. Wait friend. If you wait to be complimented and paid up and all like that . . . but when the Lord Jesus Christ becomes

the center of your life and the goal of your life, you will do it anyway that you have to do it. You will find a way to do it.

Well, there were times, dear people, that they caught many. Sometimes they caught few. You remember Peter said to Jesus, "Lord, we have fished all night and we have caught nothing." You will do that, too. I'll do that. Now, your church may baptize twenty-five and have forty-five additions. I think ours had four and three — four baptisms and three additions. I'm not going to feel guilty about that. I have led other people to the Lord that may have joined your church. I've led some to the Lord that went off somewhere. I tell you, I am going to do what I can where I am. And if your church does what it can where you are, you ought not to let other folk berate you and give you "down in the jaw" and discourage you. You just know that where you are, you ought to have a testimony for the Lord. You ought to testify for Christ. You might not catch something every time. I've told it a thousand times, "Folks, won't you give your hearts to Christ." I told Henry Smith that one night. He had on bib overalls. He looked like a giant wrestler. I said, "Henry, won't you give your heart to the Lord. I can't go off and be a preacher. I'm your neighbor. How do I have the right to go and tell the world that they ought to get saved, if I won't come to Henry Smith." He was a big shot. He was a big contractor. Everybody avoided Henry Smith. He was a Klu Klux Klansman. I said, "Henry, won't you do it?" Old Henry rubbed his leg. I didn't know what to say. I hadn't been trying to witness too long. I wanted to say something. I couldn't say anything. Old Henry said, "Not tonight, Raymond, not tonight." You won't catch them every time, friends, but you will catch some now and again.

Jesus saw them. Secondly, He called them. Aren't you glad for that? Jesus said unto them, "Come ye after me and I will make you to become..." you understand that? Listen. I don't know where the thing is going. Somebody asks, "How is your church?" You know, I don't know. I don't profess to know. There are not a lot of things that I do know. They asked me at Fruitland, Brother Raymond, won't you write an article and put it in the Fruitland, whatever the paper is there, to be an encouragement to other men. I wrote, all I know, Jesus called and I answered. That's all I know. I just try to obey Him. I am on a path trying to follow the Lord.

And He called them. Jesus said unto them, listen, "Come ye after me and I will make you to become fishers of men." Every once and a while, we will hang a good fish. There are three things in this invitation. First of all, "come ye after me." You understand, after Christ. Cecil said that last night. We must know our Commander. We must come after Him. He has to call the shots. A preacher asked, "Would you help me move?" I said, "I don't know." He said, "I'm praying to move. Now listen. I don't want to go any further north than Charlotte. I don't want to go any further east than Columbia. I don't want to go any further west than Asheville. I don't want to go any further south..." and he named Greenville. I said, "You are really living this thing." Somebody said the best thing you can do is to sign a blank paper and let God fill in the destination. You just sign the paper and let God fill in the amounts. Listen, I aim to live and die with these folks here. I may not. I may be gone next week or next month. I want to tell you, if He calls, I still want to be humble enough to answer and say, "Where would you send me, Lord. I'm willing to go." First, He saw them. Secondly, He called them. "Come ye after me and I will make you... I will make you fishers of men." It's His plan and program.

Many times we think that things are working on us. I hear preachers and other people say how things are not going so well. A pastor sometime will say how the church is. I thought the same thing sometime ago. I want to tell you, in my distress, I cried unto the Lord. And He heard me. He said to me,

"Brother Raymond, you are right. But it's not just one-sided. I'm working on them and I'm working on you." I want to tell you, in adversity you walk closer to God than at any other time of your life.

The Lord was speaking to them about following Him. He doesn't want hollow echoes and memorized phrases. He wants real people. I like real preaching. I like to try to do some of it. I think that we ought to have real action, too.

Pretty soon, we are going to dismiss. In two or three days, if I were to meet you and you would say, "Brother, I really enjoyed that." Like that preacher the man came to on Monday. The man said, "Brother Pastor, you really blessed my heart Sunday." The old preacher looked at him, he thought he would catch him. He said, "I did?" "Yes, Sir, you blessed my heart." The preacher asked him, "What did I preach on?" That guy said, "Well, pastor, let me see...ugh...ugh...Preacher, to tell you the truth, I forgot." He asked, "What did you preach on?" And the preacher said, "You know, I can't remember myself." You won't remember much of this. I'm not that lacking to believe that you will. But you can remember this thought — if you aren't fishing, you aren't following. Jesus said, "He that gathereth not with me scattereth abroad."

I want to give you some rules about fishing. I'm closing. Just a few simple things, it won't be long. Listen how complex these are. If you are going to fish, the number one rule — you have to go where the fish are. You can't get any fish out of a mud hole. Go drop your cork in there if you want to, but Friend, I'm not going to do it. I'll not waste my time. You are going to have to fish where the fish are.

Secondly, you are going to have to have patience. My daddy would drive us out to go fishing. We were poor as dirt. I'll tell you how poor we were. How many of you have even heard of a Lafayette car? A Lafayette automobile? If we had it today, it would probably be worth \$50,000. I never heard of any except the one my daddy had. He drove it until it dropped. He worked about from here to across the road there. So he never did get it fixed. He had so many kids . . . like the woman who had so many children she didn't know what to do. I come from a family of twelve. You learn patience. He used to take us fishing. He didn't get to go very often and we didn't either. We would go fishing . . . let me tell you . . . we didn't get a Coca-Cola. What are you talking about. They were a nickel back then. He couldn't afford a nickel Coca-Cola. We would about dry out. But I want to tell you, my daddy sat there. He knew those fish were going to bite sometime. If they didn't bite early in the morning, come about the hot of day, he didn't want to go home, rest and relax, and come back later in the day. No, he sat right in there. I want to tell you, when it came to the close of the evening, we would have about a five-gallon bucket full of bream, crappie, a couple of catfish, an old carp or something like that. We had enough to make a meal. You have to have patience if you are going to fish.

Thirdly — I learned this from trout fishing — you better keep yourself out of sight. Give them your before and after story. Tell them what Jesus did for you before you were saved. How He reached you. How you lived before and what you did. And how He has blessed you since. Keep yourself out of sight. You can't get in front of Christ.

Fourthly, you have to practice. You have to do it. Just keep on telling the story. You see, every time you cast you won't catch a fish. But you keep on casting.

I want to close with a story about Dr. Charles Allen. I heard him in a conference. Dr. Charles Allen said, "I never ask my people to go out on visitation." I thought that was odd. He said, "They are on the breezeway."

About six o'clock in the morning, down in Texas, it will take about an hour and a half to two hours to drive to work. An hour and a half to drive home. They work about eight or nine hours a day. When they get back they are worn out." He said, "How am I to ask them to come on to church to go visiting. What I've done," he said, "is to teach them to do their witnessing where they are." If everyone right here would do your witnessing where you are, I would bet you that every church represented here would grow. If everyone of us would take an opportunity, and since Otis mentioned testimonies several times I would challenge you also to give your testimony. How long has it been? How long has it been since you gave your testimony. Pastors listen to me. You get so used to preaching, you forget. I like to tell mine. It's the prettiest music I ever heard, a testimony.

I close. Dr. Jess Moody, of Van Nyes, California, told a story of a man named Fred Riggs, an old electrician, from Owensboro. He said that he believed that God had incarnated Himself into Fred's life in order to win fourteen-year-old boys. He won everyone of them in his class. He would let one of the boys teach the class. Dr. Moody said that he was preaching on a Sunday morning several years later and a sixteen-year-old boy came down the aisle and said that he believed that God had called him to preach. He said, "I am surrendering my heart to preach." Dr. Moody said he looked at the boy and thought that the boy didn't know what he was doing — didn't understand what he was doing. But, he said, "Today, there are men preaching all over who surrendered their hearts and lives to the Lord simply because Fred Riggs with a sixth grade education was God's tool and God used him."

I want to challenge us . . . Let's go fishing.

I want to pray. Father, thank you Heavenly Father — I pray, oh God, that we will be mindful, that is, that our minds will be full — that there are fish. And, oh God, we are to go out and gather them and pull them in. Lord, use every lawful method. And Father, we depend upon Thee, oh God, to convict in the power of the Spirit of the Lord to get into the hearts of the lost. Thank you, Lord, for that day you reached down for me. Thank you, Father. I don't understand how I was called, but that's not to my understanding, but I thrill at it. I'm so glad to be on the line of Christ. Move in every heart tonight we pray. Thank you for the liberty. Thank you for the hearing ear. And I do pray that it was a hearing ear tonight. It's in Jesus' name we pray, Amen.

MESSENGERS TO THE ANNUAL SESSION

(1 - Attended 1st Session; 2 - Attended 2nd Session;
1-2 - Attended Both Sessions)

- ALEXANDER: Rev. Dan Abernathy (1-2), Ethel P. Carroll (1-2), Geneva Henson (1-2), Robert Rogers (1-2), Gene Shell (1-2), Ruth VanDyke (1-2), Jeff Wall (1-2).
- BETHANY: Rev. Marvin Green (1-2), Rev. Melvin Stallings (1-2), W. C. Toney, Jr. (1).
- BETHEL: Dr. Wayne Blackwood (1-2), Margie Butler (1-2), Helen M. Byars (1-2), Virginia Forbes (1-2), Jack Hamrick (1-2), Ruby Hamrick (1-2), John A. Kennedy (1-2), Mary Ollie Kennedy (1-2), Harl Owens (1-2), Joe Powell (1-2), Armond Whitener (1), Callie Whitener (1).
- BIG SPRINGS: Rev. Philip Bailey (1), Vickey W. Blanton (1-2), Burnette N. Covington (1-2), Hoyle Gold (1-2), Paul S. Parker (1-2), John B. Stroud (1-2).
- BOSTIC FIRST: Mrs. Wilbur Braddy (1-2), Bertha Miller (1-2), G. B. Miller (1-2), Rev. Joe Richards (1-2), Cecil Swink (1-2), Fred G. Wright (1-2), Marjorie Wright (1-2).
- BROAD RIVER: Rev. Claude White (1), Irene H. White (1).
- CAMPFIELD MEMORIAL: Dr. Graham Brooks (1-2), Mrs. Graham Brooks (1-2), J. W. Costner (1-2), Mrs. J. W. Costner (1-2), Grady Toney (1-2), Mrs. Grady Toney (1).
- CAMP'S CREEK: J. Harold Bradley (1), Teresa Edmonson (1-2), Marie Humphries (1-2), Glenn Jackson (1), Rev. Dale Welch (1-2), Teresa Welch (2), Shelia Wilson (1).
- CAROLEEN: Sarah H. Jolley (1-2), Edessel Neal (1-2), Dr. Jesse T. Yarbrough (2).
- CHASE: Rev. Scott Butler (1), Mrs. Edwin Hames (1), Hebert R. Toms (2).
- CLIFFSIDE: Peggy Hamrick (1-2), Bill Jolley (1-2), Mary Jolley (1-2), Rev. Harold Mason (1), W. F. Sisk (1-2), Mrs. W. F. Sisk (1-2), Rev. William A. Stroud (1-2).
- CONCORD: Sherry A. Allen (1-2), Deborah Deese (1-2), Steve Deese (1-2), Rev. David Orr (1-2), Roger Sneed (1-2), Sophia Sneed (1-2).
- CORINTH: Dale Day (1-2), Gerri Day (1-2), Rev. Ad Hopper (1-2), Jean Jolley (1), Ruby Martin (1), Wilbur Martin (1-2), Steve McCurry (1-2), Verda McCurry (1-2).
- CRESTVIEW: Rev. Boyce A. Gregory (1), Hazel Jenkins (1), James H. Jenkins (1).
- DANIELTOWN: Sarah Bradbury (1), Dean Long (1-2).
- DRURY DOBBINS: Steve W. Hutchins (1-2), Billy Lee (1), Charlene Lee (1), Lonnie Melton (1-2), Rev. Ben Metcalf (1).
- FAIRVIEW: Kenneth E. Hutchins, Jr. (1-2), Micheal Ollis (1) Freida C. Ware (1), Rev. John W. Ware (1).
- FIRST BROAD: Rev. Charles Battle (1-2), Elsie Brackett (1-2), Laddie Brackett (1-2), Ernest Queen (1-2), Ethel Queen (1-2).
- FLORENCE: Polly Branch (1-2), Rev. Allen Edmisten (1-2), Dr. Bobby Gantt (1), Iola W. Johnson (1-2), Martha J. McFarland (1-2), Pam McKeithan (1-2), Ruby Scruggs (2), Nelson Searcy (1-2), Rev. Broughton Strickland (1-2), Hazel Strickland (1-2).
- FLOYD'S CREEK: Meredith Burleson (2), R. S. Burleson (2), Rev. Jim Diehl (1), Bob Dobbins (1-2), Jacquirene B. Jolley (1), Doris McEntire (1-2), Laura Queen (1-2).
- FOREST CITY FIRST: Mrs. James Marchman (1).
- FOREST LAKE: Orice Hooper (2), Rev. Ray Hooper (1-2), Howard Horn (1),

Harry Jones (2), Wayne Toney (1).

GANTT'S GROVE: Jerry Bennett (1-2), Louann Bennett (1), Rev. Caris Owens (1-2).

GLENWOOD: Minnie Eplee (1-2), John Marlowe (1), Carolyn Scism (1-2), Sarah V. Watts (1-2), Rev. Frank Woody (1).

GOODE'S CREEK: Rev. Cecil Lovelace (1-2), Edith McCraw (2), Johnnie McCraw (2).

GOODE'S GROVE: Rev. L. W. Toney (1-2).

GRAY'S CREEK: Rev. Greg Thornton (2).

HARMON STREET: Ruth Blackwell (1), Rev. L. W. Cain (1-2), Marlene Curtis (1), Rev. Jack M. Upton (1).

HARRIS FIRST: Hix Bailey (1), Rickie Henson (1), Mallard Gibson (1), Rev. George M. Whitmire (1).

HAYNES MEMORIAL: Jennifer Joyner (1-2), Rev. Lee Joyner (1-2).

HENRIETTA FIRST: Margaret Hines (1-2), Merlin Hines (1-2), Nancy Philbeck (2), Rev. Robert Philbeck (1-2), Ruth Whitaker (1-2).

HICK'S GROVE: Eloise Byers (1-2), Martha Byrd (1-2), Rev. Raymond Byrd (1-2), Winfred Collins (1-2), Barbara Gardner (1-2).

LAVONIA: Dean Ellis (1), Rev. David A. Jones (1-2), Dorothy McCraw (1).

LIBERTY: Rev. Johnny Condrey (2), Rev. Owen Duncan (1-2).

MT. HARMONY: Ruth Arrowood (1-2), Arbra Toney (1-2), Hester Toney (1-2).

MT. LEBANON: Dewitt Melton (1), Sarah Melton (1), Rev. Carl Street (1).

MT. OLIVET: Rev. R. B. Carpenter (1-2), Robert L. Rollins (1).

MT. PLEASANT (C): Frances Hamrick (1-2), Frank Hamrick, Jr. (1-2), Madge Hamrick (1-2), Robert S. Hamrick (1-2), Lee Houser (1), Macie Houser (1).

MT. PLEASANT (R): Molly Ida Adair (1-2), Rev. Johnny Crotts (1-2), Kereula Mayse (1-2), Grady Wells (1-2), Ralph Vassey (1-2).

MOUNTAIN VIEW: Rev. Johnny L. Goforth (1-2), E. N. Lovelace (1-2), Jerry Toney (1), Stanley Upton (1-2).

PINEY MOUNTAIN: Rev. Jesse Mills (2), Jeff Parker (2).

PROSPECT: Rev. John B. Goforth (1-2), Mrs. John Goforth (1), Alma Jolley (1-2), Sally Jolley (2), Trubie Jolley (2), Hoyle Potter (2), Mary Potter (2).

RACE PATH: Horace Fox (1-2), Nell Fox (1-2), Helen Godfrey (1-2), Rev. John Godfrey (1-2), Norene Jolley (1-2), Clyde Mauney (1-2), Geneice Mauney (1-2), Alma D. Toney (1-2), Gilbert Toney (1-2), Mary Lewis Whitaker (1-2).

SANDY LEVEL: Ann Freeman (1-2), Tommy Freeman (1-2), Jennie Ledford (1), Rev. Matthew Mills (1-2).

SANDY MUSH: Chivous Hardin (1-2), Iris Hardin (1-2), Rev. Steve L. Roy (1-2), Lloyd Silver (1-2).

SANDY RUN: Ruby S. Bridges (1-2), Wade W. Bridges (2), Leonard Davis (1-2), Raye Davis (1-2), Rev. Tim Hendrick (1-2), R. G. Whisnant (1-2), Vanda Whisnant (1-2).

SHILOH: Heber Cole (1), Steve Jones (2), Gladys Mathis (1-2), Harold Ruppe (1-2), Hovis Ruppe (1-2), Rev. Mike Sepaugh (1-2), Ruth Steadman (1-2), Clark Watkins (1-2).

SMITH GROVE: Clarence Lovelace (1-2), Lorene Lovelace (1-2), Bill Matheny (1-2), Helen Matheny (1-2), Rev. Donnie Peeler (1-2).

SULPHUR SPRINGS: Peggy E. Bridges (1-2), Frances H. Hamrick (1-2), Rev. Joe Whisnant (1-2).

TEMPLE: Danny Bailey (1), Georgie D. Benson (2), Rev. Jerry W. Brooks (1-2), Sylvia B. Brooks (1), Linda Hawkins (1-2), Irene Wyatt (2).

TRINITY: Joel Burton (2), Howard Condrey (1-2), Polly English (1), Reese

English (1), Dr. Ken Klingler (1-2), Ruth Moore (1-2), James Toney (1).
 VICTORY: Rev. Lee Causby, Jr. (1-2), Pete Church (1-2), Johnny Limerick (1-2).
 WALLS: Catherine Ballard (1-2), Rev. Cecil Ballard (1-2), Kay Carter (1-2), Thomas Carter (1-2), Floyd Dean Dyer (1-2), Linda Dyer (1-2), Sandra D. Greene (1-2), Steve Greene (1-2), Lemmie Newton (1-2), Louise Newton (1-2).
 WILSON: Howard Dobbins (1-2), Dr. Don McIntyre (1-2), Ed Prince (1-2).

HONOR ROLL FOR ANNUAL CHURCH LETTER PREPARATION

Each year, we recognize the Church Clerk or the person most responsible for the preparation of the Annual Church Letter to the Association for having reported the letter on time without an error being found in the statistical part of the letter. Changes in the church letter forms require that the reporting procedures be updated each year. On the Honor Roll for the 1991 Church Letter are:

CHURCH

Alexander	Mrs. Wayne Wall
Big Springs	Mrs. Vickey W. Blanton ³
Bostic First	Mrs. Fred Wright ¹³
Broad River	Mrs. Angelina Lamb ⁹
Cane Creek	Mrs. Jean Scruggs
Concord	Mrs. Sherry A. Allen ⁵
Corinth	Mrs. Dale Day
Crestview	Mrs. James Davis ⁶
Florence	Miss Martha J. McFarland ¹²
Floyd's Creek	Mrs. Charles T. Beam ¹²
Forest City First	Mrs. Lori L. Herrick
Gantt's Grove	Mrs. Robert McKinney
Goode's Creek	Mrs. Edith McCraw ²
Gray's Creek	Mrs. Donnie Byers ³
Harris First	Mrs. Judy Ann Lovelace ²
Mt. Harmony	Mrs. Ann Self ²
Mt. Lebanon	Mrs. Bob Bowen
Mt. Olivet	Mrs. Patricia Tipton ²
Mt. Pleasant (C)	Mrs. Maurice L. Houser ²
Mt. Pleasant (R)	Mrs. Wade Davis ²
New Bethel	Mrs. Chris Branch ²
Riverside	Mrs. Hazel Godfrey
Sandy Level	Mrs. James R. Murray
Sandy Run	Burrell F. Blanton
Shiloh	Miss Lynn Cole ³
Sulphur Springs	Mrs. Frances H. Hamrick
Trinity	Mrs. Glenn Daves ¹⁰
Victory	Mrs. Donald Byars ⁹

We congratulate each of these for a job well done. The number following the person's name indicates the number of consecutive years he or she has been on the Honor Roll.

HISTORICAL EVENTS

ALEXANDER: The church assisted Shelby Green with a mission trip to Bolivia. A church bell was erected.

BETHANY: The church building (except the sanctuary) was remodeled. The music director's office and the youth director's office were enlarged. A new telephone system was installed. Thirty people went on a mission trip to Tupper Lake, New York, to repair a chapel and conduct Bible School.

BETHEL: The church purchased a house and lot adjoining the church property.

BOSTIC FIRST: Hughy and Wyndolyn Hollifield of the Baptist Homes in Winston-Salem, formerly of Bostic, established a trust fund through the North Carolina Baptist Foundation, in an amount of \$4,000, to be known as the W. B. and Jettie Padgett Hollifield Scholarship Fund, in memory of his parents. This scholarship is to be given to a member of Bostic First Church to attend a Baptist College. Naomi Murray was the first recipient of this scholarship and is now attending Gardner-Webb College. New choir robes were purchased and dedicated. The debt on the Fellowship Hall was retired. Rev. Mike Frazier resigned as pastor on April 21, 1991 and moved to Gastonia, NC, as associate pastor of Sandy Plains Baptist Church.

BROAD RIVER: Rev. Claude White was called as pastor.

CALVARY: A note burning service was held celebrating the retirement of the church debt. Audiovisual equipment (20" TV and VCR) was purchased. A 1991 Ford van was purchased. Mr. Randy McMellion was ordained as a deacon.

CAMP'S CREEK: Rev. Robert Toney resigned as pastor. Rev. Ralph W. (Dale) Welch was called as pastor.

CANE CREEK: A sound system was installed in the church.

CAROLEEN: "Homecoming Day" was held on September 15, 1991. The Rev. Glenn Greenway brought the morning message. Rev. Greenway grew up in the Caroleen community and accepted the call to the ministry while a member of Caroleen Church. The parsonage and the home of the minister of music were improved by adding vinyl siding.

CHASE: The 31st anniversary of the church was observed. A former pastor, Rev. Frank Woody, brought the morning message. The downstairs portion of the church was remodeled. Four new classrooms were added for Sunday School. The church was painted inside and out. A new roof was installed. Plans are being made to build a new wing onto the church. A tape ministry was begun.

CLIFFSIDE: A Feasibility Committee was appointed in October to study the possibilities of building a new church building or renovating the present building. This committee included the Church Council and the Building and Grounds chairman. On July 14, 1991, the church

voted 72% to build a new church building. A Vision in Action Committee was appointed to promote the building campaign giving On November 4, 1990, the church surprised the Minister of Music and Education with "Peggy Hamrick Day". A commemorative clock, plaque, special program, roses, gift and luncheon were given in her honor. A "Cliffside Baptist Church" T-shirt was designed by the Youth Council and professionally printed. Five children participated in the church, association and state level Bible drills. In May and June, Sunday evening studies for all age groups were focused on the home. The adults saw the James Dobson video series "Turn Your Heart Toward Home". Mr. Gary White was ordained as a deacon on September 22, 1991. Vinyl trim was installed on the parsonage.

CONCORD: Rev. Earl Waters resigned as pastor to accept a pastorate in Sumter, South Carolina. Rev. David Orr was called as pastor. He is a student at Gardner-Webb College. The parsonage was remodeled.

CORINTH: The Church Council was appointed as a committee to analyze opportunities for ministry and to present a plan of action to the church. The church business conference time was moved from the 2nd Sunday morning to the 2nd Sunday evening service. New floor covering was installed in the fellowship building. Mr. Scott Limerick was ordained as a deacon.

CRESTVIEW: A playground was constructed for the children. A new van was purchased.

DANIELTOWN: Some trees were cut and land cleared for future church usage. A four-room house was purchased and moved onto the church property. This house was remodeled and made into Sunday School rooms.

DRURY DOBBINS: The parking lot was paved. The sanctuary was recarpeted. The choir loft was enlarged. A new sound system was installed. The fellowship building was air-conditioned.

FAIRVIEW: Rev. John Ware was called as pastor. The parsonage was repaired. The basement of the church was painted.

FAITH: The basement of the church was remodeled as a fellowship hall and two new Sunday School rooms were added. Two bathrooms were added at the rear of the sanctuary. Six windows in the basement were blocked up. The area was painted and floor covering laid. A storage room for a food closet was added. Mr. Grover Greene and Mr. Andrew Gowan were licensed to preach.

FIRST BROAD: The church called Rev. Charles Battle from Morganton, NC, as pastor. A quarterly church newsletter, "The Beacon", was started to be mailed out to two routes in the county. A youth group went to West Virginia on a mission trip. The church observed its 171st anniversary. A joint revival was held with a sister church, Fairview.

FLORENCE: The construction of the new sanctuary and administrative suite was completed. A dedication service was held on June 23, 1991. Additional property was purchased for future church use. Mr. Nelson Searcy was licensed to preach. Mr. Searcy was called as part-time Minister of Outreach.

FLOYD'S CREEK: Mrs. Terry White was called as part-time Minister of Music. Mrs. Ron Wood was called as church pianist. The church debt

was retired.

FOREST CITY FIRST: Dr. F. Thomas Jenkins, Jr., resigned as pastor to accept a position with the North Carolina Baptist State Convention. Materials and items in the History Room are being organized and documented. Three display cabinets donated by Jim and Margaret Gibson in honor of Mr. and Mrs. Johnny Hughes have been placed in the church and are being used to display historical items. Pictures of former ministers have been arranged in chronological order.

FOREST LAKE: A handicap ramp was constructed. A used organ was presented to the church by the Race Path Baptist Church. New cabinets were purchased for the Sunday School rooms. Vinyl soffit, trim work and new guttering were installed. A surprise birthday party was given for Rev. A. W. Graham, celebrating his 86th birthday.

GANTT'S GROVE: Rev. Caris Owens was called as pastor.

GLENWOOD: A new roof and vinyl siding were installed on the church, September 1990. Rev. Bill Crowder resigned as pastor, August 1991. A cross was paved in the cemetery, September 1991.

GOODE'S CREEK: Restrooms in the old building have been renovated. New windows were installed in the old building. Handicap ramps were constructed for the church and the fellowship building. A pictorial directory was made. A newsletter was started.

GOODE'S GROVE: The fellowship hall was remodeled.

GRAY'S CREEK: Rev. Greg Thornton was called as pastor. The church had a summer youth worker for the first time.

HARMON STREET: New tables were purchased for the fellowship hall. A tape duplicator was purchased for the tape ministry. A jail ministry was begun in January, 1991. Mr. Matthew Mills, a member of the church, was called as pastor of the Sandy Level Baptist Church. Mr. Mills was ordained by the Harmon Street Church on June 30, 1991.

HARRIS FIRST: Rev. George Whitmire was called as pastor. A handicap ramp was constructed. A new sound system was installed. A visitation program was begun. A food closet was started.

HENRIETTA FIRST: Rev. Arthur Yount resigned as pastor to accept the pastorate of the Antioch Baptist Church in Bolivia, North Carolina. Rev. Robert Philbeck was called as pastor.

HIGH SHOAL: Rev. Darrell Ledford was called as pastor. Mr. Steve Nanney was licensed to preach.

LAVONIA: Rev. David A. Jones was called as pastor. The remodeling work on the church begun in 1990 was completed. Included in this remodeling was the addition of a new lighting system, pews were redone, and new inside and outside doors were added. The church purchased audiovisual equipment (TV and VCR).

MT. HARMONY: A new parking area was added in front of the church.

MT. LEBANON: The church sponsored the pastor and three youth on a mission trip to Brazil. A new roof was put on the church.

MT. PLEASANT (C): A perpetual cemetery fund was established from monies given by an anonymous donor in memory of Ladson Lane Crosby and Lucy Silver Houser. Two 15-passenger vans were purchased. New carpet and padding for the pews in the sanctuary were donated to the church. Rev. Rob Hefner resigned as pastor. He and his family

returned to Brazil as missionaries. Dr. Van Murrell was called as interim pastor. Mr. Kenneth Houser was ordained as a deacon. Mr. Scott Caldwell was licensed to preach.

MT. PLEASANT (R): Miss Trena Roberson was called as Minister of Music. The sound system was updated. New chairs were placed in the pastor's study. A double carport was built onto the parsonage. A dishwasher was purchased for the parsonage.

MOUNTAIN VIEW: A bell tower was erected. The parking area was paved. New siding was placed on the back side of the church. The bottom floor of the church was carpeted. The pews were padded. Mr. Alfred Paul Crowder was licensed to preach on September 15, 1991.

NEW BETHEL: The pews were padded. The parking lot was paved and parking spaces were marked. The porch was carpeted. A handicap ramp was built.

PINEY MOUNTAIN: The parking lot across the road from the church was improved. A new church sign was erected. A van was purchased. A walkway to the fellowship hall was poured. Miss Tracy Ogleby served the church as summer Youth Worker. Mr. William Edward (Eddie) Church, Sr., was licensed to preach on March 2, 1991. Homecoming was held June 23, 1991. Mr. Gene Thrift was ordained as a deacon on July 21, 1991.

PORES FORD: A fellowship building is under construction. The church is paying for it as it is being built. Work is "slowly but surely" being done on the building, mostly by the men of the church.

PROSPECT: Founders Day was held on September 18, 1991, celebrating the 92nd anniversary of the church.

RACE PATH: A new organ was purchased. A new van was purchased. Mr. William (Bill) Earley was licensed to preach.

SANDY LEVEL: Rev. Edward Samples, Jr., resigned as pastor. Rev. Matthew Mills was called as pastor. The parsonage was painted inside and outside. The outside of the church building was painted.

SANDY MUSH: Rev. Joe Richards retired as pastor on January 1, 1991. Rev. Steve Roy was called as pastor, beginning his ministry August 1, 1991. Rev. Roy came from the Swift Creek Baptist Church, Raleigh, NC.

SANDY RUN: A community missions program was started by the deacons. A new sound system was installed.

SHILOH: Vinyl siding was put on the church building. The front porch, steps and ramp were covered with outdoor carpet. The church sign was relettered, and a new light and new doors were installed.

SMITH GROVE: Rev. Donald Ray (Donnie) Peeler was called as pastor. An entrance for the handicapped and two new restrooms were constructed.

SULPHUR SPRINGS: Rev. Joe Whisnant was called as pastor. A weekly visitation program was started.

VICTORY: Mr. Jerry Causby and Mr. Johnny Limerick were ordained as deacons. A VCR camera was purchased and a VCR tape ministry was started. A TV was purchased for the nursery for viewing the worship service. New song books were purchased for the choir. A new church van was purchased. A new vacuum cleaner was purchased. New entrance doors for the church were installed.

FINANCIAL STATEMENT

OCTOBER 1, 1990 — SEPTEMBER 30, 1991

RECEIPTS FROM THE CHURCHES OF THE ASSOCIATION

CHURCHES	Property and Development Fund	Assoc. Budget 1990-1991
Alexander	\$ 0	\$ 600.00
Bethany	0	1,560.00
Bethel	0	3,878.29
Big Springs	0	1,359.05
Bostic First	0	4,306.08
Broad River	0	327.51
Calvary	0	0
Campfield Memorial	0	863.00
Camp's Creek	0	975.48
Cane Creek	0	1,118.88
Caroleen	0	100.00
Chase	0	600.00
Cliffside	0	2,000.05
Concord	0	1,433.97
Corinth	0	1,200.00
Crestview	0	2,078.00
Danieltown	0	300.00
Drury Dobbins	0	1,614.09
Fairview	0	700.00
Faith	0	0
First Broad	0	1,691.96
Florence	0	1,324.98
Floyd's Creek	0	1,200.00
Forest City First	0	5,200.00
Forest Lake	0	150.00
Gantt's Grove	0	0
Glenwood	0	400.00
Goode's Creek	0	700.00
Goode's Grove	0	832.00
Gray's Creek	0	100.00
Harmon Street	0	675.18
Harris First	0	0
Haynes Memorial	0	0
Henrietta First	0	600.00
Hick's Grove	0	1,200.00
High Shoal	0	1,510.08
Holly Springs	0	500.00
Lavonia	0	2,418.27
Liberty	0	600.00

Mt. Harmony	0	2,604.17
Mt. Lebanon	0	177.01
Mt. Olivet	0	150.00
Mt. Pleasant (C)	0	699.96
Mt. Pleasant (R)	0	1,952.77
Mountain View	0	829.96
New Bethel	0	0
Pilgrim	0	100.00
Piney Mountain	0	0
Plainview	0	0
Pore's Ford	0	0
Prospect	0	1,200.00
Race Path	0	1,500.00
Riverside	0	0
Sandy Level	0	0
Sandy Mush	0	1,638.04
Sandy Run	0	1,340.03
Shiloh	0	2,109.37
Smith Grove	0	1,200.00
Sulphur Springs	0	572.00
Temple	80.00	250.00
Trinity	0	600.00
Victory	0	1,850.39
Wall's	0	3,991.94
Wilson	0	550.00
TOTAL FROM CHURCHES	\$80.00	\$67,432.51

MISCELLANEOUS RECEIPTS

Account	Item	Amount
180	Interest Checking	\$ 1,425.91
184	Property & Development (designated funds)	154.00
185	New Equipment Fund (designated funds)	2,014.66
205	Director's Insurance	486.00
310	Audio-Visual Materials	162.50
312	Annual Minutes	965.00
319	Associational Missions Emphasis (designated funds)	2,136.22
402	Supplies	1,138.22
408	Grounds & Property Maint.	5.00
411	Sales Tax	366.67
701	Miscellaneous	2,180.15
Total Miscellaneous Receipts		\$ 11,034.33
TOTAL RECEIPTS (Churches and Miscellaneous)		\$78,466.84

OPERATIONAL DISBURSEMENTS

Account	Item	Amount
180	Interest Checking (moved to New Equipment Fund)	\$ 1,425.91
184	Property & Development	107.00
	TOTAL	\$ 1,532.91

Account	Salaries and Benefits	Amount
201	Director's Salary	\$18,078.00
202	Director's Housing	8,100.00
203	Director's Social Security Allowance	1,800.00
204	Director's Retirement (Annuity)	2,500.00
205	Director's Insurance (Hosp., Disability, Term Life)	6,829.60
206	Director's Christmas Gift	300.00
207	Director's Travel Reimbursement	1,600.00
208	Secy/Treas/Clerk's Salary	13,402.00
209	Secy/Treas/Clerk's Christmas Gift	300.00
210	Social Security (Employer's portion)	1,048.15
	TOTAL	\$53,957.75

Account	Programs	Amount
301	Sunday School	\$ 227.29
302	Discipleship Training	66.08
303	Woman's Missionary Union	300.00
304	Brotherhood	180.97
309	Leadership Materials	314.00
310	Audio-Visual Materials	737.88
311	Annual Session	121.55
312	Annual Minutes	3,100.00
316	Youth Ministries	198.67
319	Associational Missions Emphasis	3,510.01
	TOTAL	\$ 8,756.45

Account	Office Expenses	Amount
401	Equipment	\$ 932.32
402	Supplies	2,809.06
403	Postage	1,045.81
404	Utilities	1,516.57
405	Telephone	611.63
406	Insurance	788.00
408	Grounds & Property Maintenance	3,090.08
410	Property Taxes	314.41
411	Sales Taxes	580.05
	TOTAL	\$11,687.93

Account	Conference Expenses	Amount
501	Director's Conference Expense—DOM	\$ 330.17
502	Secretary's Conference Expense—Secretary	75.00
	TOTAL	\$ 405.17

Account	Cooperative Assistance	Amount
601	Fruitland Baptist Bible Institute	\$ 100.00
603	Yokefellow Center (Forest City)	200.00
604	P.A.T.H. (Prevention of Abuse in the Home)	200.00
	TOTAL	\$ 500.00

Account	Miscellaneous	Amount
701	Miscellaneous	\$ 1,105.42

TOTAL OPERATIONAL DISBURSEMENTS	<u>\$77,945.63</u>
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SUMMARY REPORT

Amount on Deposit October 1, 1990.....	\$25,979.92
Receipts from Churches — Oct. 1, 1990-Sept. 30, 1991 ...	67,432.51
Miscellaneous Receipts	11,034.33
TOTAL "On Deposit and Receipts"	\$104,446.76
DISBURSEMENTS — Oct. 1, 1990-Sept. 30, 1991	<u>77,945.63</u>
SUBTOTAL General Operating Funds	
Checking Account Sept. 30, 1991	\$ 26,501.13
LESS Designated Funds	<u>21,825.37</u>
TOTAL GENERAL OPERATING FUNDS	<u>\$ 4,675.76</u>

Property & Development Savings Account.....\$4,947.15

MINISTRY-ACTION BUDGET

SANDY RUN BAPTIST ASSOCIATION October 1, 1991 — September 30, 1992

Missions is the purpose of the Association. The Associational Missions Program is a means by which the churches work together to reach people for Christ, train leaders, develop Christians, minister to human needs, and establish new churches and missions. All people, regardless of language, race, lifestyle or culture should have the opportunity of hearing and responding to the gospel. Ministry action budgeting is the process by which an association identifies needs, evaluates ministries, and funds actions for reaching its objective. The association thus seeks to utilize its financial resources in keeping with its mission.

OUR MINISTRY OF GENERAL ASSOCIATIONAL STAFF LEADERSHIP

Studying church, associational and community needs, planning mission strategy and ministering to churches and persons in need are a part of our reason for being. Our Director of Missions gives leadership and general direction to our total associational program.

BUDGET ITEM	1990-91	1991-92	+ / (-)
Missions	\$ 100.00	\$ 100.00 (-)	0.00
Evangelism	400.00	400.00	0.00
Stewardship Promotion	50.00	50.00	0.00
Annual Meeting	100.00	100.00	0.00
Director of Missions: Salary	18,078.00	15,082.00 (-)	2,996.00
Housing	8,100.00	8,100.00	0.00
Travel Reimbursement	1,600.00	4,200.00 +	2,600.00
Business Reimbursement	0.00	480.00 +	480.00
Medical Reimbursement	0.00	640.00 +	640.00
Soc. Security Allowance	1,800.00	1,800.00	0.00
TOTAL	\$ 30,228.00	\$30,952.00 +	724.00

OUR EDUCATION MINISTRIES — CHURCH DEVELOPMENT

This association exists to serve churches. Part of our missions is to assist the churches in their educational programs. This is done in program development and leadership training. Associational leaders interpret convention programs and assist churches in adapting them to meet their needs. They also enable churches to build their own programs when these are needed. Having association-wide training conferences for church leaders is another service to the churches.

Sunday School	300.00	300.00	0.00
Discipleship Training	200.00	200.00	0.00
Woman's Missionary Union	300.00	300.00	0.00
Brotherhood	200.00	200.00	0.00
Music	200.00	200.00	0.00
Audio-Visual Materials	600.00	750.00	+ 150.00
Leadership Materials	300.00	300.00	0.00
Youth Ministry	200.00	250.00	+ 50.00
TOTAL	2,300.00	2,500.00	+ 200.00

OUR ADMINISTRATIVE SUPPORT MINISTRIES

Necessary services not identified as ministries, but as complementary to and supportive of ministries. These services, materials and personnel aid the Association in fulfilling its mission and purpose.

Audit	250.00	250.00	0.00
Equipment	2,000.00	2,000.00	0.00
Supplies	1,000.00	1,000.00	0.00
Postage	1,400.00	1,400.00	0.00
Utilities	1,600.00	1,650.00	+ 50.00
Telephone	650.00	650.00	0.00
Insurance	886.00	825.00	(-) 61.00
Bldg./Grounds/Property Maint.	3,000.00	3,000.00	0.00
Building Repair	500.00	0.00	(-) 500.00
Property Taxes	286.00	325.00	+ 39.00
Conferences/Conventions: DOM	500.00	1,000.00	+ 500.00
Conferences/Conventions: Sec.	75.00	75.00	+ 0.00
Annual Minutes Supplement	1,000.00	0.00	(-) 1,000.00
DOM Insurance			
(Hosp. Disab, Term Life)	6,106.00	6,500.00	+ 394.00
DOM Annuity	2,500.00	2,500.00	0.00
Secy/Treas/Clerk: Salary	13,402.00	13,402.00	0.00
Secy/Treas/Clerk: Retirement	0.00	1,200.00	+ 1,200.00
Christmas Gift: DOM	300.00	300.00	0.00
Christmas Gift: Secy/Treas/Clerk	300.00	300.00	0.00
Employer's Portion of Soc. Sec.	1,049.00	1,049.00	0.00
Miscellaneous Expense	400.00	400.00	0.00
TOTAL	\$37,204.00	\$37,826.00	+ 622.00

OUR SPECIAL MINISTRIES AND PROJECTS

The Association addresses special needs and projects within our area and endeavors to minister as the Spirit directs.

PATH	200.00	200.00	0.00
Fruitland Baptist Bible Inst.	100.00	100.00	0.00
Thermal Belt Bapt. Youth Shelter	200.00	0.00	(-) 200.00
Yokefellow of Forest City	200.00	200.00	0.00
096 Prison Chapel, Spindale	0.00	150.00	+ 150.00
TOTAL	700.00	650.00	(-) 50.00

TOTAL BUDGET	\$70,432.00	\$71,928.00	+\$1,496.00
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CHURCH STUDY COURSE REPORT

This year, the Sunday School Board of the SBC did not file a report as to the church study course awards earned by the churches of this association. This report is based directly on the reports made by our churches to the association.

Again this year, it seems that several of our churches had courses of study but failed to report these for study credit. This led to a report of no study course credits requested for this year.

This association again recognizes the efforts of our churches in this training endeavor by awarding plaques of recognition in three specialized areas of study (Sunday School, Discipleship Training and Missions) and a general award that includes all categories of study. The awards for 1990-91 are presented to the following churches:

THE SUNDAY SCHOOL STUDY AWARD

Walls Baptist Church 112 Awards
This area includes Sunday School Leadership, Age
Division Training and Bible Study.

THE MISSIONS STUDY AWARD

Bethel Baptist Church 92 Awards
This award includes Home and Foreign Mission studies
and W.M.U. and Brotherhood areas.

THE DISCIPLESHIP TRAINING AWARD

Bethel Baptist Church 58 Awards
This award includes the areas of study about the church,
the family, evangelism, Christian growth, doctrine, eth-
ics, pastoral leadership, deacon training, administra-
tion, member training, media, stewardship, and history.

THE CHURCH STUDY COURSE AWARD

Bethel Baptist Church 200 Awards
This award includes all categories of study in the Church
Study Course Program.

PASTOR/CHURCH RELATIONS COMMITTEE REPORT

The Pastor/Church Relations Committee is a service committee to our churches. The purpose of this committee is to assist churches in resolving problems that may arise within the fellowship. All actions of this committee are held in strict confidence. No information is made public at any time. This committee attempts to remain neutral in all of its actions and every effort is made to resolve the problem(s).

To be most effective, this committee needs to be contacted early in the history of the problem. To wait often means that the problem(s) have time to take on crisis status. The basic work of this committee is handled through the Director of Missions, who serves as chairman of this committee.

The DOM has worked with several churches this year in advising the Pastor Search Committees of these churches.

MEMORIAL COMMITTEE REPORT

IN MEMORIAM

- ALEXANDER: Mrs. Gertrude Blanton; Mr. Clyde Cochran; Mrs. Dessie Mosley.
- BETHANY: Mr. Tim Humphries.
- BETHEL: Mrs. Rachel Bradley; Mrs. Vera Bridges; Mr. Manley Forbes; Mr. Louis Lawson; Mrs. Myrtis Wilson; Mrs. Lena Wright.
- BIG SPRINGS: Mrs. Jessie Lovelace; Mr. Summie Swink.
- BOSTIC FIRST: Mrs. Mary Sue Condrey; Mr. T. Walsh Grayson, Deacon; Mrs. Willie S. Jones.
- BROAD RIVER: Mr. C. L. Strickland, Deacon.
- CAMPFIELD MEMORIAL: Mrs. Rachel Bennett.
- CAMP'S CREEK: Mr. Jimmy Allison; Miss Hattie Champion; Mr. Fay Crawley; Mr. Tadd Frady; Mrs. Nola Holt Jones.
- CANE CREEK: Mr. Hugh Barnes; Miss Emma Kanipe; Mrs. Thelma Lowery.
- CAROLEEN: Mrs. Juanita Cleckley; Mr. Dewitt Francis; Mrs. Maude Hamrick; Mr. Fred Hardin; Mrs. Jo Holland; Mrs. Agnes Jones; Miss Margaret Lynch; Mrs. Nannie Ramsey; Mr. Courtland Robertson; Mr. Paul Robertson; Mr. Joe Sorrells; Mrs. Lydia Shytles; Mrs. Polly Thorton.
- CHASE: Mrs. Virginia Pennington; Mr. Luther Scoggins; Mrs. Edith Toms.
- CLIFFSIDE: Mr. Brown Lee Davis; Mrs. Flora Gosey; Mrs. Ruby Harris; Mr. A. B. Jackson; Mr. Reidus Marsh; Mr. Clyde Lee Scruggs.
- CONCORD: Mrs. Nora Nix; Mr. Bill Wade; Mr. Fred Whittemore, Deacon.
- CRESTVIEW: Mrs. Mary Hammett; Mr. J. B. Morris; Mr. J. D. Shopshire.
- DANIELTOWN: Mr. Claude Littlejohn, Deacon; Mr. Arnold Pace.
- DRURY DOBBINS: Mrs. Cora Davis; Mrs. Bertha Owens.
- FAIRVIEW: Miss Emmie Gurley.
- FIRST BROAD: Mr. McKeever Hoyle, Deacon; Mr. Lester McCurry; Mrs. Jewell Queen; Mrs. Eva Tallent; Miss Falder Towery.
- FLORENCE: Mrs. Ina Coker; Mrs. Alma Crawley; Mrs. Hazel Crotts; Mr. Tim Dula; Mr. Sid Epley, Deacon; Mr. Dewitt Grant, Deacon; Mr. Eurell Hardin; Mr. Wade Huntley; Mrs. Glennie Jordan; Mrs. Ella Yelton.
- FLOYD'S CREEK: Mr. Boyd Collins; Mrs. Evelyn N. Tate; Mr. John Wells.
- FOREST CITY FIRST: Mrs. Jennie Lee Barger; Mr. Roy Lee Blackwell; Mrs. M. D. Blanton; Mr. Zane Bridges; Mrs. Helen Brown; Mrs. Thelma Brown; Mrs. Ethel Butler; Mr. Earl Callahan; Mr. Dewey Carpenter; Mrs. Odessa Cooper; Mr. Ralph Dycus; Mr. Charles Flack; Mrs. Winnie Gill; Mr. Robert Hammett; Mrs. Velma Hicks Harrill; Mrs. Gladys Marks; Mr. Baxter Pearson, Jr.; Mrs. Mae Pearson; Mr. Z. W. Pye; Mr. Keith Robertson; Mr. James Ray Toney; Mrs. Ola Wilkie; Mrs. Ethyleen Wilkins.
- GANTT'S GROVE: Mr. Joey Melton.
- GLENWOOD: Mrs. Debbie Williams Coker; Mr. George Hollifield.
- GOODE'S CREEK: Mrs. Esta McGinnis; Mr. Emil Padgett; Mr. Roy Padgett.
- GOODE'S GROVE: Mr. Jim Morrow.
- GRAY'S CREEK: Mr. Earl Blanton.
- HARMON STREET: Mr. Paul Marlow.
- HARRIS FIRST: Mr. A. F. Dedmon, Deacon; Mr. Richard Henson.
- HAYNES MEMORIAL: Mr. G. W. Wells.
- HENRIETTA FIRST: Mrs. Ira Fox; Mrs. Crawford Toney.

HICK'S GROVE: Mr. Tommy Bradley; Mr. Fred Collins; Mr. Broadus Glenn; Mrs. Jewel Hines; Mr. Alvin Kimbrell; Mr. J. B. Wilson.

HIGH SHOAL: Mr. Marshall Scruggs, Deacon.

HOLLY SPRINGS: Mr. Forrest (Smoky) Burgess; Mrs. Stella Cole; Mr. Floyd Owens; Mr. Dexter Robbins, Deacon; Mr. Eugene Splawn; Mrs. Effie Vance.

LAVONIA: Miss Gahlana McCraw; Mr. Lewis Teague.

LIBERTY: Mrs. Eula Bostic, Charter Member; Mr. Millard W. Harris.

MT. HARMONY: Mr. Johnny Allen; Mr. Billy Waters.

MT. LEBANON: Mr. George Deviney; Mrs. Merle Freeman; Mr. Russel Jones; Mrs. Foye Murray.

MT. OLIVET: Mrs. Myrtle Barnes; Mr. Boyd Crowe; Mr. Jack Hunt.

MT. PLEASANT (C): Mr. Homer Sarratt, Deacon; Mr. Harry Tessnear, Deacon.

MT. PLEASANT (R): Mrs. Joyce Guffey; Mrs. Ethel Foster Hill; Mrs. Johnnie Ruth James; Mr. Vaden Mayse; Mr. Kimbrell Smart.

MOUNTAIN VIEW: Mrs. Eva McIntosh.

PLAINVIEW: Mr. Ronald Terry.

RACE PATH: Mr. C. D. Baldwin; Mrs. Annie Beam; Mr. Donald Bowen; Mrs. Vera Lee Bryley; Mr. J. C. Causby, Deacon; Mr. Bob Curtis; Mr. George Matheny, Deacon; Miss Florence Matheney; Mr. Clyde Price; Mrs. Oaksie Toney.

RIVERSIDE: Mrs. Aby C. Godfrey.

SANDY LEVEL: Mrs. Lucy Greene; Mr. George Melton.

SANDY MUSH: Mr. Jerry Hardin; Mr. Marcus Huskey.

SANDY RUN: Mrs. Flora Kennedy; Mrs. Esther Marshall; Mrs. Mary Nodine.

SHILOH: Mrs. Clara Eplee; Mrs. Jessie Johnson; Mrs. Rosa Ledbetter; Mr. Roy McBrayer, Deacon; Miss Ida Millard; Mrs. Clara Roberson; Mr. Ralph Smith; Mr. Oris Spurlin; Mrs. Bessie Steadman; Mr. Horace Thompson; Mrs. Julia Toms; Mr. Broughton Walker, Deacon.

SMITH GROVE: Mrs. Louise Haulk; Mr. Joe Charlie Yelton.

SULPHUR SPRINGS: Mr. Arthur Henson.

TEMPLE: Mr. Charles Huskey; Mr. Hedrick Watkins, Charter Member.

TRINITY: Mrs. C. I. Bailey; Mr. John Callahan; Mr. Lewis Carroll; Mr. B. B. Harris; Mrs. Paul Humphries.

WALLS: Mr. Dewey Butler; Mr. Frank Cook; Mrs. Estelle Gettys; Mr. Carl Roberson.

WILSON: Ms. Pearl Honeycutt.

ANNUAL MEETING COMMITTEE REPORT

The major portion of this committee's work is found in the Agenda for the Annual Session. A second portion of this committee's work is in the selection of a site for the next Annual Session as well as confirming the speakers for the Annual Sermon.

The 103rd Annual Session will meet on the first day, October 26, 1992, with the Florence Baptist Church of Forest City and on the second day, October 27, 1992, with the Liberty Baptist Church of Ellenboro.

The Speaker for the Annual Sermon will be the Reverend Ray Hooper, pastor, Forest Lake Baptist Church. The Alternate Speaker will be the Reverend Wade H. Huntley, pastor, Holly Springs Baptist Church.

Tim Hendrick, Chairman

CONSTITUTION COMMITTEE REPORT

The Thermal Belt Baptist Youth Shelter Committee's function has changed from a support group for a children's ministry to the operation of a trust fund for the monies obtained as a result of the sale of the property on Vance Street in Forest City that had previously housed the Youth Shelter Ministry. The following recommendation is made in the form of a motion by this committee to update the functions of the Thermal Belt Baptist Youth Shelter Committee.

This committee moves that the constitution of the Sandy Run Baptist Association be amended as follows:

1. Article IX, Section 1., B. — change the name of the committee to the Thermal Belt Baptist Youth Fund Committee.
2. Article IX, Section 3., L. — delete the present section and add the following:

Article IX, Section 3., L. Thermal Belt Baptist Youth Fund Committee

1. This committee shall be composed of three members to be named trustees.
2. The trustees of this committee shall form a larger body of trustees with their counterparts from the Green River Baptist Association and the Polk Baptist Association.
3. The trustees will function under guidelines developed by the joint body of trustees representing the three associations, following the general guidelines given by the three associations.
4. The trustees shall report to the Executive Board, at least annually, on the status and use of the monies of the trust fund.

DEDICATION COMMITTEE REPORT

This committee recommends that the 1991 Annual Minutes of this association be dedicated to the Reverend L. W. Cain and to the Reverend Olen Kendrick.

Both of these men have served as pastor to several churches of this association during their ministries. Both men are retired now. This action of the dedication committee recognizes these men for their efforts in helping the churches of this association grow, develop and prosper over the years.

A. Graham Brooks, Chairman

DISCIPLESHP TRAINING REPORT

The Associational "M" Night was held with the Floyd's Creek Baptist Church on November 26, 1990. The special speaker of the evening was the Reverend Charlie Blackwell, pastor of the Harmon Street Baptist Church. The Harmon Street church received the attendance award for this meeting.

NOMINATING COMMITTEE REPORT

The following named persons are nominated to the position indicated by their name. Places of service and ministry not filled at this time will be filled as soon as possible.

ASSOCIATIONAL OFFICERS

Moderator	Rev. Cecil Ballard (Walls)
Vice-Moderator	Rev. Eugene Passmore (Campfield Memorial)
Parliamentarian	Dr. Donald McIntyre (Wilson)
Historian	Rev. Melvin Stallings (Bethany)
Trustee (94)	Mr. Webb Hunt (Race Path)
Discipleship Training	Rev. Greg Thornton (Gray's Creek)

PROGRAM DIRECTORS

Brotherhood	Rev. Dale Welch (Camp's Creek)
Evangelism	Rev. Cecil Lovelace (Goode's Creek)
Missions	Rev. Philip Bailey (Big Springs)
Music	Rev. Tony Spencer (Forest City First)
Sunday School	

COMMITTEES

ANNUAL MEETING COMMITTEE

Member (94)	Rev. John Ware (Fairview)
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CONSTITUTION COMMITTEE

Member (92)	Rev. Lee Joyner (Haynes Memorial)
Member (94)	Rev. Charlie Blackwell (Harmon Street)

DEDICATION COMMITTEE

Member (93)	Rev. Raymond Byrd (Hick's Grove)
Member (94)	Miss Martha J. McFarland (Florence)

HISTORY COMMITTEE

Member (94)	Mrs. Betty Jo Carpenter (Forest City First)
Member (94)	Dr. A. Graham Brooks (Campfield Memorial)

NOMINATING COMMITTEE

Member (94)	Rev. Joe Kanipe (Race Path)
Member (94)	Rev. Ray Hooper (Forest Lake)

ORDINATION COMMITTEE

Member (93)	Rev. Guy Johnson (Danieltown)
Member (94)	Rev. Lawrence Toney (Goode's Grove)
Member (94)	Rev. David A. Jones (Lavonia)

RECREATION COMMITTEE

Member (94)	Mr. Herman Haynes (Smith Grove)
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PROPERTIES COMMITTEE

Member (94) Mr. Fred Wright (Bostic First)

RESOLUTIONS COMMITTEE

Member (94) Dr. Jesse Yarbrough (Caroleen)

THERMAL BELT BAPTIST YOUTH FUND

Member (92) Mrs. Melvin Stallings (Bethany)

Member (94) Rev. Joe Richards (Alexander)

WATCHCARE COMMITTEE

Member (93) Rev. Michael Sepaugh (Shiloh)

Member (93)

Member (94) Rev. Lee Causby (Victory)

YOUTH COMMITTEE

Member (93)

Member (94) Rev. David A. Jones (Lavonia)

SUPPORTING MINISTRIES

Stewardship Development Director Rev. Eugene Passmore
(Campfield Memorial)

Representative to Agencies and Institutions Rev. Otis Wheelhouse
(Corinth)

Continuing Education Director Dr. A. Graham Brooks
(Campfield Memorial)

ORDINATION COMMITTEE REPORT

The Harmon Street Baptist Church, Forest City, requested a council to be held to examine Mr. Matthew Mills, who had been called to the Sandy Level Baptist Church, Bostic, as pastor. The Ordination Council was convened on Thursday, June 13, 1991, at the Harmon Street Church, and finding no reason why he should not be ordained, unanimously passed a motion to advise the Harmon Street Church that the Council found no reason for the church not to proceed with their ordination plans for Mr. Mills. Mr. Mills was ordained by the Harmon Street Church on June 30, 1991.

This committee is a service committee of this association and serves at the request of the churches.

PROPERTIES COMMITTEE REPORT

A motion was made during the 101st Annual Session directing "that the Properties Committee formulate a plan of development for the associational property and present such a plan to the Annual Meeting in October, 1991." In response to this directive, this committee met throughout the year to work on such a plan. Our work is not complete. Two recommendations are made toward reaching a workable plan of development.

This committee places the following recommendations in the form of a motion: This committee moves that the small house at the front of the property be brought to a state of usefulness by completing whatever repairs are necessary. When the house is repaired, that it be used as a meeting place for associational groups and training and/or storage for the associational office.

This committee further moves that this body empower the moderator to name a committee of whatever size necessary, to plan for the development of the associational property. This plan is to include a priority of development and a plan to finance this development.

SUNDAY SCHOOL REPORT

The Vacation Bible School Clinic was held on April 29-30, 1991, at the Florence Baptist Church. This training event allowed those attending the second evening of training to "track" a course of training. The Reverend James Diehl served as the VBS Director for the Association.

The Sunday School theme for 1991-92 is Breakthrough. . . Teach the Bible to Win.

WATCHCARE COMMITTEE REPORT

This committee was not called upon during the last associational year for service.

WOMAN'S MISSIONARY UNION REPORT

EMPOWERED, the W.M.U.'s focus for 1990-1991 reaffirmed God's equipping each of us for mission tasks. We were encouraged to rely on the Holy Spirit for our source of power as we tried to provide entry points for personal involvement in missions. We were also encouraged to take a stand on social and moral issues.

World Hunger Day was observed in the churches on October 14, 1990. Local congregations were encouraged to receive a special offering on that day to help alleviate hunger throughout the world.

The Associational Baptist Women celebrated the World Day of Prayer at the Sandy Mush Baptist Church on November 5, 1990. The guest speaker for this meeting was Mrs. Harold Causby, of the First Baptist Church of Shelby. She shared her experiences in the mission service with the Baptist World Congress.

During November, churches conducted Foreign Mission studies and participated in a Mission Action Project to benefit the inmates of the Women's Prison, located in Raleigh, NC.

The Week of Prayer for Foreign Missions was observed in December.

The Associational Mission Friends held a Christmas party at the First Baptist Church of Forest City, for Mission Friends across the association.

W.M.U. Focus Week was held February 10-16, 1991.

The Home Mission Study was emphasized during the week of February 17-24, 1991.

Acteens from several churches traveled to Campbell College for a State Acteens event.

The Week of Prayer for Home Missions was held March 3-10, 1991.

The Associational Annual Meeting was held at the Alexander Baptist Church on April 25, 1991. The missionary speakers for this event were Dr. Charles and Ellen Tabor. The Tabors have served in medical missions and continue to serve with our Baptist Hospital in Winston-Salem and with the NC Baptist Nursing Fellowship.

The Acteens held associational events during May and August. The first event focused on witnessing and the second event on Studiact, the Acteens Mission Action Advancement Program.

W.M.U. Leadership Training was held at the Florence Baptist Church on September 17, 1991.

Pam McKeithan, Director

YOUTH COMMITTEE REPORT

A "Second Almost Annual Back To School Blowout" was held at the Floyd's Creek Baptist Church. Allen Edminsten, Dennis McDuffie, Thom Hartman and Nelson Searcy served as program planners and leaders of the event. The Young People of our association were treated to good food (thanks in part to Domino's Pizza and the South Atlantic Bottling Co.), great fun and the life changing Gospel of Jesus Christ. Events included the A-Maze-ing Maze, which challenged the young people to make right choices in life, Strobe Volleyball, which drove home the point that Christians must seek the light in order to see life clearly, and School Locker Relay, which made clear the fact that our lives can become too full of trivial things to have enough room for Jesus. Finally, the young people took part in a communion service which was interrupted by a prearranged "arrest" of the leader. After the young people were allowed time to ponder the dilemma, all the leaders and the gracious police officer re-entered and a challenge was issued to them to live a dedicated and consistent Christian life that persists despite the obstacles of today's world. Each young person was asked to stand at that time if they would take a stand for Jesus in the coming year. We are glad to report that everyone in the room made that pledge.

The Youth Committee requests that all pastors, staff members and church officers who receive mailings regarding Youth Events to please do their best to relay this information on to the appropriate persons so that more of our young people will know of these events and have the opportunity to participate.

Allen Edminsten, Chairman

RECREATION COMMITTEE REPORT

Thirty-six adult softball teams participated in the 1991 Softball Season. The 13 women's teams played on Friday night using the Crowe Field at Forest City and the Mooresboro Field. The men played in three leagues on Monday, Tuesday and Thursday nights.

SEASON'S LEAGUE STANDINGS

Men's Monday Night League

- 1st Place — Bostic First #1
- 2nd Place — Corinth
- 3rd Place — Rutherfordton First
- 4th Place — Sandy Mush
- 5th Place — Florence
- 6th Place — Floyd's Creek
- 6th Place — Forest City First

Men's Tuesday Night League

- 1st Place — Evangel Fellowship #1
- 2nd Place — Mt. Vernon
- 3rd Place — Bethany
- 4th Place — Bostic First #2
- 5th Place — Pleasant Grove UM
- 6th Place — Evangel Fellowship #2
- 6th Place — Harmon Street
- 6th Place — Long Branch Road

Men's Thursday Night League

- 1st Place — Alexander
- 2nd Place — Spencer
- 2nd Place — First Wesleyan
- 4th Place — Word of Faith
- 4th Place — Adaville
- 6th Place — Crestview
- 6th Place — Oak Grove UM
- 8th Place — Harriett Memorial

SPECIAL AWARDS

**Most Improved
Men's Team of 1991**
Evangel Fellowship #1

**Most Improved
Women's Team of 1991**
Bostic First Baptist

Women's Friday Night League

Division 1

- 1st Place — Floyd's Creek
- 1st Place — Spencer
- 3rd Place — Adaville
- 4th Place — Corinth
- 5th Place — Bethany
- 6th Place — Florence

Division 2

- 1st Place — Bostic First
- 2nd Place — Evangel Fellowship
- 3rd Place — First Wesleyan
- 4th Place — Forest City First
- 5th Place — Harriett Memorial
- 6th Place — Harmon Street
- 7th Place — Sandy Run

POST SEASON TOURNAMENT STANDINGS

Men's Division 1

- 1st Place — Alexander
- 2nd Place — First Wesleyan
- 3rd Place — Bethany
- 4th Place — Evangel Fellowship #1
- 5th Place — Spencer
- 6th Place — Mt. Vernon
- 7th Place — Adaville

Men's Division 2

- 1st Place — Corinth
- 2nd Place — Rutherfordton First
- 3rd Place — Bostic First #2
- 4th Place — Sandy Mush
- 5th Place — Word of Faith
- 6th Place — Pleasant Grove U.M.
- 7th Place — Crestview

Men's Division 3

- 1st Place — Florence
- 2nd Place — Harriett Memorial
- 3rd Place — Floyd's Creek
- 4th Place — Harmon Street
- 5th Place — Long Branch Road
- 6th Place — Forest City First
- 7th Place — Evangel Fellowship #2
- 8th Place — Oak Grove U.M.

Men's Division Play-Off

- 1st Place — Corinth
- 2nd Place — Alexander
- 3rd Place — Florence

Women's Division 1

- 1st Place — Floyd's Creek
- 2nd Place — First Wesleyan
- 3rd Place — Spencer
- 4th Place — Adaville
- 5th Place — Bostic First
- 6th Place — Evangel Fellowship

Women's Division 2

- 1st Place — Corinth
- 2nd Place — Florence
- 3rd Place — Harriett Memorial
- 4th Place — Forest City First
- 5th Place — Bethany

NORTH CAROLINA BAPTIST MEN'S SOFTBALL TOURNAMENT

The First Baptist Church of Bostic men's team #1 and the Florence Baptist Church men's team participated in the Western Regional of Baptist Men's State Softball Tournament. Bostic qualified to continue to the finals of the tournament by being the first place team in the regionals. Bostic won the finals and was North Carolina's entry in the Baptist Men's National Softball Tournament held in Memphis, TN. The Bostic men's team is to be congratulated. They finished second. This team has represented North Carolina in this National Tournament the four years that NC has sent a team. Out of the five years that this tournament has been held, Bostic's men have placed first twice and second twice. One year no team from NC participated.

THERMAL BELT BAPTIST YOUTH SHELTER COMMITTEE REPORT

This Committee reported to the 101st Annual Session that the Baptist Children's Homes of North Carolina, Inc., had closed the facility operated by them in Forest City in conjunction with the Green River Baptist Association, the Polk Baptist Association and the Sandy Run Baptist Association. At that time the joint committee of these three associations were seeking a viable ministry for this joint mission endeavor of the three associations.

At the association's Executive Board Meeting held on January 31, 1991, the following report was made:

This association's Thermal Belt Baptist Youth Shelter Committee has been working for the last several months with the Youth Shelter Committees of the Polk and Green River Associations in the matter of the Thermal Belt Baptist Youth Shelter. Each association has had very mature, spiritually sensitive and levelheaded people serving as the Youth Shelter Trustees. Each association is to be commended for the spirit and attitude of those who are serving as a trustee. This group has worked together in a very sensible, cooperative and determined manner. It is the hope of the trustees that you will prayerfully consider the recommendation that will be placed before the three associations at their January Board meetings. This recommendation follows:

"The trustees of the Thermal Belt Baptist Youth Shelter recommend that the Youth Shelter (building) be sold, with the trustees being authorized to handle the sale, and that the proceeds from the sale of the house be placed in a trust fund with the North Carolina Baptist Foundation, with the interest being sent to the trustees once a year for distribution to children's ministry."

The report continued with the following explanation:

Let me attempt to put this proposal into perspective. The Thermal Belt Baptist Youth Shelter was a joint effort of the Polk, Green River and Sandy Run Baptist Associations in a working relationship with the Baptist Children's Homes of North Carolina, Inc. The Shelter had been in operation since 1976. On August 31, 1990, the Baptist Children's Homes informed the Thermal Belt Baptist Youth Shelter trustees that at the end of September, 1990, they would close their shelter ministry in Forest City. This was a total surprise to the trustees. The trustees met twice in September to discuss this. Two of the trustees also met with Dr. Michael Blackwell, president of the Children's Homes in an attempt to determine if there was some way to keep the shelter open. Because of financial restraints and other business reasons, the Children's Homes could not reverse its decision and on September 30, 1990, the agreement with the Thermal Belt Baptist Youth Shelter was dissolved and the facility closed. This left the three associations with a building and no ministry.

The Trustees discussed a number of ministries, listing some fifteen possible uses for the house. All of the potential ministries were investigated. The trustees, meeting on October 30, 1990, narrowed their ideas down to four for further review. These four areas of consideration were: a children's ministry; a day-care for older adults; a home for furloughing

missionaries; and a house for terminated ministers to use on a short-term basis. These ideas were investigated thoroughly. Each one had desirable features as well as disadvantages. The cost factor of an estimated \$60,000 to \$75,000 per year basically eliminated the idea of the children's ministry. The cost again was a factor in eliminating the idea of the day-care ministry. This left the ministry for furloughing missionaries or to terminated ministers. With either of these ministries, there would be an initial expensive outlay of funds to prepare and furnish the house. The continuing, on-going expense of maintenance would not be as great as it would be in the other ministries.

The trustees continued to meet in November, December and early January, sharing information and discussing ideas. There was still a desire among the trustees that the house be used for a children's ministry. The only viable ministry that the trustees could envision was the use of a trust fund to generate funds through interest that could be directed to children's ministry through the Baptist Children's Homes of North Carolina and through local agencies. As the trustees discussed this, it seemed to this group that this was the direction to take. A motion was presented and seconded to this effect.

For your further consideration, if this motion is adopted, the plan will be implemented as follows:

1. Needed repairs will be made to the house to prepare it to be sold (i.e., ceiling repair in three rooms, replacing some doors, cleaning carpets, moving carpet in living/dining room to bedrooms, new carpet in living/dining room, repairs to furnace, etc.). It is difficult to know all the costs for these repairs. Currently, funds in the checking account and savings account for the Youth Shelter should cover these costs. If it is more, the churches will need to make donations.
2. Sell the furniture that is in the house.
3. The trustees do not feel pressure to sell the house immediately, only to wisely make use of the next few months to prepare the house for sale and to place it on the market.
4. The house will be handled by the trustees for selling for two months, after repairs are finished and it is ready to show for selling. If it is not sold by then, it will be turned over to a realtor. The trustees suggest that a realtor in the Forest City area be used and that agents be contacted to submit to the trustees a bid for handling the sale (commission, legal fees, etc.).
5. After the sale of the house, any money that may be in the checking account is to be added to the trust fund set up with the Baptist Foundation.
6. A clause will be written into the legal papers with the Baptist Foundation that will allow the three associations to terminate the trust fund with the Foundation if it should be deemed necessary to do so by future trustees.
7. The trustees will continue to be elected by each association, as the association chooses and function in this new manner.
8. For the first three interest checks received, the money is to be divided 75% for designated items with the Baptist Children's Homes of North Carolina (i.e. clothes, medicine, food, school supplies, etc.), and 25% to local children's services (i.e., Department of Social Services, P.A.T.H., Noah's House, etc.). After these first three interest checks, the trustees will make a recommen-

dation for future distribution. It is the thinking of the committee that the money received from the trust should go directly to the needs of children and not to administrative expenses.

9. An annual report will be submitted to the three associations concerning the distribution of the funds.

The report's explanation continued:

A consensus of the three associations, voting in their January meetings, will allow the trustees to proceed as outlined.

The trustees are well aware of the condition of the real estate market at this time. However, it is the sense and determination of the trustees that the trust fund is the direction to pursue. No matter what is decided, the repairs mentioned must be done. These repairs will require the spending of the least amount of money on the house at the present. To choose another use for the house will require spending much more money on repairs in order to prepare the house for another type of ministry. It is the sense of the trustees that taking this direction will allow the associations to continue the original investment of resources and time by the churches and people in the Youth Shelter to minister to the needs of children.

This has been an agonizing process. It was not the decision of this trustee body to discontinue the ministry of the Youth Shelter that had been ongoing for fifteen years. We have attempted to deal with a very difficult situation and we feel that the proposal makes the best use of the investment that the three associations have placed in this ministry over the years. Your prayers and concern for the trustees have been appreciated.

On January 31, 1991, the Executive Board of the Sandy Run Baptist Association approved the motion to sell the property and to establish a trust fund. The other associations also approved this action in their Executive Board Meetings.

On May 4, 1991, an auction was held at the Youth Shelter and all items in the house were sold.

On July 10, 1991, the trustees entered into contract with Matheny Real Estate of Forest City to sell the house. An offer was made on the house on August 12, 1991. The trustees made a counter offer that was accepted and the house was sold on August 30, 1991. After all fees and the repair cost of the furnace were deducted, the Thermal Belt Youth Shelter received \$46,149.00 for the sale of the house.

Action is now being taken to close out all outstanding debts of the Youth Shelter. The Baptist Foundation will be contacted and the trust fund set into motion.

The Constitution Committee is making a recommendation to update the constitution to reflect the new status of the Youth Shelter Committee.

Otis Wheelhouse, Ex Officio Member

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1890	Bethel	G. W. Rollins	Mat McBrayer	G. W. Rollins	Not Given
1891	Forest City First	G. W. Rollins	B. H. Bridges	A. P. Hollifield	1 Thes. 5:9-10
1892	Floyd's Creek	G. W. Rollins	T. R. Toms	Z. D. Harrill	Matt. 5:14-16
1893	Sandy Run	A. P. Hollifield	G. B. Pruett	A. P. Hollifield	Isa. 52:12
1894	Mt. Harmony	A. P. Hollifield	B. H. Bridges	E. T. Dixon	1 Cor. 3:13
1895	Mt. Pleasant (C)	A. P. Hollifield	B. H. Bridges	E. T. Bright	Joshua 1:9
1896	Walls	A. P. Hollifield	B. H. Bridges	G. B. Bostic	Matt. 6:33
1897	Union	A. P. Hollifield	B. H. Bridges	Z. D. Harrill	Romans 1:16
1898	Mt. Pleasant (R)	F. B. Gaffney	J. W. Smith	J. E. Herring	Matt. 11:19
1899	Concord	Z. D. Harrill	J. W. Smith	Z. D. Harrill	Luke 4:35, 36
1900	High Shoals	Z. D. Harrill	J. W. Smith	J. M. Goode	Mark 9:49
1901	Big Springs	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Matt 5:13
1902	Cherokee Creek	Z. D. Harrill	G. B. Pruett	G. J. Dowell	Romans 8:32
1903	Immanuel	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Matt. 28:20
1904	Shiloh	Z. D. Harrill	G. B. Pruett	C. L. Dowell	Romans 13:1
1905	Cane Creek	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Jude 3
1906	Mt. Pleasant (C)	Z. D. Harrill	G. B. Pruett	J. M. Hamrick	Romans 1:14-15
1907	Forest City First	J. M. Hamrick	G. B. Pruett	Z. D. Harrill	Romans 1:14-16
1908	Henrietta	J. M. Hamrick	G. B. Pruett	J. Q. Adams	Phil. 1:29
1909	Boiling Springs	G. B. Pruett	A. M. Lovelace	J. M. Hamrick	John 3:21
1910	Cliffside	G. B. Pruett	A. M. Lovelace	R. H. Herring	11 Tim. 4-2
1911	First Broad	Z. D. Harrill	A. L. Smart	J. M. Hamrick	Luke 6:38
1912	Mt. Olivet	Z. D. Harrill	A. L. Smart	C. T. Tew	John 12:21
1913	Sandy Run	Z. D. Harrill	A. L. Smart	J. M. Walker	Romans 1:14

1914	Green Creek	Z. D. Harrill	G. B. Pruett	G. G. O'Neal	1 Peter 4:8
1915	Concord	Z. D. Harrill	G. B. Pruett	J. G. Graham	Gen. 28:16
1916	Floyd's Creek	Z. D. Harrill	G. B. Pruett	T. C. Holland	Exodus 20:15
1917	Camp's Creek	Z. D. Harrill	G. B. Pruett	J. G. Adams	Romans 8:25
1918	Trinity	Z. D. Harrill	G. B. Pruett	D. J. Hunt	John 15:16
1919	Shiloh	Z. D. Harrill	G. B. Pruett	W. T. Tate	John 12:33
1920	Mt. Pleasant (R)	Z. D. Harrill	G. B. Pruett	S. N. Watson	Matthew 9:9
1921	Cherokee Creek	Z. D. Harrill	G. B. Pruett	S. N. Watson	1 Peter 4:12-13
1922	Bethel	Z. D. Harrill	G. B. Pruett	W. K. Collins	John 8:14
1923	Big Springs	Z. D. Harrill	G. B. Pruett	C. C. Matheny	1 Cor. 13:1-13
1924	High Shoals	Z. D. Harrill	G. B. Pruett	W. A. Ayers	11 Peter 3:11
1925	Spindale	C. C. Matheny	G. B. Pruett	D. G. Washburn	James 1:12
1926	Walls	C. C. Matheny	G. B. Pruett	R. N. Childress	11 Cor. 5:17
1927	Holly Springs	C. C. Matheny	G. B. Pruett	R. C. Smith	Heb. 9:24
1928	Mt. Pleasant (C)	C. C. Matheny	G. B. Pruett	M. M. Huntley	1 Peter 3:12
1929	Sandy Run	C. C. Matheny	G. B. Pruett	M. D. Blanton	John 21:15
1930	Spencer	C. C. Matheny	J. A. Hunnicutt	J. A. Brock	Matt. 12:41
1931	Alexander	C. C. Matheny	J. A. Hunnicutt	J. A. Hunnicutt	Jer. 6:16
1932	Mt. Olivet	S. E. Welch	M. D. Blanton	B. P. Parks	Phil. 1:21
1933	Race Path	S. E. Welch	M. D. Blanton	C. T. Plybon	Matt. 16:13-19
1934	Forest City First	S. E. Welch	M. D. Blanton	C. A. Maddrey	Josh. 1:1-7
1935	Green Creek	J. A. Brock	T. H. Harris	J. W. Jones	
1936	Mt. Harmony	J. A. Brock	T. H. Harris	T. M. Hester	Eph. 4, 1 Thes. 5
1937	Concord	J. A. Brock	J. U. Rollins	L. N. Epley	Matthew 16:2-4
1938	Big Springs	J. W. Jones	B. M. Strickland	W. P. Biggerstaff	Acts 1:8
1939	Camp's Creek, Prospect	J. W. Jones	B. M. Strickland	W. V. Tarlton	1 Cor. 12:27
1940	Bethel, Trinity	W. A. Ayers	B. M. Strickland	W. A. Ayers	11 Cor. 8:5
1941	Henrietta, Sulphur Springs	W. A. Ayers	B. M. Strickland	W. R. Grigg	Matt. 5:10

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1942	Caroleen, Shiloh	W. A. Ayers	Waldon Turner	Joe Parsons	Not Given
1943	Cliffside, Adaville	W. V. Tarlton	M. D. Blanton	W. W. Davidson	Matt. 28:16-20
1944	Sandy Run, Spencer	C. C. Matheny	M. D. Blanton	Percy Ray	Isaiah 62:10
1945	Sandy Springs, Trinity	C. C. Matheny	M. D. Blanton	O. D. Moore	Acts 17:6
1946	Mt. Pleasant (R), High Shoals	S. L. Lamm	M. D. Blanton	R. M. Hagler	1 Cor. 3:9
1947	Florence, Mt. View	S. L. Lamm	M. D. Blanton	H. H. Stembbridge	11 Sam. 19:10
1948	Forest City First, Mt. Olivet	T. S. Lawrence	M. D. Blanton	F. E. Dabney	Acts 3:22
1949	Bostic, Mt. Pleasant (C)	M. D. Blanton	W. F. McGinnis	R. L. Crawford	Prov. 4:18
1950	Spencer, Cliffside	T. S. Lawrence	M. W. Stallings	C. C. Matheny	Jer. 8:22
1951	Caroleen, Alexander	J. E. Bishop	J. Boyd Horton	M. D. Blanton	Eph. 5:25-27
1952	Sandy Run, Adaville	J. E. Bishop	W. F. McGinnis	R. W. Hovis	11 Kings 1:9
1953	Green Creek, Sandy Mush	J. R. Featherstone	W. L. McSwain	W. F. Woodall	John 11:28
1954	Florence, Race Path	J. R. Featherstone	W. F. McGinnis	Fred A. Mauney	Luke 5:11
1955	Forest City First, Shiloh	W. F. Woodall	W. F. McGinnis	Foy Martin	Eph. 5:22, 23
1956	Cliffside, Henrietta First	W. F. Woodall	W. F. McGinnis	L. A. Erwin	Romans 1:16
1957	Spencer, Big Springs	Fred Mauney	W. F. McGinnis	T. S. Lawrence	
1958	Florence, Walls	Fred Mauney	Coit Auten	Fred Bryant	
1959	Forest City First, Bethel	Leonard Lowe	Martha J. McFarland	Joe Bridges	Phil. 2:5
1960	Cliffside, Floyd's Creek	Leonard Lowe	Martha J. McFarland	Hoke Coon	Matt. 19:16-26
1961	Spencer, Race Path	C. C. Crow	Martha J. McFarland	John W. Lucas	Mark 8:33-38
1962	Caroleen, Sandy Run	C. C. Crow	Martha J. McFarland	A. B. Bumgarner	Acts 2:1-21
1963	Florence, Sandy Mush	John Lucas	Martha J. McFarland	T. W. Estes	
1964	Forest City First, Mt. Pleasant (C)	John Lucas	Martha J. McFarland	Elwood Orr	John 4:23-25

1965	Shiloh, Bostic First	Joe Bridges	Martha J. McFarland	Harvey Laughter	Exodus 32:19-29
1966	Spencer, Bethel	Elwood R. Orr	Martha J. McFarland	Audley Hamrick	Lev. 19:9, 10, 17, 18
1967	Cliffside, Corinth	A. R. Hastings	W. A. Stroud	Raymond Crow	Amos 8:11ff
1968	Green Creek First, Caroleen	Kenneth Lawson	W. A. Stroud	Ed J. Brown	Ep. 5; Ma. 28:16ff
1969	Race Path, Florence	Dillard A. Mynatt	Mrs. P. B. Price	Charlie Blackwell	Eph. 3:14-19
1970	Shiloh, Spencer	Roy Bradford	Mrs. Russell Campbell	Tyler A. LeRoy	Luke 5:17-26
1971	Mt. Pleasant (C), Sandy Mush	L. T. Lankford	Mrs. Russell Campbell	R. Joe Hogan	Luke 24:36-48
1972	Sandy Run, Forest City First	L. T. Lankford	Mrs. Russell Campbell	Robert Toney	Romans 1:16
1973	Cliffside, Bostic First	Olin D. Hefner	Mrs. Russell Campbell	Richard Spencer	Heb. 11:1-3, 23-24
1974	Corinth, Henrietta First	Olin D. Hefner	Mrs. Russell Campbell	Dillard A. Mynatt	
1975	Floyd's Creek, Bethel	W. A. Stroud	Mrs. C. D. Richardson	Robert K. Rownd	John 8:25-36
1976	Spencer, Harmon St.	Glen Rushing	Mrs. C. D. Richardson	Charles Cobb	Eph. 6:10-20
1977	Adaville, Corinth	Glen Rushing	Mrs. Russell Campbell	Olin D. Hefner	Mark 6:1-6
1978	Green Creek First, Race Path	Charles F. Cobb	Mrs. A. K. Wheelhouse	W. A. Stroud	Acts 1:8
1979	Sandy Run, Mt. Harmony	Charles F. Cobb	Mrs. A. K. Wheelhouse	I. Ad Hopper	Matt. 18:18-20
1980	Mt. Pleasant (C), Holly Springs	W. Melvin Owens	Mrs. A. K. Wheelhouse	A. Graham Brooks	Matt. 16:13-20
1981	Big Springs, Glenwood	W. Melvin Owens	Mrs. A. K. Wheelhouse	James Yelton	John 4:35
1982	Mt. Pleasant (R), Shiloh	Wayne Blackwood	Mrs. A. K. Wheelhouse	Joe Richards	John 15:1-11
1983	Goode's Creek, Bethany	Wayne Blackwood	Mrs. A. K. Wheelhouse	Arthur Collum	John 5:1-16
1984	Cliffside, Concord	A. Graham Brooks	Mrs. A. K. Wheelhouse	B. M. Strickland	Luke 14:1-15
1985	Holly Springs, Walls	A. Graham Brooks	Mrs. A. K. Wheelhouse	Ronald W. McSwain	Matt. 5:14-16
1986	Trinity, Forest City First	Joe Richards	Mrs. A. K. Wheelhouse	L. Chester Waters	Luke 5:1-11
1987	Floyd's Creek, Campfield Memorial	Joe Richards	Mrs. A. K. Wheelhouse	Boyce Gregory	Matt. 16:13-18
1988	Florence, Camp's Creek	F. Thomas Jenkins, Jr.	Mrs. A. K. Wheelhouse	J. Hubert Street	Luke 2:41-52
1989	Bethel, Sandy Run	W. A. Stroud	Mrs. A. K. Wheelhouse	David A. Jones	Eph. 6:10-17
1990	Race Path, Alexander	W. A. Stroud	Mrs. A. K. Wheelhouse	W. Earl Waters	Deut. 8:1-20
1991	Corinth, Bostic First	Cecil Ballard	Mrs. A. K. Wheelhouse	Raymond Byrd	Mark 1:16-20, 2:13-14, 3:13-19

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION YEAR ENDING SEPT. 30, 1991		Location: 1 = Open Country; 2 = Village (pop to 499); 3 = Town (pop to 2,499); 4 = Small City (pop to 9,999). Racial/Ethnic Group: 1 = Asian; 2 = Black; 3 = Hispanic; 4 = Native American; 5 = White; 6 = Other race.																			
		County	Pastor Y/N	Year pastor came	Year organized as a church	Location Code (1 thru 0)	Racial/ethnic group (1 thru 6)	Two Sunday services Y/N	Baptisms under 6 yrs. of age	Baptisms 6-8 yrs. of age	Baptisms 9-11 yrs. of age	Baptisms 12-17 yrs. of age	Baptisms 18-29 yrs. of age	Baptisms 30-59 yrs. of age	Baptisms 60 yrs. & over	Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members
Churches																					
	Alexander	R	Y	1987	1919	4	5	Y	0	0	1	6	4	0	0	11	11	7	377	74	451
	Bethany	R	Y	1988	1889	1	5	Y	0	1	2	2	2	1	1	9	14	7	400	74	474
	Bethel	R	Y	1978	1847	2	5	Y	0	2	5	1	4	1	0	13	9	11	450	68	518
	Big Springs	R	Y	1984	1818	1	5	N	0	2	0	0	0	0	0	2	0	8	166	121	287
	Bostic First	R	N		1912	2	5	Y	0	4	3	1	2	0	0	10	11	14	286	118	404
	Broad River	R	Y	1991	1888	1	5	Y	0	1	7	3	3	1	0	15	3	8	100	144	244
	Calvary	R	N		1933	1	5	Y	0	0	0	1	0	0	0	1	0	6	148	23	171
	Campfield Memorial	R	Y	1979	1931	1	5	Y	0	2	2	0	0	0	0	4	9	2	190	107	297
	Camp's Creek	C	Y	1991	1822	1	5	Y	0	1	6	0	2	4	0	13	15	11	270	125	395
	Cane Creek	R	N		1844	1	5	N	0	2	2	0	0	0	0	4	13	5	158	40	198
	Caroleen	R	Y	1984	1896	3	5	Y	0	0	0	2	0	1	0	3	3	18	248	156	404
	Chase	R	Y	1988	1960	2	5	Y	0	1	4	4	3	5	0	17	5	0	159	60	219
	Cliffside	R	Y	1974	1903	2	5	Y	0	0	2	1	1	0	0	4	1	19	419	252	671

Concord	R	Y	1991	1804	1	5	Y	0	0	2	1	0	0	0	3	6	12	215	83	298
Corinth	R	Y	1971	1932	1	5	Y	0	6	3	0	1	1	0	11	6	7	383	40	423
Crestview	R	Y	1970	1940	4	5	Y	0	3	2	0	1	2	0	8	11	8	407	85	492
Danieltown	R	Y	1986	1987	2	5	Y	0	1	17	3	3	2	0	26	5	5	187	2	189
Drury Dobbins	C	Y	1988	1918	1	5	Y	0	0	0	0	3	1	0	4	19	16	275	0	275
Fairview	R	Y	1991	1882	1	5	N	0	1	3	3	4	2	0	13	9	3	126	19	145
Faith	R	Y	1989	1953	4	5	Y	0	1	0	1	2	1	0	5	6	0	75	26	101
First Broad	R	Y	1990	1819	1	5	Y	0	0	1	1	2	0	0	4	7	16	247	39	286
Florence	R	Y	1985	1922	4	5	Y	0	3	3	2	1	1	1	11	18	26	611	232	843
Floyd's Creek	R	Y	1986	1870	1	5	Y	0	4	1	3	4	2	0	14	17	33	504	92	596
Forest City First	R	N		1848	4	5	Y	0	0	3	0	0	1	0	4	20	55	955	25	980
Forest Lake	R	Y	1985	1970	4	5	Y	0	3	1	1	1	2	0	8	4	6	108	5	113
Gantt's Grove	C	Y	1991	1942	1	5	Y	0	0	2	2	2	1	0	7	8	32	104	0	104
Glenwood	R	N		1948	2	5	Y	0	0	0	0	0	0	0	0	1	19	340	18	358
Goode's Creek	R	Y	1990	1908	1	5	Y	0	0	9	2	3	0	0	14	12	6	275	40	315
Goode's Grove	C	Y	1979	1943	1	5	Y	0	0	0	0	0	1	0	1	6	2	63	0	63
Gray's Creek	R	Y	1991	1934	1	5	Y	0	0	0	0	0	1	0	1	8	4	205	39	244
Harmon Street	R	Y	1981	1952	3	5	Y	0	1	1	3	2	1	0	8	14	8	225	175	400
Harris First	R	Y	1991	1947	2	5	Y	0	0	0	3	0	0	0	3	7	7	161	19	180
Haynes Memorial	R	Y	1990	1919	2	5	N	0	1	0	0	0	0	0	1	1	3	88	5	93

Location: 1 = Open Country; 2 = Village (pop to 499); 3 = Town (pop to 2,499); 4 = Small City (pop to 9,999); Racial/Ethnic Group: 1 = Asian; 2 = Black; 3 = Hispanic; 4 = Native American; 5 = White; 6 = Other race.

TABLE A
CHURCH
MEMBERSHIP
AND OTHER
INFORMATION
YEAR ENDING
SEPT. 30, 1991

Churches	County	Pastor Y/N	Year pastor came	Year organized as a church	Location Code (1 thru 6)	Racial/ethnic group (1 thru 6)	Two Sunday services Y/N	Baptisms under 6 yrs. of age	Baptisms 6-8 yrs. of age	Baptisms 9-11 yrs. of age	Baptisms 12-17 yrs. of age	Baptisms 18-29 yrs. of age	Baptisms 30-59 yrs. of age	Baptisms 60 yrs. & over	Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members
Henrietta First	R	Y	1991	1888	2	5	Y	0	0	1	2	0	1	0	4	5	7	288	110	398
Hick's Grove	R	Y	1983	1917	1	5	Y	0	0	1	1	2	0	0	4	3	10	219	124	343
High Shoal	R	Y	1991	1831	1	5	Y	0	0	1	0	0	0	0	1	3	2	296	34	330
Holly Springs	R	Y	1955	1887	1	5	Y	0	1	1	1	3	1	0	7	16	9	576	40	616
Lavonia	C	Y	1991	1899	1	5	Y	0	1	2	8	1	2	0	14	20	4	261	20	281
Liberty	R	Y	1982	1982	1	5	Y	4	4	14	15	18	17	0	72	31	9	461	50	511
Mt. Harmony	R	Y	1989	1860	1	5	Y	0	0	7	12	2	0	0	21	3	5	163	80	243
Mt Lebanon	R	Y	1988	1857	1	5	Y	0	0	1	0	0	1	0	2	15	4	173	25	198
Mt. Olivet	R	N		1883	1	5	Y	0	0	2	1	3	0	0	6	0	4	79	21	100
Mt. Pleasant (C)	C	N		1849	1	5	Y	0	0	6	1	0	1	0	8	7	30	250	122	372
Mt. Pleasant (R)	R	Y	1989	1853	1	5	Y	0	0	0	0	0	0	0	0	6	8	208	15	223
Mountain View	R	Y	1990	1960	1	5	Y	0	1	1	1	2	0	0	5	0	4	115	0	115
New Bethel	R	N		1955	1	5	Y	0	0	0	0	0	0	0	0	0	2	80	0	80
Pilgrim	R	Y	1985	1969	1	5	Y	0	0	0	0	0	0	0	0	1	0	124	0	124

Piney Mountain	R	Y	1989	1951	1	5	Y	0	0	3	4	8	0	0	0	15	0	4	213	73	286
Plainview	R	Y	1979	1971	1	5	N	0	1	0	0	1	1	0	3	3	3	2	45	4	49
Pore's Ford	R	Y	1990	1948	1	5	N	0	0	0	0	0	0	0	0	0	0	0	39	6	45
Prospect	C	Y	1987	1899	1	5	Y	0	0	1	0	0	0	0	1	0	3	231	106	337	
Race Path	R	Y	1989	1914	1	5	Y	0	1	1	1	1	1	0	0	4	5	19	400	432	832
Riverside	R	Y	1979	1924	1	5	Y	0	0	5	4	1	1	0	11	8	2	182	14	196	
Sandy Level	R	Y	1991	1905	1	5	Y	0	2	1	1	1	1	0	5	4	23	216	106	322	
Sandy Mush	R	Y	1991	1951	2	5	Y	0	0	0	0	0	0	0	0	0	4	12	349	93	442
Sandy Run	C	Y	1981	1772	2	5	Y	0	1	2	1	0	0	0	4	8	11	281	96	377	
Shiloh	R	Y	1988	1834	1	5	Y	0	2	1	2	2	0	0	7	3	20	287	63	350	
Smith Grove	R	Y	1991	1919	1	5	Y	0	1	0	0	0	0	0	1	5	14	196	72	268	
Sulphur Springs	R	Y	1990	1910	1	5	Y	0	0	0	3	2	4	0	9	27	3	170	68	238	
Temple	R	Y	1985	1940	3	5	Y	0	0	3	2	1	1	0	7	5	9	105	45	150	
Trinity	C	Y	1985	1912	1	5	Y	0	2	3	1	0	1	0	7	13	11	305	79	384	
Victory	R	Y	1971	1971	1	5	Y	0	0	4	0	0	0	0	4	0	3	162	9	171	
Walls	R	Y	1985	1844	1	5	Y	0	1	3	0	0	2	0	6	2	6	312	63	375	
Wilson	R	Y	1986	1927	1	5	Y	0	0	1	0	11	1	0	13	4	5	240	35	275	
Totals								4	58	147	107	109	66	2	493	480	629	15,951	4,311	20,262	

Churches	TABLE B SUNDAY SCHOOL YEAR ENDING SEPT. 30, 1951																			
	Cradle Roll enrollment (birth to 2 years)	Preschool enrollment (birth through 5 years)	Children enrollment (6-11 years or grades 1-6)	Youth enrollment (12-17 years or grades 7-12)	Young Adult enrollment (18-24 years or H.S. graduation through 24 years)	Young Adult enrollment (25-34 years)	Adult enrollment (35-64 years)	Senior Adult enrollment (65 and over)	Adults Away enrollment	Homebound enrollment	General officers enrollment	Other ongoing Bible study	Enrollment of mission(s) of church	Total ongoing Sunday School enrollment	Average weekly Sunday School attendance	Number of single adults	Church V.B.S. enrollment	Mission V.B.S. enrollment	January Bible Study attendance	No. of ethnic S.S. members
Alexander	0	22	21	18	14	31	21	56	0	6	4	0	0	193	121	50	173	0	62	0
Bethany	0	6	16	33	9	25	86	27	0	0	6	0	35	243	136	15	102	85	0	0
Bethel	0	39	29	26	12	46	110	73	39	1	7	0	0	382	194	12	104	0	54	2
Big Springs	0	25	14	7	0	18	40	13	0	8	5	0	0	130	79	5	53	0	15	0
Bostic First	0	30	43	19	13	45	50	42	0	0	3	0	0	245	113	22	124	0	0	1
Broad River	0	3	4	4	2	4	10	13	0	0	2	0	0	42	42	4	79	0	0	0
Calvary	2	5	10	7	10	11	9	19	0	0	3	0	0	76	62	1	51	0	0	0
Campfield Memorial	8	11	10	13	2	6	27	44	0	5	8	0	0	134	75	6	50	0	8	0
Camp's Creek	3	28	30	16	2	30	28	20	0	6	4	0	0	167	94	4	89	0	0	0
Cane Creek	0	9	9	18	9	11	20	28	0	0	5	0	0	109	70	10	65	0	0	0
Caroleen	0	17	14	11	29	27	58	32	0	0	8	0	0	196	94	4	48	0	19	0
Chase	0	20	28	24	12	15	23	14	0	0	3	0	0	139	83	6	82	0	20	0
Cliffside	0	18	37	33	41	45	59	67	0	0	5	0	0	305	167	21	116	0	0	0

Concord	5	9	16	17	12	19	24	21	0	6	4	0	0	0	133	84	5	119	0	12	0
Corinth	0	33	35	37	12	23	45	40	0	0	5	0	0	0	230	138	12	125	0	50	0
Crestview	0	25	30	24	15	46	59	49	0	5	5	0	0	0	258	180	47	100	0	0	1
Danieltown	3	14	29	8	10	11	8	16	0	1	5	0	0	0	105	57	11	121	0	0	0
Drury Dobbins	0	17	18	22	27	19	22	16	0	0	2	0	0	0	143	72	8	70	0	0	0
Fairview	0	6	8	13	14	4	14	2	0	0	10	0	0	0	71	64	9	63	0	49	1
Faith	0	4	6	2	1	5	11	8	0	0	10	0	0	0	47	24	2	0	0	0	0
First Broad	0	15	18	13	3	21	16	10	0	0	4	0	0	0	100	61	10	60	0	25	0
Florence	0	61	51	41	28	68	169	141	0	32	6	0	0	0	597	265	103	202	0	58	0
Floyd's Creek	15	23	27	49	0	77	53	47	0	0	3	0	0	0	294	182	0	142	0	55	0
Forest City First	0	47	53	62	31	50	199	154	0	0	8	32	0	0	636	290	62	105	0	35	3
Forest Lake	0	6	17	12	12	9	17	5	0	0	4	0	0	0	82	50	6	72	0	0	0
Gantt's Grove	0	1	1	2	2	2	33	1	0	0	3	0	0	0	45	25	10	0	0	0	0
Glenwood	1	2	5	3	8	13	12	5	0	0	3	0	0	0	52	45	4	6	0	0	0
Goode's Creek	0	13	23	15	10	12	24	20	0	0	4	0	0	0	121	93	13	90	0	0	0
Goode's Grove	3	7	7	4	5	5	20	10	0	6	13	0	0	0	80	58	6	41	0	0	0
Gray's Creek	0	14	5	12	18	0	15	15	0	0	5	0	0	0	84	69	25	64	0	0	0
Harmon Street	0	20	25	9	9	35	26	18	0	0	6	0	0	0	148	102	18	133	17	40	0
Harris First	0	2	6	9	7	11	25	5	0	0	0	0	0	0	65	60	6	35	0	0	0
Haynes Memorial	0	2	4	3	1	0	10	28	0	0	2	0	0	0	50	36	1	37	0	0	0

**TABLE B
SUNDAY SCHOOL
YEAR ENDING
SEPT. 30, 1991**

YEAR ENDING SEPT. 30, 1991	Enrollment																			No. of ethnic S.S. members
	Cradle Roll enrollment (Birth to 2 years)	Preschool enrollment (Birth through 5 years)	Children enrollment (6-11 years or grades 1-6)	Youth enrollment (12-17 years or grades 7-12)	Young Adult enrollment (18-24 years or H.S. graduation through 24 years)	Young Adult enrollment (25-34 years)	Adult enrollment (35-64 years)	Senior Adult enrollment (65 and over)	Adults Away enrollment	Homebound enrollment	General officers enrollment	Other ongoing Bible study	Enrollment of mission(s) of church	Total ongoing Sunday School enrollment	Average weekly Sunday School attendance	Number of single adults	Church V.B.S. enrollment	Mission V.B.S. enrollment	January Bible Study attendance	
Henrietta First	0	10	24	18	9	37	21	38	2	0	24	0	0	183	96	0	92	0	0	
Hick's Grove	5	18	20	12	6	10	71	0	0	4	8	0	0	154	99	0	85	0	0	
High Shoal	0	8	7	16	10	4	36	25	0	0	4	0	0	110	64	7	0	0	0	
Holly Springs	0	24	51	22	39	76	79	35	17	0	4	0	0	347	303	40	120	0	0	
Lavonia	0	7	8	18	6	0	43	24	0	0	3	0	0	109	75	8	92	0	0	
Liberty	0	44	79	35	50	47	70	25	0	0	9	0	0	359	207	0	0	0	0	
Mt. Harmony	0	31	37	36	6	13	32	20	0	0	5	0	0	180	116	0	116	0	30	
Mt. Lebanon	0	6	8	14	5	10	13	8	0	0	6	0	0	70	56	0	54	0	15	
Mt. Olivet	0	7	5	6	5	2	9	13	0	0	3	0	0	50	22	7	0	0	12	
Mt. Pleasant (C)	4	12	21	35	8	20	50	35	0	30	2	0	0	217	127	37	99	0	90	
Mt. Pleasant (R)	0	9	18	13	14	0	58	17	0	0	3	0	0	132	71	18	95	0	0	
Mountain View	0	4	3	8	5	2	16	14	0	0	2	0	0	54	40	3	42	0	0	
New Bethel	0	6	6	9	3	11	14	27	0	0	1	0	0	77	46	3	0	0	0	
Pilgrim	0	2	7	10	0	0	0	13	0	0	0	0	0	32	20	2	30	0	0	

Piney Mountain	0	20	21	15	10	24	31	11	0	0	21	0	0	153	77	6	110	0	0	1
Plainview	0	2	4	7	6	0	19	2	0	0	3	0	0	43	32	4	20	0	0	0
Pore's Ford	1	0	1	6	0	3	9	9	0	0	6	0	0	35	30	0	0	0	0	0
Prospect	0	10	17	14	30	36	46	51	0	5	5	0	0	214	80	35	42	0	30	0
Race Path	0	16	13	35	0	93	77	28	0	20	32	0	0	314	155	30	80	0	30	1
Riverside	3	6	21	13	11	28	6	3	0	0	11	0	0	102	60	2	55	0	0	0
Sandy Level	0	8	4	14	20	19	39	19	0	0	3	0	0	126	80	3	62	0	0	0
Sandy Mush	0	10	36	12	26	9	67	18	0	0	7	0	0	185	95	12	75	0	0	0
Sandy Run	0	24	28	23	20	17	37	58	20	3	4	0	0	234	117	20	72	0	0	0
Shiloh	0	14	19	23	9	27	20	80	0	35	8	0	0	235	135	8	93	0	25	0
Smith Grove	0	18	15	9	14	0	26	35	0	10	4	0	0	131	93	0	68	0	0	0
Sulphur Springs	0	13	11	16	4	18	44	8	0	0	4	0	0	118	81	15	81	0	0	0
Temple	0	12	12	6	6	6	21	19	0	4	3	0	0	89	49	1	49	0	0	0
Trinity	0	13	24	16	9	11	67	55	0	15	7	0	0	217	132	28	67	0	0	1
Victory	0	10	24	19	3	23	52	6	1	0	5	0	0	123	96	8	94	0	35	0
Walls	0	18	29	14	33	11	48	47	0	5	7	0	0	212	130	0	90	0	30	0
Wilson	1	8	9	6	0	8	26	15	0	0	2	0	0	75	42	0	0	0	0	0
Totals	54	944	1,231	1,086	747	1,309	2,470	1,817	79	207	371	32	35	10,382	6,111	815	4,604	102	799	12

TABLE C DISCIPLESHIP TRAINING FOR YEAR ENDING SEPT. 30, 1991	Churches													
	Preschool enrollment (5 years and under – not in school)	Children enrollment (6-11 years or grades 1-6)	Youth enrollment (12-17 years or grades 7-12)	Adult enrollment (18 and over)	General officers enrollment	New Church Member Training	Baptist Doctrine Study	Disciple Youth and DiscipleLife	Equipping Center	LIFE	Leader Training and other Discipleship Training	Enrollment of mission(s) of church	Total Discipleship Training enrollment/participation	Average weekly Discipleship Training attendance
Alexander	0	0	15	16	2	0	0	0	0	0	0	0	33	24
Bethany	0	0	15	20	3	0	0	0	0	0	0	0	38	30
Bethel	5	6	6	9	8	0	29	20	0	0	29	0	112	24
Big Springs	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Bostic First	10	26	10	52	3	0	0	0	0	0	0	0	101	43
Broad River	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Calvary	2	2	2	9	1	0	0	0	0	0	0	0	16	14
Campfield Memorial	6	6	9	8	5	0	0	0	0	0	0	0	34	16
Camp's Creek	5	15	6	24	2	10	8	10	0	0	0	0	80	30
Cane Creek	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Caroleen	1	8	5	129	2	0	19	0	0	0	2	0	166	18
Chase	10	9	18	21	3	0	20	0	0	0	0	0	81	34
Cliffside	2	8	8	55	2	0	0	0	0	0	0	0	75	60

[illegible]

TABLE C DISCIPLESHIP TRAINING FOR YEAR ENDING SEPT. 30, 1991		Churches													
		Preschool enrollment (5 years and under – not in school)	Children enrollment (6-11 years or grades 1-6)	Youth enrollment (12-17 years or grades 7-12)	Adult enrollment (18 and over)	General officers enrollment	New Church Member Training	Baptist Doctrine Study	Disciple Youth and Life	Equipping Center	LIFE	Leader Training and other Discipleship Training	Enrollment of mission(s) of church	Total Discipleship Training enrollment/participation	Average weekly Discipleship Training attendance
Henrietta First		0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hick's Grove		4	18	8	24	5	0	12	11	0	0	0	0	82	45
High Shoal		2	2	12	13	4	0	0	0	0	0	0	0	33	20
Holly Springs		0	0	0	0	0	0	0	0	0	0	0	0	0	0
Lavonia		0	0	0	0	0	0	0	0	0	0	0	0	0	0
Liberty		0	0	0	0	0	6	0	0	0	0	0	0	6	0
Mt. Harmony		3	8	27	21	3	0	0	0	0	0	0	0	62	34
Mt. Lebanon		2	6	9	22	4	0	1	3	0	0	0	0	47	40
Mt. Olivet		0	0	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Pleasant (C)		0	0	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Pleasant (R)		0	0	0	0	0	0	0	0	0	0	0	0	0	0
Mountain View		0	0	0	0	0	0	0	0	0	0	0	0	0	0
New Bethel		0	0	0	0	0	0	0	0	0	0	0	0	0	0
Pilgrim		0	0	0	0	0	0	0	0	0	0	0	0	0	0

TABLE D MUSIC MINISTRY YEAR ENDING SEPT. 30, 1991														
		Churches												
Alexander		0	9	2	0	30	0	0	0	0	0	41	28	
Bethany		7	4	9	20	40	0	15	0	4	0	99	61	
Bethel		0	0	6	4	28	0	0	0	5	0	43	31	
Big Springs		16	7	6	5	20	0	10	3	5	0	72	35	
Bostic First		2	3	2	1	25	0	0	0	5	0	38	20	
Broad River		0	0	3	0	22	0	0	0	3	0	28	25	
Calvary		2	2	3	5	15	0	0	0	3	0	30	26	
Campfield Memorial		6	4	1	0	29	0	0	0	6	0	46	22	
Camp's Creek		5	10	9	25	42	0	16	0	8	0	115	87	
Cane Creek		4	5	5	4	30	0	0	0	6	0	54	34	
Caroleen		5	0	8	0	21	7	0	0	3	0	44	31	
Chase		8	0	0	24	0	0	11	0	5	0	48	38	
Cliffside		4	9	8	0	22	0	9	0	4	0	56	40	

Concord	0	8	12	0	25	0	14	0	5	0	64	49
Corinth	0	8	10	7	32	0	15	3	3	0	78	30
Crestview	8	5	10	10	38	0	8	0	3	0	82	45
Danielstown	3	10	15	12	19	0	3	0	4	0	66	12
Drury Dobbins	0	2	1	10	22	0	7	2	3	0	47	25
Fairview	1	1	5	10	18	0	0	0	4	0	39	30
Faith	3	3	2	2	1	0	0	2	3	0	16	22
First Broad	4	10	8	10	25	0	8	0	2	0	67	35
Florence	16	14	29	42	62	14	7	0	22	0	206	136
Floyd's Creek	10	10	12	25	38	20	15	11	7	0	148	68
Forest City First	10	13	19	42	62	40	0	27	18	0	231	201
Forest Lake	0	0	0	0	17	0	0	0	0	0	17	14
Gantt's Grove	0	0	0	0	0	0	0	0	2	0	2	0
Glenwood	0	0	0	0	20	0	2	1	3	0	26	20
Goode's Creek	0	3	2	4	30	0	8	0	3	0	50	15
Goode's Grove	0	4	6	12	20	0	4	0	3	0	49	35
Gray's Creek	2	3	4	7	20	0	10	0	3	0	49	12
Harmon Street	0	10	8	0	25	0	9	0	4	0	56	20
Harris First	0	3	2	3	15	0	11	6	6	0	46	30
Haynes Memorial	0	0	0	2	9	0	0	0	2	0	13	11

TABLE D MUSIC MINISTRY YEAR ENDING SEPT. 30, 1991	Preschool enrollment										Average weekly Music Ministry attendance
	Younger children's enrollment (6-8 years)	Older children's enrollment (9-11 years)	Youth enrollment (12-17 years)	Adult enrollment (18 and over)	Handbell ringers enrollment	Vocal ensembles enrollment	Instrumental ensembles enrollment	General music leaders enrollment	Enrollment of Missions! of church	Total ongoing Music Ministry enrollment	
Churches											
Henrietta First	0	0	0	30	0	12	2	5	0	49	22
Hick's Grove	6	3	0	25	0	8	3	5	0	50	30
High Shoal	0	2	2	25	0	0	0	3	0	36	20
Holly Springs	3	7	5	70	0	12	0	4	0	116	80
Lavonia	0	5	8	24	0	3	0	3	0	58	35
Liberty	7	0	0	30	0	12	15	9	0	73	0
Mt. Harmony	2	3	4	14	0	0	0	3	0	32	27
Mt. Lebanon	3	4	1	28	0	0	0	7	0	47	30
Mt. Olivet	0	0	0	0	0	6	0	4	0	10	0
Mt. Pleasant (C)	5	6	12	25	0	10	0	3	0	81	50
Mt. Pleasant (R)	3	4	8	18	0	7	0	3	0	50	35
Mountain View	1	1	5	16	0	0	0	4	0	28	15
New Bethel	0	1	5	13	0	2	0	3	0	29	12
Pilgrim	0	0	2	9	0	0	0	4	0	17	15

Piney Mountain	12	8	4	5	25	0	14	5	4	0	77	0
Plainview	0	2	0	3	18	0	12	8	5	0	48	23
Pore's Ford	0	0	0	0	0	0	0	0	0	0	0	0
Prospect	0	4	7	0	20	0	0	0	4	0	35	32
Race Path	4	4	3	6	36	0	19	0	4	0	76	38
Riverside	4	7	5	9	27	0	14	4	7	0	77	25
Sandy Level	5	3	5	10	18	1	1	0	4	0	47	32
Sandy Mush	0	0	0	0	35	0	0	0	3	0	38	25
Sandy Run	0	9	8	0	31	8	0	0	2	0	58	52
Shiloh	5	3	0	0	22	0	4	0	4	0	38	31
Smith Grove	0	0	0	0	19	0	0	0	3	0	22	18
Sulphur Springs	2	5	3	10	28	0	0	0	3	0	51	32
Temple	5	6	5	6	10	0	0	0	4	0	36	30
Trinity	0	2	3	12	25	0	0	0	4	0	46	20
Victory	3	8	7	5	23	0	0	3	3	0	52	30
Walls	0	1	5	6	18	0	1	0	3	0	34	15
Wilson	0	0	2	0	10	0	0	0	3	0	15	10
Totals	186	258	312	441	1,514	90	319	95	277	0	3,492	2,072

TABLE E WOMAN'S MISSIONARY UNION YEAR ENDING SEPT. 30, 1991		NUMBER OF ORGANIZATIONS								ENROLLMENT OF ORGANIZATIONS						
		Mission Friends (5 years and under— not in school)	Girls in action (6-11 years or grades 1-6)	Actions (12-17 years or grades 7-12)	Baptist Young Women (18-34 years or H.S. graduation through 34 years)	Baptist Women (35 and over)	Missions(s) of church	Total number of organizations	Mission Friends (5 years and under— not in school)	Girls in Action (6-11 years or grades 1-6)	Actions (12-17 years or grades 7-12)	Baptist Young Women (18-34 years or H.S. graduation through 34 years)	Baptist Women (35 and over)	WMU officers	Missions(s) of church	Total ongoing WMU enrollment
Churches																
Alexander		1	1	1	0	1	0	4	14	10	6	0	45	6	0	81
Bethany		1	1	1	1	3	0	7	8	7	11	15	25	11	0	77
Bethel		1	1	1	0	1	0	4	22	3	3	0	35	8	0	71
Big Springs		1	1	1	0	1	0	4	17	6	4	0	15	6	0	48
Bostic First		1	1	1	1	2	0	6	6	7	7	12	15	3	0	50
Broad River		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Calvary		1	1	1	1	1	0	5	4	7	4	5	13	2	0	35
Campfield Memorial		1	0	0	1	0	0	2	10	0	0	8	14	4	0	36
Camp's Creek		1	2	1	1	1	0	6	7	17	7	17	8	1	0	57
Cane Creek		0	0	0	0	1	0	1	0	0	0	0	8	2	0	10
Caroleen		1	1	0	0	3	0	5	4	4	0	0	28	1	0	37
Chase		1	2	0	1	1	0	5	14	20	0	18	5	2	0	59
Cliffside		1	2	1	1	1	0	6	6	12	9	8	53	3	0	91

Concord	1	1	1	0	1	1	1	0	4	4	9	0	10	8	3	0	34
Corinth	1	1	1	1	1	1	1	0	5	9	7	7	8	14	3	0	48
Crestview	1	0	0	0	0	1	1	0	2	8	0	0	0	25	4	0	37
Danieltown	0	0	0	0	0	1	1	0	1	0	0	0	0	8	3	0	11
Drury Dobbins	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Fairview	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Faith	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
First Broad	1	0	0	0	0	1	1	0	2	0	0	0	0	20	4	0	24
Florence	2	2	1	1	1	1	1	0	7	26	20	9	14	59	1	0	129
Floyd's Creek	2	2	1	1	1	2	0	0	8	15	12	10	21	30	1	0	89
Forest City First	2	2	0	0	0	1	0	0	5	20	19	0	0	50	3	0	92
Forest Lake	1	1	1	1	0	1	0	0	4	3	4	0	0	6	3	0	16
Gantt's Grove	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Glenwood	0	0	0	0	0	1	0	0	1	0	0	0	0	15	2	0	17
Goode's Creek	0	1	1	1	0	1	0	0	3	0	6	9	0	14	5	0	34
Goode's Grove	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Gray's Creek	0	0	0	0	1	1	1	0	2	0	0	0	12	7	2	0	21
Harmon Street	1	1	1	1	1	1	0	0	5	7	6	6	12	10	1	0	42
Harris First	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Haynes Memorial	0	1	1	1	0	1	0	0	3	0	3	3	0	18	3	0	27

TABLE E WOMAN'S MISSIONARY UNION YEAR ENDING SEPT. 30, 1991		NUMBER OF ORGANIZATIONS										ENROLLMENT OF ORGANIZATIONS					
		Mission Friends (5 years and under — not in school)	Girls in action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-34 years or H.S. graduation through 34 years)	Baptist Women (35 and over)	Mission(s) of church	Total number of organizations	Mission Friends (5 years and under — not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-34 years or H.S. graduation through 34 years)	Baptist Women (35 and over)	WMU officers	Mission(s) of church	Total ongoing WMU enrollment	
Churches																	
Henrietta First		1	1	1	0	1	4	7	10	8	0	17	5	0	47		
Hick's Grove		1	1	1	1	2	6	9	5	6	9	20	6	0	55		
High Shoal		1	1	1	0	2	5	2	4	6	2	15	1	0	30		
Holly Springs		0	0	0	0	0	0	0	0	0	0	0	0	0	0		
Lavonia		0	0	0	0	1	1	0	0	0	0	12	1	0	13		
Liberty		0	1	0	0	0	1	0	26	0	0	0	0	0	26		
Mt. Harmony		1	1	1	0	1	4	8	8	7	0	8	1	0	32		
Mt. Lebanon		1	1	1	0	1	4	2	4	10	0	14	4	0	34		
Mt. Olivet		0	0	0	0	0	0	0	0	0	0	0	0	0	0		
Mt. Pleasant (C)		1	2	1	1	0	5	5	10	20	12	0	3	0	50		
Mt. Pleasant (R)		0	0	0	0	1	1	0	0	0	0	18	2	0	20		
Mountain View		0	0	0	0	0	0	0	0	0	0	0	0	0	0		
New Bethel		0	0	0	0	0	0	0	0	0	0	0	0	0	0		
Pilgrim		0	0	0	0	1	1	0	0	0	0	15	5	0	20		

TABLE F BROTHERHOOD YEAR ENDING SEPT. 30, 1991												TOTAL ONGOING BROTHERHOOD ENROLLMENT
		LADS (6-8 YEARS OF AGE OR GRADWS 1-3)	CRUSADERS (9-11 YEARS OF AGE OR GRADES 4-6)	PIONEERS (12-14 YEARS OF AGE OR GRADES 7-9)	HIGH SCHOOL BAPTIST YOUNG MEN GRADES 10-12	BAPTIST YOUNG MEN AGE 18-24	BAPTIST MEN AGE 25 - UP	MISSION PROJECT PARTICIPATION	ONGOING MISSIONS ACTION GROUPS PARTICIPATION	ENROLLMENT OF MISSION(S) OF THE CHURCH		
Churches												
	Alexander	6	9	8	0	0	0	0	0	0	23	
	Bethany	3	5	4	0	0	0	6	0	0	18	
	Bethel	6	6	0	0	0	0	0	0	0	27	
	Big Springs	5	3	1	2	3	15	0	0	0	29	
	Bostic First	6	3	4	6	0	10	0	0	0	29	
	Broad River	0	0	0	0	0	0	0	0	0	0	
	Calvary	0	0	7	0	0	0	0	0	0	7	
	Campfield Memorial	6	3	3	8	4	6	0	0	0	30	
	Camp's Creek	8	9	2	0	6	6	0	0	0	31	
	Cane Creek	0	0	0	0	0	0	0	0	0	0	
	Caroleen	0	0	0	0	0	0	0	0	0	0	
	Chase	5	7	0	0	0	10	0	0	0	22	
	Cliffside	4	5	10	5	8	15	0	23	0	70	

Concord	1	2	1	2	2	0	0	0	0	0	8
Corinth	4	5	2	3	9	6	0	0	0	29	
Crestview	0	0	0	0	0	0	0	0	0	0	
Danieltown	0	0	0	0	0	0	12	0	0	12	
Drury Dobbins	0	0	0	0	0	0	0	0	0	0	
Fairview	0	0	0	0	0	0	0	0	0	0	
Faith	0	0	0	0	0	0	0	0	0	0	
First Broad	0	0	0	0	0	0	0	0	0	0	
Florence	5	3	11	0	0	0	0	0	0	19	
Floyd's Creek	8	5	14	0	0	18	0	0	0	45	
Forest City First	1	3	1	0	0	16	4	0	0	25	
Forest Lake	2	1	2	0	0	2	4	12	0	23	
Gantt's Grove	0	0	0	0	0	0	0	0	0	0	
Glenwood	0	0	0	0	0	0	0	0	0	0	
Goode's Creek	0	6	0	2	0	8	0	0	0	16	
Goode's Grove	0	0	0	0	0	0	0	0	0	0	
Gray's Creek	4	4	6	0	0	0	0	0	0	14	
Harmon Street	5	5	1	0	10	0	0	0	0	21	
Harris First	0	0	0	0	0	0	0	0	0	0	
Haynes Memorial	0	5	0	0	0	0	0	0	0	5	

TABLE F BROTHERHOOD YEAR ENDING SEPT. 30, 1991										
	LAIDS (6-8 YEARS OF AGE OR GRADWS 1-3)	CRUSADERS (9-11 YEARS OF AGE OR GRADES 4-6)	PIONEERS (12-14 YEARS OF AGE OR GRADES 7-9)	HIGH SCHOOL BAPTIST YOUNG MEN GRADES 10-12	BAPTIST YOUNG MEN AGE 18-24	BAPTIST MEN AGE 25 - UP	MISSION PROJECT PARTICIPATION	ONGOING MISSIONS ACTION GROUPS PARTICIPATION	ENROLLMENT OF MISSION(S) OF THE CHURCH	TOTAL ONGOING BROTHERHOOD ENROLLMENT
Churches										
Henrietta First	7	0	0	0	0	6	0	0	0	13
Hick's Grove	0	5	5	6	0	17	0	10	0	43
High Shoal	0	0	1	3	3	9	0	0	0	16
Holly Springs	0	0	0	0	0	0	0	0	0	0
Lavonia	0	0	0	0	0	12	0	0	0	12
Liberty	7	8	0	0	0	0	0	0	0	15
Mt. Harmony	4	0	0	0	0	15	0	0	0	19
Mt. Lebanon	3	3	4	3	0	15	0	0	0	28
Mt. Olivet	0	0	0	0	0	0	0	0	0	0
Mt. Pleasant (C)	4	9	8	0	0	8	0	0	0	29
Mt. Pleasant (R)	0	0	0	0	0	0	0	0	0	0
Mountain View	0	0	0	0	0	0	0	0	0	0
New Bethel	0	0	0	0	0	0	0	0	0	0
Pilgrim	0	0	0	0	0	0	0	0	0	0

Piney Mountain	0	0	0	0	0	0	0	0	0	0	0	0	0
Plainview	0	0	0	0	0	0	0	0	0	0	0	0	0
Pore's Ford	0	0	0	0	0	0	0	0	0	0	0	0	0
Prospect	3	1	2	0	0	0	0	0	0	0	0	0	6
Race Path	3	6	6	5	0	0	20	8	0	0	0	48	
Riverside	0	0	0	0	0	0	0	0	0	0	0	0	0
Sandy Level	0	0	0	0	0	0	0	0	0	0	0	0	0
Sandy Mush	0	0	0	0	0	0	5	0	0	0	0	5	
Sandy Run	3	6	7	0	0	0	10	0	0	0	0	26	
Shiloh	0	7	0	0	0	0	12	0	0	0	0	19	
Smith Grove	4	4	3	6	6	0	8	0	0	0	0	31	
Sulphur Springs	4	3	6	0	0	0	9	0	0	0	0	22	
Temple	0	0	3	0	0	0	10	0	0	0	0	13	
Trinity	3	3	4	6	2	0	20	0	0	0	0	38	
Victory	0	0	0	0	0	0	0	0	0	0	0	0	
Walls	0	10	0	6	0	0	10	0	0	0	0	26	
Wilson	0	0	0	0	0	0	0	0	0	0	0	0	
Totals	124	154	126	63	53	313	34	45	0	0	0	912	

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP YEAR ENDING SEPT. 30, 1991	Churches											
	Undesignated gifts, offerings, etc.	Designated Gifts, Offerings, etc.	Total tithes, all offerings, and special gifts	All other receipts	Total Receipts	Money borrowed during the year	Church staff salaries	Money paid out on new construction during the year	Debt retirement during	Church literature	All other local expenditures	Total local expenditures
Alexander	109,284	8,930	118,214	11,062	129,276	0	39,658	0	19,541	6,635	50,252	116,086
Bethany	172,564	20,699	193,263	1,347	194,610	105,000	68,420	101,993	0	6,297	92,592	269,302
Bethel	129,536	9,699	139,235	2,049	141,284	0	59,397	0	0	8,463	28,686	96,546
Big Springs	71,523	4,754	76,277	6,461	82,738	0	27,050	0	0	1,874	24,770	53,694
Bostic First	116,687	14,760	131,447	4,000	135,447	35,000	39,543	0	17,883	4,643	40,810	102,879
Broad River	32,724	1,260	33,984	0	33,984	0	17,037	0	0	1,385	11,026	29,448
Calvary	57,235	28,289	85,524	0	85,524	17,000	17,000	0	38,450	5,100	15,200	75,750
Campfield Memorial	62,250	7,613	69,863	0	69,863	0	29,735	0	2,586	4,091	11,095	47,507
Camp's Creek	97,262	14,300	111,562	32,035	143,597	0	33,042	9,160	62,160	5,818	32,854	143,034
Cane Creek	62,042	17,739	79,781	5,000	84,781	0	21,840	0	11,751	2,213	42,034	77,838
Caroleen	110,164	38,063	148,227	1,027	149,254	0	63,444	0	17,137	4,543	27,335	112,459
Chase	51,277	4,360	55,637	0	55,637	0	25,474	0	0	2,350	21,829	49,653
Cliffside	175,914	20,346	196,260	0	196,260	0	67,115	0	0	5,800	69,000	141,915

Concord	71,585	6,345	78,030	0	78,030	8,000	27,302	0	764	2,973	41,780	72,819
Corinth	118,758	8,265	127,023	1,462	128,485	0	51,293	0	0	6,121	50,675	108,089
Crestview	144,181	3,072	147,253	1,415	148,668	0	40,116	0	0	2,400	49,000	91,516
Danieltown	44,464	3,056	47,520	0	47,520	0	13,720	5,000	18,600	1,472	6,805	45,597
Drury Dobbins	81,374	664	82,038	0	82,038	0	14,265	0	0	1,819	11,855	27,939
Fairview	40,235	2,939	43,174	2,130	45,304	0	13,784	0	0	1,136	37,231	52,151
Faith	18,245	741	18,986	0	18,986	5,500	5,600	0	396	349	9,510	15,855
First Broad	56,398	16,793	73,191	232	73,423	10,000	24,920	0	4,385	2,269	32,162	63,736
Florence	257,953	327,409	585,362	35,317	620,679	771,750	132,248	1,088,860	48,687	12,003	100,794	1,382,592
Floyd's Creek	163,614	16,378	179,992	0	179,992	0	52,260	0	10,522	5,400	22,552	90,734
Forest City First	383,552	35,221	418,773	0	418,773	0	173,749	0	0	12,928	95,927	282,604
Forest Lake	40,474	3,526	44,000	430	44,430	0	22,545	0	6,448	1,464	6,263	36,720
Gantt's Grove	32,159	0	32,159	0	32,159	0	12,950	0	0	1,213	3,500	17,663
Glenwood	52,558	4,803	57,361	0	57,361	10,000	39,613	0	15,301	915	1,367	57,196
Goode's Creek	72,561	6,211	78,772	0	78,772	0	23,037	0	8,400	2,142	18,075	51,654
Goode's Grove	27,933	2,265	30,198	0	30,198	0	15,715	0	0	524	4,628	20,867
Gray's Creek	52,280	8,873	61,153	692	61,845	0	16,050	0	0	1,712	29,447	47,209
Harmon Street	73,523	3,271	76,794	3,178	79,972	0	36,202	0	9,515	2,020	23,865	71,602
Harris First	32,472	3,546	36,018	0	36,018	0	8,600	15,543	0	838	12,506	37,487
Haynes Memorial	30,500	1,100	31,600	0	31,600	0	13,780	0	0	1,800	28,800	44,380

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP YEAR ENDING SEPT. 30, 1991													
	Churches	Undesignated gifts, offerings, etc.	Designated Gifts, offerings, etc.	Total tithes, all offerings, and special gifts	All other receipts	Total Receipts	Money borrowed during the year	Church staff salaries	Money paid out on new construction during the year	Debt retirement during	Church literature	All other local expenditures	Total local expenditures
	Henrietta First	79,985	5,305	85,290	0	85,290	51,000	41,050	0	4,950	1,700	11,187	58,887
	Hick's Grove	70,424	16,110	86,534	0	86,534	7,000	27,421	0	4,602	3,814	6,660	42,497
	High Shoal	55,696	10,825	66,521	3,812	70,333	0	34,020	0	0	2,698	8,591	45,309
	Holly Springs	340,000	15,177	355,177	1,169	356,346	0	49,980	0	84,479	2,140	128,035	264,634
	Lavonia	80,608	13,424	94,032	1,233	95,265	0	31,280	0	0	1,280	85,786	118,346
	Liberty	224,048	20,271	244,319	0	244,319	0	70,086	0	62,536	5,168	60,491	198,281
	Mt. Harmony	78,955	5,190	84,145	0	84,145	0	41,932	9,989	0	2,944	10,918	65,783
	Mt. Lebanon	40,936	5,021	45,957	2,538	48,495	0	19,419	5,230	0	581	480	25,710
	Mt. Olivet	21,111	4,255	25,366	1,276	26,642	0	12,340	0	0	959	5,135	18,434
	Mt. Pleasant (C)	82,502	38,163	120,665	0	120,665	5,000	33,873	0	5,114	6,502	21,483	66,972
	Mt. Pleasant (R)	65,227	5,451	70,678	0	70,678	0	35,600	4,962	4,789	2,810	8,732	56,893
	Mountain View	31,460	808	32,268	410	32,678	10,000	13,640	0	209	418	25,612	39,879
	New Bethel	26,152	303	26,455	0	26,455	0	6,100	0	0	557	9,825	16,482
	Pilgrim	17,600	1,806	19,406	132	19,538	0	11,270	0	0	800	4,933	17,003

Piney Mountain	44,722	0	44,722	212	44,934	0	13,220	13,364	2,708	663	15,542	45,497
Plainview	29,089	0	29,089	0	29,089	0	11,400	0	5,337	232	9,297	26,266
Pore's Ford	15,684	11,962	27,646	0	27,646	0	8,580	0	0	108	7,446	16,134
Prospect	76,967	5,532	82,499	1,774	84,273	0	39,000	0	0	3,477	17,859	60,336
Race Path	155,500	24,442	179,942	0	179,942	6,000	44,299	0	3,661	9,308	11,998	69,266
Riverside	36,936	143	37,079	0	37,079	0	18,830	0	0	443	4,805	24,078
Sandy Level	29,048	9,357	38,405	2,913	41,318	55,000	19,853	0	3,634	1,561	5,928	30,976
Sandy Mush	90,904	13,674	104,578	0	104,578	0	25,245	0	8,785	4,118	25,261	63,409
Sandy Run	93,981	24,943	118,924	1,830	120,754	0	38,536	0	0	3,632	9,307	51,475
Shiloh	107,853	18,618	126,471	5,200	131,671	0	54,889	0	0	2,900	26,720	84,509
Smith Grove	40,902	13,002	53,904	1,500	55,404	12,000	21,500	18,500	17,000	2,410	9,818	69,228
Sulphur Springs	81,125	4,328	85,453	0	85,453	0	31,914	0	0	4,054	17,719	53,687
Temple	31,416	1,992	33,408	765	34,173	0	20,480	0	0	1,204	7,757	29,441
Trinity	110,709	21,150	131,859	2,590	134,449	30,000	48,794	0	3,500	3,421	74,841	130,556
Victory	79,110	3,250	82,360	124	82,484	0	26,865	0	0	1,445	28,298	56,608
Walls	103,705	5,192	108,897	1,628	110,525	0	50,551	0	0	5,030	36,667	92,248
Wilson	47,062	11,640	58,702	0	58,702	0	28,638	4,200	0	2,700	22,490	58,028
Totals	5,432,798	956,624	6,389,422	136,943	6,526,365	1,138,250	2,177,109	1,276,801	503,830	199,787	1,773,846	5,931,373

TABLE H MISSION EXPENDITURES YEAR ENDING SEPT. 30, 1991	CHURCH SPONSORED MISSIONS			COOPERATIVE PROGRAM		ASSOCIATIONAL MISSIONS		SPECIAL OFFERINGS STATE - NATIONAL - WORLD							Total Special Off	Total To Missions			
	Money paid out on new construction during the year	All other church sponsored mission expenditures		Total church sponsored mission expenditures		Cooperative Program	Percent of Undesignated Offerings to Coop. Program	Associational Missions Budget	Percent of Undesignated Offerings to Assoc. Missions	State Missions (incl. SB Christian education) (schools, etc.)	SB Home Missions (incl. Annie Arm- strong Easter offering)	SB Foreign Missions (incl. Lottie Moon Christmas offering)	SB Christian education (schools, etc.)	SB Children's homes (cash plus goods)			SB Hospitals	SB Homes for the aged	All other (Bible Society, Temperance League, etc.)
Churches																			
Alexander	0	0	0	5,001	4.58	600	0.55	262	696	2,500	0	204	174	48	2,459	6,343	11,944		
Bethany	0	0	0	13,102	7.59	1,560	0.90	853	2,209	3,450	0	0	0	0	17,431	23,943	38,605		
Bethel	0	0	0	12,927	9.98	3,878	2.99	0	1,123	4,986	0	0	0	0	5,789	11,898	28,703		
Big Springs	0	0	0	6,795	9.50	1,359	1.90	131	766	1,166	0	158	91	56	914	3,282	11,436		
Bostic First	0	0	0	14,096	12.08	4,306	3.69	196	1,162	4,000	0	50	50	0	4,668	10,126	28,528		
Broad River	0	0	0	1,627	4.97	328	1.00	0	1,027	1,170	0	0	0	0	65	2,262	4,217		
Calvary	0	0	0	840	1.47	0	0.00	0	1,160	1,800	0	100	0	0	0	3,060	3,900		
Campfield Memorial	0	0	0	2,042	3.28	863	1.39	51	511	1,317	0	30	0	0	234	2,143	5,048		
Camp's Creek	0	0	0	11,706	12.04	976	1.00	1,951	573	1,011	0	0	0	0	3,765	7,300	19,982		
Cane Creek	0	0	0	1,678	2.70	1,119	1.80	1,119	784	1,143	0	156	156	156	1,105	4,619	7,416		
Caroleen	0	0	0	7,795	7.08	100	0.09	230	1,030	1,631	0	0	85	0	1,060	4,036	11,931		
Chase	0	0	0	2,100	4.10	600	1.17	0	1,038	2,153	0	0	0	0	400	3,591	6,291		
Cliffside	0	0	0	17,782	10.11	2,000	1.14	790	4,020	7,134	0	60	501	0	1,618	14,123	33,905		

Concord	0	0	0	0	7,294	10.18	1,434	2.00	417	414	1,312	0	0	35	0	364	2,542	11,270
Corinth	0	0	0	0	18,832	15.86	1,200	1.01	768	1,908	4,656	0	0	0	0	3,575	10,907	30,939
Crestview	0	0	0	0	2,770	1.92	2,078	1.44	0	1,675	2,674	0	693	693	0	7,350	13,085	17,933
Danielstown	0	0	0	0	781	1.75	300	0.67	0	612	231	0	0	0	0	0	843	1,924
Drury Dobbins	0	0	0	0	3,376	4.15	1,614	1.98	0	300	1,045	0	0	0	0	0	1,345	6,335
Fairview	0	0	0	0	1,541	3.53	700	1.74	111	332	1,069	0	0	0	0	101	1,613	3,854
Faith	0	0	0	0	0	0.00	0	0.00	0	0	0	0	0	0	0	0	0	0
First Broad	0	0	0	0	3,384	6.00	1,692	3.00	0	791	718	0	0	0	0	2,753	4,262	9,338
Florence	0	0	0	0	24,569	9.52	1,325	0.51	1,222	2,559	12,670	2,450	400	608	473	9,916	30,298	56,192
Floyd's Creek	0	0	0	0	16,501	10.09	1,200	0.73	64	1,716	3,204	0	0	0	0	6,580	11,564	29,265
Forest City First	0	0	0	0	68,000	17.73	5,200	1.36	2,319	4,805	11,663	2,000	150	813	208	13,229	35,187	108,387
Forest Lake	0	398	398	0	150	0.37	150	0.37	146	201	410	0	114	90	0	100	1,061	1,759
Gantt's Grove	0	0	0	0	0	0.00	0	0.00	0	0	300	0	0	0	0	0	300	300
Glenwood	0	0	0	0	750	1.43	400	0.76	0	676	1,637	0	0	0	0	402	2,715	3,865
Goode's Creek	0	0	0	0	0	0.00	700	0.96	1,200	1,200	1,386	0	0	0	0	1,725	5,511	6,211
Goode's Grove	0	0	0	0	0	0.00	832	2.98	0	2,075	0	0	0	0	0	250	2,325	3,157
Gray's Creek	0	0	0	0	400	0.77	100	0.19	100	1,159	1,702	0	200	100	100	3,799	7,160	7,660
Harmon Street	0	0	0	0	4,097	5.57	675	0.92	400	1,014	607	0	0	0	0	105	2,126	6,898
Harris First	0	0	0	0	1,740	5.36	0	0.00	0	0	0	0	0	0	0	0	0	1,740
Haynes Memorial	0	0	0	0	1,200	3.93	0	0.00	25	413	715	0	0	0	0	0	1,153	2,353

TABLE H MISSION EXPENDITURES YEAR ENDING SEPT. 30, 1991		CHURCH SPONSORED MISSIONS			COOPERATIVE PROGRAM		ASSOCIATIONAL MISSIONS		SPECIAL OFFERINGS STATE - NATIONAL - WORLD								Total Special Off	Total To Missions
Churches		Money paid out on new construction during the year	All other church sponsored mission expenditures	Total church sponsored mission expenditures	Cooperative Program	Percent of Undesignated Offerings to Coop. Program	Associational Missions Budget	Percent of Offerings to Assoc. Missions	State Missions (incl. schools, etc.)	SB Home Missions (incl. Annie Arm- strong Easter offering)	SB Foreign Missions (incl. Lottie Moon Christmas offering)	SB Christian education (schools, etc.)	SB Children's homes (cash plus goods)	SB Hospitals	SB Homes for the aged	All other (Bible Society, Temperance League, etc.)	Total Special Off	Total To Missions
Henrietta First		0	7,307	7,307	0	0.00	600	0.75	118	1,173	1,185	0	500	0	0	0	2,976	10,883
Hick's Grove		0	0	0	10,917	15.50	1,200	1.70	727	1,660	2,502	0	0	0	0	1,200	6,089	18,206
High Shoal		0	0	0	5,083	9.13	1,510	2.71	155	667	1,076	0	0	0	93	0	1,991	8,584
Holly Springs		0	0	0	200	0.06	500	0.15	1,000	1,000	1,000	1,000	1,000	1,000	0	41,818	47,818	48,518
Lavonia		0	0	0	6,448	8.00	2,418	3.00	545	1,067	2,506	0	0	230	276	1,601	6,225	15,081
Liberty		0	0	0	3,000	1.34	600	0.27	1,500	3,900	2,553	1,200	0	0	0	1,200	10,353	13,953
Mt. Harmony		0	0	0	9,213	11.67	2,604	3.30	118	1,775	2,827	0	0	0	0	2,530	7,250	19,067
Mt. Lebanon		0	0	0	300	0.73	177	0.43	0	175	309	0	100	100	100	6,460	7,244	7,721
Mt. Olivet		0	0	0	1,700	8.05	150	0.71	288	878	1,411	50	0	230	175	566	3,598	5,448
Mt. Pleasant (C)		0	0	0	5,197	6.30	700	0.85	81	1,529	2,792	0	0	15	22	80	4,519	10,416
Mt. Pleasant (R)		0	0	0	1,833	2.81	1,953	2.99	1,394	838	2,473	0	612	306	306	2,333	8,262	12,048
Mountain View		0	0	0	661	2.10	830	2.64	0	0	47	0	100	0	0	0	147	1,638
New Bethel		0	0	0	1,239	4.74	0	0.00	0	0	170	0	100	0	0	133	403	1,642
Pilgrim		0	0	0	100	0.57	100	0.57	183	200	0	0	0	0	0	0	383	583

Piney Mountain	0	0	0	0	0.00	0	0.00	0	0.00	0	550	0	0	0	0	0	0	0	0	2,444	2,994	2,994
Plainview	0	0	0	0	0.00	0	0.00	0	0.00	0	0	0	0	0	0	0	0	0	0	50	50	50
Pore's Ford	0	0	0	0	0.00	0	0.00	0	0.00	0	0	0	0	0	0	0	0	0	0	0	0	0
Prospect	0	0	0	6,400	8.32	1,200	1.56	217	1,085	1,288	400	0	165	112	459	3,726	11,326	11,326	11,326	11,326	11,326	11,326
Race Path	0	0	0	12,450	8.01	1,500	0.96	1,209	2,038	3,308	1,200	204	102	102	6,477	14,640	28,590	28,590	28,590	28,590	28,590	28,590
Riverside	0	0	0	0	0.00	0	0.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sandy Level	0	0	0	0	0.00	0	0.00	193	0	404	0	0	93	0	300	990	990	990	990	990	990	990
Sandy Mush	0	0	0	11,275	12.4	1,638	1.80	1,000	484	1,991	0	0	0	0	0	3,475	16,388	16,388	16,388	16,388	16,388	16,388
Sandy Run	0	0	0	12,257	13.04	1,340	1.43	80	1,306	5,390	0	0	0	85	1,322	8,183	21,780	21,780	21,780	21,780	21,780	21,780
Shiloh	0	0	0	6,975	6.47	2,109	1.96	323	1,309	2,538	0	0	0	36	1,200	5,406	14,490	14,490	14,490	14,490	14,490	14,490
Smith Grove	0	0	0	2,004	4.90	1,200	2.93	1,200	1,550	2,542	0	205	0	0	1,071	6,568	9,772	9,772	9,772	9,772	9,772	9,772
Sulphur Springs	0	0	0	2,428	2.99	572	0.71	625	1,619	2,085	0	0	0	0	552	4,881	7,881	7,881	7,881	7,881	7,881	7,881
Temple	0	0	0	1,035	3.29	330*	1.05	153	280	787	0	65	68	32	154	1,539	2,904	2,904	2,904	2,904	2,904	2,904
Trinity	0	0	0	12,235	11.05	600	0.54	0	1,113	2,711	0	240	0	0	2,188	6,252	19,087	19,087	19,087	19,087	19,087	19,087
Victory	0	0	0	1,898	2.40	1,850	2.34	795	976	1,083	0	47	24	23	5,560	8,508	12,256	12,256	12,256	12,256	12,256	12,256
Walls	0	0	0	7,074	6.82	3,992	3.85	401	932	2,485	0	250	226	167	2,017	6,478	17,544	17,544	17,544	17,544	17,544	17,544
Wilson	0	0	0	1,800	3.82	550	1.27	0	1,160	2,200	0	0	0	0	7,200	10,560	12,910	12,910	12,910	12,910	12,910	12,910
Totals	0	7,705	7,705	376,598		67,512*		24,660	67,213	129,123	8,300	5,738	5,955	2,570	178,672	422,231	874,046	874,046	874,046	874,046	874,046	874,046

*Includes \$80.00 given to the Associational Property and Development Fund

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SANDY RUN
BAPTIST ASSOCIATION
North Carolina

Knowing
and
Living
the
Truth



1992

ONE HUNDRED AND THIRD ANNUAL SESSION

Annual Of
SANDY RUN
BAPTIST ASSOCIATION
North Carolina - 1992

ONE HUNDRED AND THIRD ANNUAL SESSION

MISSION IN ACTION THEME
KNOWING AND
LIVING THE TRUTH

Held With
FLORENCE BAPTIST CHURCH
Forest City, NC

And
LIBERTY BAPTIST CHURCH
Ellenboro, NC

The Next Annual Session To Be Held With

FIRST BAPTIST CHURCH
Henrietta, NC
Monday, October 25, 1993
And
FIRST BROAD BAPTIST CHURCH
Bostic, NC
Tuesday, October 26, 1993

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**THE 1992 MINUTES
DEDICATED TO
GUY EUGENE JOHNSON**

Guy Eugene Johnson was born to J. Marion and Lavine E. Johnson in Chesnee, South Carolina. He recalls the family speaking of their house in Chesnee as being across the street from the back of the First Baptist Church. Guy's mother had grown up in Yancy County, North Carolina.

Guy's father operated a store and dealt with real estate. Guy was about 18 months old when his father died. His mother remarried sometime later to W. Romeo Johnson. Guy was too young to remember the marriage ceremony. This was his mother's third marriage. Her first two husbands had died. The only child of the union of his mother and father, Guy has 23 half and step brothers and sisters. Guy remembers his mother as a hard working woman.

Coming upon hard times, the new Johnson family moved to Rutherford County, North Carolina. The family became tenant farmers. Life on the tenant farm was "hard," and Guy's childhood was one of hard work. Life was hard and Guy became hardened.

When he was about twelve years old, Guy was bitten by a dog that proved to be rabid. Guy remembers very vividly the 21 rabies shots that

he had to take. Doctor Varner, who treated him, had his office over the Union Bank located on Main Street in Forest City. Guy would ride his mule into town and get his shot in his stomach and ride home again. He can still see in his mind's eye the big needles that were used to give the shots. He remembers that after receiving a number of shots in his stomach, an attempt was made to give them in his back. He thought that he was very tough for his age, but that shot in the back hurt more than anything he had ever felt. The rest of the shots were given in the stomach, "right around the belly button."

Guy attended the Sulphur Springs Baptist Church as a young boy. At the age of thirteen, during a revival at the church, he made a profession of faith. He remembers that his mother, his sister Flora, and two men, Matt Robbins and Walter Hopper, had spoken to him about his salvation.

Burdened by his home life, Guy left home at the age of fifteen. He went to Chesnee, South Carolina, to stay a short while with a half brother, and then moved back to Rutherford County. His sixteenth year was lived in a "miserable, backslidden condition." Guy was taken into the home of Mr. and Mrs. Otto Hopper. They became like second parents to him. Guy recalls that Mrs. Hopper "kept him in clean clothes" while he attended Gardner-Webb college. "She treated me as if I were her son." Over the years, Guy has kept in close relationship with this family.

Early in his seventeenth year, Guy recommitted his life to Christ and returned to live with his mother.

Guy felt God's call to the ministry when he was eighteen. He had struggled with this call for about a year. He could never seem to satisfy himself that this was indeed the will of God for his life. At this time, Guy was living in the Kisler Chapel Community and was attending the Methodist Church.

Several men of the community decided to attend a revival service at the Sulphur Springs Baptist Church. Guy rode with them in a wagon. On the way back, burdened by his lack of discerning of God's call to him to preach, he shared his feelings with these men. A Mr. Monroe Honeycutt advised him to continue praying and just ask God to make it plain to him what He wanted Guy to do. Guy remembers that he did continue to pray and his request was that the call be made plainer.

Guy did a lot of his traveling through the community on a mule. He remembers riding and praying. One day, going home through the Kisler Chapel Community, he took a short cut through a Mr. Putman's pasture. He was riding and praying. He dismounted to go through a gate. Closing the gate, he remounted and at that moment had a very special experience with God. Guy remembered that, "things seemed to lighten up all around me brighter than day. I felt God's call." He dismounted and knelt to pray. At that moment he surrendered his life to God to be used as His minister. During this period of surrender, there was a moment in which he felt darkness close in around him. "It was like a dark spot." A voice spoke in his mind, "You can't do this. Your clothes aren't good enough." He felt another voice speaking, "I'll help you," and the feeling of darkness left him. Guy took this as a promise from God. "God has always fulfilled His promise."

"You know, all the time I was kneeling in prayer, that old mule just stood there waiting," mused Guy. "She never tried to get away." He remounted and rode off with a new conviction in his heart.

The transformation in Guy's life was real and dramatic. Someone remembered that when news of Guy's surrender to the Gospel Ministry

was heard, the first comment was that God certainly now has the meanest minister. But the change was deep and lasting. Speaking of this change, a minister said that you could not help but believe in God, after seeing the change that had taken place in Guy Johnson.

Guy hit the ground running. "I started right away preaching, conducting prayer meetings, speaking at every opportunity."

Guy had joined the Kisler Chapel Methodist Church. A Methodist Conference was held at the Methodist Church of Harris. Guy was asked by Elder Jody Owens to attend the Conference meeting. At the conference, Guy was asked to recount his conversion experience and his call to preach. He did this and the Conference leaders excused Guy from the meeting. After awhile, Guy was called back into the meeting. The Conference had expressed confidence in Guy and was recommending him to the District Conference where they felt assured that he would be approved and the Conference would send him to school to receive his ministerial education.

There was one problem. Guy now had a strong impression that God was directing him back to the Baptist church. He remembers trying to bargain with God. He didn't have any money. He couldn't afford to go to school. This would be a great opportunity to provide for his financial needs. He could allow the Methodist church to provide for his education, even though he felt his ministry would be with Baptist churches. Later on, he reasoned, he would be able to repay the Methodist Conference for his education. This seemed like the way that he could be educated and still serve Baptist churches. His plan was not God's plan. He found that he could not sleep. He didn't have any money. He didn't have anything. And he didn't have peace of mind with his "plan" of using the Methodist Conference to receive his education. Finally, he decided if God intended him to be Baptist, he would be a Baptist. He would just leave everything in the hands of God. With that decision, he felt a great burden lifted from him. He explained to Rev. E. V. Crowder, the Methodist Circuit Minister for the area, how God had dealt with him about his denominational affiliation and his decision to return to the Baptist church. Guy offered to go to the Methodist Regional Conference and explain his decision, but Rev. Crowder said he would do this for him.

Now Guy was again a Baptist... a poor Baptist. What should he do now? First, Guy returned to the Baptist fold by uniting with the Sulphur Springs Baptist Church. Then, he sought opportunities to preach. It didn't matter where or when, he was ready.

One summer, he used a tent owned by John Moore and Virgil Wall, and held tent revival meetings across the area. While he was conducting a tent revival in Rutherfordton, the Sulphur Springs Baptist Church ordained Guy to the Gospel Ministry.

The Reverend Broughton Strickland learned of Guy's commitment and desire to further his education. He helped Guy enroll in the Alexander School located at Union Mills, North Carolina. The Alexander School was a boarding school. Guy enrolled for the high school. He did all sorts of odd jobs to pay for his tuition and room and board. He recalls stoking furnaces, waiting tables, mopping floors and working in the kitchen. "About whatever they had to do, I did it," he said. During his first year at school his mother became ill and he left school to care for her. He returned almost a half year later to complete his first year.

During this time, a friend, Reverend Paul Brock, was attending Gardner-Webb Junior College located at Boiling Springs, North Carolina.

Urged on by Paul, Guy transferred to Gardner-Webb. He began his college career by completing his high school work. Gardner-Webb still provided high school classes at that time. Guy enrolled starting with the high school classes. Completing the two-year college course for the A.B. degree, Guy continued his education at Furman University located at Greenville, South Carolina.

Guy served four churches as pastor during his college years in North and South Carolina: Pacolet Hills, Landrum, South Carolina; Calvary and Prospect, Cliffside, North Carolina, as a field; and Beaverdam, Gaffney, South Carolina.

Finishing Furman and receiving his B.A. degree, Guy set his eyes upon seminary. Southwestern Baptist Theological Seminary in Texas was the school Guy had decided to attend. In making preparation to go to Southwestern, friends again came to his assistance. Two Directors of Missions who knew Guy, Guy Walker and Oren Bradley, attended a convention in Texas and on their way back stopped at Southwestern Baptist Theological Seminary and "put in a good word for him."

Reverend Broughton Strickland had a local radio broadcast at this time and he encouraged his listeners to help send this Rutherford County boy to Southwestern Seminary. Many listeners responded with gifts that totaled \$500.00. "I had never had \$500... all at one time in my whole life," Guy recalls. "I thought I was rich."

Guy sent in his registration papers and a \$5.00 room deposit to Southwestern. He was ready to depart for the big city of Fort Worth, Texas, and begin his seminary education. The five dollars was returned. There were no rooms available. Still undaunted, he thought he would more than likely be able to find a place to stay somewhere in the community upon his arrival. Guy packed his old car and headed to Southwestern.

He learned upon his arrival that there still were no rooms available. "I told the lady in the office to just hang me on the wall somewhere because I was here to stay." He still remembers her reaction. She placed her hands over her face and leaned over and rested her head on her desk. He doesn't remember how long she stayed that way. When she raised up she told him that she had a room reserved for two students who had not yet arrived. She would let him use that room until they arrived and then he would have to find some place else to stay. "They must never have arrived," Guy muses, "for I kept that room for my entire stay at Southwestern. I can still remember the room number, 308."

In the basement of the dormitory, an open area had been set up to accommodate students without rooms. The "dungeon" as these accommodations were referred to, was also filled. There Guy found Fred White, a friend of his from Furman University, and he felt that the least he could do would be to "rescue" him from the basement. Guy arranged for Fred to share his room. They have remained friends over the passing years.

Two situations related by Guy speak of his generous character. A young woman was not eating in the cafeteria. Guy found out from her roommate that she was buying foodstuffs outside and eating in her room. She was limiting the cost of her meals to just 20 cents a meal. Guy thought of how well he was eating. So he would take money and give it to her roommate to place on the student's desk. He did this from time to time all through school in order that she might eat in the cafeteria. A second incident occurred when a male friend was in a money crisis. When asked what he needed, the response was \$45.00. Guy gave the money to the man. Guy remembers that it wasn't too much longer that his \$500.00 ran

out and he found himself making ends meet like everyone else.

While at seminary, Guy served as the pastor of the Mt. Lebanon Baptist Church, Woodbine, Texas. This was a small church located 80 miles from the school. He received a weekly salary of \$25.00. He also preached in the slums of Fort Worth. Along with his school work and church duties, Guy found time to have two radio broadcasts. He broadcast over Station WGAF of Gainesville, Texas, and over Station WBBO of Spindale, North Carolina. He also worked with repair shops fixing watches, radios and TV sets. During the summer, he preached in revivals in North Carolina, South Carolina, Virginia and Tennessee. One summer he served as supply pastor at the Concord Baptist Church, Bostic, North Carolina.

Guy continued his radio broadcasts over WBBO until his senior year at seminary. He recorded his broadcasts on 15 inch diameter aluminum-base discs. Each side held 15 minutes of programming. On the first side he recorded the music and announcements and on the flip side, he recorded his 15 minute message. He mailed these discs to the radio station.

He replaced his own radio broadcast over WGAF with a program he directed for the Cook County Baptist Association of Gainesville, Texas.

Guy graduated from Southwestern Baptist Theological Seminary in 1951 with the Bachelor of Divinity degree.

Since graduating from Southwestern Seminary, Guy has served as pastor of several churches in North Carolina: Sandy Mush Baptist Church, Forest City, 12 years; Macedonia Baptist Church, Raleigh, 1 year; and Main Street Baptist Church, Spindale, 20 years, 9 months. He is presently serving as pastor of the Danieltown Baptist Church, Forest City. The Danieltown Church began as a mission organized by Guy in 1986.

He has been instrumental in organizing or reorganizing a number of churches, some of which had ceased to hold services. These churches include: Riverside Baptist Church, reorganized (the church had actually ceased to be a church); Westminster Baptist Church; Piney Mountain Baptist Church, reorganized as a Southern Baptist Church; Sandy Mush Baptist Church; Main Street Baptist Church; and Danieltown Baptist Church, all in Rutherford County, and the Alverson Grove Baptist Church, Fingerville, South Carolina. He worked with the Wilmington Baptist Association to start a church on Topside Island, Surf City, North Carolina.

His evangelistic efforts have taken him to fifteen states. His broadcast ministry lasted fifteen years. The churches served by Reverend Johnson, over the years since he graduated from seminary, had an average annual numerical increase of fifty-nine (baptisms, and additions). The Danieltown Church has had an average annual numerical increase of forty-three.

Over the years, Guy has led or helped churches build buildings. The list of these churches is impressive: Pacolet Hills, Sandy Mush, Macedonia, Main Street, Walls, Dysartville, Mill Spring, Pacolet (near Tryon), and Danieltown.

Two experiences have had lasting influences on the life of Guy Johnson. The first happened while he was still young in the ministry. While serving a church as pastor, Guy accepted an invitation to lead a revival in the eastern part of the state. He went with high expectations. He had heard of some revivals where 100 people had been saved. He had never had this experience. He prayed for 100 souls. From Sunday afternoon through the following Saturday, 113 made decisions for Christ.

During the revival, Guy had a dream about the church he was serving as pastor. In his dream he heard several members speaking against him and his ministry. When he returned he found that his dream was a reality. A misunderstanding had arisen over the resignation of the church pianist. "I was young and didn't know enough about church polity to get the resignation in writing," Guy confessed. "I had nothing to do with the pianist's decision to leave." But the word was out that Guy had "fired" the long-time worker in the church. The opposition was formed. "The effort was so strong against me, the burden was so great, I resigned as pastor." His resignation did not stop the efforts against him. The aim seemed to be to ruin him and destroy his ministry.

Guy, after leaving the church, boarded with the Reverend W. T. Luckadoo. Across the hall from his bedroom was a study. Guy remembers spending many hours in prayer in that study. One time in prayer, he knelt down behind a chair and gripped the back of the chair. He felt defeated. In his prayer, he had a vision of the arms of Jesus outstretched to him. Then the vision was gone. Guy prayed and requested God to allow him to place his small hands in the powerful hands of his Lord. "At that moment, I felt a surge of great power go through me. When I arose, I came off my knees in victory."

During this time, Reverend Broughton Strickland had counseled with Guy. He told Guy, "Every preacher ought to have a good crucifying." The "crucifying" can be a strengthening experience if you follow it with the "resurrection" of the power of the Lord. This experience "was more than a seminary education to me." This experience taught Guy that Christ is stronger than outward circumstances.

The second experience came with his mother's death in 1957. He had been at his mother's bedside for 72 hours. His prayer was for his mother's recovery. Guy felt that God was not listening. His prayers were unanswered. In the midst of his prayers, the Lord convicted him. His prayers had come out of his own selfish desire. Guy surrendered to God's will. The burden of his mother's illness was lifted and God put a song in his heart. Later that day he watched his mother die. At the church cemetery after the funeral, when everyone else had gone, he was able to put at rest his concerns about his mother and he recommitted his life to God's ministry.

In the middle 1960's, Guy decided to build himself a home. He purchased some property north of Spindale and built a brick home. He lived in the house about two years. Reid Jones, of the Social Services Department of the county, spoke to Guy about the lack of space to house needy children. He didn't have any more space. Guy came under conviction about this need. "I remembered the nights that I had slept in the back of wagons and in barns. I knew what it was like to be a child and to also be homeless." Guy suggested that if his home would pass the requirements for Social Service use, he would let them use his home. The home checked out, and shortly thereafter Guy moved to a trailer he had placed on a hill behind the house. Mr. and Mrs. Dayton Ledford were moved into the house to operate the facility. But there were no children. "I made my first trip to Israel," Guy recalls, "and while on the trip I had a dream that there were three children in the home." Guy had left his trailer keys with the Ledfords in case of an emergency while he was gone. He returned late at night and stopped at the house to pick up his keys. The door was answered by a little boy. He found out that the first children were indeed in residence at the home. Three children had been abandoned at Lake Lure and the Social Service worker had placed them in the home. Several

years later, Guy sold the home to the Ledfords.

Reverend Johnson appreciates and loves his fellow ministers. There are two ministers that he holds in special esteem. The first is the Reverend Broughton Strickland. He has been his mentor and advisor over the years. It was Reverend Strickland, as pastor of the Sulphur Springs Baptist Church, who was instrumental in that church ordaining Guy to the Gospel Ministry. He has encouraged and counseled Guy over the years.

The second is the Reverend Boyce Gregory, pastor of the Crestview Baptist Church. He led that church to sponsor the planting of the Danieltown Church as a mission and to support the ministry of the new mission until it was chartered as a church. Guy will always have a special place in his heart for this church and their pastor.

A heart attack has slowed Guy down, but only slightly. It has caused him to be very careful of his diet. But he used this illness as a further witness of God's care for him.

He likes baseball, golf, fishing and hunting. His hobby is ceramics. "Haven't had much time for these. Life has been too busy," Guy will tell you.

That busy life has included four trips to Israel. On one of these trips he was baptized in the Jordan River.

Guy has remained single. When asked to comment on his dating, he replied that he was never much on dating or going with the ladies. However, several of the pastors who were at Gardner-Webb College with Guy remembers him as quite the "ladies man." "Well," Guy said, "I haven't given up yet."

Reverend Johnson has served his Lord, Jesus Christ, and the member churches of this Association with faithfulness and love. It is with great pleasure that the churches of the Sandy Run Baptist Association dedicate these minutes in honor of the Reverend Guy Eugene Johnson.

(Biographical sketch written by Otis J. Wheelhouse, Jr., Director of Missions of the Sandy Run Baptist Association, from conversations with Guy Johnson and others for the Minutes of the Association.)



HISTORIES OF HOST CHURCHES

FLORENCE BAPTIST CHURCH

On Sunday, April 9, 1922, thirty-three Christians came together and organized the Florence Baptist Church. With enthusiasm for Christ's work and under the influential love of pastor C. C. Matheny (1922-27), the young congregation grew in its ministry for Christ. A strong emphasis on Bible study and evangelism characterized the life of Florence Church under the leadership of Rev. Matheny and his successor, Rev. Z. D. Harrill (1927-29).

The thirties proved to be an exciting decade as the church grew rapidly. During the pastorate of Rev. L. N. Epley (1929-1940), the people of the church went into the community actively involving new people in the life of the church. This dedicated work of Christians carried Florence into the forties.

The church responded to its growth as it built new facilities to better accommodate the congregation, expanding them as the need arose. Pastors E. W. Bailes (1940-43), C. C. Matheny, for a second pastorate (1943-45), Wilson W. Padgett (1945), and Fred Dabney (1945-52) led the church as it continued its evangelistic tradition. The church also multiplied its ministry in mission work. The evidence of the church's extension efforts can be seen today in the Harmon Street Baptist Church and the Glenwood Baptist Church.

Pastors Fred A. Mauney (1953-60) and T. W. Estes (1961-65) led the

church through the "revival" of the fifties and into the sixties. The importance of educational ministries is reflected in the building of additional facilities and in continued church staff ministries.

The sixties brought much change in the world and in the local community. Throughout this period Florence Baptist Church continued to be a vital Christian influence. A ministry noted by vitality of preaching closed the sixties in the pastorate of Rev. Kenneth Lawson (1966-69).

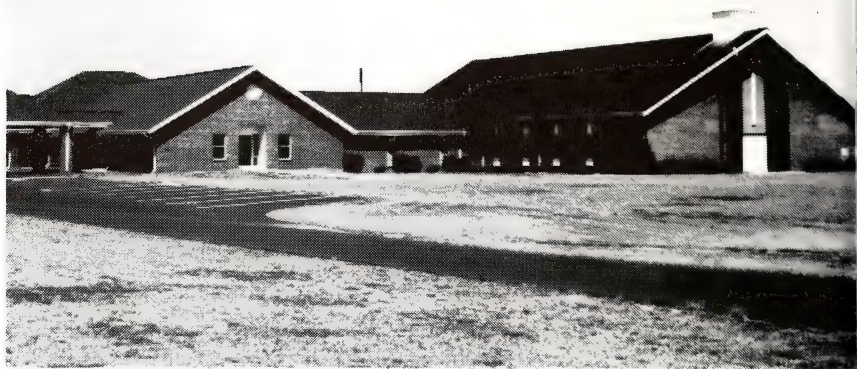
From 1968 through 1976 the church sponsored a kindergarten program for four and five year old children.

The seventies was a dynamic period for Florence Baptist Church. The congregation reached out in ministry to the changing community. Yokefellow Service Center and Thermal Belt Baptist Youth Shelter have been close to the life of Florence as it has been instrumental in their cooperative ventures. These and other efforts to serve Christ in Rutherford County characterized the church's response to meeting people's needs in the pastorate of Rev. Olin D. Hefner (1970-78). The church has also been involved in other states through personal ministries and around the world in support of international missions efforts.

The eighties began a new chapter in our history. During the pastorate of Rev. Dan Straw (1979-84), ministries in the areas of music and senior adults continued and expanded. An emphasis in family ministries was needed as younger families with preschoolers and children came into the church. Also, a ministry with single adults was launched to meet an evergrowing need in the community. Recreational activities such as hiking, skiing and softball were provided to enhance fellowship and outreach. The church also increased substantially its benevolent ministry to needy persons during the times of economic crunch.

In recent years the church has built a new sanctuary and administrative suite. The church voted to build the new building in July, 1986, broke ground in October, 1989, began construction in March, 1990, and entered and dedicated the building to the Lord on June 23, 1991. The new sanctuary building features seating for 600 people, leaded stained-glass windows depicting the life of Christ, and a state-of-the-art sound system as well as a lobby with beautiful arches and adjacent bride's and usher's rooms. The Martha Jean McFarland Administrative Suite features the pastor's study, church office, staff offices, parlor and kitchenette and is named in honor of Miss McFarland who has served as church secretary and administrative assistant for almost 34 years. The new sanctuary and administrative suite have been financed through two Together We Build programs. From November, 1986, to the present, the people of Florence have given over \$900,000 to Together We Build over and above regular tithes and offerings. At present the church is entering a third capital fund-raising campaign entitled WBTC-We're Building to Challenge. The church expects commitments to this program between \$475,000-\$550,000 over the next three years and to retire its debt in that period of time. Pastor Bobby D. Gantt has served the church from February, 1985 to the present.

The church's continued strength and renewed dedication to the cause of Christ through Christian service, evangelism, education, and music help to make Florence Baptist Church an effective element among the people of Rutherford County. A former historian expresses, "With gratitude for the growth and accomplishments of the past, and with a responsible consciousness of the even greater possibilities of the future, the church continues to move forward in service to her Lord and to humanity."



HISTORIES OF HOST CHURCHES

THE LIBERTY BAPTIST CHURCH

The Liberty Baptist Church, located on Webb Road, Ellenboro, North Carolina, began in the hearts of a handful of people who met together on September 12, 1982, at the Shoney's Restaurant of Forest City. At this time the Rev. Owen Duncan was asked and agreed to lead them as pastor. The first planned meeting to establish the church was held in the basement of Marshall Harrill's home. From the 82 that attended this meeting the church has grown over the past years to its present size of over 500 members.

The first formal worship service was held in the Ellenboro Town Hall. The name Liberty Baptist Mission was selected as the name for the new congregation. The title Mission was changed to Church when the group was formally constituted as a church. The congregation rented the old Harrelson's Funeral Home building in Henrietta as the first official meeting place of the church. When this building was sold, the church rented the old Reid Store in Sandy Mush as their new home. The present property on Webb road was purchased and construction was completed on the auditorium and first educational department in the spring of 1984 and the church moved into its permanent facilities.

A second educational wing and fellowship hall was completed in the fall of 1989. The church started a day-care program for preschool children in August of 1992.

In October, 1982, formal application was made to the Annual Session of the Sandy Run Baptist Association by the Steering Committee of the Liberty Baptist Mission for membership in the Association. The Associational Executive Board acted on this request at its January 31, 1983, meeting and accepted the church, which was now constituted, under the watchcare of the association. In 1984, the church was welcomed into full fellowship with the association.

ASSOCIATIONAL DIRECTORY

ASSOCIATIONAL OFFICERS

Director of Missions	Rev. Otis J. Wheelhouse, Jr., Box 787, Forest City 28043
Moderator	Rev. E. Eugene Passmore, Rt. 3, Box 300, Ellenboro 28040
Vice Moderator	Rev. Marvin Green, Rt. 6, Box 345-A, Forest City 28043
Parliamentarian	Dr. Don McIntyre, Rt. 1, Box 118-E, Stony Point 28678
Historian	Rev. Melvin Stallings, Rt. 4, Box 35-C, Rutherfordton 28139
Trustee (93)	Mr. T. C. Holland, Rt. 5, Box 361-D, Forest City 28043
Trustee (94)	Mr. Webb Hunt, Box 488, Ellenboro 28040
Trustee (95)	Mr. Charles Glendon Bradley, Rt. 5, Box 139-B, Forest City 28043

PROGRAM DIRECTORS

Brotherhood	Rev. Ralph W. (Dale) Welch, 2323 Camp's Creek Church Rd., Mooresboro 28114
Discipleship Training	Rev. Robert Philbeck, P.O. Box 265, Henrietta 28076
Evangelism	Rev. Cecil Lovelace, Rt. 2, Box 136-B, Mooresboro 28114
Missions Development	Mrs. Barbara Gardner, Rt. 2, Box 236, Mooresboro 28114
Music	Rev. Tony Spencer, 301 West Main St., Forest City 28043
Sunday School	Rev. Michael J. Sepaugh, Rt. 4, Box 49, Rutherfordton 28139
Woman's Missionary Union	Mrs. Pam McKeithan, Rt. 2, Box 74, Forest City 28043

SUPPORTING MINISTRIES DIRECTORS

Continuing Education	Dr. A. Graham Brooks, Rt. 3, Box 478, Ellenboro 28040
Media/Library	
Representative to Agencies & Institutions	Rev. Otis J. Wheelhouse, Jr. P.O. Box 787, Forest City 28043
Stewardship Development	Rev. James C. Diehl, Rt. 1, Box 328-A, Forest City 28043

STANDING COMMITTEES

ANNUAL MEETING COMMITTEE

Rev. Joe Richards (93)	Rt. 1, Box 445-AE, Forest City 28043
------------------------------	--------------------------------------

Rev. John Ware (94) Rt. 2, Box 652, Bostic 28018
 Rev. Johnny Crotts (95) Rt. 5, Box 590,
 Forest City 28043

ASSOCIATIONAL COUNCIL

Rev. Otis J. Wheelhouse, Jr. (DOM) Chairman Box 787,
 Forest City 28043
 Rev. Dale Welch (Brotherhood) 2323 Camp's Creek Church Rd.,
 Mooresboro 28114
 Rev. Robert Philbeck (Discipleship Training) P.O. Box 265,
 Henrietta 28076
 Rev. Cecil Lovelace (Evangelism) Rt. 2, Box 136-B, Mooresboro 28114
 Mrs. Barbara Gardner (Missions Development) Rt. 2, Box 236,
 Mooresboro 28114
 Rev. Tony Spencer (Music) 301 West Main Street, Forest City 28043
 Rev. Michael Sepaugh (Sunday School) Rt. 4, Box 49,
 Rutherfordton 28139
 Mrs. Pam McKeithan (WMU) Rt. 2, Box 74, Forest City 28043

CONSTITUTION COMMITTEE

Rev. W. A. Stroud (93) Box 336, Cliffside 28024
 Rev. Boyce Gregory (93) Rt. 5, Box 160, Forest City 28043
 Rev. Charlie Blackwell (94) 507 Flack Road, Forest City 28043
 Rev. Charles Battle (95) Rt. 2, Box 588, Bostic 28018
 Rev. Guy Johnson (95) Box 35, Spindale 28160

DEDICATION COMMITTEE

Rev. Ralph Carpenter (93) Rt. 1, Box 220, Ellenboro 28040
 Rev. Raymond Byrd (93) Rt. 2, Box 237-A, Mooresboro 28114
 Miss Martha J. McFarland (94) 213 Windover Drive, Forest City 28043
 Rev. Clyde Mauney (95) Rt. 3, Box 410, Ellenboro 28040
 Rev. Ad Hopper (95) Rt. 2, Box 144-A, Ellenboro 28040

EXECUTIVE COMMITTEE

Rev. E. Eugene Passmore , Chairman (Moderator) Rt. 3, Box 300,
 Ellenboro 28040
 Rev. Marvin Green (Vice Moderator) Rt. 6, Box 345-A,
 Forest City 28043
 Rev. Otis J. Wheelhouse, Jr. (DOM) Box 787,
 Forest City 28043
 Mr. T. C. Holland (Trustee Chairman) Rt. 5, Box 361-D,
 Forest City 28043
 Dr. Wayne H. Blackwood (Member-At-Large) ... Box 633, Ellenboro 28040
 Rev. David A. Jones (Member-At-Large) 2734 Bailey Road,
 Mooresboro 28114

FINANCE COMMITTEE

Rev. Marvin Green, Chairman (Vice Moderator) Rt. 6, Box 345-A,
 Forest City 28043

Mrs. Allene K. Wheelhouse (Treasurer) Box 787,
Forest City 28043

Rev. John Godfrey (Chm., Properties Comm.) Rt. 3, Box 426,
Ellenboro 28040

Rev. Dale Welch (Brotherhood Dir.) 2323 Camp's Creek Church Rd.,
Mooresboro 28114

Rev. Robert Philbeck (Discipleship Training Dir.) P.O. Box 265
Henrietta 28076

Rev. Cecil Lovelace (Evangelism Dir.) Rt. 2, Box 136-B,
Mooresboro 28114

Mrs. Barbara Gardner (Missions Dev. Dir.) Rt. 2, Box 236,
Mooresboro 28114

Rev. Tony Spencer (Music Dir.) 301 West Main Street,
Forest City 28043

Rev. Michael J. Sepaugh (Sunday School Dir.) Rt. 4, Box 49,
Rutherfordton 28139

Mrs. Pam McKeithan (WMU Dir.) Rt. 2, Box 74, Forest City 28043

HISTORY COMMITTEE

Rev. Melvin Stallings, Chairman (Historian) Rt. 4, Box 35-C,
Rutherfordton 28139

Mrs. Virginia Lowdermilk (93) Rt. 6, Box 318-T, Forest City 28043

Dr. A. Graham Brooks (94) Rt. 3, Box 478, Ellenboro 28040

Mrs. Betty Jo Carpenter (94) 614 North Washington Street
Rutherfordton 28139

Mrs. Becky Nix (95) Box 412, Henrietta 28076

NOMINATING COMMITTEE

Rev. Dan Abernathy (93), Chairman 57 South Broadway,
Forest City 28043

Rev. Ray Hooper (94) Box 932, Forest City 28043

Rev. Joe Kanipe (94) Rt. 2, Box 159-A, Mooresboro 28114

Rev. Joe Richards (95) Rt. 1, Box 445-AE,
Forest City 28043

Rev. Lawrence Toney (95) P.O. Box 117, Mooresboro 28114

ORDINATION COMMITTEE

Rev. Dan Abernathy (93) 57 S. Broadway, Forest City 28043

Rev. Guy Johnson (93) Box 35, Spindale 28160

Rev. Lawrence W. Toney (94) Box 117, Mooresboro 28114

Rev. David A. Jones (94) 2734 Bailey Road, Mooresboro 28114

Rev. Allen Hall (95) Rt. 1, Box 1287, Rutherfordton 28139

Rev. Phil Bailey (95) Rt. 1, Box 194, Ellenboro 28040

PASTOR/CHURCH RELATIONS COMMITTEE

Rev. Otis J. Wheelhouse, Jr., Chm. (DOM) Box 787,
Forest City 28043

Rev. William A. Stroud Box 336, Cliffside 28024

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PROPERTIES COMMITTEE

Rev. John Godfrey (93)	Rt. 3, Box 426, Ellenboro	28040
Mr. Fred Wright (94)	Box 22, Bostic	28018
Rev. Matthew Mills (94)	Rt. 1, Box 112-A, Bostic	28018
Mr. Heber Cole (95)	Rt. 1, Box 335, Rutherfordton	28139
Rev. Marvin Green (Finance Comm. Chm.)	Rt. 6, Box 345-A, Forest City	28043
Mr. T. C. Holland (Trustee Chm.)	Rt. 5, Box 361-D, Forest City	28043

PROPERTIES DEVELOPMENT STEERING COMMITTEE

Rev. Dan Abernathy (Alexander)	57 S. Broadway, Forest City	28043
Rev. Ray Hooper (Forest Lake)	Box 932, Forest city	28043
Mr. Danny Wells (Walls)	Rt. 2, Box 73, Ellenboro	28040
Mr. Tommy Robbins (Race Path)	Rt. 2, Box 26, Mooresboro	28114

RECREATION COMMITTEE

Mr. Larry Henson (93)	Box 1283, Forest City	28043
Mr. Herman Haynes (94)	Box 553, Forest City	28043
Mr. Clark Hoyle (95)	17 Poplar Street, Forest City	28043

RESOLUTION COMMITTEE

Rev. David Orr (93)	Rt. 1, Box 318, Bostic	28018
Rev. Tim Hendrick (94)	P.O. Box 297, Mooresboro	28114
Rev. Cecil Ballard (95)	Rt. 3, Box 251-A, Bostic	28018

THERMAL BELT BAPTIST YOUTH FUND COMMITTEE

(Members of this committee are Trustees of the Fund)

Rev. Lawrence Toney (93)	Box 117, Mooresboro	28114
Rev. Joe Richards (94)	Rt. 1, Box 445-AE, Forest City	28043
Rev. W. Scott Butler (95)	P.O. Box 703, Henrietta	28076

WATCHCARE COMMITTEE

Rev. Michael Sepaugh (93)	Rt. 4, Box 49, Rutherfordton	28139
Mr. Howard Horne (93)	Rt. 4, Box 133-B, Forest City	28043
Rev. Lee Causby, Jr. (94), Chm.	Rt. 2, Box 56-AA, Ellenboro	28040
Rev. William A. Stroud (95)	P.O. Box 336, Cliffside	28024
..... (95)

YOUTH MINISTRY COMMITTEE

Rev. Johnny Condrey (93)	Rt. 2, Box 175-B, Ellenboro	28114
..... (94)
Rev. David A. Jones (94)	2734 Bailey Road, Mooresboro	28114
Rev. Steve Roy (95)	Rt. 5, Box 449, Forest City	28043
Mrs. Carol Sepaugh (95)	Rt. 4, Box 49, Rutherfordton	28139

EXECUTIVE BOARD REPRESENTATIVES

Alexander	Rev. Joe Richards, Rt. 1, Box 445AE, Forest City 28043
	Charles Bradley, Rt. 5, Box 139B, Forest City 28043
Bethel	M/M Ray Mauney, Box 205, Ellenboro 28040
Big Springs	Hoyle Gold, 2957 Stagecoach Trail, Shelby 28150
	Robert Irvin, 715 Mayo St., Shelby 28150
Bostic First	Fred Wright, Box 22, Bostic 28018
	Cecil Swink, Box 127, Bostic 28018
Broad River	Doug Wilson, 3050 Scruggs Rd., Chesnee, SC 29323
Campfield Memorial	Dr. A. Graham Brooks, Rt. 3, Box 478, Ellenboro 28040
	Harold Brooks, Rt. 3, Box 562, Ellenboro 28040
Camp's Creek	Curtis Brackett, 1705 Greenlee Rd., Mooresboro 28114
	Glenn Jackson, 2413 Gaffney Road, Mooresboro 28114
Cane Creek	Mrs. Mertha Wells, Rt. 1, Box 37, Union Mills 28167
Caroleen	M/M James R. McDaniel, Box 353, Caroleen 28019
Chase	T. C. Holland, Rt. 5, Box 361-D, Forest City 28043
	Tommy Horn, Rt. 1, Box 535-B, Forest City 28043
Cliffside	M/M W. B. Jenkins, Box 551, Cliffside 28024
Concord	Miss Debra Toney, Rt. 1, Box 395, Bostic 28018
	Miss Lisa Martin, Rt. 1, Bostic 28018
Corinth	Steve McCurry, Box 6, Ellenboro 28040
	Dale Day, Rt. 2, Box 142 A-2, Ellenboro 28040
Crestview	David Connor, Box 285, Bostic 28018
	Bill Harris, 1100 Harmon St., Forest City 28043
Danieltown	Dean Long, 104-1/2 Settlemysre St., Forest City 28043
Drury Dobbins	C. O. Holland, 314 Sandy Run Church Rd., Mooresboro 28114
	Jody Dyer, Rt. 3, Box 260-A, Ellenboro 28040
Fairview	J. E. Yelton, Rt. 2, Box 690, Bostic 28018
	Ronnie Gurley, Rt. 2, Box 732, Bostic 28018
First Broad	M/M Ernest Queen, Rt. 2, Box 508, Bostic 28018
Florence	Mrs. Mack McKeithan, Rt. 2, Box 74, Forest City 28043
	Ken Hardin, c/o Hardin's Drug, 1210 Church St., Forest City 28043
Floyd's Creek	Max Burgess, Box 414, Henrietta 28076
	W. L. Upton, Jr., Rt. 1, Box 275, Forest City 28043
Forest City First	M/M Bill Grant, Rt. 4, Box 355, Forest City 28043
Gantt's Grove	M/M Jerry Bennett, Rt. 3, Box 420, Ellenboro 28040
Goode's Creek	Mrs. Patricia Ingle, Box 548, Caroleen 28019
	Mrs. Patty Cole, Rt. 5, Box 340-AB, Forest City 28043
Goode's Grove	Langdon Hamrick, Mooresboro 28114
	Charles Nodine, Mooresboro 28114
Gray's Creek	Boyce Jones, Rt. 4, Box 329, Forest City 28043
	Bill Morrow, Rt. 4, Box 108, Rutherfordton 28139
Harmon Street .	Rev. L. W. Cain, 809 Old Caroleen Rd., Forest City 28043
	Johnny Marlowe, 104 Seitz Dr., Forest City 28043
Harris First	Mallard Gibson, Rt. 3, Box 1320, Forest City 28043
	Hix Bailey, Rt. 4, Box 160-A, Rutherfordton 28139
Haynes Memorial	Max White, Box 115, Caroleen 28019
	Mrs. Eloise Toms, 207 Crestview, Forest City 28043
Hick's Grove	Ms. Barbara Gardner, Rt. 2, Box 236, Mooresboro 28114
High Shoal	Troy Nix, Box 412, Henrietta 28076
	Charles Smith, Rt. 3, Box 371, Ellenboro 28040

Holly Springs William Roberson, Rt. 1, Box 588, Rutherfordton 28139
Lavonia M/M Ricky Humphries, 1289 Champion Ferry Road,
Gaffney, SC 29340
Mt. Harmony Robert Ramsey, Rt. 2, Box 192, Bostic 28018
Loyd McCurry, Rt. 2, Box 830, Bostic 28018
Mt. Lebanon Bob Bowen, Rt. 1, Box 174, Bostic 28018
Mt. Pleasant (C) M/M Wayne Houser, 1519 Lake Houser Rd.
Mooresboro 28114
Mt. Pleasant (R) Grady Wells, Rt. 5, Box 111, Forest City 28043
Ralph Vassey, Rt. 1, Box 560, Forest City 28043
Mountain View Jerry Toney, Rt. 3, Box 210-A, Bostic 28018
Blain Norville, 402 Tennessee St., Spindale 28160
New Bethel Herman Tate, Rt. 3, Box 1363, Forest City 28043
Bill Tate, Rt. 3, Box 1445, Forest City 28043
Pilgrim Troy Murray, 113 Forest Hill, Forest City 28043
Wilbur Craft, 101 Ramona St., Forest City 28043
Piney Mountain Terry Padgett, Box 427, Ellenboro 28040
Charles Padgett, Rt. 2, Box 25, Ellenboro 28040
Prospect Jim Godfrey, 2852 Wood Rd., Mooresboro 28114
Hoyle Potter, 2738 McCraw Rd., Mooresboro 28114
Race Path John Summey, Box 81, Cliffside 28024
Sandy Level M/M Billy Toney, Rt. 3, Box 124, Bostic 28018
Sandy Mush Robert Proctor, Rt. 7, Box 490, Forest City 28043
Lloyd Silver, Rt. 1, Box 454, Forest City 28043
Sandy Run M/M Leonard Davis, Box 207, Mooresboro 28114
Shiloh Heber Cole, Rt. 1, Box 335, Rutherfordton 28139
Darrell Gibson, Rt. 4, Box 39, Rutherfordton 28139
Smith Grove ... M/M Clarence Lovelace, Rt. 2, Box 899, Forest City 28043
Sulphur Springs David Head, Rt. 1, Box 487, Rutherfordton 28139
Jim Henson, Rt. 6, Box 116, Forest City 28043
Temple Mrs. Jerry Brooks, Box 446, Henrietta 28076
Trinity Marshall Byars, 641 Trinity Church Rd., Moresboro 28114
Melvin Dobbins, Box 192, Cliffside 28024
Victory Johnny Limerick, Box 487, Henrietta 28076
Pete Church, Rt. 2, Box 55-A, Ellenboro 28040
Walls Jack Ayers, Rt. 2, Box 28, Ellenboro 28040
Thomas Carter, Rt. 3, Box 269, Bostic 28018
Wilson Jeff Dobbins, 1108 Eaves St., Spindale 28160
Ed Prince, 312 Prince St., Spindale 28160

CHURCH DIRECTORY

(All addresses are in North Carolina unless otherwise noted.)

PASTORS

Alexander	Rev. Dan Abernathy, 57 S. Broadway, Forest City 28043
Bethany	Rev. Marvin Green, Rt. 6, Box 345-A, Forest City 28043
Bethel	Dr. Wayne Blackwood, P. O. Box 633, Ellenboro 28040
Big Springs	Rev. Philip Bailey, Rt. 1, Box 194, Ellenboro 28040
Bostic First	Rev. Mike Frazier, P.O. Box 36, Bostic 28018
Broad River	Rev. Claude White, 5670 Chesnee Hwy., Chesnee, SC 29323
Calvary	Rev. Boyd Lattimore, Rt. 2, Box 147-A, Mooresboro 28114
Campfield Memorial	Rev. John W. Cashwell, Rt. 1, Box 477, Ellenboro 28040
Camp's Creek	Rev. Ralph (Dale) Welch, 2323 Camp's Creek Ch. Rd., Mooresboro 28114
Cane Creek	Open
Caroleen	Open
Chase	Rev. Scott Butler, P. O. Box 703, Henrietta 28076
Cliffside	Rev. W. A. Stroud, P. O. Box 336, Cliffside 28024
Concord	Rev. David Orr, Rt. 1, Box 318, Bostic 28018
Corinth	Rev. Ad Hopper, Rt. 2, Box 144-A, Ellenboro 28040
Crestview	Rev. Boyce Gregory, Rt. 5, Box 160, Forest City 28043
Danieltown	Rev. Guy Johnson, P. O. Box 35, Spindale 28160
Drury Dobbins	Rev. Barry Davis, Rt. 1, Box 265-A, Ellenboro 28040
Fairview	Rev. John Ware, Rt. 2, Box 652, Bostic 28018
Faith	Rev. Gene Wilson, 689 Highway 108 E, Mill Springs 28756
First Broad	Rev. Charles Battle, Rt. 2, Box 588, Bostic 28018
Florence	Dr. Bobby D. Gantt, 207 South Broadway, Forest City 28043
Floyd's Creek	Rev. James C. Diehl, Rt. 1, Box 328-A, Forest City 28043
Forest City First	Dr. L. Joey Faucette, Jr., 301 West Main Street Forest City 28043
Forest Lake	Rev. Ray Hooper, P. O. Box 932, Forest City 28043
Gantt's Grove	Rev. Caris Owens, 618 Gantt's Grove Church Rd. Mooresboro 28114
Glenwood	Rev. Allen Hall, Rt. 1, Box 1287, Rutherfordton 28139
Goode's Creek	Rev. Cecil Lovelace, Rt. 2, Box 136-A, Mooresboro 28114
Goode's Grove	Rev. Lawrence Toney, P. O. Box 117, Mooresboro 28114
Gray's Creek	Rev. Greg Thornton, Rt. 4, Box 105, Rutherfordton 28139
Harmon Street	Rev. Charlie Blackwell, 507 Flack Road, Forest City 28043
Harris First	Rev. George Whitmire, Rt. 3, Box 238-B, Bostic 28018

Haynes Memorial	Open
Henrietta First	Rev. Robert Philbeck, P. O. Box 265, Henrietta 28076
Hicks Grove	Rev. Raymond Byrd, Rt. 2, Box 237-A, Mooresboro 28114
High Shoal	Rev. Eugene Passmore, Rt. 3, Box 300, Ellenboro 28040
Holly Springs	Rev. Wade Huntley, Rt. 1, Box 654, Rutherfordton 28139
Lavonia	Rev. David A. Jones, 2734 Bailey Rd., Mooresboro 28114
Liberty	Rev. Owen Duncan, Rt. 1, Box 46-A, Mooresboro 28114
Mt. Harmony	Rev. Ron Gaddy, Rt. 2, Box 832, Bostic 28018
Mt. Lebanon	Rev. Carl Street, Rt. 1, Box 157-A, Bostic 28018
Mt. Olivet	Open
Mt. Pleasant (C)	Rev. Chris Masters, 1028 Steel Bridge Road, Mooresboro 28114
Mt. Pleasant (R)	Rev. Johnny Crotts, Rt. 5, Box 90, Forest City 28043
Mountain View	Rev. Johnny L. Goforth, Rt. 2, Box 862, Bostic 28018
New Bethel	Rev. Jim Tate, 681 Hester Store Road, Easley, SC 29640
Pilgrim	Dr. Billy D. Martin, Rt. 2, Box 303-AA, Ellenboro 28040
Piney Mountain	Rev. Jesse Mills, P. O. Box 519, Ellenboro 28040
Plainview	Rev. Francis Dobbins, Rt. 2, Box 220, Ellenboro 28040
Pores Ford	Rev. Carlton Hames, Rt. 2, Box 239, Mooresboro 28114
Prospect	Rev. Kenneth H. Snead, 2611 Prospect Church Rd., Mooresboro 28114
Race Path	Rev. John Godfrey, Rt. 3, Box 426, Ellenboro 28040
Riverside	Rev. Billy Thompson, Rt. 1, Box 1203, Rutherfordton 28139
Sandy Level	Rev. Matthew Mills, Rt. 1, Box 112-A, Bostic 28018
Sandy Mush	Rev. Steve Roy, Rt. 5, Box 449, Forest City 28043
Sandy Run	Rev. Tim Hendrick, P. O. Box 297, Mooresboro 28114
Shiloh	Rev. Michael J. Sepaugh, Rt. 4, Box 49, Rutherfordton 28139
Smith Grove	Rev. Donald R. Peeler, P. O. Box 1195, Forest City 28043
Sulphur Springs ..	Rev. Joe Whisnant, Rt. 3, Box 1648, Forest City 28043
Temple	Rev. Jerry W. Brooks, P. O. Box 368, Henrietta 28076
Trinity	Dr. Kenneth Klingler, 746 Trinity Church Rd., Mooresboro 28114
Victory	Rev. Lee Causby, Jr., Rt. 2, Box 56-AA, Ellenboro 28040
Walls	Rev. Cecil Ballard, Rt. 3, Box 251-A, Bostic 28018
Wilson	Dr. Donald R. McIntyre, Rt. 1, Box 118-E, Stony Point 28678

ASSOCIATE PASTORS

Chase	Rev. Donald Owens, Rt. 1, Box 410-F, Forest City 28043
Gray's Creek	Rev. Pharis Bailey, Rt. 4, Box 160, Rutherfordton 28139
Liberty	Rev. Johnny Condrey, Rt. 2, Box 357-AA, Mooresboro 28114

ORDAINED MINISTERS

(Pastors, Assoc. Pastors, Min. of Ed., Min. of Music, listed elsewhere)

Alexander	Oscar Dodson, Jr. (R), 5 Poplar Street, Forest City 28043
	Joe Richards (R), Rt. 1, Box 445-AE, Forest City 28043
Bethany	Kenneth Brock (I), Rt. 4, Box 111, Forest City 28043
	Melvin Stallings (R), Rt. 4, Box 35-C, Rutherfordton 28139
Bethel	Harold Brown (R), Box 536, Ellenboro 28040
	Joe Forbes (I), Rt. 1, Box 487B, Ellenboro 28040
Broad River	Carlton Cash (R), Rt. 1, Box 842, Rutherfordton 28139
Campfield Memorial	Odell Bridges (R), Rt. 1, Box 281, Ellenboro 28040
	A. Graham Brooks (R), 687 Webb Road, Ellenboro 28040
	Bobby Gettys, Jr. (O), Box 93, Ellenboro 28040
	W. T. Luckadoo (R), Box 911, Ellenboro 28040
Cane Creek	Billy M. Holland (R), 104 Florida Ave., Forest City 28043
Chase	Lewis Hicks (R), Rt. 2, Box 73, Mooresboro 28114
Cliffside	Harold Mason (R), Rt. 5, Box 149, Dixie Trail, Forest City 28043
Corinth	Otis J. Wheelhouse, Jr. (AW), Rt. 2, Box 97-A, Ellenboro 28040
Crestview	Bill Crowder (I), Rt. 2, Box 933-A, Forest City 28043
	Olen Kendrick (R), Box 652, Forest City 28043
	Robert Biggerstaff (I), Rt. 1, Box 562, Forest City 28043
Danieltown	B. W. Leach (R), Rt. 3, Box 1520, Forest City 28043
	Jack Pennington (I), Rt. 2, Mooresboro 28114
Faith	Andrew Gowan (I), Rt. 6, Box 394, Forest City 28043
First Broad	Kenneth Cook (address unknown)
	T. R. Hunt (R), Haven-In-The-Hills Rest Home, Bostic 28018
Florence	W. V. Carroll (R), 213 Richmond Hill Drive, Asheville 28806
Forest City First	M. D. Blanton (R), Hillcrest Rest Home, Rt. 3, Box 798, Forest City 28043
	T. A. Sheppard (R), Rt. 2, Box 1136, Bostic 28018
	Harry S. Walker (O), 127 Weatherstone Dr., Forest City 28043
Forest Lake	A. W. Graham (R), 105 Melody Lane, Forest City 28043
Glenwood	Frank Woody (R), Rt. 4, Box 130, Forest City 28043
Harmon Street	L. W. Cain (R), 807 Old Caroleen Rd., Forest City 28043
	Jack Upton (PI), 511 Flack Road, Forest City 28043
Harris First	Billy Rich (I), Box 71, Harris 28074
	Bobby West (I), Rt. 3, Box 1198, Forest City 28043
Holly Springs	Brantley Carver (R), Rt. 1, Box 231, Forest City 28043
	Marion Duncan (PI), Rt. 3, Box 1309, Forest City 28043
	Clyde Rollins (PI), Rt. 4, Box 82-A, Rutherfordton 28139
Lavonia	Nelson Searcy (I), P.O. Box 401, Forest City 28043
Liberty	Jyles Hall (R), 732 Webb Road, Ellenboro 28040
Mt. Lebanon	Ray Deviney (R), Box 602, Forest City 28043
	Robert Toney (R), Rt. 3, Box 266-B, Bostic 28018
Mt. Pleasant (C)	Harold Delozier (address unknown)
	Charles Hamrick (I), 2810 College Farm Rd., Mooresboro 28114
New Bethel	Cletus Gilbert (I), 415 McSwain Road, Chesnee, SC 29323
Plainview	Reid Parker (I), Box 233, Henrietta 28076
Race Path	Joe Kanipe (R), Rt. 2, Box 159-A, Mooresboro 28114

Riverside Willie Arrowood (I), McSwain Road, Forest City 28043
 Shiloh A. C. Martin (R), Rt. 1, Holly Springs Home, Forest City 28043
 Broughton M. Strickland (R), Rt. 4, Box 123, Rutherfordton 28139
 Carl P. Walker (R), Rt. 4, Box 44-A, Rutherfordton 28139
 Sulphur Springs John Bridges, P.O. Box 16, Boiling Springs 28017
 Trinity Boyd Luckadoo (R), 3439 McKinney Rd., Mooresboro 28114
 Walls Donnie Therrell (address unknown)

LICENSED TO THE GOSPEL MINISTRY

(Not Ordained)

Chase	Sam Horn, Rt. 1, Box 535-B, Forest City	28043
Danieltown	B. C. Morrow, Rt. 4, Box 65, Rutherfordton	28139
Forest City First ..	William D. Harrill, 811 Georgia Ave., Forest City	28043
Goode's Creek	Raymond Guffey, Rt. 2, Box 113, Mooresboro	28114
	Loyd Honeycutt, Rt. 1, Box 298, Forest City	28043
	Bryan Melton, Rt. 6, Box 460-A, Forest City	28043
Goodes Grove	Robert Hensley, P.O. Box 484, Ellenboro	28040
Harmon Street	Herbert Curtis, Rt. 4, Box 105, Forest City	28043
	Sonny Herring, 113 Countryside Dr., Forest City	28043
Henrietta First	Jeff I. Parker, Rt. 1, Box 37-B, Bostic	28018
Holly Springs	Daniel Black, Rt. 2, Box 139-B, Rutherfordton	28139
	Stacey Layne, Rt. 2, Box 447-A, Tryon	28782
Liberty	Russ Melton, Box 897, Ellenboro	28040
	Steve Nanney, P.O. Box 735, Boiling Springs	28017
Mt. Lebanon	Arthur Smith, 1810 Spindale St., Spindale	28160
Mt. Pleasant (C)	Scott Caldwell, 333 Whitaker Rd., Shelby	28150
Piney Mountain	Ernest B. Cole, Rt. 2, Box 79-AA, Ellenboro	28040
Pores Ford	Herman Norville, Rt. 1, Box 1188, Rutherfordton	28139
Race Path	William (Bill) Earley, Rt. 1, Box 442, Forest City	28043
Sandy Mush	Lloyd Silvers, Rt. 1, Box 454, Forest City	28043
Sandy Run	Timothy Martin, 4124 E. William Flemming Court,	
	Fort Worth, TX	76115

LICENSED TO THE GOSPEL MINISTRY THIS YEAR

Goode's GroveRobert Hensley, Rt. 1, Box 347, Bostic 28018
 LibertyRuss Melton, P.O. Box 897, Ellenboro 28040
 Piney MountainErnest B. Cole, Rt. 2, Box 79-AA, Ellenboro 28040
 Sandy RunTim Martin, 4124 E. William Fleming Court,
 Fort Worth, TX 76115

MINISTERS ORDAINED THIS YEAR

Camp's Creek Harold Bradley, 406 Mikes Creek Road,
Gaffney, SC 29340
Faith Andrew Gowan, Rt. 6, Box 394, Forest City 28043
Lavonia Nelson Searcy, P.O. Box 401, Forest City 28043
Race Path Clyde Mauney, Rt. 3, Box 410, Ellenboro 28040

BROTHERHOOD DIRECTORS

(*R.A. Leader only)

Alexander	Clark Hoyle, 17 Poplar St., Forest City	28043
Bethany	Eddie Koone, Rt. 3, Box 1550, Forest City	28043
Bethel	Thomas Earl Greene, Box 92, Ellenboro	28040
Big Springs	Van Bridges, Rt. 1, Box 100, Ellenboro	28040
Bostic First	Cecil Swink, Box 127, Bostic	28018
Broad River	Selwyn Scoggin, Rt. 1, Box 1261, Rutherfordton	28139
Campfield Memorial	Harold Brooks, Rt. 3, Box 562, Ellenboro	28040
Camp's Creek	Glenn Jackson, 2413 Gaffney Rd., Mooresboro	28114
Chase	Vic Maness, Rt. 1, Box 531, Forest City	28043
Cliffside	Joel Moore, Box 696, Cliffside	28024
Concord*	Michael Bailey, Rt. 6, Box 327-N, Forest City	28043
Corinth	Tommy Tisdale, Box 878, Ellenboro	28040
Danieltown	Dean Long, 104-1/2 Settlemysre St., Forest City	28043
Florence	Pat Nanney, 206 Crestview Dr., Forest City	28043
Forest City First	Shane Earley, Rt. 2, Box 34, Forest City	28043
Forest Lake	Orice Hooper, Rt. 4, Box 134, Forest City	28043
Gantt's Grove	Colon Toney, Box 218, Mooresboro	28114
Goode's Creek	Bryan Melton, Rt. 6, Box 460-B, Forest City	28043
Goode's Grove	Langdon Hamrick, 1102 Houser Rd., Mooresboro	28114
Harmon Street	Archie Holland, 415 Seitz Dr., Forest City	28043
Henrietta First	Whitey Greene, Rt. 2, Box 253, Mooresboro	28114
Hick's Grove	David Upton, 1479 Old US 221-A Hwy., Mooresboro	28114
High Shoal	Charles Smith, Rt. 3, Box 371, Ellenboro	28040
Lavonia	Elwyn McCraw, 2716 Bailey Road, Mooresboro	28114
Liberty*	Jack Blanton, Box 1000, Ellenboro	28040
Mt. Harmony	Frank Self, Rt. 2, Box 346, Bostic	28018
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Bethany Larry Robbins, Rt. 6, Box 317-F, Forest City 28043

Bethel Phil Hamrick, Box 485, Ellenboro 28040

Big Springs David Bridges, Rt. 1, Box 213, Ellenboro 28040

Bostic First Fred Wright, Box 22, Bostic 28018

Broad River Kenneth Stott, Rt. 1, Box 895, Rutherfordton 28139

Calvary Frank Elmore, Rt. 1, Box 397-H, Bostic 28018

Campfield Memorial Bobby Gettys, Sr., Box 93, Ellenboro 28040

Camp's Creek Troy Byars, 2331 McCraw Road, Mooresboro 28114

Cane Creek John Hutchins, 732 Jack Town Road, Marion 28752

Caroleen Mrs. Danny White, 656 Harrill Rd., Mooresboro 28114

Chase Tommy Wilkins, Rt. 3, Box 1753, Forest City 28043

Cliffside Bill Jolley, Box 111, Cliffside 28024

Concord Mrs. Judy Martin, Rt. 2, Box 175-D3, Ellenboro 28040

Corinth Jimmy Ledbetter, Box 425, Ellenboro 28040

Crestview Steve Newton, 104 Poplar St., Forest City 28043

Danielstown Gladys Huntley, 200 Pineridge Dr., Forest City 28043

Drury Dobbins Terry Horn, Rt. 1, Box 497-A, Ellenboro 28040

Fairview Mrs. Ruth Gurley, Rt. 1, Box 111-AC, Casar 28020

Faith Allen Hicks, 12 Doggett Rd., Forest City 28043

First Broad Mrs. Bob Shepherd, Rt. 2, Box 202, Bostic 28018

Florence Mike Campfield, 103 Blackberry Cove, Forest City 28043

Floyd's Creek Scott Hutchins, Box 1118, Forest City 28043

Forest City First Mack Watson, Rt. 3, Box 622, Forest City 28043

Forest Lake Howard Horne, Rt. 4, Box 133-B, Forest City 28043

Gantt's Grove Jerry Bennett, Rt. 3, Box 420, Ellenboro 28040

Glenwood J. D. Hensley, Rt. 1, Box 454, Bostic 28018

Goode's Creek Bruce Johnson, Rt. 1, Box 94, Bostic 28018

Goode's Grove Robert Hensley, Rt. 2, Box 485, Mooresboro 28114

Gray's Creek John Ruppe, Sr., Rt. 4, Box 96-E, Rutherfordton 28139

Harmon Street	Herman Sisk, Rt. 5, Box 1182, Forest City	28043
Harris First	Roy Lovelace, 1517 Green Rd., Forest City	28043
Haynes Memorial	Maurice Huskey, Rt. 5, Box 49, Forest City	28043
Henrietta First	Bud Blackwell, Rt. 2, Box 181-A, Mooresboro	28114
Hick's Grove	Sam Waters, Rt. 2, Box 230, Mooresboro	28114
High Shoal	Dannie McAbee, Rt. 1, Box 330-K, Forest City	28043
Holly Springs	Harry Sprinkle, Rt. 2, Box 322, Rutherfordton	28139
Lavonia	Mrs. Lois Beaver, 260 Sarratt Creek Road, Gaffney, SC	29340
Liberty	Scott Jenkins, 110 Aaron Dr., Shelby	28150
Mt. Harmony	Loyd McCurry, Rt. 2, Box 830, Bostic	28043
Mt. Lebanon	Hugh Street, Rt. 2, Box 878, Bostic	28018
Mt. Olivet	Robert Rollins, Rt. 1, Box 48-A, Ellenboro	28040
Mt. Pleasant (C)	Larry Houser, Box 82, Cliffside	28024
Mt. Pleasant (R)	Dale Price, Rt. 3, Box 771, Forest City	28043
Mountain View	Paul Crowder, Box 412, Bostic	28018
New Bethel	Thad Harrill, Rt. 3, Box 1365, Forest City	28043
Pilgrim	Keith Cooper, Rt. 2, Box 186-AA, Ellenboro	28040
Piney Mountain	James Padgett, Rt. 2, Box 130, Ellenboro	28040
Plainview	Wayne Brooks, Rt. 3, Box 1332, Forest City	28043
Pores Ford	Bob Clemet, Rt. 1, Box 1178-A, Rutherfordton	28139
Prospect	John Wood, 2654 Prospect Church Road, Mooresboro	28114
Race Path	Glenn Hawkins, Rt. 2, Box 392, Mooresboro	28114
Riverside	Carol Guest, Rt. 3, Box 1063, Forest City	28043
Sandy Level	Billy Toney, Rt. 3, Box 124, Bostic	28018
Sandy Mush	Ms. Gaynell Bailey, Rt. 5, Box 246, Forest City	28043
Sandy Run	Mrs. Ruby Bridges, 537 Trinity Church Road, Mooresboro	28114
Shiloh	Heber Cole, Rt. 1, Box 335, Rutherfordton	28139
Smith Grove	Bill Matheny, 304 Church Road, Forest City	28043
Sulphur Springs	Leslie Horton, Rt. 3, Box 1612, Forest City	28043
Temple	Mrs. Jerry Brooks, Box 446, Henrietta	28076
Trinity	David Greene, 234 Beason Street, Shelby	28152
Victory	Wayne Mitchem, Rt. 5, Box 313, Forest City	28043
Walls	John Padgett, Rt. 1, Box 257-A, Bostic	28018
Wilson	Dan Duncan, 1298 N. Washington St., Rutherfordton	28139

TREASURERS

Alexander	Clark Hoyle, 17 Poplar St., Forest City	28043
Bethany	Mrs. Max Bright, Rt. 4, Box 99, Forest City	28043
Bethel	Mrs. Betty Wright, Rt. 2, Box 565-A, Ellenboro	28040
Big Springs	Mrs. Rebecca Campbell, Rt. 1, Box 204, Ellenboro	28040
Bostic First	Mrs. Jack Sheppard, 521 Flack Road, Forest City	28043
Broad River	Mrs. Carlton Cash, Rt. 1, Box 842, Rutherfordton	28139
Calvary	Mrs. James Kirby, 809 Old US 221-A, Mooresboro	28114
Campfield Memorial	Max Wilson, Rt. 3, Box 506, Ellenboro	28040
Camp's Creek	John Womack, 1556 Abe's Mtn. Rd., Mooresboro	28114
Cane Creek	Mrs. Sue Whisnant, Rt. 1, Box 40, Union Mills	28167
Caroleen	Mrs. Judy Gordon, Box 392, Caroleen	28019
Chase	Donald Byars, Rt. 1, Box 330-N, Forest City	28043
Cliffside	Mrs. Mary Jolley, Box 111, Cliffside	28024

Concord Mrs. Jerry Walker, 104 Briarwood Lane, Forest City 28043
 Corinth M/M Barry Washburn, Rt. 2, Box 287-A, Ellenboro 28040
 Crestview Mrs. James Davis, 109 Springfield Dr., Forest City 28043
 Danielstown Mrs. Lois Wilkins, Rt. 3, Box 1753, Forest City 28043
 Drury Dobbins Mrs. Payton Doty, Rt. 1, Box 273, Ellenboro 28040
 Fairview H. G. Oates, Rt. 2, Box 666, Bostic 28018
 Faith Mrs. Glenda Hicks, 12 Doggett Rd., Forest City 28043
 First Broad Mrs. Elbert Hudson, Rt. 2, Box 466, Bostic 28018
 Florence Mrs. Reid Culbertson, 209 Windover Drive,
 Forest City 28043
 Floyd's Creek Mrs. Charles T. Beam, Rt. 3, Box 1158,
 Forest City 28043
 Forest City First Pruett Walden, 122 Eastover Drive,
 Forest City 28043
 Forest Lake Mrs. Darlene Hooper, Rt. 2, Box 878, Forest City 28043
 Gantt's Grove Larry Whitener, Rt. 3, Box 386, Ellenboro 28040
 Glenwood Mrs. Trish Hardin, 232 Carolina Ave., Forest City 28043
 Goode's Creek Mrs. Roland Blanton, Rt. 1, Box 120,
 Mooresboro 28114
 Goode's Grove Hicks Morrison, 1118 Lake Houser Rd.,
 Mooresboro 28114
 Gray's Creek Mrs. Bill Morrow, Rt. 4, Box 108, Rutherfordton 28139
 Harmon Street Mrs. Danny Edwards, Rt. 2, Box 965, Bostic 28018
 Harris First Ms. Judie A. Lovelace, Box 76, Harris 28074
 Haynes Memorial Mrs. Leslie Armstrong, Rt. 3, Box 290,
 Ellenboro 28040
 Henrietta First Larry Lane, Box 206, Henrietta 28076
 Hick's Grove Ms. Loretta Hamrick, Box 146, Chesnee, SC 29323
 High Shoal Troy Nix, Box 412, Henrietta 28076
 Holly Springs Bill Huntley, Rt. 1, Box 620, Rutherfordton 28139
 Lavonia Mrs. Ginger Burleson, 2720 Bailey Rd., Mooresboro 28114
 Liberty Mrs. Linda Fortner, 108 Aaron Drive, Shelby 28150
 Mt. Harmony Loyd McCurry, Rt. 2, Box 830, Bostic 28018
 Mt. Lebanon Wayne Toney, Rt. 3, Box 256-A, Bostic 28018
 Mt. Olivet Mrs. Wayne Tipton, 215 Countryside Dr., Forest City 28043
 Mt. Pleasant (C) Mrs. Baxter Jolley, 1127 McCombs Rd.,
 Mooresboro 28114
 Mt. Pleasant (R) Mrs. Jody Thompson, Rt. 5, Box 110-A,
 Forest City 28043
 Mountain View Mrs. Kathy Crowder, Box 412, Bostic 28018
 New Bethel Mrs. Bill Tate, Rt. 3, Box 1445, Forest City 28043
 Pilgrim Troy Murray, 113 Forest Hill, Forest City 28043
 Piney Mountain Richard Dobbins, Rt. 1, Box 186, Bostic 28018
 Plainview Mrs. Roger Dobbins, Rt. 2, Box 220, Ellenboro 28040
 Pores Ford Mrs. Dorothy Biggerstaff, Rt. 1, Box 1264,
 Rutherfordton 28139
 Prospect John Wood, 2654 Prospect Church Road,
 Mooresboro 28114
 Race Path Webb Hunt, Box 488, Ellenboro 28040
 Riverside Carol Guest, Rt. 3, Box 1063, Forest City 28043
 Sandy Level Mrs. Dale Hammond, 607 Kent Drive, Forest City 28043
 Sandy Mush Mrs. Laura Harris, Rt. 1, Box 445, Forest City 28043
 Sandy Run Charles Wall, 414 Sandy Run Church Road,
 Mooresboro 28114
 Shiloh Mrs. Kathryn Whitaker, Rt. 3, Box 2087, Forest City 28043

Smith Grove Ms. Mary Johnson, 935 Cherry Mtn. St.,
Forest City 28043
Sulphur Springs Paul Chapman, Rt. 3, Box 1701, Forest City 28043
Temple Mrs. Thelma DeBrule, Box 543, Henrietta 28076
Trinity Mrs. Richard Impudualia, 842 Long Branch Road,
Grover 28073
Victory Robert Carpenter, Rt. 2, Box 370, Ellenboro 28040
Walls Mrs. Dean Dyer, Rt. 1, Box 246, Bostic 28018
Wilson Mrs. Donna Chittister, Rt. 2, Box 91-C, Rutherfordton 28139

WOMAN'S MISSIONARY UNION DIRECTORS

Alexander Mrs. Dot Shell, 8 Holland St., Forest City 28043
Bethany Ms. Doris Harmon, Rt. 6, Box 345, Forest City 28043
Bethel Mrs. Brenda Toney, Rt. 1, Ellenboro 28040
Big Springs Mrs. Glenn Bridges, Rt. 1, Box 213, Ellenboro 28040
Bostic First Mrs. Fred Wright, Box 22, Bostic 28018
Broad River Mrs. Jack Davis, Rt. 1, Box 1265, Rutherfordton 28139
Calvary Mrs. Alan Jones, Rt. 2, Box 148-B, Mooresboro 28114
Campfield Memorial Mrs. Bobby J. Gettys, Sr., Box 93,
Ellenboro 28040
Camp's Creek Mrs. Curtis Brackett, 1705 Greenlee Rd.,
Mooresboro 28114
Cane Creek Mrs. Virginia Anderson, Rt. 2, Box 135,
Rutherfordton 28139
Caroleen Mrs. Sarah Jolley, Box 212, Caroleen 28019
Chase Mrs. Sharon Butler, Box 703, Henrietta 28076
Cliffside Mrs. Polly Moore, Box 184, Henrietta 28076
Concord Mrs. Sue McKeithan, Rt. 1, Box 357, Bostic 28018
Corinth Mrs. Odell Dobbins, Rt. 2, Box 189, Ellenboro 28040
Crestview Mrs. Dean Ingle, 105 Sharon St., Forest City 28043
Danieltown Mrs. Lela Loosemoore, Box 110, Harris 28074
Fairview Mrs. Belinda Van Dyke, Rt. 2, Box 425, Bostic 28018
First Broad Mrs. Charles Battle, Rt. 2, Box 588, Bostic 28018
Florence Mrs. Mack McKeithan, Rt. 2, Box 74, Forest City 28043
Floyd's Creek Miss Cheryl Corwin, 1045 Wells Dr., Forest City 28043
Forest City First Mrs. Alva Marchman, 303 Morgan St.,
Forest City 28043
Forest Lake Mrs. Geraldine Hooper, Rt. 4, Box 134, Forest City 28043
Gantt's Grove Mrs. Jerry Bennett, Rt. 3, Box 420, Ellenboro 28040
Glenwood Ms. Sarah Watts, Rt. 1, Box 476, Bostic 28018
Goode's Creek Mrs. Olema Henson, Rt. 2, Box 110, Mooresboro 28114
Gray's Creek Mrs. David Cordell, Rt. 4, Box 99, Rutherfordton 28139
Harmon Street Mrs. Phil Aldridge, Box 584, Forest City 28043
Haynes Memorial .. Ms. Kelly Armstrong, Rt. 3, Box 290, Ellenboro 28040
Henrietta First Mrs. Jan Norman, Rt. 3, Box 370, Ellenboro 28040
Hick's Grove Miss Eloise Byers, Rt. 2, Box 265-A, Mooresboro 28114
High Shoal Mrs. Lavada Wall, Rt. 1, Box 75, Mooresboro 28114
Lavonia Mrs. Evelyn Ellis, 1236 Champion Ferry Rd.,
Gaffney, SC 29340
Liberty Mrs. Elizabeth Blanton, Rt. 2, Box 32-C, Ellenboro 28040
Mt. Harmony Mrs. Hester Toney, Rt. 1, Box 126-A, Bostic 28018
Mt. Lebanon Mrs. Margie Jones, Rt. 1, Box 179-A, Bostic 28018

Mt. Pleasant (C) Mrs. John Hamrick, 1311 Mt. Pleasant Church Rd.,
Mooresboro 28114

Mt. Pleasant (R) Mrs. J. Q. Hodge, Rt. 1, Box 587, Forest City 28043

Pilgrim Mrs. Lois Poole, Rt. 2, Box 213, Ellenboro 28040

Piney Mountain Ms. Kayren Cole, Rt. 2, Box 79-AA, Ellenboro 28040

Prospect Miss Alma Jolley, 3000 McCraw Road, Mooresboro 28114

Race Path Mrs. Webb Hunt, Box 488, Ellenboro 28040

Riverside Mrs. Hazel Godfrey, Rt. 3, Box 1050, Forest City 28043

Sandy Mush Mrs. Butch Crawley, 315 Trojan Lane, Forest City 28043

Sandy Run Mrs. Vanda Whisnant, Box 56, Mooresboro 28114

Smith Grove Mrs. Paula Bowen, Rt. 2, Box 934, Forest City 28043

Sulphur Springs Mrs. Norma Head, Rt. 1, Box 487,
Rutherfordton 28139

Temple Mrs. Georgie Benson, Box 283, Henrietta 28076

Trinity Mrs. Ken Brooks, 2357 Sheriff Allen Road, Shelby 28152

Victory Mrs. Tim McGuire, Rt. 1, Box 184-A, Mooresboro 28114

Walls Mrs. Henry Jones, 401 Franklin Drive, Forest City 28043

Wilson Mrs. Gail McIntyre, Rt. 1, Box 118-E, Stoney Point 28678

YOUTH MINISTRY DIRECTORS

Alexander Ms. Dana Hoyle, 19 Poplar Street, Forest City 28043

Bethel Rev. Donnie Chapman, Box 1197, Ellenboro 28040

Camp's Creek .. Mrs. Rodney Edmonson, 2228 Camp's Creek Church Rd.,
Mooresboro 28114

Cane Creek .. Mrs. Maria Ledbetter, 363 Lake Tahoma Rd., Marion 28752

Chase Rev. Donald Owens, Rt. 1, Box 410-F, Forest City 28043

Corinth David Murray, Rt. 1, Box 136, Bostic 28018

Crestview Mrs. Lisa Burleson, Rt. 5, Box 336, Forest City 28043

First Broad Mrs. Danny Murray, Rt. 1, Box 133, Bostic 28018

Floyd's Creek Neil Perry, Rt. 2, Box 112, Mooresboro 28114

Forest City First ... Rev. Jim Frost, 301 W. Main Street, Forest City 28043

Goode's Grove M/M Robert Hensley, 837 Sandy Run Church Rd.,
Mooresboro 28114

Henrietta First Mrs. Sandra Greene, Rt. 2, Box 253, Mooresboro 28114

High Shoal Mrs. Carolyn Arrowood, Box 35, Henrietta 28076

Liberty Rev. Johnny Condrey, Rt. 2, Box 357-AA, Mooresboro 28114

Pilgrim Keith Cooper, Rt. 2, Box 186-AA, Ellenboro 28040

Plainview Rev. and Mrs. Reid Parker, Box 235, Henrietta 28076

Race Path Toby Dix, Box 1053, Boiling springs 28017

Shiloh Mrs. Carol Sepaugh, Rt. 4, Box 49, Rutherfordton 28139

Smith Grove Rev. Donald Peeler, Box 1195, Forest City 28043

Trinity Randy McGill, 3417 Griffen Rd., Mooresboro 28114

Walls Ms. Betty Lail, Rt. 3, Box 248, Bostic 28018

**CONSTITUTION
OF THE SANDY RUN BAPTIST ASSOCIATION
AMENDED 1991**

ARTICLE I - NAME

This body shall be known as the Sandy Run Baptist Association.

ARTICLE II - DEFINITION AND FUNCTION

Section 1. Definition: The Association is a doctrinally based fellowship of local Baptist churches cooperating on mission in their unique setting.

Section 2. Function: The Association working through the Associational officers, consultants and workers, provides assistance to churches by:

- A. Nurturing fellowship among the churches.
- B. Calling the churches to be on mission individually and cooperatively.
- C. Providing opportunities for cooperation in missions, ministry, growth and evangelism.
- D. Nurturing harmony in faith and practice.
- E. Providing resources and services to the churches.
- F. Training, developing and encouraging church and associational workers.
- G. Providing program interpretation of the Southern Baptist Convention and the North Carolina Baptist State Convention emphasis to the churches and providing information about the churches to the denomination.
- H. Planning the association's program and managing its resources.
- I. Conducting all affairs of the association under the Lordship of Christ.

ARTICLE III - MEMBERSHIP

Section 1. The Association shall be composed of regularly constituted Baptist churches in cooperating fellowship with the Association, State and Southern Baptist conventions which follow the teachings of the New Testament as set forth in the Baptist "Faith and Message" as adopted by the Southern Baptist Convention May 9, 1963.

Section 2. Receiving Members.

- A. The Association shall be the sole judge of its membership and may receive or reject churches applying for membership at its pleasure.
- B. The churches so received shall agree to come under the watchcare of the Association for a period of one year. At the close of the watchcare period, the church shall be presented for full membership to the Association during the Annual Session. Membership approval is a majority vote of the registered messengers voting.
- C. The watchcare period shall be used to determine if the church is in compliance with Article III, Section 1. The watchcare period shall be a ministry of the Watchcare Committee.

Section 3. Dissolving Relationships.

- A. Any church may withdraw from fellowship with the Association

at its pleasure.

- B. The Association may, at any time, dissolve fellowship with any church that fails to comply with Article III, Section 1. Cooperating fellowship is defined as:
 - 1. Filing an annual report letter with the Association.
 - 2. Being missionary in practice. The support of the causes fostered by the denomination at large and of the Association in particular shall be the test of each church as a missionary body.
- C. The Executive Board shall direct the Watchcare Committee to investigate doctrinal or mission practice charges made against a local church. Final action shall not be taken until a report from the Watchcare Committee is received indicating deviating practice(s) and the Executive Board has made a consistent and earnest effort to reclaim the church.

Section 4. Reinstating Churches.

If at some future date a church desires to reinstate fellowship after dissolving the relationship under Article III, Section 3, application shall be made by the church to the Watchcare Committee and follow the procedures set forth in Article III, Section 2.

ARTICLE IV - MEETINGS

Section 1. Annual Meeting.

- A. The Association shall meet in annual session in October of each year. Special meetings may be called by the Executive Board provided two weeks written notice is given to the member churches.

- B. Church Representation.

Each cooperating church shall be entitled to be represented by:

- 1. Her pastor and three messengers elected by the church.
- 2. One additional messenger from each church for every 100 members or major fraction thereof, beyond the first 100 members; or for each \$250.00 contributed to the work of the association during the fiscal year preceding the annual meeting; provided that no church shall be entitled to more than 10 messengers (including the pastor).

- C. Seating a Disputed Delegation.

In the case of internal dissension within a church and two parties come to the annual meeting, each claiming to represent the church, neither party shall be seated as messengers until the question is decided as to which party is in union with the Association.

- 1. This question shall be given priority at the first scheduled business session on the program.
- 2. The decision to seat will be made by a majority of the registered messengers voting.

Section 2. Executive Board Meetings.

The Executive Board shall act for the Association in the interim between Associational sessions—either annual or called.

- A. Meetings.

This body shall hold four quarterly meetings and other meetings as necessary.

- B. Membership.

Each church shall be represented on the Executive Board by her

ARTICLE V - ASSOCIATIONAL YEAR

Section 1. Operational Year.

The Associational year shall begin October 1, of each year and close September 30 of the following year.

In the interim period between the close of the Associational year and the approval by the annual session of the new budget, the Association shall operate on the previous budget conditions. All staff and personnel raises shall be retroactive to the first day of October.

ARTICLE VI - OFFICERS AND DUTIES

Section 1. Associational Officers.

The officers of the Association shall be: the Moderator, the Vice-Moderator, Parliamentarian, Historian, Media/Library Director, the Program Directors (Sunday School, Discipleship Training, Brotherhood, Woman's Missionary Union, Music, Missions Development, and Evangelism), Stewardship Development Director, Continuing Education Director, Treasurer, Trustees, Representatives to Agencies and Institutions and the Director of Missions.

Section 2. Election of Officers.

- A. These officers shall be elected on the first day of the Annual Meeting for a term of one year, unless otherwise provided for in the Constitution. A majority vote of the registered messengers voting shall constitute election.
- B These officers shall be nominated by the Nominating Committee, unless otherwise provided for in the Constitution. This Committee shall enlist these officers in accordance with Article IX, Section 3, D.
- C. The Associational WMU leaders will be nominated at the WMU Annual Meeting following that organization's election policy. These nominations shall be referred to the Nominating Committee for presentation to the Association at the Annual Session.
- D. The elected officers may serve more than one consecutive year unless otherwise specified.

Section 3. Duties

A. Moderator:

- 1. The Moderator shall take office following the close of the second day of the Annual Meeting at which he/she is elected.
- 2. The Moderator shall be the presiding officer of the Associational Annual, Called, and Executive Board meetings.
- 3. The Moderator shall serve as president of the Associational Executive Board and shall be an ex-officio member of all committees.
- 4. The Moderator shall work closely with the Director of Missions in seeking to accomplish the program of the Association.
- 5. The term of the office shall not exceed more than two consecutive years.
- 6. In the event that the office of Moderator is vacated, the Vice-Moderator shall assume the office of Moderator. (See Article VI, Section 3., B., 7.)
- 7. In the event that the office of Director of Missions is vacated,

the Moderator shall assume the duties of Director, while retaining the duties of Moderator, until such time as a new Director is elected or an interim Director is appointed by the Executive Board.

B. Vice-Moderator.

1. The Vice-Moderator shall take office following the close of the second day of the Annual Meeting at which he/she is elected.
2. The Vice-Moderator shall serve as vice-president of the Associational Executive Board.
3. The Vice-Moderator shall preside at all Associational meetings in the absence of or at the pleasure of the Moderator.
4. The Vice-Moderator shall serve as Chairman of the Finance Committee.
5. The Vice-Moderator shall be an advisor to the Associational Treasurer and shall counter sign all checks.
6. The term of office shall not exceed more than two consecutive years.
7. The Vice-Moderator, in the event that the office of the Moderator is vacated, shall assume the office of Moderator and shall serve as Moderator until the close of the next Annual Session of the Association, while retaining the duties of the Vice-Moderator until a Vice-Moderator is elected at the next Executive Board Meeting or the Annual Session, whichever occurs first. This succession is not considered a part of the term of this office.
8. In the event that the office of Vice-Moderator is vacated for reasons other than set forth in Article VI, Section 3, B, 7, the Parliamentarian shall assume the duties of the Vice-Moderator. (See Article VI, 3., D., 3.)

C. Trustees:

1. The Trustees shall be three in number.
2. The Trustees shall serve terms of three consecutive years with one-third elected each year
3. The Trustees shall hold title to all properties owned by the Association. No conveyance of deed of trust shall be executed affecting the title of said property except upon the instruction of the Annual Session or the Executive Board.

D. Parliamentarian:

1. The Parliamentarian shall advise and assist the Moderator and the Association with respect to all matters involving proper parliamentary procedure.
2. Robert's Rules of Order shall be the procedures followed.
3. In the event that the office of Vice-Moderator shall be vacated for reasons other than set forth in Article VI, Section 3, B., 7., the Parliamentarian shall assume the duties of the Vice-Moderator until the close of the next Annual Session of the Association, while retaining the duties of Parliamentarian until a Vice-Moderator is elected at the Executive Board Meeting or Annual Session, whichever occurs first. This succession is not considered a part of the term of this office.

D. Historian:

1. The Historian shall act as the Chairman of the History Committee.

2. The Historian shall act as a resource person for local church historians.
 3. The Historian shall work closely with and be supervised by the Director of Missions.
- F. Media/Library Director.
1. The Media/Library Director is responsible for the Associational Media/Library Program.
 2. The Media/Library Director will serve as a resource person for local church Media/Library directors.
 3. The Media/Library Director shall work closely with and be supervised by the Director of Missions.
- G. Continuing Education Director.
1. The Continuing Education Director is responsible for the Association's program of continuing education which shall include the Seminary Extension program.
 2. The Continuing Education Director shall work closely with and be supervised by the Director of Missions.
- H. Stewardship Development Director.
1. The Stewardship Development Director is responsible for the stewardship promotion and development within the Association.
 2. The Stewardship Development Director shall work closely with and be supervised by the Director of Missions.
- I. Program Directors:
1. Sunday School Director.
The Sunday School Director is responsible for the Associational Sunday School Program. The Director shall work closely with and be supervised by the Director of Missions.
 2. Discipleship Training Director.
The Discipleship Training Director is responsible for the Associational Discipleship Training Program. The Director shall work closely with and be supervised by the Director of Missions.
 3. Brotherhood Director.
The Brotherhood Director is responsible for the Associational Brotherhood Program. The Director shall work closely with and be supervised by the Director of Missions.
 4. Woman's Missionary Union Director.
The WMU Director is responsible for the Associational WMU Program. The Director shall work closely with and be supervised by the Director of Missions.
 5. Music Director.
The Music Director is responsible for the Associational Music program. The Director will work closely with and be supervised by the Director of Missions.
 6. Evangelism Director.
The Evangelism Director is responsible for the Associational Evangelism Program and to lead the Association (as churches and programs) to address the priority of evangelism in its area. The Director shall work closely with and be supervised by the Director of Missions.
 7. Missions Development Director.
The Missions Development Director is responsible for the Associational Missions Program and to lead the Association (as

churches and programs) to address the priority mission needs in its area. The Director shall work closely with and be supervised by the Director of Missions.

J. Director of Missions:

The Director of Missions is responsible for the supervision of the Associational Program. See Article VII for details of duties.

K. Other offices may be added when needed and properly elected.

Section 4. Program Consultants and Other Workers:

Program Consultants and other workers will be added as needed. These workers shall be selected by the Program Director and the Director of Missions and submitted to the Nominating Committee for presentation to the Association for election.

Section 5. Associational Representatives:

1. Associational Representatives may be elected for the institutions and agencies of the Southern Baptist Convention and the North Carolina Baptist State Convention as needed.
2. Other representatives may be added as deemed necessary and properly elected.

ARTICLE VII - DIRECTOR OF MISSIONS AND ASSOCIATIONAL STAFF AND PERSONNEL

Section 1. Director of Missions:

- A. Call: Upon election by the Association, the Director shall hold office for an indefinite period; with retirement at the Social Security maximum benefit age, retirement to take effect upon December 31 of the year he reaches retirement age.
- B. Election: When a vacancy occurs, a search committee, appointed by the Moderator, with the approval of the Executive Board, shall seek out a suitable person as Director, and shall place this person's name in nomination as Director to the Association at the Annual Session or at a special called meeting of the Association for this purpose. Nominations will not be allowed from the floor at this time. The Moderator shall call for the vote in an appropriate manner. A majority vote of the registered messengers voting shall constitute a call.
- C. Duties:
 1. The Director shall be the chief administrative officer of the Association and shall be an ex-officio member of all associational committees.
 2. The Director is responsible for the on-going work and program of the Association.
 3. The Director is responsible for the supervision of all associational staff and personnel.
 4. The Director's position description shall be set forth as an Executive Board directive and subject to change by the vote of that body.
 5. The Executive Committee shall work with the Director as set forth under Article VIII.

Section 2. Associational Staff and Personnel:

A. Employment:

1. The Association shall employ such staff as necessary to carry out the various phases of the Association's program efficiently and effectively.
2. The Director of Missions shall develop a job description for each of the paid personnel of the Association and office procedures for the operation of the Associational Office.

B. Office Secretary:

1. The Office Secretary shall be employed on a permanent basis following the procedure of employment set forth by Article IX, Section 3, A, 3.
2. The Office Secretary shall also act as the Clerk of the Association.
3. The Office Secretary may act as Treasurer of the Association.
4. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).

C. Treasurer:

1. The Treasurer shall be employed on a permanent basis following the procedure of employment set forth by Article IX, Section 3, A, 3.
2. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).
3. The Treasurer shall serve as a member of the Associational Finance Committee.

ARTICLE VIII - ASSOCIATIONAL EXECUTIVE BOARD

Section 1. Make up.

The Associational Executive Board shall be composed of the Officers of the Association, each pastor and two representatives of each church that is a cooperating member of the Association. The Moderator shall serve as Chairman and the Director of Missions shall be an ex-officio member.

Section 2. Duties.

- A. This body shall act for the Association in the interim between annual meetings.
- B. The Executive Board shall carry out the policies and will of the Association.
- C. The Executive Board shall hold four quarterly meetings and as many other called meetings as is necessary to transact the business of the Association. Called meetings may be scheduled by either the Moderator or the Director of Missions.

ARTICLE IX - COMMITTEES

Section 1. Standing Committees:

- A. The Association in Annual Session shall elect such standing committees as may be deemed necessary to carry out the various phases of the program of the Association efficiently and effectively (unless otherwise provided for by the Constitution).
- B. The Standing Committees shall include: the Executive Committee, Finance Committee, Properties Committee, Nominating Committee, Annual Meeting Committee, Associational Council, Watchcare

Committee, Pastor/Church Relations Committee, Ordination Committee, Dedication Committee, Resolution Committee, Thermal Belt Baptist Youth Fund Committee, Recreation Committee, History Committee and the Constitution Committee.

- C. The Standing Committees will rotate one-third of its membership annually. A committee of five will follow the rotation cycle of two, two, and one. In starting the rotation cycle, the members with the longest service will rotate first. A person is eligible for reelection to a committee after an absence of one year. The following committees are exempt from the rotation process: the Executive Committee, the Finance Committee, the Associational Council, and the Pastor/Church Relations Committee.

Section 2. Temporary Committees.

A Temporary Committee may be appointed by the Moderator at any time such a committee is deemed necessary by the Executive Board or Annual Session to perform temporary functions. The Executive Board and/or the Annual Session shall determine when these duties have been performed and dismiss the committee.

Section 3. Committee Duties:

A. Executive Committee:

1. This Committee shall be composed of the Moderator, who shall act as the chairman; the Vice-Moderator, the Chairman of Trustees; and two at-large members selected by vote of the Executive Board.
2. This committee shall meet upon the call of the Chairman and/or the Director of Missions, who shall act as chairman in the absence of the Moderator.
3. This committee shall approve the employment of all Associational personnel as recommended by the Director of Missions.
4. This committee shall give guidance and assistance to the Director of Missions in formulating and promoting the general work of the Association.

B. Finance Committee:

1. This committee shall include the Vice-Moderator, who shall serve as Chairman; the Treasurer; Chairman of the Properties Committee; and the Program Directors.
2. This committee is charged with promoting stewardship emphasis in the Association and shall keep the Executive Board informed as to the financial condition of the Association.
3. This committee shall plan an annual budget for the Association and present it to the Executive Board, at the Executive Board meeting prior to the Annual Meeting. The budget will be presented for adoption at the Annual Meeting.
4. This committee shall periodically provide for the examination of the financial records of the Association and make a report of these findings to the Executive Board.

C. Properties Committee:

1. This committee shall be composed of five members, which shall include: three at-large members, nominated by the Nominating Committee, one of these nominated as Chairman; the Chairman of Trustees; and the Finance Committee Chairman.
2. This committee is responsible for the upkeep of the Associational property, which includes the grounds, buildings and

equipment and the insurance for these.

3. This committee shall correlate all recommendations coming to the Executive Board relating in any manner to the physical properties held by the Association. This will include any buildings, grounds and office equipment acquired by the Association, and insurance on the buildings and equipment.
4. This committee shall work closely with the Director of Missions in the development and expansion of the Associational property and equipment.

D. Nominating Committee:

1. This committee shall have five members. This committee shall meet with the Director of Missions.
2. This committee shall bring a report to the Annual Meeting of the Association nominating: the Associational Officers; Representatives to Institutions and Agencies; Associational Committees; and Associational Program Leadership, except in those instances as may be specified otherwise by the Constitution.
3. This committee shall present nominations to the Executive Board to fill the vacancies of any of the positions as listed in 2. above, if vacancies occur in any of these positions between Annual Sessions, unless otherwise provided by the Constitution.
4. This committee shall meet at the call of the Chairman and/or the Director of Missions, who shall act as chairman in the absence of the chairman.

E. Annual Meeting Committee:

1. This committee shall be composed of three members who shall serve three years. One-third of the committee will be elected annually. The rotating member shall serve as committee chairman.
2. This committee shall work closely with the Director of Missions in planning the Annual Meeting program. This shall include the assignment of time, the selection of speakers, and planning the Memorial Service part of the Annual Meeting.
3. This committee shall select the place sites for the Annual Meeting (usually one year in advance) and enlist the speaker and alternate speaker for the Annual Sermon.
4. This committee shall act to supervise the registration of the messengers and visitors to the Annual Meeting. A report of the number of messengers and visitors will be made to the Annual Meeting.

F. Associational Council:

1. This committee shall be composed of the Program Directors and the Director of Missions, who shall act as chairman of this committee.
2. This committee shall plan and schedule the program work of the Association.
3. This committee shall work with the Director of Missions to prepare a calendar of activities, based on the Associational year, reflecting the plans of the Associational programs and attempting the most effective coordination of the efforts of each program and other Associational activities.

G. Watchcare Committee:

1. This Committee shall be composed of five members, with at least one member an active pastor and one member a layman.
 2. This Committee shall be responsible for investigating compliance with Article III, Sections 2 and 3.
 - a. All applications of churches seeking fellowship with the Association will be processed by this Committee and their findings and recommendations for acceptance or rejection of a church shall be made to the Executive Board.
 - b. This Committee shall oversee the watchcare period of a church seeking membership.
 - c. This Committee shall investigate all charges made against member churches that may be in violation of Article III, as directed by the Executive Board.
 3. This Committee shall work closely with and keep the Director of Missions informed of its work.
- H. Pastor/Church Relations Committee:
1. This Committee shall be composed of the Director of Missions, who shall serve as Chairman, two lay persons and two pastors.
 2. The Committee shall meet at the call of the Director of Missions.
 3. This Committee shall act as a mediating and advisory body to a church and/or pastor in the event of a misunderstanding and/or a breakdown in communications between said church and pastor.
 4. As a source of mediation, this Committee shall reach no public decision. The Committee shall act as mediator only when its services are desired and requested by an officer of the church and/or the pastor. The Committee members shall not act individually except as directed by the Chairman.
 5. The Director of Missions, upon receipt of information that a crisis situation exists in a church, may request a discrete inquiry be made, at which time if a serious condition is determined to exist, suggest to the parties the availableness of this Committee, reminding the church and pastor of this Committee's service.
 6. This Committee shall have the responsibility of acting under the provisions of Article III, Sections 3 and 4 as directed by the Executive Board.
- I. Ordination Committee:
1. This Committee shall be composed of six ordained ministers. One shall serve as Chairman and the others as recording secretaries.
 2. This Committee shall upon request of a local church arrange and conduct an Ordination Council for a candidate for the Gospel ministry or the diaconship.
 3. The Ordination Council shall be composed of this Committee, the pastor and the deacons of the church requesting the Ordination Council.
 4. The Chairman of this Committee shall moderate the Council examination, and conduct the Council examination in accordance with the Executive Board's guidelines.
 5. This Committee shall report the Council's proceedings to the Associational office in writing. This report will include the recommendation of the Council. This recommendation will be

- composed into a letter which will be sent to the church requesting the Council.
6. The recommendation of this Committee is not binding on the local church. The church may act on the recommendation as it desires. If the church action is considered in violation of Article III, this Committee will so report to the Executive Board.
- J. Dedication Committee:
1. This Committee shall be composed of five members.
 2. This Committee shall select for recommendation to the Executive Board persons (living or dead) who have distinguished themselves by service to this Association and are considered worthy to be honored by the Association.
 3. This Committee is to make a report to the Executive Board no later than the Executive Board Meeting prior to the Annual Meeting. This report shall include:
 - a. The name(s) of the person(s).
 - b. The significance of the work.
 - c. A suggested method of honoring the person(s).
 - d. Or, a report stating no one is to be considered this year.
 4. The report of this Committee will be presented to the Annual Meeting for adoption.
- K. Resolution Committee:
1. This Committee shall be composed of three members.
 2. This Committee will function during the Annual Meeting of the Association.
 3. Resolutions for Associational approval will be made on the first day of the Annual Meeting and referred to this Committee for study and report back to the Association on the second day of the Annual Meeting.
 4. This Committee will give each resolution careful consideration and act on each in a suitable manner which shall include the privilege of:
 - a. Rewording the original.
 - b. Drafting a substitute motion.
 - c. Requesting a study be made before action is taken by the Association.
 5. This Committee will also originate resolutions of an appropriate nature and present these along with other resolutions to the Annual Meeting for approval.
- L. Thermal Belt Baptist Youth Fund Committee:
1. This Committee shall be composed of three members to be named trustees..
 2. The trustees of this Committee shall form a larger body of trustees with their counterparts from the Green River Baptist Association and the Polk Baptist Association.
 3. The trustees will function under guidelines developed by the joint body of trustees representing the three associations, following the general guidelines given by the three associations.
 4. The trustees shall report to the Executive Board, at least annually, on the status and use of the monies of the trust fund.
- M. Recreation Committee:
1. This Committee shall be composed of at least three members.
 2. This Committee will plan and develop a program of recreation

for the Association.

3. This Committee shall supervise all organized athletic programs that may be established in the Association.

N. History Committee:

1. This Committee shall be composed of the Historian and four members. The Historian shall act as the Committee Chairman.
2. This Committee shall work with the Associational Clerk in gathering and preserving past associational records.
3. This Committee will assist in the recording of the present-day activities.
4. This Committee shall communicate and interpret the heritage of the association to associational leaders and member churches.
5. This Committee shall use historical facts and documents to challenge the association to accomplish its mission.
6. This Committee will develop and recommend to the association policies and procedures regarding its historical materials.
7. This Committee will encourage churches to gather and preserve their historical records, and to write, communicate, and interpret their history.

O. Constitution Committee:

1. This Committee shall be composed of five members. This Committee shall meet with the Director of Missions.
2. This Committee shall assess the need for constitutional updating and make appropriate recommendations under the procedure set forth in Article X. This Committee shall conduct an indepth study of the Constitution for possible updating in the calendar years ending in zero (0) and five (5).
3. This Committee shall meet at the call of the Chairman and/or the Director of Missions, who shall act as Chairman in the absence of the Committee Chairman. A quorum of three Committee members shall be required in order to take action.

Section 4. The various Committees shall meet at the call of the Committee Chairman, of the Moderator, or the Director of Missions, or as specifically set forth in the Constitution.

Section 5. The various Committees may request additional members be added to their committees as the need arises. The Moderator shall make these additional placements of personnel. The Nominating Committee shall consider the need of additional personnel for the following year and add these as needed.

ARTICLE X - AMENDMENTS

This Constitution may be amended at the Annual Meeting of the Association by a two-thirds vote of the majority of the registered messengers voting on the second day of the Annual Meeting, at a time provided for by the Annual Meeting Committee, provided the proposed amendment has been presented to the Executive Board, in writing, thirty days prior to the Annual Meeting, and provided the proposed amendment is presented to the Association on the first day of the Annual Meeting.

**PROCEEDINGS
OF THE
SANDY RUN BAPTIST ASSOCIATION
ONE HUNDRED AND THIRD
ANNUAL SESSION**

**MONDAY, OCTOBER 26, 1992
FLORENCE BAPTIST CHURCH
FOREST CITY, N. C.**

1. The One Hundred and Third Annual Session of the Sandy Run Baptist Association convened its first session at the Florence Baptist Church, Forest City, North Carolina, Monday, October 26, 1992, opening at 6:30 p.m. with the registration of messengers and visitors.

2. The meeting was opened with the singing of the hymn, "The Church's One Foundation," led by Mrs. Ronda Gantt, Music Director, Florence Church.

3. The Moderator, Reverend Cecil Ballard, pastor, Walls Church, welcomed everyone to the 103rd Annual Session. The guests were given a special welcome.

4. Dr. Bobby Gantt, pastor, Florence Church, welcomed the messengers and guests to Florence Church for the Annual Session.

5. Reverend Allen Hall, pastor, Glenwood Church, brought the devotional thought on, "Where There Is No Vision, The People Perish," Proverbs 29:18. Some thoughts from his devotion: If there's ever been a time for God's people to join hands together and catch a vision, it's now. Right now is the time that we need to get to work. God's work is not future, God's work is now. There are people dying every day. If there has ever been a time for us to lay down our little church borders, and band together as an Association, it's now—to reach out and say to a lost and dying world, "Jesus saves." Reverend Hall closed with prayer.

6. The Moderator called the 103rd Annual Session to order.

7. The Parliamentarian, Dr. Don McIntyre, pastor, Wilson Church, moved that the messengers who registered in this Session and those who would register for the Second Session, be duly constituted as the 103rd Annual Session. The motion was seconded and passed.

8. Reverend Ray Hooper, pastor, Forest Lake Church, and Chairman of the Annual Meeting Committee, presented the following agenda for the Annual Session. This was presented as a motion made and seconded by the committee. The motion was passed.

FIRST SESSION

**MONDAY, OCTOBER 26, 1992
FLORENCE BAPTIST CHURCH
FOREST CITY, NORTH CAROLINA**

6:30 p.m. — REGISTRATION

6:45 p.m. — DEVOTIONAL PERIOD

- Hymn:Mrs. Ronda Gantt
- Welcome to the 103rd Annual SessionRev. Cecil Ballard
- Welcome to Florence ChurchDr. Bobby Gantt
- Devotional Thought and PrayerRev. Allen Hall

7:00 p.m. — CALL TO ORDERRev. Cecil Ballard

7:01 p.m. — PARLIAMENTARIAN'S CALL TO CONSTITUTE

THE 103RD ANNUAL SESSIONDr. Don McIntyre

**7:03 p.m. — PRESENTATION OF THE ANNUAL PROGRAM
Rev. Ray Hooper**

**7:05 p.m. — INTRODUCTION OF NEW CHURCH PERSONNEL
Rev. Eugene Passmore**

**7:10 p.m. — WOMAN'S MISSIONARY UNION REPORT
Mrs. Pam McKeithan**

7:15 p.m. — HYMN:Mrs. Ronda Gantt

7:20 p.m. — BUSINESS SESSION

- Dedication Committee ReportRev. Raymond Byrd
- Finance Committee ReportRev. Eugene Passmore
- Nominating Committee ReportRev. Dan Abernathy
- Resolution Procedure BriefingRev. T. A. Sheppard
- Miscellaneous Business

7:45 p.m. — REGISTRATION REPORTRev. Joe Richards

7:48 p.m. — INSTITUTIONAL REPORTS

8:10 p.m. — WORSHIP PERIOD

- Hymn:Mrs. Ronda Gantt
- Scripture Reading
- Special Music:Mrs. Ronda Gantt
- Moderator's AddressRev. Cecil Ballard

ADJOURN TO SECOND SESSION

SECOND SESSION

**TUESDAY, OCTOBER 27, 1992
LIBERTY BAPTIST CHURCH
ELLENBORO, NORTH CAROLINA**

6:30 p.m. —REGISTRATION

6:45 p.m. — DEVOTIONAL PERIOD

- Hymn:Mr. Steve Nanney
- Welcome to the 103rd Annual SessionRev. Cecil Ballard
- Welcome to Liberty ChurchRev. Owen Duncan
- Devotional Thought and PrayerRev. Chris Masters

**7:00 p.m. — INTRODUCTION OF NEW CHURCH PERSONNEL
Rev. Eugene Passmore**

**7:05 p.m. — DIRECTOR OF MISSIONS' ADDRESS
Rev. Otis Wheelhouse**

7:30 p.m. — HYMN:Mr. Steve Nanney

7:35 p.m. — MEMORIAL SERVICE

- A Moment of Remembrance Rev. Scott Butler
- Special Music:
- Prayer

7:45 p.m. — BUSINESS SESSION

- Annual Meeting Committee Report Rev. Ray Hooper
- Finance Committee Report Rev. Eugene Passmore
- Resolutions Committee Report
- Miscellaneous Business

8:15 p.m. — REGISTRATION REPORT Rev. Joe Richards

8:18 p.m. — WORSHIP PERIOD

- Hymn: Mr. Steve Nanney
- Scripture Reading
- Special Music: Mr. Steve Nanney
- Annual Sermon Rev. Ray Hooper

8:53 p.m. — AWARDS PRESENTATION Rev. Otis Wheelhouse

ADJOURN 103RD ANNUAL SESSION

9. Rev. Eugene Passmore, pastor, High Shoal Church, and Vice Moderator of the Association, introduced the pastors and church staff attending this session who were new to the Association this past year: Dr. L. Joey Faucette, Jr., pastor, Forest City First Church; Reverend John Cashwell, pastor, Campfield Memorial Church; Reverend Kenneth Snead, pastor, Prospect Church; and Reverend Donald Owens, associate pastor, Chase Church.

10. Mrs. Pam McKeithan, Florence Church, and Associational WMU Director, made the annual Woman's Missionary Union report. Exciting things have been happening in WMU this year. Among other things, two churches that have had no WMU organizations, have added organizations just within the past month. Two other churches began organizations during this past church year. She also invited everyone present to attend the Baptist Women's World Day of Prayer service on November 2, 1992, at the Chase Church.

11. Mrs. Ronda Gantt led the congregational hymn, "Holy, Holy, Holy."

12. The Moderator called the association into its first business session:

- A. Dedication Committee: Reverend Raymond Byrd, pastor, Hick's Grove Church and member of this committee made this report recommending that the 1992 Annual Minute Book be dedicated to Reverend Guy Eugene Johnson. Reverend Johnson is pastor of the Danieltown Church. He is much admired and highly respected by his peers and many others in the Association. Reverend Byrd said he had always heard that when you churn milk that cream comes to the top and we as a committee believe Reverend Guy Johnson is the cream of the crop, and he is our recommendation to you. Although Reverend Johnson was a member of this committee, he was not aware of this recommendation. This was presented as a motion which was seconded and passed.
- B. Finance Committee: Reverend Eugene Passmore, chairman, presented the financial report for 1991-1992. The proposed

budget for 1992-1993 was presented as information at this session to be voted on the following evening.

C. Nominating Committee: Reverend Dan Abernathy, pastor, Alexander Church, and member of this committee, presented the report and stated that two names should be added to the report—Dr. Don McIntyre as Parliamentarian, and Reverend Jim Diehl as Stewardship Development Director. Reverend Eugene Passmore, who has been serving as Vice Moderator was nominated as Moderator. There were no other nominations. The motion was seconded and passed. Reverend Marvin Green, pastor, Bethany Church, was nominated as Vice Moderator. There were no other nominations. The motion was seconded and passed. Motion was made and seconded by the committee to elect the other leaders as presented in the committee's report. There was no discussion. The motion carried.

D. Resolution Committee: Reverend T. A. Sheppard, member of Forest City First and member of this committee, was unable to be present due to illness. Reverend Wheelhouse, Director of Missions, asked the messengers to include Reverend Sheppard and his family on their prayer list. He is recovering from a stroke and doing well, but still needs our prayers. Reverend Wheelhouse then instructed the messengers in the procedure to follow in making a resolution, emphasizing that the resolution should be in writing, giving the name of the church and stating that the person making the resolution is a messenger. The resolution should be turned in to a member of the committee at the end of this first session. The final committee report will be presented the following evening.

E. Miscellaneous Business: No miscellaneous business was presented at this time.

13. Reverend Joe Richards, interim pastor, Haynes Memorial Church, and member of the Annual Meeting Committee, reported 217 messengers, 59 visitors, and two representatives had registered for a total of 278 present.

14. The Moderator stated this was now the time provided for Institutional Representatives who may be present to speak on behalf of their organization.

A. Reverend Nelson Searcy, Director, Alive Ministries, Forest City, and member of Lavonia Church, had asked for time on the program and was recognized at this time. Reverend Searcy stated that for two and a half years he has served with the Alive Ministries part-time and also at local churches in part-time positions. This past summer he resigned his part-time position at a local church to enter full time evangelism with Alive Ministries and for the past four months, he has been busy conducting revivals and youth events. Mr. Searcy thanked all the pastors who took the chance and the bold step to invite him into their churches. He said he was very thankful for everyone who has supported Alive Ministries over the last two and a half years and asked for their continued prayers for this ministry.

B. Reverend Jim Diehl, pastor, Floyd's Creek Church, and Executive Secretary of the 1993 Bill Glass Crusade was introduced to speak about this event. Reverend Diehl announced that this would be the "Tri-County Crusade for Christ with Bill Glass"

and would be held the week of October 31-November 7, 1993, on the campus of the Gardner-Webb College. He then introduced the Crusade Director, Mr. George Hewett of Dallas, Texas. Mr. Hewett said that as Crusade Director, he was here to encourage us to be involved in doing the work and sowing the seed. He said Reverend Glass would be in the area on April 15, 1993, for an area-wide kick off banquet. Mr. Hewett said that what our country needs is revival. We need to get our hearts right and our people need to know what God is about and who God is and they need to see it as churches working together under one banner, the banner of the Cross.

15. The Moderator asked Reverend Eugene Passmore, Vice Moderator, to preside.

16. The worship period was begun with the congregation singing the hymn "To God Be The Glory" led by Mrs. Ronda Gantt.

17. Reverend Otis Wheelhouse read the Scripture, Nehemiah 2:9-20, in preparation for the Moderator's Address.

18. Special music, "We Are Standing On Holy Ground," was presented by the Florence Church Choir led by Mrs. Ronda Gantt.

19. The Vice Moderator asked everyone to stand and to have prayer before the Moderator's message. He asked Reverend Joe Richards to lead in prayer.

20. Reverend Cecil Ballard's topic for his Moderator's Address was "Seeking the Welfare of the Sandy Run Baptist Association," using the Scripture, Nehemiah 2:9-20. (This message is included elsewhere in these minutes.)

21. Reverend Ballard led in the closing prayer.

22. The meeting was adjourned until the following evening at the Liberty Church.

SECOND SESSION

TUESDAY, OCTOBER 27, 1992 LIBERTY BAPTIST CHURCH ELLENBORO, N. C.

23. The Second Session convened on Tuesday, October 27, 1992, at the Liberty Baptist Church, Ellenboro, N. C., at 6:30 p.m., with the registration of messengers and visitors.

24. The Liberty Church Choir presented a program of song prior to the opening of the meeting, directed by Mr. Steve Nanney, Music Director, Liberty Church.

25. The session was opened with the congregation singing the hymn "Victory in Jesus," led by Mr. Steve Nanney.

26. Reverend Cecil Ballard, Moderator, welcomed everyone to the second night of the 103rd Annual Session.

27. Reverend Owen Duncan, pastor, Liberty Church, welcomed the messengers and visitors to the Liberty Church.

28. Reverend Chris Masters, pastor, Mt. Pleasant (C) Church, brought the devotional thought on "We Are Still In The Battle." The Scripture was Genesis 19:24-25, Romans 5:8, and Psalm 46:1. Some thoughts from his devotion: We've become desensitized to sin. Sin is no longer transgression against God, it's just a mistake we make. It's something that we can just

erase in our life. We need to understand that sin is a transgression against God—that sin has a penalty that was paid by Jesus Christ. The victory has been won. We've sung that song that the final victory has been won, but we are here to do the battle, and it's time for us to unite together, and to stand together in the name of Jesus Christ. He then led in prayer.

29. Reverend Eugene Passmore, Vice Moderator, asked if there were any pastors or staff members who were new to our association who had not been presented the previous evening. Introduced was Reverend Barry Davis, pastor, Drury Dobbins Church.

30. Reverend Passmore asked the congregation to stand and join in prayer, particularly for two police officers who had been shot that morning in Shelby, N. C., and for their families, and then after the prayer to welcome each other. Reverend Marvin Green, pastor, Bethany Church, led in this prayer.

31. The Moderator introduced Reverend Otis Wheelhouse, Jr., for the Director of Missions Address. The Director's message was based on the Gospel of John, Chapter 14: 11-15. The message was titled, "When All Else Fails." (This message is included elsewhere in these minutes.)

32. Mr. Steve Nanney led the congregation in the singing of the hymn, "Leaning on the Everlasting Arms."

33. The Memorial Service was led by Reverend Scott Butler, pastor, Chase Church. He read from John 11:25-26. Jesus said to Martha at Lazarus' tomb, "I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this?" And, these dear people whose names are recorded on pages 8, 9, and 10 of the Advance Book of Reports, are not dead if they loved the Lord. Even though they're gone on out of our midst, they are not dead. You and I who are here tonight that believe, are never going to die. I believe it. This year, two wonderful men in my church, who I loved, died within a matter of a few days of each other. One man was busy about the Lord's work for many years of his life. The other one was saved this past spring, and died in the summer. Though their bodies were buried, they are alive with the Lord tonight. Jesus died for each one. The color of skin makes no difference. Whether rich or poor, regardless of social background, Jesus loves each one. He is the Resurrection. I asked my daughter, Holly, to come and sing about the Resurrection and the Life and why Jesus died for me. Miss Holly Butler presented a beautiful message in song—"The one earthly reason the Heavenly Father sent down His Son, to suffer rejection and pay for sins He had not done—The one earthly reason—That one earthly reason was me." Rev. Butler requested the messengers to turn to the pages where the names were listed. These people are special to many of you. Some of these deaths are so recent that the hurt is still there. You may not believe in what we are about to do, but if you would, just lay your hands on these pages as we pray together, for the families of these who are with the Lord, that God would heal their broken hearts, and help the churches that these people have gone from. He then led in prayer.

34. The Moderator called the meeting into its second business session.

A. Annual Meeting Committee Report: Reverend Ray Hooper, pastor, Forest Lake Church, and chairman of this committee, brought the recommendation that the 104th Annual Meeting be held on Monday, October 25, 1993, at the First Baptist Church of Henrietta, and on Tuesday, October 26, 1993, at the First Broad Baptist Church. The speaker for the Annual Sermon will

be the Reverend Wade Huntley, pastor, Holly Springs Church, and the alternate speaker will be the Reverend Guy Johnson, pastor, Danielstown Church. This motion was made and seconded by the committee. Motion was passed.

- B. Finance Committee Report: Reverend Eugene Passmore, Chairman, moved the adoption of the budget for 1992-93 that had been presented as information the previous evening. This motion was seconded. There was no discussion. The budget was adopted without opposition.

- C. Resolution Committee Report: Reverend Otis Wheelhouse presented this report. No resolutions were received from the messengers the first evening. The following resolution was presented as a motion and seconded by the Committee:

WHEREAS, the 103rd Annual Meeting of the Sandy Run Baptist Association met on October 26 and 27, 1992, at the Florence Baptist Church and at the Liberty Baptist Church, respectively, and

WHEREAS, Pastor Bobby Gantt and Pastor Owen Duncan and their respectively congregations have carefully and adequately planned for our comfort and convenience, and

WHEREAS, these two churches provided assistance in our registration process and opened their facilities to us,

BE IT THEREFORE RESOLVED that we express our grateful thanks for their welcome and for the privilege of meeting with them during these periods of the Annual Meeting.

Motion was passed.

- D. Miscellaneous Business:

1. Reverend William Morrow, a representative of the Baptist Children's Homes was recognized. Reverend Morrow expressed appreciation for all that has been done to help in the ministry of Baptist Children's Homes' work throughout the state of North Carolina. Through your prayers and your financial support and only because you and other folk like you in this Baptist State Convention of North Carolina is it possible for us to have Baptist Children's Homes located in 13 locations throughout the state serving children and families. It is not just a ministry to children any more, but a ministry to children and families because most of the children we work with come from broken homes. Our goal is to try to patch up those homes so that the children can go back home and families can live together as God intended for that to happen.

2. Reverend Marvin Green spoke about some concerns expressed several weeks earlier at the Minister's Conference regarding the Rutherford County schools. They had prayed about this and discussed it within the Minister's Conference and a group was formed called the Christian Action Committee. The members are Reverend Jim Diehl, Reverend Scott Butler, Reverend Ron Gaddy, Reverend Raymond Byrd, Reverend Marvin Green, and Reverend Lawrence Toney who as President of the Minister's Conference is an ex officio member. One of the first things set as a priority is to request the School Board to consider an abstinence-based sex education curriculum in our schools. Material was obtained from a group called Project Respect that

was recommended by the Focus On The Family group. This will not be the only thing the committee will be addressing, and the committee realizes the problem it will have with the concept of separation of church and state. This committee's efforts will not please everyone, but something needs to be done. The intent is not to be confrontational, though sometimes there's no escaping being somewhat confrontational. We want to be a friend. We want to be helpful. We want to say to our school system, to the Board of Education, to the teachers, to the principals, here we are, let us help, let us assist you in every way we can. Reverend Green asked that the body remember this new committee in prayer in the days ahead, that God will give the members wisdom.

4. Mrs. Allene Wheelhouse, Associational Clerk, had been asked to read a note from Reverend Bob Philbeck, pastor, Henrietta First Church, since he was unable to be present at this second session, in regard to the annual church letter from his church. Before reading the note, she stated that each year for one good reason or another, some annual church letters do not come into the office in time to be included in the Advance Book of Reports. Therefore, in the statistical section of the Advance Report, there will be a few instances where the wording "No Report," will be shown. This was the case in regard to the Henrietta First Church this year. Reverend Philbeck wrote: "To the Director, and People of the Sandy Run Association: Please accept my apology for the annual report not being turned in on time to be included in the Book of Reports. We have had an unprecedented year with bountiful blessings from God. It has always been my aim as pastor of His church to see His kingdom's work carried forth with dedicated efficiency and Christian order. With God's help this will not happen again. Forgive us."

35. Reverend Joe Richards reported the registration as 189 messengers and 21 visitors, making a total of 211.

36. The Worship Period was begun with the singing of the congregational hymn, "I Stand Amazed in the Presence," led by Mr. Steve Nanney.

37. The Moderator introduced the speaker for the Annual Sermon, the Reverend Ray Hooper, pastor, Forest Lake Church.

38. The Scripture reading Acts 3:1-11, was read by Reverend Ray Hooper.

39. Special music, "Arise My Love," was presented by the Liberty Church trio, Mr. Dale Riffle, Mrs. Jill Epley and Mrs. Natalie Condrey. Leading into the song, Mr. Riffle said the Scripture just read was about a cripple man rising. This song is about the rising of the Son of God.

40. Reverend Ray Hooper brought the Annual Sermon titled, "Sharing the Best That We Have." (This message is included elsewhere in these minutes.)

41. The special awards were presented by Reverend Otis Wheelhouse.

A. Church Study Course Awards were presented as follows: the Sunday School Study Award to the Bethel Baptist Church; Missions Study Award to the Bethel Baptist Church; the Discipleship Training Study Award to the Walls Baptist Church; and the overall Church Study Course Award to the Bethel Baptist Church. (A full report of Study Course Awards is found elsewhere in these minutes.) Reverend Wheelhouse stated that a number of

our churches are doing studies that they do not receive credit for simply because they do not turn a request for credit into the Sunday School Board. He urged the churches to do this.

- B. A plaque was presented to Reverend Cecil Ballard for his service the past two years as Moderator. Reverend Ballard thanked the body for their patience with him and their love and cooperation.

42. Reverend Cecil Ballard presented the new officers of the Association, Reverend Eugene Passmore, Moderator, and Reverend Marvin Green, Vice Moderator. He asked for the prayers and support of the Association for these new officers. He asked that they be given some time and support in the missions work through the Association and see what God will do.

43. There being no further business and the program agenda having been completed, the Moderator, Reverend Eugene Passmore, adjourned the One Hundred and Third Annual Session with prayer.

MODERATOR'S ADDRESS

October 26, 1992

by

Reverend Cecil Ballard, Pastor

Walls Baptist Church

Bostic

"SEEKING THE WELFARE OF THE SANDY RUN BAPTIST ASSOCIATION" - Nehemiah 2:9-20

As Brother Wheelhouse read the Scripture from Nehemiah, I want us to think about what Nehemiah was involved with and I want us to note again, now, that when he came back home to Jerusalem, he had heard about the condition of the city, how that the gates were burned, the walls were torn down and even the beast that he was riding upon had to struggle and couldn't make it through all of it. It distressed him. He had heard reports about this before he went over to investigate. But when he finally came, his adversaries, Sanballat and Tobiah, said it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel. And, from that, I want us to consider the subject, "Seeking the Welfare of the Sandy Run Baptist Association."

I looked up in the dictionary, just as if I didn't know, what the word "welfare" meant. And the dictionary tells me that welfare means the state of faring well, well being, success and happiness. If we are what we ought to be before God and toward one another tonight, I believe that the desire of every individual heart, every Christian of the Sandy Run Baptist Association, is to seek the welfare of this association—this association of churches. We are involved in a great work. Now, I didn't say it's the greatest. I said we are involved in great work and I guess it is the greatest because it is the work of God. Amen? It's the work of Holy God. Each of us as individual members of local churches should be seeking the welfare of our association. It rests upon all Christians—all are needed. And, I want to put emphasis on the word **ALL**. **ALL** are to be involved with this work in this area for the Lord, Jesus Christ. **ALL** are needed. Each one can do something. And, you know, we should do it heartily and we should do it cheerfully! We should be described as those who with all their might, seek the welfare of their community.

Even though it be the adversary who would make such a statement about us, in the eyes of God, and the eyes of Nehemiah, and to those who were to do the work, this was one of the greatest compliments they could ever have received—that here was somebody who had come to recognize the need of the city back home. Nehemiah had been taken into captivity—and many of them had. But some had been left behind in the land and one of these came to Nehemiah and shared with him the condition of the people and Jerusalem. He asked the question, "How are the folks who were left over there." And, he didn't hear a good story. He heard enough that he became broken. He was broken, and the Scriptures say there in Chapter 1 that when he heard about it, he sat down and he wept and he mourned certain days, and he fasted, and he prayed before the God of Heaven. And the passage goes on and gives the words of that prayer that Nehemiah lifted unto God on behalf of his city and the condition of the people who had been left there.

The news was such a burden on the heart of Nehemiah and it showed in

his face. He was the cupbearer for the king and when he appeared before the king, the king said, "What's wrong? You are not your usual self. You usually have a smile on your face but now your countenance has fallen. You're sad, but you're not sick. What's up?" The Scriptures say he prayed again. And, after he had prayed, he began to share with the king his burden for the city where his fathers' sepulchers were. He recounted to the king all he had heard about the wasted condition of Jerusalem. Nehemiah requested permission to go and try to rebuild the city. Because God's favor was upon him, the king gave Nehemiah permission to go. At Nehemiah's request, the king wrote letters to the governors of the countries he would have to pass through to reach Jerusalem so that he would have safe passage. He had his way paved for him, so to speak. He was ready for a great work.

Now, I believe as individuals and as individual churches that make up this association, that we ought to be described as people who with all their might seek the welfare of this association. How then can this be done? Nehemiah, I believe, is a great example and we can find in his experience some principals that we can apply to our own situation.

A GREAT WORK AWAITS US

Let us look at Nehemiah's wise procedure as he was in the process of a great work. We as an association of churches are involved in a great work. We need to come back and recognize, anew and afresh, that what we are about is very serious and very important in the eyes of Holy God. And so, first of all I want you to recognize that we are in the presence of a great work and a great work awaits us. It is right here before us.

Nehemiah prayed. That's number one, folks. We need to pray. We need to pray about the needs in our area. We need to pray for one another. We need to encourage one another. We need to go to God and do some praying as Nehemiah did and I tried to do that as I studied this. And, I found Nehemiah in his prayer confessing the sins of his people and saying, "We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgements, which thou commandedst thy servant Moses. Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye transgress, I will scatter you abroad among the nations: But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there."

PRAYER! We need—and I said "We" because it hit me first. We need to consider our relationship as individuals and churches to God. And then we need to consider the relationship that we have as churches and pastors and leaders to this, what we call, the association of churches. **TOGETHER** we can do great things—that is, **GOD CAN**, in and through us, and we need to recognize that. Nehemiah prayed. So, I encourage and I challenge you, as God has challenged my heart, that we begin to be serious in our praying about the condition and the needs in our areas in Rutherford and Cleveland counties, where our churches are located.

And, I thank God for that which is being done. God is at work. God is doing some great things even though we might not think so sometimes. God is at work. And I'm praising Him for it. I don't want to be negative. I want you to know that I believe that God is able to do anything and everything that we'll let Him but we can limit Him. We can tie His hands. There are today many

churches as well as individuals in distress, and as we heard the Scripture read, about the distress of the city of Jerusalem, we know that there are many churches and individual persons in distress. They need restoration. They need a defense so that they will not be open to attack and will be no more a reproach to the people of God.

THIS GREAT WORK IS COSTLY

Verse 17—"Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire:" So he is describing the condition of his own city after he had gone and surveyed it. Our work as an association, I believe, is like Nehemiah's. It is great. Why? It is great because it is costly—it is costly. We need to wake up to that reality, folks! In our local churches, we need to wake up to that. It is costly. The work of God costs time—time of service, willingness to serve, readiness to go, readiness to be—and it takes money. It takes money. I have been guilty of grumbling about so little seemingly being done in the Sandy Run Baptist Association and I have asked God to forgive me and I want you to forgive me. But, I found out the reason. We don't have resources. Oh, we've got resources—but they're not coming into the association. And, so, a great work is costly and it demands time, it demands money, it demands prayer. Our work is great because of that, and anything worth anything is going to cost something.

I want to challenge the pastors in the area of financial support for the association. Perhaps you have tried and some people in your church may have your hands tied. You want to do more but you've not been able to do so. But, you may be like me. You have looked at it from a negative point of view and you said what's the use. But, I understand that sometime, some years back, before I was ever around this area, that a goal was set by the association for the local churches to try to have a goal to reach 5% of the undesignated gifts coming in for associational work. Are you working towards this goal? Do you want a great association? Do you want God to be able to do His work in this area? Then if we do, it's going to cost us. We are going to have to try to lead our people to reach this goal.

Let me also challenge other church leaders here tonight. If we just sit back and say that nothing is going to happen, then nothing is going to be done, and nothing will be done. How can it be done—if our hands are tied? We have to have the resources to do missions and that's what this association is for—MISSIONS. And, so, let's change our attitude. That's what repentance means. Change our attitude towards that—and realize we have a job to do that's costly. We ought to be willing to sacrifice just a little bit more to see God do a whole lot.

THE WORK REQUIRES COOPERATION

Another thing I see about this great work is not only is it costly, but it is delicate and it's difficult—because it requires cooperation. Look out! It requires cooperation of people who have different ideas and different interests. I'm glad it's that way. But, we must not leave out that word, COOPERATION. With these different ideas and with these different interests, along with COOPERATION, God can do something! He is waiting and He is ready if we will untie Him. They had limited the Holy God of Israel and the city lay in ruins. Let us not be guilty any longer of that

and let us resolve to work together. The result of our decision can be one of two things. It can be a sad and a humiliating collapse or it can be a noble and useful victory.

So, Nehemiah recognized that he had a great work before him and I have recognized, and I challenge you to recognize with me that we have great things in store that God wants to do in and through us, and thank Him again for what He is already doing. Not everything that goes on will suit me and not everything that goes on will suit you. It never will. But we can still cooperate. We can still work together. We need to work at cooperating.

A WISE PROCEDURE IS NEEDED

Then, I noticed not only that we are in the presence of a great work, but I noticed that Nehemiah was involved in a wise procedure in his work. And, wise procedure is needed in our work as an association. One wise procedure would be to fully consider in private before making proposals in public. Nehemiah, in Verse 11, said, "So I came to Jerusalem and was there three days." I'm taking that to mean that he arrived there and he just sat down and meditated and gave some thought as to what direction God wanted him to go and then after three days, he arose—and he took that journey without anybody else knowing about it. He went over and looked through the ruins and the rubble and all the mess that the destruction of Jerusalem had left. He really got a picture of the conditions then. Three days—and then he took action.

Often we feel that the process is too slow. And, I agree—I think sometimes it is. But, yet, we need to consider what God has said to us in Isaiah, Chapter 28, Verse 16, "Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste." He that believeth shall not make haste. We've been mighty slow. I know I have and I'm going out of this moderator's position with a guilt on me because I feel like I haven't done what I could have if I'd been wise in the procedure. We have a great work before us. He waited three days at Jerusalem—he made a careful inspection of the city—he went all around—he examined it thoroughly—he took counsel with himself. He examined searchingly. He considered fully, and he went into and around and then he sat down and let that matter roll around in his mind as he gave some thought and consideration to it—what shall I do next. I think some of that takes place and has been taking place in our association. I believe that there's been a time of full consideration in private before proposals have been brought to the public, or to the congregations, to the annual meeting or to the board meeting. And, that's important—very important.

Not only do I see Nehemiah looking at full consideration in private before he brought anything to anyone else, but I see him having a consultation before any other action was taken. It says in Verse 16, the rulers who were the Jews, the priests, the nobles, the rulers, and the rest who did the work—they didn't know what he had in his mind—they didn't know he had gone out there doing all that searching and investigating about the condition of the city. They didn't know that. But now, in Verse 17, he said to them, and I believe that's who he's referring to, those in Verse 16, "Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire." So, now after he has had a full

consideration in private, he brings it before these, before any other action is taken. He made a full statement to them in a public meeting. Nehemiah took counsel with the leaders.

You asked your Moderator last year at the annual meeting to name a special Property Development Committee that would come up with ideas of how we can develop the property of the association and how to finance it. Well, I was slow in that process. I confess, I was slow in it. Several months passed and I thought, "My, yo." And, I was praying and I said, "Lord, I don't know many people in this association. How am I to do this?" And I believe God directed me to call some pastors, and I confided in them, and told them, and they already knew what my task was and I said, "I need your help." So I was consulting with others before the action was taken and they were gracious to share some names, and I had confidence in them, and I put those names down. I brought them to the Nominating Committee. The Nominating Committee hasn't accepted them all yet, but they said they would choose some from these and some others that they thought ought to serve on this committee and call it a Steering Committee and from that, probably, these other names that you have given, perhaps they will be used as subcommittees when we begin to do the planning in more detail and begin the developing—and I like that. So, some consultation has taken place before any action, in that sense. I wanted you to know that. Consultation is wise—WHY?—it conciliates those whose goodwill we need. And, I believed in those pastors and I believed in the leadership of the Holy Spirit. I didn't believe that I would be treating any of them as if their judgement were worthless or their consent unnecessary. And, that's the spirit I believe we must have as we work together.

Then, consultation brings out valuable suggestions. Take for example, our Director of Missions—he is experienced in situations that come up in local churches and therefore he is capable of helping. I didn't realize it—and maybe many of you don't realize it—until I became moderator and became involved a little more than usual, that there are some churches who confide in Brother Otis and they seek to know his counsel. For example, a pastor search committee has been elected but they don't know what to do, and nobody in the church really can show them how to go about this, but if they will trust this leader here I believe that he would be a help to them—many of them have—and I was glad to learn that. And, also, these church conflicts, and we are going to have them—they are a reality, but thank God there are those that we can consult with and get some suggestions as to maybe how to handle different situations—as it said in the Book of Reports, don't wait until it's too late. If you can't confide in him, find some pastor or somebody who can help you in these situations. LET'S WORK TOGETHER, that's what I'm saying. Let's work together.

I believe this Development Committee ought to consult other associations and see what is going on in these associations, for the glory of God, and not to just make them a pattern or plan the same plans they have, but to get some suggestions and ideas and pray about it and come up with the idea that God wants and we'll work together and God will do the work of missions in this area. I believe that! So I'm challenging this Development Committee to do just that—to consult with other associations that have had similar experiences that we are involved with and that can be valuable as we seek the will of God. Also, the persons on the committee will be given suggestions and prayerfully considering all and come to a

final decision as a result of these, to bring to this body. But, without your prayers and your suggestions and your help, you are not going to feel that you have anything to do with it. And, it's your fault. Get involved! Get involved.

THE WORK NEEDS TO BE DONE

Then, I see Nehemiah as he got very forceful in presenting his appeals to these people to get the work done—very forceful presentation of some motives. Nehemiah appealed to the people and it was some things that motivated them. First of all, I hear him saying to these folks the need is urgent. The need is urgent. My, my, if you will just go off and meditate and begin to pray and ask God to reveal to you and help you to catch a vision of local needs in this area—man, we could come up with a list yea long, folks—that we could do if we would pay the cost. We could do it if we pray—God could in and through us, I mean. And, if we would give some time, it can be done. He said that the **NEED IS URGENT**. We are in distress. Jerusalem is waste. Our counties are dying and going to Hell without Jesus Christ. We need to get busy and work together as churches to reach them. We must be aware of the hurting people in our area and seek to be **URGENT** in meeting their needs. That's missions.

Nehemiah also made the people assured of God's favor upon them. If we will pray, if we will meditate and seek the will of God as individuals, as committees as we are appointed and asked to serve by the association, I believe that we can find the will of God and then we can be assured that God is in favor of what we are about to do or what we are involved with and that will make the difference. We are willing to work together. **COOPERATION!** We have his favor, we have his promise.

Then, there was the need to regain the honor that they had lost among the nations. In Verse 18, he said, "Then I told them of the hand of my God which was good upon me; [there's God's favor] as also the king's words that he had spoken unto me." That's encouragement from others. We need to encourage one another. We don't need to be doing calculation about whose done what in what church and get jealous. We need to rejoice with those who are doing good. We need to pray for those who are like us, not doing so good. God will work.

And they needed to regain the honor they had lost among the nations. They had become a reproach. Noncooperation can bring reproach for the cause of Christ. Cooperation means meeting needs and getting those hands untied that can perform and lead in doing the work. Without the resources, the work just won't get done. Regaining the honor is necessary. You and I know that a couple of churches have already left us, and I heard that some are talking about it. We need everybody involved, folks. Some are not supporting, if I look at the statistics any, but I don't want to accuse anybody of that. These zeros may mean something else—haven't been sent in yet or something—but anyway, check yourself out, take inventory, see where you are as a church, and try your best to lead your church to be involved in a work that awaits us. Regain the honor that is necessary. Therefore, necessity, God's manifest presence, available human help, and our reputation of submission to the will of God, can be some motivations for us as an association.

Then, Nehemiah, having made his appeals—what did he receive? Look at it. He received an energetic response from the people. Last part of Verse 18, "And they said, Let us rise up and build. So they strengthened their hands for this good work." An energetic response. Enthusiasm and zeal are not everything, but I tell you they are important. They are important and much better than contention and halfheartedness and coldheartedness.

So, we need to come back now, see the principals that Nehemiah was using and make application of these principals and let us rise up tonight and say, "Let us rise up and build." Build missions like it ought to be in this area and build—if we are going to do anything with that property, let us be praying and seeking God's will and praying for this committee as they come to bring their things to us about this, and what God wants to do. Energetic response!

Do we really want to? Sometimes, I wonder. And, it's just like what Nehemiah faced. You know, he came over there, and old Tobiah and Sanballat, the adversaries, said here comes a man to seek the welfare of the children of Israel. If you begin to do something, you are going to hear from an adversary. He is pretty well pleased with what we are doing now, I think. But, when we begin doing something, there is going to be more ridicule and more criticism than ever. But, who cares? Let's forget it! Let's stop it! And I'm talking to Cecil because I've been guilty of criticizing, and I am confessing. I've asked God to forgive me and I want anybody else's forgiveness if I've been a hindrance to you in anyway. We ought to be man or woman enough to go to the person and give our criticism in the spirit of Jesus Christ—no backbiting, no ridicule, but replace it with prayer, encouragement and cooperation. Yes, we are all involved in the welfare of the Sandy Run Baptist Association and remember who that is—that's you and me. That's you and me. We can be involved in the great work that is awaiting us, that is before us, that demands time, money, love, encouragement, prayer and understanding the importance of one another, as God's leaders and God's people. Let us rise up and build and strengthen our hands for this good work. Be one and be a church who seeks the welfare of this Sandy Run Baptist Association. Let us pray.

Father, God, we thank you for the principals we found in Nehemiah's life, and God, as we look at ourselves, it was distress, it wasn't good. O, how we thank you that we have your favor when we are obedient and submissive to you. So, I pray, God, even now, this very moment, that each one of us will allow you to take that inventory as old Nehemiah went through the city, and allow you to search us and try us, see if there be any wicked way within us. And, God may we be willing to do what he did when he was praying and confessed his sins and the sins of the people. Your favor came on them and in spite of the ridicule and the adversary, those walls were built, those city gates were repaired, and there was victory. There was togetherness in the word of God. There was triumph on every hand. God, thank you that we can have such a vision and it can become reality here and now. Bless us now as we go, Lord, our separate ways. And as we come back tomorrow, Lord, we pray that your blessings will continue to be upon us. In Jesus name, Amen.

DIRECTOR OF MISSIONS ADDRESS

October 27, 1992

by

Reverend Otis J. Wheelhouse, Jr.

"WHEN ALL ELSE FAILS"

John 14:11-15

I received a toy catalog in the mail. I appreciate junk mail. Reading through the catalog of toys brought back childhood memories. Men never get over toys. I don't know if women do. But men never get over toys. We all have some. Some wise person said that the only difference between a man's toy and a boy's toy is the cost.

Have you ever experienced putting a toy together? Perhaps it was a bicycle. Perhaps it was a swing set, or some toy that Santa was bringing for Christmas. Some of the most deceiving words in the English language are "some assembly necessary." You get your tools. You open the box and dump the parts out... you get a comfortable seat in the middle of things and you go to work. Hours later, the frustration level has already peaked several times. You are a nervous wreck. And all you have is still a pile of parts.

Then some smart person asks, "What do the directions say?" Your first reaction may be, "What directions." I remember working on something, and the directions started with these words... "now that you have tried everything else...." Well, you are told you need the directions. You hunt around and sure enough there they are all crumpled up. You spread them all out... and you find your place and then you discover that the directions are written in Japanese.

The church is busy at work trying to put a broken world back together. The parts are lying all around us. We work over here a little...then over there...and then back yonder. We try this, we use that tool, and at last something seems to be going together...but alas no. We crush our thumb. We ring off a screw head. We try this and then that. For all our efforts very little seems to be accomplished. Then some smart Alec, like a Director of Missions, asks, "Why don't you read the directions?"

Where are the directions? That's a good question. We don't just have a set of directions, we have a whole book of directions given to us. We have tried to stand, or I hope we have tried to stand, firmly planted in our Book of Directions, the Bible. We have tried to live by those statements we find there and to guide our work and ministries as best we can by them. BUT WHAT I FEAR HAS BEEN HAPPENING ALL TOO OFTEN IS THAT WE HAVE opened the Book...and we find that our directions are written in Hebrew and Greek...

I have heard, and yes, I have said it myself, "It is not those parts of the Bible that I don't understand that bother me, it is those parts that I do understand." But what I am afraid happens all too often is that in those passages we do understand, we use the portion that appeals to us and let the rest go. I'm not really sure that we are even conscious of this tendency.

In the Great Commission, Jesus tells us to, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world."

The first teach is the word *mathetes* (math-ayt-yoo'o) which means to enroll as a scholar...to disciple...instruct, teach. This is instruction in the basic understanding of who Jesus is and how one is saved from sin. This

word teach is connected to baptizing. So I see this as a directive to stress evangelism. We do this well. I don't think we are ever satisfied with our results, but we as Baptists do stress evangelism.

The second teach in the Great Commission is the word *didasko* (did-as'-ko). This word means to learn. This is a broad application of the word teach. It is to teach so that learning takes place. What I fear happens all too often is that we are quite concerned with the convert while he or she is a convert. We visit. WE EXTOLL. We urge. We may even make a nuisance of ourselves—UNTIL THE MOMENT OF CONVERSION AND MEMBERSHIP. Where is the rest of the caring...where is the teaching for discipleship...where is the understanding of those things that Jesus said I have commanded you? Too often we expect the new member to obtain this information on their own. Didn't I have to do the same? All too often the answer is, yes. But I question our self-taught education.

Is it really necessary to understand what you believe? Do you have to know why a person must make a public profession of faith in Jesus Christ? Do you have to understand why Baptists baptize by immersion? Is it really necessary to understand why we consider the Lord's Supper as an ordinance of the church and not as a sacrament? It is really worthwhile to know why we are iconoclastic...and why we prefer to wear a cross and not a crucifix? Because so many of us do not know...we begin to question if it is necessary to believe all of this. Is it necessary? No...not for salvation. Not to be a Christian...not to serve Christ... To be Baptist... now that's a different question.

Is it necessary for a believer to study to understand what Jesus taught? I have to answer rather dogmatically here. Yes. It is absolutely necessary. Why? Isn't receiving Jesus as our Savior enough?

I want you to listen very carefully. Don't go out saying I said something that I didn't say...just because you may not like what I say. In the passage I read this evening, Jesus tells His disciples that their work will be able to surpass His. "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father." And in verse 13 Jesus tells us that if we ask anything ("whatsoever," that's a wonderful word) ask anything in His name He will do it. These are beautiful passages. This is why we love the 14th Chapter of John. But it is all tied to verse 15... "If ye love me, keep my commandments." The word "keep" is the Greek verb form of the aorist imperative. It is a command to do something in the future that is a simple command.

In the midst of life, when faced with a choice, or an issue or a decision...we will do what Jesus would have done. We act like Jesus would act. Why...because we love Him. AND THIS ACTION WILL BE SECOND NATURE TO US BECAUSE WE DO LOVE HIM.

Jesus' teaching gets stronger. Verse 21. "He that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him." Look at verse 23. "If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him." And, verse 24. "He that loveth me not keepeth not my sayings; and the word which ye hear is not mine, but the Father's which sent me." To know is to understand and interpret as Jesus desires. It is too easy to take the Scriptures and make them say what I want them to say.

In Matthew 10:37, Jesus tells us that the "harvest truly is plenteous, but the labourers are few: pray ye therefore the Lord of the harvest, that He will send forth labourers into his field." Many times we have responded to this call. And at times we have found that the prayers for labourers have resulted

in our being called out...you and I. But there is a tendency as we work the fields to lay aside the task of the reaper and take upon ourselves the work of a scarecrow. Instead of reaping the white fields, we protect what we have. We guard our past. We scare away the undesirable that might cause change. And we do all this as a labourer in the field.

In John 14:34 Jesus tells us, "A new commandment I give unto you." "New" here is quantitative not numerical—means that the contents are different. This is not just number 11 or 12 of a list. This one is different. This is the commandment, "that ye love one another; as I have loved you, that ye also love one another."

Jesus said if you love me, keep my commandments. Jesus commanded that we love one another. He said by this love for one another all men know that ye are my disciples, if you have love one to another. And yet some of the most heated battles happen among the brethren. Just recently two churches in cities not too far from here have made the news because of the internal conflicts and strife taking place within their fellowship. If when we love one another we show the world that we are the disciples of Jesus, what do we display when we bicker and argue and fight among ourselves?

Illiteracy is a difficult burden to carry in life. But the person unable to read and write learns to compensate. He adjusts to his world. This illiteracy is not a sin. But it is a burden.

To be illiterate of God's commands is a burden to carry in life. But the person who does not know of God's desires for his life nor the direction in which God desires his life to go, also compensates. He adjusts to the world, because the worldliness around him is a willing teacher, and he follows after the world. This illiteracy is a sin. It can become a sin unto death.

What is the answer? We have already heard the answer. It is found in the Great Commission. What we must do is become obedient to this command. Going, we are to teach the world so that they are led to a saving profession of faith and then we are to make them a part of the church, baptize them, and then...and then...we must complete the command. We must teach them to become disciples who are able to live life in obedience to God.

Too many times we have decided that this is not part of our task. At times we have been characterized as churches with revolving doors. We bring people into church but they just go right out again. Growth is not consistent or lasting. How can this ever be true? It is true when we don't care enough to make the new convert feel at home in the fellowship. This is called assimilation. Assimilation is work—rewarding, but work. Perhaps I have grown accustomed to the idleness of a scarecrow and do not want to return to the call of the reaper. What to do? Reread the directions. Take seriously what is said. And put the words into action.

How do we go about putting words into action? There are many ways open to us—Master Life, New Member Orientation, The Buddy System, and the old standby, Discipleship Training. The "How" is not as important as the "Why." If we can come to understand that teaching of discipleship is not optional, that it in fact is one of the basic orders to the church, to the individual, the means—"How"—becomes a choice.

Salvation comes through belief on the Lord, Jesus Christ. Commitment to Christ is not just a once and for all thing. It has been rightly said that the fullest commitment that we can make is that of today. Tomorrow may bring new areas of life that we have not experienced before—new tests of character—new temptations—new exposure to temptation to sin. Each day becomes a new commitment to Christ. In that commitment, we reach back to our understanding of His commandments and we remain true. How are we able to reach back? Sometime, somewhere, someone cared enough to

help us learn. We must love enough to teach. WHY? Because if we love Him, we will keep His commandments.

ANNUAL SERMON

October 27, 1992

by

Reverend Ray Hooper, Pastor
Forest Lake Baptist Church
Forest City

"Sharing The Best That We Have" **Acts 3:1-11**

I have been pastor of Forest Lake Church for 7-1/2 years. I have been preaching 34-1/2 years. Several weeks ago, I advised the church that I would retire effective December 31. Forest Lake Baptist Church is a wonderful church. It is one of ten churches I've pastored in four states. I'm announcing this to plug myself a little. I'll be available for interim or supply after January 1. So, please keep me in mind in the future.

Jesus is coming back soon. All the dead in Christ shall rise with Him. Everything is pointing to this. We will rise one of these days with Christ in our new body. The choir director here sounds a little bit like a preacher, doesn't he.

In Chapter 3 of Acts we read about a poor beggar that had been lame from his birth. He was placed at the temple gate where he asked for alms of those that went into the church. I believe that he was a smart man. I believe that he thought if anybody would have compassion on him, or care for him, it would be people going to church. I believe that church people ought to be the most caring people in the world. It's a humbling experience to be a minister—even as Brother Owen was talking a little while ago, tears in his eyes, of how this church started, originated, in this place. It's a very humbling experience to be a Christian, to serve the Lord, Jesus Christ with all of our heart and we as Christians—we need to be the most caring people in the world. So, this man realized that if anyone cared for him it should be church people.

Now, generally, those Christians who neglect church are also those who probably neglect Bible reading, those who neglect prayer, those who neglect witnessing and giving. I am embarrassed to say this, but I do know some church-going Christians who have no compassion for those who are lame and blind and lost in sin. And, that is so unChrist-like.

So, here in the Scripture, we read about Jesus. Jesus was compassionate. The Bible tells of one occasion when a multitude came to him and the Bible says He was moved with compassion on them. When a man looked into our Savior's eyes, he could tell that Jesus cared for him.

Now the reason today that more are not saved in our churches, I believe, is because so many times we go out and we visit people just before revival and we say that we have the best Sunday School teachers, we have the best preacher—you come to our church. They know right then, that you're wanting to count them as a number in your church and not as a lost soul. You care more about numbers than you do about lost souls and they get that feeling. They know, deep down, you really don't care for them like you should. So, I'm speaking to myself and everybody here tonight. We need to show more compassion for people and show that we really care and show that we love them with all of our heart. Jesus did! To be Christ-like, we must care for people.

He sacrificed His life. And, I wonder tonight, if you are willing to go back to your church field, to your community, and sacrifice some of your time, sacrifice some of your interest there in that community, and try to go and

show people that you really are concerned about their lost condition.

In the Scripture, the Bible says on another occasion that Jesus wept over the city of Jerusalem. He wept. He cried. Now they tell me that there are some men who say, "I never cry." There's nothing wrong with crying. There's nothing wrong with men crying. The reason many people say, "I don't cry," is because they really don't care. Because if you get down and pray, and care about people who are lost without Jesus, my friends, you're going to see the lost saved. They are going to know that you love them. Some people think that a real man is somebody like John Wayne going around butting heads. But I want you to meet a real man tonight. His name is Jesus.

And the Bible says Jesus went up on the hillside over Jerusalem and Jesus began to pray. And, Jesus began to cry over Jerusalem because He cared, and He said, "O Jerusalem! Jerusalem! Jerusalem, I love you! How oft would I have gathered you under My wings as a chicken gathers her little chicks, and you would not. How I love you!" And He cried, Because He cared.

American people are so materialistic today that they just don't seem to care one for another. What has caused this....television? What has caused this.... other materialistic things of our society? Jesus cares, and we should take time out to care for people and let them know that we love them. The only hope the world has in the spiritually lame and blind condition that we are in, is for people to know that we love them.

Now, notice in the Scripture here, the lame man begged for help. Today, lost men, women, boys and girls, lay helplessly around our churches and they're begging for help. The drunkard is begging for somebody to help him. He's crying out, "help me, please help me." The drug addict is crying out, "help me, please help me, somebody help me." But so often the world and the church proves the words of Ezekiel when we read the words, "no man careth for my soul." Have you ever had that feeling that nobody cared for you? I am sure most of us have—most of us here tonight have felt that way sometime or another in our lives and Ezekiel says, "no man careth for my soul." That's a terrible feeling.

Peter and John heard the man's cry. They could have walked on by there at the church, at the temple. They could have pretended they didn't hear him. But they didn't. We have walked by men on the streets, probably everyone of us, without putting a dime in their cup and pretending we didn't hear and we didn't see. But they did hear, and they did see. They stopped in their tracks. Peter looked at him and said, "Silver and gold have I none but such as I have give I thee, in the name of Jesus Christ of Nazareth rise up and walk." Simon Peter probably said, "If we'd had money we would have been glad to share it with you, but we don't have any money." Jesus, our Lord, spoke in Matthew 8, verse 20, "The foxes have holes, the birds of the air have nests, but the Son of Man has nowhere to lay his head." Some of the poorest people I've ever known in my life were rich spiritually. Materialistically, they were poor, but knowing in Jesus they were rich. The rich man will take his money and buy all sorts of junk that will rust out, and burn out and rot out. But the rich man in Christ will have joy and peace and contentment that money cannot buy.

Peter and John said, "Friend, if we had money we would give it to you. But we don't have money, but such as I have.... such as I have. What did he have? He had Jesus.

Tonight everybody here, all of you, are probably church members. You have something to give—you have Jesus. James says he that knoweth to do good and doeth it not, to him it is sin. If you have Jesus to give and you don't give Jesus to that lost soul you have sinned—you have sinned. For unto whomsoever much is given, of him shall much be required.

In Matthew 25, verses 14-26, the Lord tells us of the parable of the talents... One servant was given one talent and he went and dug a hole and hid it in the ground. The next servant was given two talents and he invested them and doubled them. Another servant was given five talents and he doubled them. The master came back and asked each one of them to give an account of what had been entrusted to them. To the men who had an increase of four and ten, he said, "Well done thou good and faithful servant: thou has been faithful over a few things, I will make thee ruler over many things: enter thou into the joys of thy lord." The other one came making excuses as if too much had been required of him. Christians are like that sometimes, too, aren't we? Church members are like that so many times. We think God is requiring too much of us. Notice what our Lord said to the one who had buried his talent. "Thou wicked and slothful servant, thou knewest that I reap where I sowed not, gather where I have not straved: Thou oughtest therefore to have put my money to the exchangers and then at my coming I should have received mine own with usury." And, further on He said, "cast out the unprofitable servant into outer darkness. There shall be weeping and gnashing of teeth."

God, tonight as always, expects us to use what we have. We have Jesus. We must carry Jesus back to our churches, back to our homes, to share Him—be a soul-winner.

"Silver and gold have I none, but such as I have give I thee in the name of Jesus Christ of Nazareth, rise up and walk." Peter and John knew that what this man really needed was Christ Jesus. So they gave him Jesus. Rise up and walk.

I don't have money tonight to pay a fine to get a fellow out of jail, but I have a Savior that can keep him out of jail. I can't go to the hospital and help somebody who has had a nervous breakdown or someone who is taking all kinds of drugs, but I have a Savior that can calm those nerves and give that person peace and joy that passeth all understanding.

Do you have that Savior tonight? Do you have that Savior? The Bible says the power of our gift is in that name of Jesus. And, the Bible says here in Luke, Chapter 10, even the devils are subject unto us through His name.

We can send missionaries to foreign countries. We can load ships and boats with all kinds of food and all kinds of clothes to relieve the misery of needy people. But these people can still die and go to Hell. The need of the hour, the need of our society, the need of America, the need right now in our generation is to give people Jesus—give people Jesus.

In conclusion, the lame man leaped with joy because the Gospel changes people. The Gospel changes people. It cuts like a two-edged sword. And, the Bible says and he leaping up, stood and walked and entered with them into the temple, walking and leaping and praising God.

Do you know somebody tonight who is hopeless and helpless without Jesus? If you do, you have Jesus—you have something to give—Jesus. Someone to give and that Someone is Jesus.

I hope tonight that you are praying for somebody you know who is lost in your community—children, grandchildren, loved ones, mothers, dads, sisters, brothers, friends. I hope you are praying for people. Brother Owen said here tonight that he prayed all night for a place to build a church. Have you ever prayed all night for a lost person? Jesus cried over Jerusalem. We need to be more concerned. We need to cry more over lost people. As Christians, we need to share Christ.

MESSENGRS TO THE ANNUAL SESSION

(1 - Attended 1st Session; 2 - Attended 2nd Session;
3 - Attended Both Sessions)

- ALEXANDER: Rev. Dan Abernathy (3); Peggy Abernathy (3); Carolyn Bradley (3); Charles G. Bradley (3); Ethel P. Carroll (3); Robert Rogers (2); Gene Shell (3); Ruth VanDyke (3).
- BETHANY: Rev. Marvin C. Green (3); Rev. Melvin Stallings (3); Mrs. Melvin Stallings (1).
- BETHEL: Dr. Wayne Blackwood (3); Margie Butler (3); Virginia Forbes (2); Jack Hamrick (3); John A. Kennedy (3); Mary Ollie Kennedy (2); Harl Owens (3); Joseph A. Powell (2); Frances K. Wilson (1); James W. Wilson (1).
- BIG SPRINGS: Rev. Philip Bailey (3); Marlon B. Cone (3); Burnette Covington (2); Mrs. Burnette Covington (1); Mary Gordon Elliott (3); Hoyle Gold (3); Kathleen Irvin (3).
- BOSTIC FIRST: Mrs. Vonnie Bradley (3); Rev. Mike Frazier (2); Bertha C. Miller (3); G. B. Miller (3); Cecil Swink (3); Fred Wright (3); Marjorie Wright (2).
- BROAD RIVER: Rev. Claude C. White (1); Irene H. White (1).
- CALVARY: Jessie Cochran (1); Lettie Scruggs (1).
- CAMPFIELD MEMORIAL: Dr. Graham Brooks (3); Ruth Brooks (2); Rev. John W. Cashwell (1); J. W. Costner (3); Mrs. J. W. Costner (3); Grady Toney (3); Louise Toney (1).
- CAMP'S CREEK: Glen Jackson (2); Rev. Dale Welch (2).
- CANE CREEK: Rev. Billy Holland (3); Louise Holland (3).
- CAROLEEN: Rev. Paul T. Brock (3); Mrs. Paul Brock (3); Sarah H. Jolley (3); James McDaniel (3); Wynelle P. McDaniel (3).
- CHASE: Rev. Scott Butler (3); Tommy Horn (3); Rev. Donald Owens (3).
- CLIFFSIDE: Herman Brackett (3); Mrs. Herman Brackett (3); Peggy Hamrick (3); Eunice H. Jenkins (3); William B. Jenkins (3); Rev. Harold Mason (1); W. F. Sisk (1); Mrs. W. F. Sisk (1); Rev. William A. Stroud (3).
- CONCORD: Deborah Deese (2); Steve Deese (2); Johnny Lavender (2); Sue McKeithan (3); Rev. David Orr (1).
- CORINTH: Wanda Berry (3); Dale Day (3); Gerri Day (3); Rev. Ad Hopper (3); Ruby Martin (3); Wilbur G. Martin (3); Steve McCurry (1); Verda McCurry (1).
- CRESTVIEW: Mrs. Peggy Green (3); Mrs. Bill Harris (3).
- DANIELTOWN: Rev. Guy Johnson (1); Dean Long (1).
- DRURY DOBBINS: Rev. Barry Davis (2); Janie Doty (3); Ruth McDaniel (3); Lillian Toney (3); Etta L. Wright (3).
- FAITH: Stoney Jenkins (1); Rev. Gene Wilson (1).
- FIRST BROAD: Rev. Charles Battle (1); Elsie Brackett (3); Laddie Brackett (1); Elbert Hudson (1); Ellen Hudson (1); Ernest Queen (3); Ethel Queen (3).
- FLORENCE: Polly Branch (3); Joe A. Brown (1); Buddie Edwards (3); Mamie Flack (3); Dr. Bobby Gantt (1); Margaret Head (1); Iola Johnson (3); Martha J. McFarland (1); Pam McKeithan (1); Lois Tate (3).
- FLOYD'S CREEK: Ola Buckner (3); Ethel Butler (1); Rev. James C. Diehl (3); Jacquereene Jolley (1); Doris McEntire (3); Laura Queen (3).
- FOREST CITY FIRST: Mary Elliott (1); Dr. L. Joey Faucette (1); Jack Kimbrell (1).
- FOREST LAKE: William M. Daughtridge (2); Rev. Ray Hooper (3); Howard Horne (1); Harry A. Jones (2); Wayne Toney (1).

- GANTTS GROVE: Jerry Bennett (1); Louann Bennett (1); Mary Ellen Goode (2); Harold Henson (1); Vernola Henson (1); Rev. Caris Owens (1); J. L. Self (3); Mildred Self (3).
- GLENWOOD: Rev. Allen Hall (1).
- GOODE'S CREEK: Minnie Lee Honeycutt (3); Joyce Hutchins (3); Rev. Cecil Lovelace (3); Edna Lovelace (1); Edith McCraw (3); Sylvia Scruggs (3).
- GOODE'S GROVE: Langdon Hamrick (2); Charles Nodine (2); Rev. Lawrence Toney (3).
- HARMON STREET: Rev. L. W. Cain (1).
- HAYNES MEMORIAL: Rev. Joe Richards (3); Eloise Toms (3); Max White (3).
- HENRIETTA FIRST: Margaret Hines (3); Merlin Hines (3); A. W. Horton (1); Nell Horton (1); Rev. Bob Philbeck (1); Nancy Philbeck (1); Clarence Randolph (2); Ruth Whitaker (2).
- HICK'S GROVE: Eloise Byers (3); Martha Byrd (2); Rev. Raymond Byrd (1); Margaret West (3); Raymond West (3).
- HIGH SHOAL: Rebecca B. Nix (3); Troy C. Nix (3); Rev. Eugene Passmore (3); Charles Smith (3); Cecil H. Wall (3); Lavada Wall (3).
- LAVONIA: Rev. David A. Jones (3); Dorothy McCraw (2); Wincie McCraw (2).
- LIBERTY: Rev. Johnny Condrey (2); Rev. Owen Duncan (3).
- MT. HARMONY: Ruth Arrowood (3); Hester Toney (3).
- MT. LEBANON: Dewitt Melton (1); Sarah B. Melton (1); Rev. Carl R. Street (3); Rev. Robert F. Toney (3); Mrs. Robert F. Toney (3).
- MT. OLIVET: Dr. Ruppert Blanton (3); Rev. R. B. Carpenter (3); Frank Gettys (3); Robert Rollins (3).
- MT. PLEASANT (C): Frances Hamrick (3); Frank Hamrick, Jr. (1); Peggy Houser (3); Rev. Chris Masters (3); Ruth Putnam (3); Karen Sain (1); Stephen E. Sain (1).
- MT. PLEASANT (R): Rev. Johnny Crotts (3); Bill Wells (3); Gloria Wells (3).
- MOUNTAIN VIEW: Paul Crowder (2); E. N. Lovelace (3); Stanley Upton (1).
- NEW BETHEL: Gordon Powell (1); Modean Powell (1); Helen Tate (1); Herman Tate (1).
- PORE'S FORD: Rev. Carlton Hames (2); C. Y. Turner (2).
- PROSPECT: Alma Jolley (3); Sally Jolley (3); Hoyle Potter (1); Mary Frances Potter (1); Rev. Kenneth Snead (1).
- RACE PATH: Rev. John Godfrey (3); Helen Godfrey (3); Drury C. Harmon (3); Paul Luckadoo (2); Rev. Clyde Mauney (3); Geniece Mauney (3); Alma Toney (3); Gilbert Toney (3); Mary Lewis Whitaker (2).
- SANDY LEVEL: Gilmer Lane (3); Rev. Matthew Mills (3); Ethel Waters (3); Floyd Waters (3).
- SANDY RUN: Ruby Bridges (3); Leonard Davis (3); Mrs. Leonard Davis (3); Rev. Tim Hendrick (1).
- SHILOH: Heber Cole (3); Steve Jones (1); Harold Ruppe (3); Hovis Ruppe (3); Rev. Michael Sepaugh (3); Joe Waters (1); Clark Watkins (3); Evelyn Watkins (3).
- SMITH GROVE: Clarence Lovelace (3); Lorene Lovelace (3); Bill Matheny (3); Helen Matheny (3); Rev. Donnie Peeler (3).
- SULPHUR SPRINGS: Charles C. Blake (1); Greg Blake (2); Frances H. Hamrick (3); Norma Head (3); Jessie White (3).
- TEMPLE: Georgie Benson (3); Rev. Jerry W. Brooks (3); Sylvia Brooks (3).
- TRINITY: Forrest L. Carroll (3); Howard Condrey (3); Saralyn Daves (3); Mike Edwards (3); Ethel L. Gillespie (1); Jan Klingler (1); Dr. Ken Klingler (3).
- VICTORY: Pete Church (3); Johnny Limerick (3).

WALLS: Rev. Cecil Ballard (3); Mrs. Cecil Ballard (3); Kay Carter (3); Thomas Carter (3); Dean Dyer (3); Linda Dyer (3); Lemmie Newton (3); Louise Newton (3).

WILSON: Dr. Don McIntyre (1); Gail McIntyre (1); Ed Prince (1).

HISTORICAL EVENTS

ALEXANDER: A new church directory was completed. Ms. Shelby Millwood was aided by the church on her second mission trip to Bolivia. A truckload of supplies was carried to Florida by the Young Adults of the church for aid to victims of Hurricane Andrew. A computer was purchased for the church.

BETHANY: A used van was purchased for use by the church. A van was given to Tupper Lake Baptist Church in New York. A new copier was purchased. The secretary's hours were increased from 20 to 30 hours a week. Wednesday evening suppers were started at the church. Forty-one members participated in a mission trip to the West Main Baptist Church, Fredonia, New York. Mr. Michael Jordan resigned as Youth Director.

BIG SPRINGS: Mr. Jerry Elmore was called as music director. A playground was built. New outdoor carpet was installed at the entrance to the church.

BOSTIC FIRST: The church purchased 250 new "The Baptist Hymnal." Rev. Michael Frazier was called back as pastor on October 20, 1991. The W. B. and Jettie Padgett Hollifield Scholarships were presented to Rev. Michael Frazier, Miss Naomi Murray and Mr. Israel Short.

CAMPFIELD: Rev. Eugene Passmore resigned as pastor. The church purchased three acres of land adjoining the church property. Mrs. Carol Gettys participated in a mission trip to Brazil. The Rev. John W. Cashwell was called as pastor.

CAMP'S CREEK: New air-conditioner units were installed in all the Sunday School classrooms. A second Young Adult Sunday School class was begun. The church recognized Mrs. Teresa Edmonson for nine years of service as minister of music. Mr. Harold Bradley was ordained to the Gospel ministry on March 15, 1992, having been called as pastor of the Highland Baptist Church in Shelby, N. C. The church recognized Mrs. Harold (Kim) Bradley for her many years of service as accompanist to the church. A Senior Citizens Choir was begun. Their first cantata was "The Road to Christmas." A new Rogers organ, keyboard and digital sequencer were purchased for the church. A Constitution and By-laws committee was formed. Pastor appreciation day was held to honor the pastor and his wife for their first year at the church. The BYW purchased an ice making machine for the church kitchen.

CAROLEEN: The building debt was retired. A note burning service was held on July 26, 1992. Dr. Jesse Yarbrough resigned as pastor. Rev. Dennis McDuffie resigned as minister of music. Homecoming was observed on September 13, 1992, with a former pastor, Rev. Wendell R. Grigg as guest speaker. Rev. Paul Brock was called as interim pastor.

CLIFFSIDE: The church year was begun with a kick-off campaign for the building fund. A special Harvest Day was held October 23, 1991, to bring offerings and to celebrate God's faithfulness. The Vision In Action Committee chose the theme, "Together We Can." A "Future Home of Cliffside Baptist Church" sign was erected on the site of the new church building. A Children's Church was started on February 9, 1992, by the pastor's wife, Mrs. Carolyn Stroud, and with assistance from the youth. A GA Recognition Service was held on February 12, 1992. Ten youth and two adults attended a "Winter Weekend" retreat at Ridgecrest led by the Discipleship Training Department. Six children participated in the Associational Children's Bible Drill and four children participated in the State Bible Drill. The youth, their leaders and parents held a Sunday luncheon on May 3, honoring the senior adults. Pastor Stroud was given a surprise 60th birthday party and presented with a love gift and other remembrances. Six youth and two adults attended the youth camp "Seesoning" at North Greenville College on July 20-24.

CONCORD: New shingles were put on the sanctuary roof. A new Church Directory was made.

CORINTH: Mr. Thom Hartman resigned as Minister of Children and Youth. Mr. Ray Wilson resigned as Minister of Music. Mr. David Murray was called as Choir Director and Coordinator of Children and Youth. A grand piano was purchased for the sanctuary.

CRESTVIEW: The sanctuary roof was reshingled. A new heating system was installed in the educational building.

DANIELTOWN: Pavement and walkways were put around the church. The driveway was graveled. A new church sign was erected. Mr. Glenn Abrams was called as music director.

DRURY DOBBINS: A new steeple was placed on the church. The parking lot was paved. Rev. Ben Metcalf resigned as pastor. Rev. Joe Forbes was called as interim pastor.

FAITH: Rev. Ellis Daves, pastor, retired. Rev. Gene Wilson was called as pastor. Mr. Andrew Gowan was ordained to the Gospel Ministry.

FIRST BROAD: The church sponsored a mission trip to India in January for the pastor. Four adults and nine youth spent a week in Wisconsin at a school named "Shepherds" ministering to the mentally handicapped.

FLORENCE: Rev. Allen Edmisten resigned as Minister of Education/Activities. Rev. Oland Summers resigned as Minister of Music.

FLOYD'S CREEK: Mr. L. Neil Perry was called as part-time Youth Director in December, 1991. Mr. Max Melton was ordained as a deacon in September, 1992.

FOREST CITY FIRST: The church celebrated its 143rd anniversary with "Baptist Heritage Day" on October 13, 1991. This festive day included Sunday School taught to all adults by Mrs. Lois Stembridge, wife of a former pastor. Worship leaders included former staff: Dr. Tom Jenkins, Rev. Tami Higdon, Rev. Jack McGuire, and Mrs. Stembridge. Following worship there was a covered dish luncheon in the church fellowship hall, and an afternoon music/history presentation. Dr. L. Joey Faucette, Jr., was called as pastor and began his ministry on July 19, 1992.

- GANTT'S GROVE:** A baptistery was installed in the sanctuary. The entire church building was reshingled. Remodeling was begun in the auditorium.
- GOODE'S CREEK:** The parsonage roof was replaced. A deck was added to the parsonage. A church van fund was started.
- GOODE'S GROVE:** The church expanded their parking lot and remodeled the church kitchen. Mr. Robert Hensley was licensed to preach.
- GRAY'S CREEK:** A van load of food and a gift of \$1,800 was sent to the Baptist Children's Home in Florida as part of the Hurricane Andrew relief effort. A new organ was purchased.
- HARMON STREET:** The first GA recognition service was held. New cabinets and additional counter space were added to the church kitchen. A new refrigerator and dishwasher were purchased for the church kitchen.
- HARRIS FIRST:** The heating and air-conditioning system was upgraded. The sound system was upgraded. The kitchen in the fellowship building was completed. The parking lot was paved.
- HAYNES MEMORIAL:** Rev. Lee Joyner resigned as pastor. Rev. Joe Richards was called as interim. An organ fund was started.
- HENRIETTA FIRST:** Rev. Robert Philbeck was called as pastor. The church parking lot was expanded.
- HICK'S GROVE:** The church celebrated their 75th anniversary on July 29, 1992.
- HIGH SHOAL:** Rev. Eugene Passmore was called as pastor and began his ministry on May 1, 1992. Mr. Ted Harrison was ordained as a deacon on September 27, 1992.
- LAVONIA:** Mrs. Evelyn Ellis, church treasurer for 31 years, resigned and a special day to honor her was planned. A new furnace was installed and an ice maker was purchased. A new church directory was made. A duplicator was purchased for cassette tapes. Vinyl siding and new gutters were put on the parsonage. Mr. Nelson Searcy was ordained to the Gospel ministry on June 28, 1992.
- LIBERTY:** Mr. Steve Nanney was called as music director in September, 1991. Mr. Russ Melton was licensed to preach. A Day Care Center was opened on August 20, 1992. The church celebrated their 10th anniversary on September 27, 1992. The pastor was presented with a new car.
- MT. LEBANON:** The church sponsored the pastor on a mission trip to Brazil. A new steeple was placed on the church. The heating and cooling system in the church was upgraded with new duct work. The fellowship building was painted. Assisted the Charity Baptist Church of Oakdale, West Virginia, with money and manual labor in renovating their building. Two VBS were conducted in the Oakdale area.
- MT. PLEASANT (C):** Rev. Christopher Lee Masters was called as pastor on June 21, 1992. Mr. Stephen Sain was called as music director on August 9, 1992.
- MT. PLEASANT (R):** Mr. Robert Harris was ordained as a deacon.
- MOUNTAIN VIEW:** A stoop was added to front of the church building. A handicap ramp was built and a brick wall was erected around the parking lot.

- NEW BETHEL:** A church nursery was set up and a speaker system was installed in the nursery. A new air-conditioning system was installed for the Sunday School. The church commissioned Rev. Cletus Gilbert, a deacon of the church, to go to Rio de Janeiro, Brazil, on a mission trip.
- PINEY MOUNTAIN:** The debt on the Fellowship Building was retired. A handicap ramp was installed. A handicapped parking space has been provided. The church took its annual outing at Hidden-Valley Camp for a day of swimming and fun activities. Homecoming and Old Timers' Day was observed. Mr. Ernest B. Cole was licensed to preach.
- PROSPECT:** Rev. John Goforth, pastor, retired. Dr. Van Murrell was called as interim. Rev. Kenneth Snead was called as pastor.
- RACE PATH:** An educational fund was established to assist church members pursuing a religious education. Mr. Toby Scott Dix was called as Youth Director. Mr. Clyde Mauney, Minister of Music, was ordained to the Gospel Ministry on September 27, 1992.
- RIVERSIDE:** A new steeple was put on the church. The church roof was reshingled.
- SANDY LEVEL:** The new social hall was completed. The grounds were landscaped and grass sown. A new roof was put on the church.
- SANDY RUN:** A new pictorial church directory was made. Mr. Timothy Martin was licensed to preach on October 20, 1991. Mr. Harvey Whisnant and Mr. Ronnie Blanton were ordained as deacons on September 27, 1992.
- SULPHUR SPRINGS:** The church added additional parking space. A double garage was built for the church vehicles. A new van was purchased. A new organ was purchased. New lighting was added to the sanctuary. A softball field was built.
- TRINITY:** Mr. Reese English surrendered to the call to full-time Christian service and enrolled at Southeastern Baptist Seminary.
- VICTORY:** Another radio ministry was added in Iredell County, Station WHIP. A folding machine was purchased for the office. Two microwave ovens and a water purifier were purchased for the Fellowship Hall. A new church sign for the front of the church was purchased.
- WALLS:** Pastor Appreciation Day was held on August 23, 1992. Rev. Cecil Ballard celebrated his seventh year with the church.

FINANCIAL STATEMENT**OCTOBER 1, 1991 — SEPTEMBER 30, 1992****RECEIPTS FROM THE CHURCHES OF THE ASSOCIATION**

CHURCHES	Property and Development Fund	Assoc. Budget 1991-1992
Alexander	\$ 0	\$ 600.00
Bethany	0	1,560.00
Bethel	0	4,097.78
Big Springs	0	1,379.18
Bostic First	0	4,500.00
Broad River	0	357.82
Calvary	0	500.00
Campfield Memorial	0	1,180.00
Camp's Creek	0	845.07
Cane Creek	0	1,212.61
Caroleen	0	100.00
Chase	0	0
Cliffside	0	2,000.04
Concord	0	1,756.16
Corinth	0	1,200.00
Crestview	0	2,163.00
Danielstown	0	50.00
Drury Dobbins	0	1,770.42
Fairview	0	1,074.51
Faith	0	0
First Broad	0	1,561.50
Florence	0	1,049.97
Floyd's Creek	0	1,200.00
Forest City First	0	5,200.00
Forest Lake	0	150.00
Gantt's Grove	0	1,264.62
Glenwood	0	320.00
Goode's Creek	0	700.00
Goode's Grove	0	1,005.00
Gray's Creek	0	100.00
Harmon Street	0	831.57
Harris First	0	0
Haynes Memorial	0	200.00
Henrietta First	0	600.00
Hick's Grove	0	1,200.00
High Shoal	0	1,312.88
Holly Springs	0	500.00
Lavonia	0	2,964.54
Liberty	0	600.00

Mt. Harmony	0	1,522.08
Mt. Lebanon	0	297.00
Mt. Olivet	0	112.50
Mt. Pleasant (C)	0	699.96
Mt. Pleasant (R)	0	1,840.13
Mountain View	0	1,089.13
New Bethel	0	0
Pilgrim	0	200.00
Piney Mountain	0	0
Plainview	0	0
Pore's Ford	0	0
Prospect	0	1,200.00
Race Path	0	1,500.00
Riverside	0	1,088.00
Sandy Level	0	0
Sandy Mush	0	1,339.27
Sandy Run	0	1,319.09
Shiloh	0	2,146.19
Smith Grove	0	1,100.00
Sulphur Springs	0	624.00
Temple	80.00	250.00
Trinity	0	600.00
Victory	0	1,946.93
Wall's	0	5,475.91
Wilson	0	600.00
TOTAL FROM CHURCHES	\$80.00	\$72,056.86

MISCELLANEOUS RECEIPTS

Account	Item	Amount
180	Interest Checking	\$ 985.95
184	Property & Development (designated funds)	80.00
185	New Equipment Fund (designated funds)	985.95
206	Director's Insurance (designated funds)	486.00
309	Leadership Materials	35.00
312	Annual Minutes (designated funds)	944.00
319	Associational Missions Emphasis (designated funds)	1,784.86
402	Supplies	1,026.47
403	Postage	36.30
411	Sales Tax	54.81
701	Miscellaneous	75.00
703	Hurricane Andrew Fund (designated funds)	10,731.09
Total Miscellaneous Receipts		\$ 17,225.43
TOTAL RECEIPTS (Churches and Miscellaneous)		\$ 89,282.29

OPERATIONAL DISBURSEMENTS

Account	Item	Amount
180	Interest Checking (moved to New Equipment Fund)	\$ 985.95

Account	Salaries and Benefits	Amount
201	Director's Salary	\$13,582.00
202	Director's Housing	8,100.00
203	Director's Social Security Allowance	1,800.00
204	Director's Retirement (Annuity—paid by Assoc.)	2,500.00
205	Director's Retirement (Annuity—member contribution)	1,500.00
206	Director's Insurance (Hosp., Disability, Term Life)	7,479.60
207	Director's Travel Reimbursement	4,200.00
208	Director's Business Expense Reimbursement	480.00
209	Director's Medical Expense Reimbursement	640.00
210	Director's Christmas Gift	300.00
211	Secy/Treas/Clerk's Salary	13,402.00
212	Secy/Treas/Clerk's Christmas Gift	300.00
213	Social Security (Employer's portion)	1,048.19
215	Secy/Treas/Clerk's Retirement	1,200.00
	TOTAL	\$56,531.79

Account	Programs	Amount
301	Sunday School	\$ 334.86
302	Discipleship Training	23.30
303	Woman's Missionary Union	300.00
304	Brotherhood	101.80
308	Evangelism	100.00
309	Leadership Materials	341.00
310	Audio-Visual Materials	591.13
311	Annual Session	94.96
314	Mission Development	11.50
319	Associational Missions Emphasis	3,494.98
	TOTAL	\$ 5,393.53

Account	Office Expenses	Amount
401	Equipment	\$ 1,994.73
402	Supplies	1,883.24
403	Postage	1,215.74
404	Utilities	1,489.91
405	Telephone	634.56
406	Insurance	565.00
408	Building/Grounds /Property Maintenance	1,821.86
411	Sales Taxes	371.29
	TOTAL	\$ 9,976.33

MINISTRY-ACTION BUDGET

SANDY RUN BAPTIST ASSOCIATION October 1, 1992 — September 30, 1993

Missions is the purpose of the Association. The Associational Missions Program is a means by which the churches work together to reach people for Christ, train leaders, develop Christians, minister to human needs, and establish new churches and missions. All people, regardless of language, race, lifestyle or culture should have the opportunity of hearing and responding to the Gospel. Ministry action budgeting is the process by which an association identifies needs, evaluates ministries, and funds actions for reaching its objective. The association thus seeks to utilize its financial resources in keeping with its mission.

OUR MINISTRY OF GENERAL ASSOCIATIONAL STAFF LEADERSHIP

Studying church, associational and community needs, planning mission strategy and ministering to churches and persons in need are a part of our reason for being. Our Director of Missions gives leadership and general direction to our total associational program.

BUDGET ITEM	1991-92	1992-93	(+ or -)
Missions Development	\$ 100.00	\$ 100.00	0.00
Evangelism	400.00	400.00	0.00
Stewardship Promotion	50.00	50.00	0.00
Annual Meeting	100.00	100.00	0.00
Director of Missions: Salary	15,082.00	15,500.00 (+)	418.00
Housing	8,100.00	8,100.00	0.00
Professional Expenses			
Reimbursement	4,680.00	5,000.00 (+)	320.00
Medical Expenses			
Reimbursement	640.00	640.00	0.00
Soc. Security Allowance	1,800.00	1,800.00	0.00
TOTAL	\$30,952.00	\$31,690.00 (+)	\$738.00

OUR EDUCATION MINISTRIES — CHURCH DEVELOPMENT

This association exists to serve churches. Part of our mission is to assist the churches in their educational programs. This is done in program development and leadership training. Associational leaders interpret convention programs and assist churches in adapting them to meet their needs. They also enable churches to build their own programs when these are needed. Having association-wide training conferences for church leaders is another service to the churches.

Sunday School	300.00	350.00	(+)	50.00
Discipleship Training	200.00	200.00		0.00
Woman's Missionary Union	300.00	300.00		0.00
Brotherhood	200.00	200.00		0.00
Music	200.00	200.00		0.00
Audio-Visual Materials	750.00	750.00		0.00
Leadership Materials	300.00	325.00	(+)	25.00
Youth Ministry	250.00	250.00		0.00
TOTAL	2,500.00	2,575.00	(+)	75.00

OUR ADMINISTRATIVE SUPPORT MINISTRIES

Services not identified as ministries, but as complementary to and supportive of ministries are necessary. These services, materials and personnel aid the Association in fulfilling its mission and purpose.

Annual Audit	250.00	250.00		0.00
Equipment	2,000.00	2,000.00		0.00
Supplies	1,000.00	1,000.00		0.00
Postage	1,400.00	1,400.00		0.00
Utilities (Office)	1,650.00	1,650.00		0.00
Telephone (Office)	650.00	650.00		0.00
Insurance (Office)	825.00	825.00		0.00
Bldg./Grounds/Property Maint.	3,000.00	3,000.00		0.00
Property Taxes	325.00	325.00		0.00
Conferences/Conventions: DOM	1,000.00	1,000.00		0.00
Conferences/Conventions: Sec.	75.00	75.00		0.00
DOM Insurance				
(Hosp. Disab, Term Life)	6,500.00	7,500.00	(+)	1,000.00
DOM Retirement	2,500.00	2,500.00		0.00
Secy/Treas/Clerk: Salary	13,402.00	14,072.00	(+)	670.00
Secy/Treas/Clerk: Retirement	1,200.00	1,200.00		0.00
Christmas Gift: DOM	300.00	300.00		0.00
Christmas Gift: Secretary	300.00	300.00		0.00
Employer's Portion of Soc. Sec.				
Sec/Treas/Clerk	1,049.00	1,099.46	(+)	50.46
Miscellaneous Expense	400.00	400.00		0.00
TOTAL	\$37,826.00	\$39,546.46		\$1,720.46

OUR SPECIAL MINISTRIES AND PROJECTS

The Association addresses special needs and projects within our area and endeavors to minister as the Spirit directs.

Family Resources of				
Rutherford County, Inc.	200.00	200.00		0.00
Fruitland Baptist Bible Inst.	100.00	100.00		0.00
Yokefellow of Forest City	200.00	200.00		0.00
Crisis Pregnancy Center	0.00	100.00	(+)	100.00
096 Prison Ministry	150.00	150.00		0.00
TOTAL	650.00	750.00	(+)	100.00

TOTAL BUDGET **\$71,928.00** **\$74,561.46** **(+)\$2,633.46**

MEMORIAL COMMITTEE REPORT

IN MEMORIAM

- ALEXANDER: Mr. Justice Henson; Mrs. Floe Lancaster; Mrs. Louise Rash.
- BETHANY: Ms. Missy Aldridge; Mr. Maurice Beam; Mr. Lewis Brooks; Rev. L. N. Epley, Ordained Minister; Mr. Mike Evans; Mrs. Cora Green.
- BETHEL: Mrs. Blanche Beheler; Mr. Yates Black; Miss Hattie Goforth; Mr. Yates Jenkins; Mrs. Sarah Martin; Mr. Leo Mitchem; Mrs. Lillian Moore; Mr. Luther Tate; Miss Lillian Waters.
- BIG SPRINGS: Mr. E. Y. Haynes.
- BOSTIC FIRST: Mr. H. Max Gunter, Deacon; Mr. Paul McKinney; Mrs. Pearl Price; Mrs. Fannie Robbins.
- BROAD RIVER: Mrs. Blanche Davis; Mr. Eldridge Finley, Deacon; Mrs. Odessa Rowe.
- CALVARY: Mr. Jesse Cash, Deacon; Mrs. Donna Dobbins; Mr. Archer Hamrick.
- CAMPFIELD MEMORIAL: Mr. Edley H. Toney.
- CAMP'S CREEK: Mr. Bill Bailey; Mr. Emmett Humphries; Mr. G. D. (Dever) Jolley; Mr. Bill Jones; Mr. Danny Martin; Mr. Richard Powell.
- CAROLEEN: Mr. Tommy Burleson; Mrs. Genelle L. Campbell; Mrs. Irene Jones Hamrick; Mr. Gordon Henson; Mrs. Helen W. James; Mrs. Norma B. McBrayer; Mrs. Johnnie T. Mitchell; Mrs. Arrie H. Robbins.
- CHASE: Mr. Harold Dailey; Mr. Reid Toms, Deacon.
- CLIFFSIDE: Mr. Lexter Condrey; Mrs. Elijah (Hannah) Harris; Mrs. Broadus (Inez) Powell; Mr. W. D. (Bill) Rollins; Mrs. Dargin (Elizabeth) Tate; Mrs. Lowery (Eva) Thrift; Mr. Don Wallace; Mrs. Clyde (Valorie) Winn.
- CONCORD: Mrs. Ada Blackwelder; Mr. Willie Champion, Deacon.
- CORINTH: Mrs. Essie Hoppes; Mrs. Mary Jones; Mr. Willis Lavender, Deacon.
- CRESTVIEW: Mrs. Kay Ford; Mr. Voyad Goode; Mrs. Minnie Bell Ingle; Mr. James Martin, Deacon; Mrs. Rosa Morris; Mrs. Carl Robbins.
- DANIELTOWN: Mr. Glenn Henson; Mr. Harry Willard.
- DRURY DOBBINS: Mr. Clyde Davis; Mrs. Gene Doster.
- FAIRVIEW: Mrs. Cleo Van Dyke.
- FAITH: Mrs. Ethel Newton.
- FIRST BROAD: Mr. Paul Jones; Mr. Lee Melton.
- FLORENCE: Mr. Joseph Glen Atchley; Mr. Benny Carver; Mrs. Mallie Cole; Mrs. Myrtle Earley; Mrs. Oree Fleming; Mr. Arnold Gamble; Mrs. Lennie Hammond; Mrs. Myrtle Jackson, Charter Member; Mrs. Lula Lovelace; Mr. Boyd Nanney; Mrs. Carrie Nanney; Mr. Charles Oliver; Mrs. Lena Padgett; Mrs. Lola Radford; Mr. Arthur Roach; Mrs. Mary Smart.
- FLOYD'S CREEK: Mr. Randy Jenkins; Mr. Tom Reavis; Mr. Raymond Shepard.
- FOREST CITY FIRST: Mr. Claude Foster, Sr.; Mr. E. M. Grindstaff; Mrs. Evelyn Harrill; Mr. Herman Harrill; Mr. Robert E. Harris; Mr. Woodrow Mask; Mrs. Earleen McBrayer; Mr. Hoston McDaniel;

Mr. Joe Millwood; Mrs. Ellie Moss; Mrs. Madlyn Moss;
Mrs. Viola Price; Mrs. Margaret Tate; Mr. Reid Vess;
Mr. Durham Waters.

GLENWOOD: Mrs. Flossie Bright.

GOODE'S CREEK: Mr. Garry Putnam.

GOODE'S GROVE: Mr. Jim Morrow.

GRAY'S CREEK: Mr. Fred Morrow, Deacon; Mr. Grover Morrow; Mrs.
Buck Thompson.

HARRIS FIRST: Mrs. Fannie Beheler; Rev. Edgar White, Ordained Minister.

HAYNES MEMORIAL: Mrs. Willie Mae Wells.

HENRIETTA FIRST: Mr. Will Horton.

HIGH SHOAL: Mrs. Edna Wheeler.

LAVONIA: Mr. Richard Petty; Miss Lucille Ruppe.

LIBERTY: Mr. Gene Francis.

MT. HARMONY: Mrs. Mary Sue Bulew; Mrs. Cora Gettys; Mr. Charles Self;
Mr. Danny Toney.

MT. LEBANON: Mrs. Clara Padgett; Mr. Fred Padgett; Mr. Thomas Toms.

MT. PLEASANT (C): Mr. Yates Houser, Deacon; Mr. Voyd Jenkins; Miss
Ethel McBee; Mrs. Essie McCombs; Miss Belle Price.

MT. PLEASANT (R): Mr. Earl Adair; Mr. J. Howard Hamrick; Miss Cleo Kiser;
Mr. Forest Lancaster; Mr. Steve Pinson; Miss Merle Price; Mr.
Charles A. Waters.

MOUNTAIN VIEW: Mr. Raymond Sears.

PILGRIM: Mr. Michael Stamey.

PINEY MOUNTAIN: Mrs. Cleo Chapman; Mr. Kenneth Parker.

PORE'S FORD: Mr. James A. Henderson.

PROSPECT: Mrs. Ida Allison; Mrs. Guynita Earley; Mr. Russell Greene;
Mrs. Florence Hames; Mrs. Elsie Harris; Mr. Clyde Jones; Mr.
Forrest Jones.

RACE PATH: Mrs. Thelma Bailey; Mrs. Ranalda Green; Mr. Benjamin
Hooper; Mrs. Helen Kanipe; Mrs. Pearly Moore; Mrs. Melba Robbins;
Mrs. Iva Short; Mr. George Whitaker; Mrs. Lillian Whitaker; Mrs.
Annie Whisnant; Mr. Walter Whisnant.

SANDY LEVEL: Mrs. Beulah Newton; Mr. Summie Owens; Mr. Jimmy
Street; Mr. Benjamin (Ben) Wells.

SANDY MUSH: Mr. Paul Tate, Sr.; Mrs. Mary Holland.

SANDY RUN: Mrs. Rachel Condrey; Mrs. Virginia DePriest; Mrs. Irene
Devon; Miss Flora Greene; Mr. Parshall Humphries, Deacon;
Mr. Gene Melton.

SHILOH: Miss Annie Laura Adams; Mr. Theron Bailey, Sr.; Mrs. Lala
Huntley; Miss Eunice Miller; Mrs. Odessa Smith; Mr. Lawrence
Toms.

SMITH GROVE: Mr. Kenneth Haulk; Mrs. Bessie Matheny.

SULPHUR SPRINGS: Miss Martha Blake; Mrs. Lola Henson; Mr. Jack
Hopper; Mr. Tom Hopper; Mrs. Ophelia Lee; Mr. Guy McArthur.

TEMPLE: Mrs. Charles Watkins; Mrs. Hedrick Watkins.

TRINITY: Mrs. Thelma Beason; Mr. James Bostic; Mrs. Edna Eaker; Mr.
Lewis Goode; Mrs. Lois Greene; Mrs. Nell Harris.

VICTORY: Mr. John A. Byars, Charter Member.

WALL'S: Miss Bessie Bridges; Mrs. Merlie Jones; Mr. Brono McDaniel;
Mr. G. J. Padgett; Mr. Harvey Richards; Mr. Ancie Wilkie.

WILSON: Miss Clare Daves; Mrs. Mae Street; Mr. Rex Weast.

ANNUAL MEETING COMMITTEE REPORT

The major portion of this committee's work is found in the Agenda for the Annual Meeting. This committee is also to select the site for the next Annual Meeting and confirm the speakers for the Annual Sermon.

The 104th Annual Meeting will meet on the first day, Monday, October 25, 1993, with the First Baptist Church of Henrietta and on the second day, Tuesday, October 26, 1993, with the First Broad Baptist Church.

The Speaker for the Annual Sermon will be the Reverend Wade Huntley, pastor of the Holly Springs Baptist Church. The alternate speaker will be the Reverend Guy Johnson, pastor of the Danieltown Baptist Church.

Ray Hooper, Chairman

CHURCH STUDY COURSE SUMMARY

The church has the responsibility of discipling and training the individual members. The Church Study Course program is a guide for this training.

Each year an emphasis is made on Foreign Missions, Home Missions, Bible study, doctrine and family life. Following this program, a church would have a balanced study program for the entire membership.

Some of the studies for the coming year are: the Foreign Mission study: *India: Where Cross the Crowded Ways*; the Home Mission study: *Who Is My Neighbor*; the doctrine study: *The Doctrine of Salvation*; the Bible study: *Matthew 5-7: Design for Discipleship*; the family life study: *When Crisis Comes Home*.

These are the studies emphasized for 1992-1993. These are not the only books that may be studied. The choice is yours.

This association recognizes the efforts of our churches in providing this training by awarding plaques of recognition in three specialized areas of study (Sunday School, Discipleship Training and Missions) and a general area that includes all categories of study.

The awards for 1991-92 are presented as follows:

SUNDAY SCHOOL STUDY AWARD

Bethel Baptist Church 55 Credits
This area includes Sunday School Leadership, Age Division Training and Bible Study.

MISSIONS STUDY AWARD

Bethel Baptist Church 87 Credits
This area includes Home, Foreign, W.M.U. and Brotherhood studies.

DISCIPLESHIP TRAINING STUDY AWARD

Wall's Baptist Church 70 Credits
This area includes the church, the family, evangelism, Christian growth, doctrine, ethics, pastoral leadership, deacon training, administration, member training, media, stewardship, and history.

CHURCH STUDY COURSE AWARD

Bethel Baptist Church 177 Credits

This award includes all categories of study in the Church
Study Course program.

Many of our churches are having studies and training but are failing to request Study Course Credit. Remember, the study isn't completed until the study course is reported for credit.

CONSTITUTION COMMITTEE REPORT

This was an off year for this committee in the sense that the committee did not have to read the constitution as a group. This must be done in 1995.

Each member read the constitution. They found no reason to offer any amendments to the constitution this year.

DEDICATION COMMITTEE REPORT

This Committee recommends that the 1992 Annual Minutes be dedicated to the Reverend Guy Johnson, pastor of the Danieltown Baptist Church.

Reverend Johnson has served churches in this association and neighboring associations for many years. He has helped establish and reestablish churches in Rutherford County, among these being the Sandy Mush Baptist Church, the Main Street Baptist Church, the Danieltown Baptist Church and the Riverside Baptist Church. He has been instrumental in the growth of these churches over the years.

This recommendation is placed in the form of a motion and is seconded by this committee.

B. M. Strickland, Chairman

DISCIPLESHIP TRAINING REPORT

The Discipleship Training Rally or "M" Night, was held on November 25, 1991, at the Harmon Street Baptist Church. The theme for the rally was "Growth In Discipleship Training."

The major emphases for the year were presented. New materials were presented. Suggestions were made on involving the whole church family in Discipleship Training.

Rev. Greg Thornton, pastor of Gray's Creek Baptist Church brought the inspirational message. The purpose of Discipleship Training was seen as a means of helping the individual mature in his faith. We are to get into right relationship with our Lord and then to take advantage of all that He has for us to grow.

The Harmon Street Baptist Church received the attendance awards for the most people present and for the highest percentage of enrollment present.

Training for deacons was held on February 20 and again on May 28, 1992. The study is based on the material found in the manuals The Ministry of Baptist Deacons and Deacons As Leaders. This study will be continued in 1993.

NOMINATING COMMITTEE REPORT

The following named persons are nominated to the position indicated opposite their names. Places of service and ministry not filled at this time will be filled as soon as possible.

ASSOCIATIONAL OFFICERS

Moderator	Rev. Eugene Passmore (High Shoal)
Vice-Moderator	Rev. Marvin Green (Bethany)
Parliamentarian	
Historian	Rev. Melvin Stallings (Bethany)
Trustee (95)	Mr. Charles Glendon Bradley (Alexander)

PROGRAM DIRECTORS

Brotherhood	Rev. Dale Welch (Camp's Creek)
Discipleship Training	Rev. Robert Philbeck (Henrietta First)
Sunday School	Rev. Michael Sepaugh (Shiloh)
Woman's Missionary Union	Mrs. Pam McKeithan (Florence)
Music	Rev. Tony Spencer (Forest City First)
Evangelism	Rev. Cecil Lovelace (Goode's Creek)
Missions	

COMMITTEES

The number following the position indicates the rotation year.

ANNUAL MEETING COMMITTEE

Member (95)	Rev. Johnny Crofts (Mt. Pleasant-R)
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CONSTITUTION COMMITTEE

Member (95)	Rev. Charles Battle (First Broad)
Member (95)	Rev. Guy Johnson (Danieltown)

DEDICATION COMMITTEE

Member (95)	Rev. Clyde Mauney (Race Path)
Member (95)	Rev. Ad Hopper (Corinth)

HISTORY COMMITTEE

Member (95)	Mrs. Becky Nix (High Shoal)
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NOMINATING COMMITTEE

Member (95)	Rev. Joe Richards (Alexander)
Member (95)	Rev. Lawrence Toney (Goode's Grove)

ORDINATION COMMITTEE

Member (95)	Rev. Allen Hall (Glenwood)
Member (95)	Rev. Phil Bailey (Big Springs)

RECREATION COMMITTEE

Member (95) Mr. Clark Hoyle (Alexander)

PROPERTIES COMMITTEE

Member (94) Rev. Matthew Mills (Sandy Level)

Member (95) Mr. Heber Cole (Shiloh)

RESOLUTIONS COMMITTEE

Member (93) Rev. David Orr (Concord)

Member (94)

Member (95) Rev. Cecil Ballard (Wall's)

THERMAL BELT BAPTIST YOUTH FUND COMMITTEE

Member (95) Rev. Scott Butler (Chase)

WATCHCARE COMMITTEE

Member (93) Mr. Howard Horn (Forest Lake)

Member (95) Rev. W. A. Stroud (Cliffside)

Member (95)

YOUTH COMMITTEE

Member (93) Rev. Johnny Condrey (Liberty)

Member (94)

Member (95) Rev. Steve Roy (Sandy Mush)

Member (95) Mrs. Carol Sepaugh (Shiloh)

SUPPORTING MINISTRIES

Stewardship Development Director

Representative to Agencies and Institutions Rev. Otis Wheelhouse
(DOM) (Corinth)

Continuing Education Director Dr. A. Graham Brooks
(Campfield Memorial)

ORDINATION COMMITTEE REPORT

The Ordination Committee was requested to form an Ordination Council three times this year.

An Ordination Council was convened on February 25, 1992, at the Camp's Creek Baptist Church, Mooresboro, at the request of that church, to examine Mr. Harold Bradley, who had been called to the Highland Baptist Church, Shelby, North Carolina, as pastor.

An Ordination Council was convened on June 2, 1992, at the Lavonia Baptist Church, Mooresboro, at the request of that church to examine Mr. Nelson Searcy, who had been called by the Lavonia Church as associate pastor.

An Ordination Council was convened on August 13, 1992, at the Race Path Baptist Church, Ellenboro, at the request of that church to examine Mr. Clyde Mauney, who serves as minister of music at the Race Path Church.

The Ordination Council for each of these men was made up of members of this Committee, and the pastor and deacons of the requesting church. No reason was found not to recommend ordination for these men. The Council notified each church of its decision and recommended that the churches continue their plans for the ordination services.

Mr. Bradley was ordained by the Camp's Creek Baptist Church on March 15, 1992. Mr. Searcy was ordained by the Lavonia Baptist Church on June 28, 1992. Mr. Mauney was ordained by the Race Path Baptist Church on September 27, 1992.

PASTOR/CHURCH RELATIONS COMMITTEE REPORT

This committee is a service committee. Its purpose is to assist churches in resolving problems that may arise within the fellowship. All actions of this committee are held in strict confidence. No information is made public at any time. This committee attempts to remain neutral in all of its actions and every effort is made to resolve the problem(s).

To be most effective this committee needs to be contacted early in the history of the problem. To wait often means that the problem(s) have time to take on crisis status. The basic work of this committee is handled through the Director of Missions, who serves as chairman of the committee.

PROPERTIES COMMITTEE REPORT

This committee requested that the 102nd Annual Meeting approve a special committee to be named by the Moderator, of whatever size was needed, to plan for the development of the associational property. This development plan was to include a plan to finance this development.

The Moderator, working with the Nominating Committee has selected this committee. The Executive Board elected as members of this committee Rev. Dan Abernathy, Alexander Baptist Church; Rev. Ray Hooper, Forest Lake Baptist Church; Mr. Danny Wells, Walls Baptist Church; Mr. Tom Robbins, Race Path Baptist Church.

RECREATION COMMITTEE REPORT

Thirty-four church teams participated in the 1992 Softball Season. There were 24 men's teams and 10 women's teams. All the teams used the Crowe Park softball field in Forest City.

SEASON'S LEAGUE STANDINGS

**Men's Monday
Night League**

- 1st Place — Florence
- 2nd Place — Floyd's Creek
- 3rd Place — Shingle Hollow
- 4th Place — Crestview
- 5th Place — Bostic First
- 6th Place — Sandy Mush
- 7th Place — Long Branch Road
- 8th Place — Sulphur Springs

**Men's Tuesday
Night League**

- 1st Place — Corinth
- 2nd Place — Bostic First
- 3rd Place — Alexander
- 4th Place — Rutherfordton First
- 5th Place — Sandy Mush
- 5th Place — Mt. Vernon
- 7th Place — Adaville
- 7th Place — Forest City First

Men's Thursday Night League

1st Place — Word of Faith Fellowship	4th Place — Bethany
2nd Place — Harriett Memorial	6th Place — Spencer
3rd Place — First Wesleyan	7th Place — Evangel Fellowship (1)
4th Place — Oak Grove UM	8th Place — Evangel Fellowship (2)

Women's Friday Night League

1st Place — Floyd's Creek	6th Place — Evangel Fellowship
2nd Place — Adaville	7th Place — Bostic First
3rd Place — Rutherfordton First / Spencer	8th Place — Sulphur Springs
3rd Place — First Wesleyan / Bethany	9th Place — Florence
5th Place — Sandy Mush (Black)	10th Place — Forest City First

POST SEASON TOURNAMENT STANDINGS

Men's Division 1

1st Place — Bostic First
2nd Place — Corinth
3rd Place — Florence
4th Place — First Wesleyan
5th Place — Floyd's Creek
6th Place — Alexander
7th Place — Harriett Memorial
8th Place — Word of Faith

Men's Division 2

1st Place — Rutherfordton First
2nd Place — Shingle Hollow
3rd Place — Adaville
4th Place — Sandy Mush (Black)
5th Place — Mt. Vernon
6th Place — Bostic First
7th Place — Crestview
8th Place — Spencer

Men's Division 3

1st Place — Sandy Mush (Red)
2nd Place — Bethany
3rd Place — Long Branch Road
4th Place — Oak Grove UM
5th Place — Forest City First
6th Place — Sulphur Springs
7th Place — Evangel Fellowship (2)
8th Place — Evangel Fellowship (1).

Women's Postseason Tournament

1st Place — First Wesleyan / Bethany	7th Place — Forest City First
2nd Place — Floyd's Creek	8th Place — Florence
3rd Place — Evangel Fellowship	9th Place — Rutherfordton First / Spencer
4th Place — Adaville	10th — Sulphur Springs
5th Place — Sandy Mush	
6th Place — Bostic First	

NORTH CAROLINA BAPTIST MEN'S SOFTBALL TOURNAMENT

The First Baptist Church of Bostic men's team #1 and the Corinth Baptist Church men's team participated in the Western Regional of the Baptist Men's State Softball Tournament. Both teams qualified for the finals. The Corinth team won the State Championship and went on to represent North Carolina in the Baptist Men's National Tournament in Florida.

THERMAL BELT YOUTH FUND COMMITTEE REPORT

The fund deposited \$55,000 with the Baptist Foundation on January 20, 1992. On July 29, 1992, there was an earned income of \$1,884.29. The committee has not yet decided on how the earned income funds will be disbursed. A report will be made to the association as to the disbursement of this money.

WATCHCARE COMMITTEE REPORT

This committee was not called upon this year for service.

WOMAN'S MISSIONARY UNION REPORT

The 1991-1992 theme for W.M.U. was ***Called and Accountable***. Members were challenged to consider the nature of the calls which God has issued to them. Our studies emphasized our calls to missions, especially in witnessing and ministering.

In October our churches were requested to focus on World Hunger and to take a special offering for World Hunger.

We celebrated Baptist Women's World Day of Prayer on November 4, 1991, focusing on the theme. ***Together In Christ We Love***. Our program was held at the Sandy Mush Baptist Church. The special speakers were the Reverend and Mrs. Elwood Orr. In November, we also collected ballpoint pens to be sent to the Women's Prison in Raleigh.

Weeks of prayer for Foreign, Home, and State Missions were held in December, March and September. W.M.U. Focus Week was held in February. Many of our members attended the State W.M.U. Annual Meeting held at Ridgecrest in March.

The Annual Associational W.M.U. Meeting was held at the Florence Baptist Church on April 23, 1992. We were privileged to have Mrs. Martha Robison, retired missionary to West Africa, lead our meeting.

The year concluded with a Leadership Conference held at the Florence Baptist Church on September 15, 1992.

Your Associational W.M.U. Council is available to assist you in many ways....Please call on us.

Pam McKeithan, Director

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1890	Bethel	G. W. Rollins	Mat McBrayer	G. W. Rollins	Not Given
1891	Forest City First	G. W. Rollins	B. H. Bridges	A. P. Hollifield	1 Thes. 5:9-10
1892	Floyd's Creek	G. W. Rollins	T. R. Toms	Z. D. Harrill	Matt. 5:14-16
1893	Sandy Run	A. P. Hollifield	G. B. Pruett	A. P. Hollifield	Isa. 52:12
1894	Mt. Harmony	A. P. Hollifield	B. H. Bridges	E. T. Dixon	1 Cor. 3:13
1895	Mt. Pleasant (C)	A. P. Hollifield	B. H. Bridges	E. T. Bright	Joshua 1:9
1896	Walls	A. P. Hollifield	B. H. Bridges	G. B. Bostic	Matt. 6:33
1897	Union	A. P. Hollifield	B. H. Bridges	Z. D. Harrill	Romans 1:16
1898	Mt. Pleasant (R)	F. B. Gaffney	J. W. Smith	J. E. Herring	Matt. 11:19
1899	Concord	Z. D. Harrill	J. W. Smith	Z. D. Harrill	Luke 4:35, 36
1900	High Shoals	Z. D. Harrill	J. W. Smith	J. M. Goode	Mark 9:49
1901	Big Springs	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Matt 5:13
1902	Cherokee Creek	Z. D. Harrill	G. B. Pruett	G. J. Dowell	Romans 8:32
1903	Immanuel	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Matt. 28:20
1904	Shiloh	Z. D. Harrill	G. B. Pruett	C. L. Dowell	Romans 13:1
1905	Cane Creek	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Jude 3
1906	Mt. Pleasant (C)	Z. D. Harrill	G. B. Pruett	J. M. Hamrick	Romans 1:14-15
1907	Forest City First	J. M. Hamrick	G. B. Pruett	Z. D. Harrill	Romans 1:14-16
1908	Henrietta	J. M. Hamrick	G. B. Pruett	J. G. Adams	Phil. 1:29
1909	Boiling Springs	G. B. Pruett	A. M. Lovelace	J. M. Hamrick	John 3:21
1910	Cliffside	G. B. Pruett	A. M. Lovelace	R. H. Herring	11 Tim. 4-2
1911	First Broad	Z. D. Harrill	A. L. Smart	J. M. Hamrick	Luke 6:38
1912	Mt. Olivet	Z. D. Harrill	A. L. Smart	C. T. Tew	John 12:21
1913	Sandy Run	Z. D. Harrill	A. L. Smart	J. M. Walker	Romans 1:14
1914	Green Creek	Z. D. Harrill	G. B. Pruett	G. G. O'Neal	1 Peter 4:8
1915	Concord	Z. D. Harrill	G. B. Pruett	J. G. Graham	Gen. 28:16

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1917	Camp's Creek	Z. D. Harrill	G. B. Pruett	J. G. Adams	Romans 8:25
1918	Trinity	Z. D. Harrill	G. B. Pruett	D. J. Hunt	John 15:16
1919	Shiloh	Z. D. Harrill	G. B. Pruett	W. T. Tate	John 12:33
1920	Mt. Pleasant (R)	Z. D. Harrill	G. B. Pruett	S. N. Watson	Matthew 9:9
1921	Cherokee Creek	Z. D. Harrill	G. B. Pruett	S. N. Watson	1 Peter 4:12-13
1922	Bethel	Z. D. Harrill	G. B. Pruett	W. K. Collins	John 8:14
1923	Big Springs	Z. D. Harrill	G. B. Pruett	C. C. Matheny	1 Cor. 13:1-13
1924	High Shoals	Z. D. Harrill	G. B. Pruett	W. A. Ayers	11 Peter 3:11
1925	Spindale	Z. D. Harrill	G. B. Pruett	D. G. Washburn	James 1:12
1926	Walls	C. C. Matheny	G. B. Pruett	R. N. Childress	11 Cor. 5:17
1927	Holly Springs	C. C. Matheny	G. B. Pruett	R. C. Smith	Heb. 9:24
1928	Mt. Pleasant (C)	C. C. Matheny	G. B. Pruett	M. M. Huntley	1 Peter 3:12
1929	Sandy Run	C. C. Matheny	G. B. Pruett	M. D. Blanton	John 21:15
1930	Spencer	C. C. Matheny	G. B. Pruett	J. A. Brock	Matt. 12:41
1931	Alexander	C. C. Matheny	J. A. Hunnicutt	J. A. Hunnicutt	Jer. 6:16
1932	Mt. Olivet	S. E. Welchel	M. D. Blanton	B. P. Parks	Phil. 1:21
1933	Race Path	S. E. Welchel	M. D. Blanton	C. T. Plybon	Matt. 16:13-19
1934	Forest City First	S. E. Welchel	M. D. Blanton	C. A. Maddrey	Josh. 1:1-7
1935	Green Creek	J. A. Brock	T. H. Harris	J. W. Jones	
1936	Mt. Harmony	J. A. Brock	T. H. Harris	T. M. Hester	Eph. 4, 1 Thes. 5
1937	Concord	J. A. Brock	J. U. Rollins	L. N. Epley	Matthew 16:2-4
1938	Big Springs	J. W. Jones	B. M. Strickland	W. P. Biggerstaff	Acts 1:8
1939	Camp's Creek, Prospect	J. W. Jones	B. M. Strickland	W. V. Tarlton	1 Cor. 12:27
1940	Bethel, Trinity	W. A. Ayers	B. M. Strickland	W. A. Ayers	11 Cor. 8:5
1941	Henrietta, Sulphur Springs	W. A. Ayers	B. M. Strickland	W. R. Grigg	Matt. 5:10
1942	Caroleen, Shiloh	W. A. Ayers	Waldon Turner	Joe Parsons	Not Given
1943	Cliffside, Adaville	W. V. Tarlton	M. D. Blanton	W. W. Davidson	Matt. 28:16-20
1944	Sandy Run, Spencer	C. C. Matheny	M. D. Blanton	Percy Ray	Isalah 62:10

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1942	Caroleen, Shiloh	W. A. Ayers	Waldon Turner	Joe Parsons	Not Given
1943	Cliffside, Adaville	W. V. Tarlton	M. D. Blanton	W. W. Davidson	Matt. 28:16-20
1944	Sandy Run, Spencer	C. C. Matheny	M. D. Blanton	Percy Ray	Isaiah 62:10
1945	Sandy Springs, Trinity	C. C. Matheny	M. D. Blanton	O. D. Moore	Acts 17:6
1946	Mt. Pleasant (R), High Shoals	S. L. Lamm	M. D. Blanton	R. M. Hagler	1 Cor. 3:9
1947	Florence, Mt. View	S. L. Lamm	M. D. Blanton	H. H. Stembbridge	11 Sam. 19:10
1948	Forest City First, Mt. Olivet	T. S. Lawrence	M. D. Blanton	F. E. Dabney	Acts 3:22
1949	Bostic, Mt. Pleasant (C)	M. D. Blanton	W. F. McGinnis	R. L. Crawford	Prov. 4:18
1950	Spencer, Cliffside	T. S. Lawrence	M. W. Stallings	C. C. Matheny	Jer. 8:22
1951	Caroleen, Alexander	J. E. Bishop	J. Boyd Horton	M. D. Blanton	Eph. 5:25-27
1952	Sandy Run, Adaville	J. E. Bishop	W. F. McGinnis	R. W. Hovis	11 Kings 1:9
1953	Green Creek, Sandy Mush	J. R. Featherstone	W. L. McSwain	W. F. Woodall	John 11:28
1954	Florence, Race Path	J. R. Featherstone	W. F. McGinnis	Fred A. Mauney	Luke 5:11
1955	Forest City First, Shiloh	W. F. Woodall	W. F. McGinnis	Foy Martin	Eph. 5:22, 23
1956	Cliffside, Henrietta First	W. F. Woodall	W. F. McGinnis	L. A. Erwin	Romans 1:16
1957	Spencer, Big Springs	Fred Mauney	W. F. McGinnis	T. S. Lawrence	
1958	Florence, Walls	Fred Mauney	Coit Auten	Fred Bryant	
1959	Forest City First, Bethel	Leonard Lowe	Martha J. McFarland	Joe Bridges	Phil. 2:5
1960	Cliffside, Floyd's Creek	Leonard Lowe	Martha J. McFarland	Hoke Coon	Matt. 19:16-26
1961	Spencer, Race Path	C. C. Crow	Martha J. McFarland	John W. Lucas	Mark 8:33-38
1962	Caroleen, Sandy Run	C. C. Crow	Martha J. McFarland	A. B. Bumgarner	Acts 2:1-21
1963	Florence, Sandy Mush	John Lucas	Martha J. McFarland	T. W. Estes	John 4:23-25
1964	Forest City First, Mt. Pleasant (C)	John Lucas	Martha J. McFarland	Elwood Orr	Exodus 32:19-29
1965	Shiloh, Bostic First	Joc Bridges	Martha J. McFarland	Harvey Laughter	Lev. 19:9, 10, 17, 18
1966	Spencer, Bethel	Elwood R. Orr	Martha J. McFarland	Audley Hamrick	Amos 8:11ff
1967	Cliffside, Corinth	A. R. Hastings	W. A. Stroud	Raymond Crow	Ep. 5, Ma. 28:16ff
1968	Green Creek First, Caroleen	Kenneth Lawson	W. A. Stroud	Ed J. Brown	

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1969	Race Path, Florence	Dillard A. Mynatt	Mrs. P. B. Price	Charlie Blackwell	Eph. 3:14-19
1970	Shiloh, Spencer	Roy Bradford	Mrs. Russell Campbell	Tyler A. LeRoy	Luke 5:17-26
1971	Mt. Pleasant (C), Sandy Mush	L. T. Lankford	Mrs. Russell Campbell	R. Joe Hogan	Luke 24:36-48
1972	Sandy Run, Forest City First	L. T. Lankford	Mrs. Russell Campbell	Robert Toney	Romans 1:16
1973	Cliffside, Bostic First	Olin D. Hefner	Mrs. Russell Campbell	Richard Spencer	Heb. 11:1-3, 23-24
1974	Corinth, Henrietta First	Olin D. Hefner	Mrs. Russell Campbell	Dillard A. Mynatt	
1975	Floyd's Creek, Bethel	W. A. Stroud	Mrs. C. D. Richardson	Robert K. Rownd	John 8:25-36
1976	Spencer, Harmon St.	Glen Rushing	Mrs. C. D. Richardson	Charles Cobb	Eph. 6:10-20
1977	Adaville, Corinth	Glen Rushing	Mrs. Russell Campbell	Olin D. Hefner	Mark 6:1-6
1978	Green Creek First, Race Path	Charles F. Cobb	Mrs. A. K. Wheelhouse	W. A. Stroud	Acts 1:8
1979	Sandy Run, Mt. Harmony	Charles F. Cobb	Mrs. A. K. Wheelhouse	I. Ad Hopper	Matt. 18:18-20
1980	Mt. Pleasant (C), Holly Springs	W. Melvin Owens	Mrs. A. K. Wheelhouse	A. Graham Brooks	Matt. 16:13-20
1981	Big Springs, Glenwood	W. Melvin Owens	Mrs. A. K. Wheelhouse	James Yelton	John 4:35
1982	Mt. Pleasant (R), Shiloh	Wayne Blackwood	Mrs. A. K. Wheelhouse	Joe Richards	John 15:1-11
1983	Goode's Creek, Bethany	Wayne Blackwood	Mrs. A. K. Wheelhouse	Arthur Collum	John 5:1-16
1984	Cliffside, Concord	A. Graham Brooks	Mrs. A. K. Wheelhouse	B. M. Strickland	Luke 14:1-15
1985	Holly Springs, Walls	A. Graham Brooks	Mrs. A. K. Wheelhouse	Ronald W. McSwain	Matt. 5:14-16
1986	Trinity, Forest City First	Joe Richards	Mrs. A. K. Wheelhouse	L. Chester Waters	Luke 5:1-11
1987	Floyd's Creek, Campfield Memorial	Joe Richards	Mrs. A. K. Wheelhouse	Boyce Gregory	Matt. 16:13-18
1988	Florence, Camp's Creek	F. Thomas Jenkins, Jr.	Mrs. A. K. Wheelhouse	J. Hubert Street	Luke 2:41-52
1989	Bethel, Sandy Run	W. A. Stroud	Mrs. A. K. Wheelhouse	David A. Jones	Eph. 6:10-17
1990	Race Path, Alexander	W. A. Stroud	Mrs. A. K. Wheelhouse	W. Earl Waters	Deut. 8:1-20
1991	Corinth, Bostic First	Cecil Ballard	Mrs. A. K. Wheelhouse	Raymond Byrd	Mark 1:16-20, 2:13-14, 3:13-19
1992	Florence Baptist	Cecil Ballard	Mrs. A. K. Wheelhouse	Ray Hooper	Acts 3:1-11

Location: 1 = Open Country; 2 = Village (pop. to 499); 3 = Town (pop. to 2,499); 4 = Small Town (pop. To 9,999); 5 = Medium City (pop. to 49,999) Racial ethnic group: 1 = Asian; 2 = Black (non-Hispanic); 3 = Hispanic; 4 = Native American; 5 = White (non-Hispanic); 6 = Other																						
TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION YEAR ENDING SEPT. 30, 1992		Churches																				
		County	Pastor Y/N	Year pastor came	Year organized as a church	Location Code (1 thru 0)	Racial/ethnic group (1 thru 6)	Two Sunday services Y/N	Baptisms under 6 yrs. of age	Baptisms 6-8 yrs. of age	Baptisms 9-11 yrs. of age	Baptisms 12-17 yrs. of age	Baptisms 18-29 yrs. of age	Baptisms 30-59 yrs. of age	Baptisms 60 yrs. & over	Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	
	Alexander	R	Y	1987	1919	4	5	Y	0	1	1	0	1	0	0	3	3	6	361	74	435	
	Bethany	R	Y	1988	1889	1	5	Y	0	0	0	0	4	3	0	7	2	15	400	68	468	
	Bethel	R	Y	1978	1847	2	5	Y	0	3	2	4	4	0	0	13	5	16	452	68	520	
	Big Springs	R	Y	1984	1818	1	5	N	0	0	2	0	0	0	0	2	2	7	175	120	295	
	Bostic First	R	Y	1991	1912	3	5	Y	0	2	5	4	2	2	0	15	9	7	300	121	421	
	Broad River	R	Y	1991	1888	1	5	Y	0	0	0	2	0	0	0	2	0	7	78	164	242	
	Calvary	R	N		1933	1	5	Y	0	0	0	0	0	0	0	0	0	5	126	15	141	
	Campfield Memorial	R	Y	1992	1931	1	5	Y	0	0	0	0	0	0	0	0	5	10	185	110	295	
	Camps Creek	C	Y	1991	1822	1	5	Y	2	0	6	5	4	4	1	22	16	11	300	122	422	
	Cane Creek	R	N		1844	1	5	N	0	1	1	0	0	0	0	2	0	2	161	37	198	
	Caroleen	R	N		1896	3	5	Y	0	1	0	4	2	0	0	7	4	21	238	156	394	
	Chase	R	Y	1988	1960	2	5	Y	0	0	4	4	6	1	0	15	26	15	185	60	245	
	Cliffside	R	Y	1974	1903	2	5	Y	0	0	3	0	1	0	0	4	0	14	413	248	661	

Concord	R	Y	1991	1804	1	5	Y	0	0	0	2	3	0	0	5	4	11	215	81	296
Corinth	R	Y	1971	1932	1	5	Y	0	3	2	1	0	2	0	8	11	19	384	39	423
Crestview	R	Y	1970	1940	4	5	Y	0	3	2	1	2	2	0	10	17	14	425	80	505
Danieltown	R	Y	1986	1987	2	5	Y	0	2	5	1	3	3	1	15	13	2	213	2	215
Drury Dobbins	R	N		1918	1	5	Y	0	0	1	3	1	0	0	5	5	24	261	0	261
Fairview	R	Y	1991	1882	1	5	N	0	0	1	3	3	2	0	9	6	5	135	20	155
Faith	R	Y	1992	1953	4	5	Y	0	2	0	0	0	0	0	2	3	5	75	4	79
First Broad	R	Y	1990	1819	1	5	Y	0	0	0	0	0	2	0	2	1	5	247	39	286
Florence	R	Y	1985	1925	4	5	Y	0	2	5	1	4	1	0	13	28	33	612	240	852
Floyd's Creek	R	Y	1986	1870	1	5	Y	0	0	0	5	3	3	0	11	9	12	506	98	604
Forest City First	R	Y	1992	1843	4	5	Y	0	3	1	2	0	0	1	7	12	33	936	30	966
Forest Lake	R	Y	1985	1970	4	5	Y	0	0	0	0	0	0	0	0	0	2	100	5	105
Gantts Grove	C	Y	1991	1942	1	5	Y	1	2	1	1	0	0	0	5	34	62	81	0	81
Glenwood	R	Y	1992	1957	1	5	Y	0	0	2	0	0	0	0	2	11	8	335	0	335
Goode's Creek	R	Y	1990	1908	1	5	Y	0	1	2	1	2	1	0	7	11	3	280	50	330
Goode's Grove	C	Y	1979	1943	1	5	Y	0	0	0	2	2	0	0	4	11	4	74	0	74
Gray's Creek	R	Y	1991	1943	1	5	Y	0	0	0	0	1	1	0	2	4	3	207	40	247
Harmon Street	R	Y	1981	1952	3	5	Y	0	2	1	0	0	3	0	6	3	12	208	175	383
Harris First	R	Y	1991	1947	2	5	Y	0	1	0	0	1	2	0	4	9	4	169	20	189
Haynes Memorial	R	N		1919	2	5	N	0	0	0	0	0	0	0	0	0	5	81	7	88

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION YEAR ENDING SEPT. 30, 1992		Location: 1 = Open Country; 2 = Village (pop. to 499); 3 = Town (pop to 2,499); 4 = Small Town (pop. To 9,999); 5 = Medium City (pop. to 49,999) Racial ethnic Group: 1 = Asian; 2 = Black (non-Hispanic); 3 = Hispanic; 4 = Native American; 5 = White (non-Hispanic); 6 = Other																			
		County	Pastor Y/N	Year pastor came	Year organized as a church	Location Code (1 thru 0)	Racial/ethnic group (1 thru 6)	Two Sunday services Y/N	Baptisms under 6 yrs. of age	Baptisms 6-8 yrs. of age	Baptisms 9-11 yrs. of age	Baptisms 12-17 yrs. of age	Baptisms 18-29 yrs. of age	Baptisms 30-59 yrs. of age	Baptisms 60 yrs. & over	Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members
Churches																					
	Henrietta First	R	Y	1991	1888	3	5	Y	0	2	3	10	12	15	4	46	50	3	332	96	428
	Hick's Grove	R	Y	1983	1917	1	5	Y	0	0	0	0	0	2	0	2	5	3	223	124	347
	High Shoal	R	Y	1992	1813	3	5	Y	0	0	0	0	0	1	0	1	8	14	280	45	325
	Holly Springs	R	Y	1955	1887	1	5	Y	0	0	2	0	6	1	0	9	6	9	585	37	622
	Lavonia	C	Y	1991	1899	1	5	Y	0	3	1	3	2	1	0	10	11	11	271	20	291
	Liberty	R	Y	1982	1982	1	5	Y	0	6	4	5	6	7	0	28	33	21	501	50	551
	Mt. Harmony	R	Y	1991	1860	1	5	Y	0	0	0	5	2	0	0	7	8	14	149	95	244
	Mt Lebanon	R	Y	1988	1857	1	5	Y	0	0	0	0	3	0	0	3	9	12	173	25	198
	Mt. Olivet	R	N		1883	1	5	Y	0	0	0	0	0	0	0	0	0	0	79	21	100
	Mt. Pleasant (C)	C	Y	1992	1849	1	5	Y	0	0	0	0	0	0	0	0	9	25	235	121	356
	Mt. Pleasant (R)	R	Y	1989	1853	1	5	Y	0	1	2	1	0	0	0	4	6	10	208	15	223
	Mountain View	R	Y	1990	1960	1	5	Y	0	0	0	1	2	0	0	3	0	2	114	2	116
	New Bethel	R	N		1955	1	5	N	0	0	0	0	0	0	0	0	7	12	80	0	80
	Pilgrim	R	Y	1985	1969	1	5	Y	0	0	0	0	0	0	0	0	2	1	122	0	122

Piney Mountain	R	Y	1989	1951	1	5	Y	0	1	3	3	2	2	0	11	7	7	206	73	279
Plainview	R	Y	1979	1971	1	5	N	1	1	2	2	6	0	0	12	2	4	59	0	59
Pore's Ford	R	Y	1990	1948	1	5	Y	0	0	0	0	0	0	0	0	0	0	45	0	45
Prospect	C	Y	1992	1899	1	5	Y	0	0	0	0	0	0	0	0	8	11	228	106	334
Race Path	R	Y	1989	1914	1	5	Y	0	0	0	0	0	1	0	1	5	23	415	400	815
Riverside	R	Y	1979	1924	1	5	Y	0	0	0	0	1	0	0	1	0	3	180	14	194
Sandy Level	R	Y	1991	1905	1	5	Y	0	1	3	0	1	1	0	6	6	66	218	50	268
Sandy Mush	R	Y	1991	1951	2	5	Y	0	0	1	2	2	2	0	1	6	14	362	92	454
Sandy Run	C	Y	1981	1772	2	5	Y	0	0	2	2	2	2	0	8	9	14	286	94	380
Shiloh	R	Y	1988	1834	1	5	Y	0	6	2	2	0	1	0	11	13	15	311	48	359
Smith Grove	R	Y	1991	1919	1	5	Y	0	0	1	0	3	1	0	5	4	10	195	72	267
Sulphur Springs	R	Y	1990	1910	1	5	Y	0	1	5	3	7	3	0	19	17	10	200	64	264
Temple	R	Y	1985	1940	3	5	Y	0	1	1	0	0	0	0	2	0	5	104	43	147
Trinity	C	Y	1985	1912	1	5	Y	0	0	2	1	0	1	0	4	2	16	293	81	374
Victory	R	Y	1971	1971	1	5	Y	0	0	3	1	4	1	0	9	4	17	164	3	167
Walls	R	Y	1985	1844	1	5	Y	0	0	1	2	0	0	0	3	9	16	309	62	371
Wilson	R	Y	1986	1927	1	5	Y	0	1	1	1	1	1	2	6	2	10	230	35	265
Totals								4	53	86	90	111	74	8	426	520	774	16,075	4,181	20,256

TABLE B SUNDAY SCHOOL YEAR ENDING SEPT. 30, 1992	Churches															
	Cradle Roll enrollment (Birth to 2 years)	Preschool enrollment (Birth through 5 years)	Children enrollment (6-11 years or grades 1-6)	Youth enrollment (12-17 years or grades 7-12)	Young Adult enrollment (18-24 years or H.S. graduation through 24 years)	Young Adult enrollment (25-34 years)	Adult enrollment (35-64 years)	Senior Adult enrollment (65 and over)	College Students enrollment	Special Education enrollment	Adults Away enrollment	Homebound enrollment	General officers enrollment	Other ongoing Bible study	Enrollment of mission(s) of church	Total ongoing Sunday School enrollment
	Average weekly Sunday School attendance	Church V.B.S. enrollment	Backyard Bible Club enrollment	No. of ethnic S.S. members												
Alexander	0	19	25	16	14	42	51	19	0	0	0	8	4	0	0	198
Bethany	4	13	23	29	10	31	82	21	6	0	0	0	6	35	0	260
Bethel	0	49	34	26	13	50	66	93	6	0	3	48	8	0	0	396
Big Springs	0	25	16	9	2	17	47	13	4	0	0	0	5	0	0	138
Bostic First	0	29	35	29	12	18	68	23	5	0	0	0	3	0	0	222
Broad River	0	1	6	6	3	0	11	10	1	0	0	0	2	0	0	40
Calvary	6	7	10	11	6	10	25	26	1	0	0	10	4	0	0	116
Campfield Memorial	8	6	16	13	9	10	32	28	5	1	0	0	8	0	0	136
Camp's Creek	0	16	37	20	27	21	21	10	3	0	0	4	7	0	0	166
Cane Creek	0	9	22	6	9	11	35	10	0	0	0	0	5	0	0	107
Caroleen	0	19	17	12	31	27	44	31	6	0	0	0	7	0	0	194
Chase	6	17	25	25	34	26	6	12	0	0	0	0	4	0	0	155
Cliffside	0	27	29	37	49	58	47	52	6	0	0	0	5	0	0	310

Concord	0	11	15	13	14	22	22	22	5	0	0	8	8	0	0	140	80	120	0	0
Corinth	0	30	37	31	14	32	30	42	8	0	0	0	6	0	0	230	143	136	0	0
Crestview	0	19	27	14	15	26	88	44	2	0	0	4	6	11	0	256	150	100	0	0
Danielstown	6	13	14	5	4	4	15	30	0	0	0	0	5	0	0	96	57	99	51	0
Drury Dobbins	6	10	16	23	0	25	17	13	0	0	0	0	2	0	0	112	57	60	0	0
Fairview	0	5	12	13	4	10	28	4	0	0	0	0	5	0	0	81	52	77	14	0
Faith	2	2	5	5	1	6	7	2	0	0	0	0	7	0	0	37	33	0	0	0
First Broad	0	12	15	13	5	20	31	8	4	0	0	0	6	0	0	114	65	84	0	0
Florence	0	56	51	42	16	53	179	145	10	3	0	26	8	0	0	589	250	165	0	0
Floyd's Creek	0	44	30	51	5	58	50	40	12	0	0	0	7	0	0	297	184	148	0	0
Forest City First	0	51	51	53	18	30	112	177	24	0	0	0	8	32	0	556	279	111	0	7
Forest Lake	0	5	12	14	4	9	20	4	2	0	0	0	3	0	0	73	55	53	0	0
Gantt's Grove	3	8	7	5	6	2	32	19	0	0	0	0	3	0	0	85	60	87	0	0
Glenwood	5	5	5	10	14	10	25	20	2	0	0	0	2	0	0	98	48	0	0	0
Goode's Creek	0	5	18	34	3	16	31	12	4	0	0	0	4	0	0	127	92	119	0	0
Goode's Grove	3	7	6	6	5	5	22	8	2	0	0	0	12	0	0	76	35	42	0	0
Gray's Creek	0	11	13	13	5	30	24	21	0	0	0	0	5	0	0	122	78	57	0	0
Harmon Street	0	20	19	7	6	38	32	18	2	0	0	0	6	0	0	148	90	120	0	0
Harris First	0	5	11	10	15	8	12	10	0	0	0	0	15	0	0	86	62	75	0	0
Haynes Memorial	0	2	0	5	0	2	7	27	0	0	0	0	1	0	0	44	22	27	0	0

Churches		TABLE B SUNDAY SCHOOL YEAR ENDING SEPT. 30, 1992																			
		Grade Roll enrollment (Birth to 2 years)	Preschool enrollment (Birth through 5 years)	Children enrollment (6-11 years or grades 1-6)	Youth enrollment (12-17 years or grades 7-12)	Young Adult enrollment (18-24 years or H.S. graduation through 24 years)	Young Adult enrollment (25-34 years)	Adult enrollment (35-64 years)	Senior Adult enrollment (65 and over)	College Students enrollment	Special Education enrollment	Adults Away enrollment	Homebound enrollment	General officers enrollment	Other ongoing Bible study	Enrollment of mission(s) of church	Total ongoing Sunday School enrollment	Average weekly Sunday School attendance	Church V.B.S. enrollment	Backyard Bible Club enrollment	No. of ethnic S.S. members
Henrietta First		12	14	10	38	13	32	55	61	0	0	0	6	5	0	0	246	140	119	0	0
Hick's Grove		4	14	25	19	6	10	27	25	2	0	0	10	8	0	0	150	105	90	0	0
High Shoal		6	10	7	11	8	12	28	11	3	0	0	5	8	0	8	117	45	60	0	0
Holly Springs		0	29	33	38	33	72	97	20	0	0	21	0	4	0	0	347	301	120	0	0
Lavonia		0	14	16	13	4	23	37	16	0	0	0	0	3	0	0	126	84	92	0	0
Liberty		0	44	55	30	75	34	55	45	7	0	0	0	10	0	0	355	211	215	0	0
Mt. Harmony		0	18	17	22	10	14	14	17	4	0	0	0	3	0	0	119	90	72	0	0
Mt. Lebanon		0	4	5	9	5	4	34	10	4	0	0	0	5	0	0	80	65	53	0	0
Mt. Olivet		0	7	5	6	5	2	9	13	0	0	3	0	0	0	0	50	22	0	0	0
Mt. Pleasant (C)		0	21	26	43	7	43	18	50	8	0	0	15	7	0	0	238	120	103	0	1
Mt. Pleasant (R)		0	11	15	13	0	12	59	18	2	0	0	0	3	0	0	133	70	85	0	0
Mountain View		0	6	4	7	10	2	15	10	1	0	0	0	2	0	0	57	36	30	0	0
New Bethel		0	2	2	6	6	10	12	12	4	0	0	0	0	0	0	54	43	37	0	0
Pilgrim		0	2	7	10	0	3	9	3	0	0	0	0	0	0	0	34	20	0	0	0

Piney Mountain	0	11	15	28	6	29	17	9	5	0	0	0	10	0	0	130	60	125	0	0
Plainview	0	2	6	4	4	2	23	1	0	0	0	0	2	0	0	44	32	44	0	0
Pore's Ford	0	2	2	2	0	2	19	7	2	0	0	0	4	0	0	40	30	0	0	0
Prospect	0	11	23	23	28	30	36	48	1	0	1	5	5	0	0	211	78	39	0	0
Race Path	0	32	36	19	59	14	80	64	2	0	0	14	8	0	0	328	141	90	14	0
Riverside	5	8	16	5	8	14	24	5	0	0	0	0	15	0	0	100	40	0	0	0
Sandy Level	0	5	8	10	10	16	10	17	2	0	0	0	3	0	0	81	70	76	0	0
Sandy Mush	12	2	11	13	7	8	51	34	11	0	17	7	0	0	0	173	115	83	0	0
Sandy Run	0	29	27	25	12	38	47	27	0	0	0	5	4	0	0	214	115	84	0	0
Shiloh	0	12	26	11	10	10	73	60	3	0	0	35	4	0	0	244	139	100	0	0
Smith Grove	2	6	8	9	3	9	19	25	4	0	0	10	6	0	0	101	75	65	0	0
Sulphur Springs	3	17	16	11	25	10	34	14	5	0	0	0	4	0	0	139	97	107	0	0
Temple	0	9	10	5	0	0	12	27	0	0	0	1	3	0	0	67	46	49	0	0
Trinity	0	15	23	23	1	22	65	52	7	0	12	0	7	0	0	227	133	54	0	1
Victory	0	13	26	14	18	20	32	6	1	0	0	1	5	0	0	136	93	91	0	0
Walls	0	22	32	20	10	19	56	45	0	0	0	0	7	0	0	211	128	98	0	0
Wilson	17	10	14	4	32	0	9	7	0	0	0	7	2	0	0	102	53	91	0	0
Totals	110	960	1,185	1,097	788	1,243	2,395	1,773	198	4	57	229	334	78	8	10,459	6,081	5,062	99	10

TABLE C DISCIPLESHIP TRAINING YEAR ENDING SEPT. 30, 1992		Preschool enrollment (5 years and under—not in school)	Children enrollment (6-11 years or grades 1-6)	Youth enrollment (12-17 years or grades 7-12)	Adult enrollment (18 and over)	General officers enrollment	New Church Member Training	Baptist Doctrine Study	Disciple Youth and DiscipleLife	Equipping Center	LIFE	Leader Training and other Discipleship Training	Enrollment of mission(s) of church	Total Discipleship Training enrollment/participation	Average weekly Discipleship Training attendance
Churches															
Alexander		0	0	11	12	2	0	0	0	0	0	0	0	25	21
Bethany		0	0	0	20	0	0	0	0	0	0	0	0	20	15
Bethel		2	6	25	4	4	35	30	12	0	0	0	0	118	35
Big Springs		0	0	0	0	0	0	0	0	0	0	0	0	0	0
Bostic First		10	23	20	21	3	0	0	0	0	0	0	0	77	31
Broad River		0	0	0	0	0	0	0	0	0	0	0	0	0	0
Calvary		0	1	5	7	1	0	0	0	0	0	0	0	14	12
Campfield Memorial		3	3	5	20	5	0	0	0	0	0	0	0	36	17
Camp's Creek		18	33	16	40	4	0	0	0	0	0	0	0	111	67
Cane Creek		0	0	0	0	0	0	0	0	0	0	0	0	0	0
Caroleen		0	0	0	0	2	0	0	0	0	0	0	0	2	0
Chase		9	7	20	23	2	12	0	0	0	0	0	0	73	40
Cliffside		4	10	14	38	3	0	0	14	0	2	7	0	92	48

Piney Mountain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Plainview	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Pore's Ford	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Prospect	4	8	12	47	2	0	0	0	0	0	0	0	0	0	0	73	34	34
Race Path	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Riverside	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sandy Level	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sandy Mush	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sandy Run	7	11	21	58	3	0	0	0	0	0	0	0	0	0	0	100	44	44
Shiloh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Smith Grove	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sulphur Springs	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Temple	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Trinity	0	7	11	16	2	0	0	0	0	0	0	0	0	0	0	36	20	20
Victory	0	0	0	0	1	0	14	0	0	0	0	0	0	0	0	15	0	0
Walls	4	12	16	49	2	2	70	0	18	7	20	0	200	42	42	42	42	42
Wilson	0	0	0	15	3	4	25	0	0	0	0	0	0	0	0	47	0	0
Totals	113	217	333	633	85	103	191	37	130	9	37	0	1,888	962	962	962	962	962

TABLE D MUSIC MINISTRY YEAR ENDING SEPT. 30, 1992		Churches											
		Preschool enrollment	Younger children's (6-8 years) enrollment	Older children's (9-11 years) enrollment	Youth enrollment (12-17 years)	Adult enrollment (18 and over)	Handbell ringers enrollment	Vocal ensembles enrollment	Instrumental ensembles enrollment	General music leaders enrollment	Enrollment of Mission(s) of church	Total ongoing Music Ministry enrollment	Average weekly Music Ministry attendance
Alexander		0	6	4	0	33	0	15	0	4	0	62	24
Bethany		10	7	8	17	38	0	21	0	7	0	108	70
Bethel		16	13	0	0	30	0	0	0	4	63	126	46
Big Springs		12	7	7	10	25	0	15	3	9	0	88	40
Bostic First		2	3	5	3	25	0	0	0	5	0	43	20
Broad River		0	0	2	16	0	0	0	0	2	0	20	15
Calvary		3	2	4	5	14	0	0	0	3	0	31	12
Campfield Memorial		6	4	2	1	29	0	0	0	5	0	47	35
Camp's Creek		10	9	17	24	63	0	12	0	10	0	145	108
Cane Creek		4	5	5	8	25	0	0	0	5	0	52	40
Caroleen		0	1	6	0	20	0	0	0	4	0	31	15
Chase		8	7	8	23	33	0	4	2	5	0	90	80
Cliffside		3	4	12	0	23	0	4	2	3	0	51	39

Concord	5	8	3	4	24	0	8	0	4	0	56	35
Corinth	0	11	10	9	29	0	0	0	3	0	62	41
Crestview	8	5	10	10	38	0	8	0	3	0	82	45
Danieltown	0	10	15	12	20	0	6	1	4	0	68	20
Drury Dobbins	0	0	0	20	16	0	11	5	4	0	56	26
Fairview	0	2	4	6	17	0	0	0	4	0	33	30
Faith	5	4	4	0	14	0	3	5	3	0	38	20
First Broad	4	10	5	5	30	0	10	0	1	0	65	25
Florence	20	12	13	23	40	11	9	0	15	0	143	135
Floyd's Ccreek	0	12	10	25	30	0	8	0	5	0	90	55
Forest City First	39	14	20	35	70	47	0	0	24	0	249	205
Forest Lake	0	0	0	0	20	0	0	0	3	0	23	10
Gantt's Grove	0	0	0	19	0	0	1	0	4	0	24	21
Glenwood	0	0	0	3	24	0	0	2	1	0	30	30
Goode's Creek	0	4	1	8	20	0	15	0	3	0	51	20
Goode's Grove	5	2	5	4	45	0	5	0	2	0	68	60
Gray's Creek	0	0	0	0	32	0	10	0	2	0	44	8
Harmon Street	3	2	5	6	30	0	0	4	1	0	51	25
Harris First	0	0	0	0	0	0	40	0	6	0	46	30
Haynes Memorial	0	0	0	1	8	0	0	0	2	0	11	6

TABLE D MUSIC MINISTRY YEAR ENDING SEPT. 30, 1992	Preschool enrollment										
	Churches										
	Younger children's (6-8 years) enrollment	Older children's (9-11 years) enrollment	Youth enrollment (12-17 years)	Adult enrollment (18 and over)	Handbell ringers enrollment	Vocal ensembles enrollment	Instrumental ensembles enrollment	General music leaders enrollment	Enrollment of Mission(s) of church	Total ongoing Music Ministry enrollment	Average weekly Music Ministry attendance
Henrietta First	0	12	20	40	0	15	3	6	0	96	30
Hick's Grove	8	4	0	18	0	9	2	0	0	45	12
High Shoal	0	2	4	23	0	3	0	4	0	36	20
Holly Springs	0	0	12	55	0	0	0	3	0	70	50
Lavonia	0	5	15	25	0	6	2	3	0	66	35
Liberty	10	8	25	55	0	43	3	6	0	162	35
Mt. Harmony	4	5	4	16	0	0	0	3	0	36	22
Mt. Lebanon	4	2	8	20	0	0	2	4	0	43	25
Mt. Olivet	0	0	0	0	0	6	0	4	0	10	0
Mt. Pleasant (C)	8	15	12	30	0	22	0	3	0	100	50
Mt. Pleasant (R)	4	8	8	20	0	8	0	3	0	57	32
Mountain View	0	2	1	17	0	0	0	4	0	25	15
New Bethel	1	0	6	14	0	0	0	4	0	28	14
Pilgrim	0	0	3	12	0	0	0	4	0	19	10

Piney Mountain	10	4	4	4	6	25	0	11	5	3	0	68	50
Plainview	2	1	2	1	14	0	0	13	7	2	4	46	10
Pore's Ford	0	0	0	0	0	0	0	0	0	0	0	0	0
Prospect	0	0	5	6	20	0	0	8	0	4	0	43	38
Race Path	4	4	3	4	36	0	0	15	0	5	0	71	30
Riverside	3	2	3	5	15	0	0	14	5	9	0	56	20
Sandy Level	0	3	7	12	0	0	0	4	0	4	0	30	25
Sandy Mush	4	0	10	0	28	0	0	12	0	6	0	60	25
Sandy Run	5	12	0	0	25	8	0	0	0	2	0	52	28
Shiloh	5	3	0	0	22	0	0	4	0	4	0	38	31
Smith Grove	0	0	7	0	19	0	0	4	0	3	0	33	17
Sulphur Springs	5	5	4	8	29	0	0	0	0	3	0	54	35
Temple	0	3	4	1	8	0	0	2	0	4	0	22	12
Trinity	0	4	4	10	29	0	0	0	0	6	0	53	40
Victory	2	1	10	4	30	0	0	2	4	3	0	56	40
Walls	0	2	8	3	25	0	0	4	0	3	1	46	20
Wilson	0	15	0	20	0	0	0	0	0	2	0	37	35
Totals	242	271	324	495	1,535	66	410	57	274	68	3,742	2,197	

TABLE E WOMAN'S MISSIONARY UNION YEAR ENDING SEPT. 30, 1992		NUMBER OF ORGANIZATIONS								ENROLLMENT OF ORGANIZATIONS						
		Mission Friends (5 years and under— not in school)	Girls in action (6-11 years or grades 1-6)	Acleens (12-17 years or grades 7-12)	Baptist Young Women (18-34 years or H.S. graduation through 34 years)	Baptist Women (35 and over)	Mission(s) of church	Total number of organizations	Mission Friends (5 years and under— not in school)	Girls in Action (6-11 years or grades 1-6)	Acleens (12-17 years or grades 7-12)	Baptist Young Women (18-34 years or H.S. graduation through 34 years)	Baptist Women (35 and over)	WMU officers	Mission(s) of church	Total ongoing WMU enrollment
Churches																
	Alexander	1	1	1	1	1	0	5	8	11	6	6	45	6	0	82
	Bethany	1	1	1	1	1	0	5	6	15	10	15	25	6	0	77
	Bethel	1	1	1	0	3	0	6	7	23	5	40	35	5	0	115
	Big Springs	1	1	1	0	1	0	4	17	7	5	0	15	4	0	48
	Bostic First	1	1	1	1	2	0	6	7	6	4	10	12	3	0	42
	Broad River	0	1	1	0	0	0	2	0	7	5	0	0	0	0	12
	Calvary	1	1	1	1	1	0	5	5	6	4	12	6	6	0	39
	Campfield Memorial	1	1	0	1	1	0	4	6	5	0	10	13	5	0	39
	Camp's Creek	2	2	2	1	1	0	8	17	19	17	15	7	8	0	83
	Cane Creek	0	0	0	0	1	0	1	0	0	0	0	8	2	0	10
	Caroleen	1	1	0	0	3	0	5	4	5	0	0	36	1	0	46
	Chase	1	2	0	0	2	0	5	10	18	0	0	15	6	0	49
	Cliffside	1	2	1	1	1	0	6	8	16	11	9	53	3	0	100

Concord	1	1	1	1	1	1	0	5	6	7	4	13	12	1	0	43
Corinth	1	1	1	1	1	1	0	5	8	10	6	8	16	3	0	51
Crestview	1	1	0	1	1	1	0	4	8	5	0	9	25	4	0	51
Danieltown	0	0	1	1	1	1	0	3	0	0	1	3	2	2	0	8
Drury Dobbins	1	0	0	0	0	0	0	1	7	0	0	0	0	2	0	9
Fairview	0	0	0	0	1	1	0	1	0	0	0	0	12	0	0	12
Faith	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
First Broad	1	0	0	0	1	1	0	2	7	0	0	0	15	1	0	23
Florence	2	2	1	1	1	1	0	7	30	17	11	37	43	1	0	139
Floyd's Creek	2	2	1	1	1	2	0	8	12	9	6	28	25	12	0	92
Forest City First	2	2	1	0	1	1	0	6	23	12	3	0	45	3	0	86
Forest Lake	1	1	1	0	1	1	0	4	3	6	4	0	6	2	0	21
Gantt's Grove	0	0	0	0	1	1	0	1	0	0	0	0	21	3	0	24
Glenwood	0	0	0	0	1	1	0	1	0	0	0	0	15	2	0	17
Goode's Creek	0	1	1	0	1	1	0	3	0	10	5	0	12	5	0	32
Goode's Grove	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Gray's Creek	0	0	0	1	1	1	0	2	0	0	0	12	12	6	0	30
Harmon Street	1	1	1	1	1	1	0	5	5	7	5	13	10	3	0	43
Harris First	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Haynes Memorial	0	0	0	0	0	1	0	1	0	0	0	0	16	3	0	19

		NUMBER OF ORGANIZATIONS								ENROLLMENT OF ORGANIZATIONS							
		Mission Friends (5 years and under— not in school)	Girls in action (6-1 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-34 years or H.S. graduation through 34 years)	Baptist Women (35 and over)	Mission(s) of church	Total number of organizations	Mission Friends (5 years and under— not in school)	Girls in Action (6-1 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-34 years or H.S. graduation through 34 years)	Baptist Women (35 and over)	WMU officers	Mission(s) of church	Total ongoing WMU enrollment	
Churches																	
	Henrietta First	1	1	1	0	1	4	8	7	7	0	35	2	0	59		
	Hick's Grove	1	1	1	1	2	6	9	10	6	12	21	6	0	64		
	High Shoal	1	1	1	0	1	4	3	5	5	0	12	3	0	28		
	Holly Springs	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	Lavonia	0	0	0	0	1	1	0	0	0	0	14	1	0	15		
	Liberty	1	1	0	0	0	2	20	19	0	0	0	0	0	39		
	Mt. Harmony	1	1	0	0	1	3	4	6	0	0	8	1	0	19		
	Mt. Lebanon	1	1	1	0	1	4	0	4	8	0	15	1	0	28		
	Mt. Olivet	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	Mt. Pleasant (C)	1	1	1	0	1	4	9	8	17	0	21	4	0	59		
	Mt. Pleasant (R)	0	0	0	0	1	1	0	0	0	0	20	2	0	22		
	Mountain View	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	New Bethel	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	Dillard	0	0	0	0	1	1	0	0	0	0	15	5	0	20		

Piney Mountain	1	1	1	0	1	0	4	10	4	7	0	14	3	0	38
Plainview	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Pore's Ford	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Prospect	0	1	1	1	1	0	4	0	4	4	5	14	0	0	27
Race Path	1	1	1	0	2	0	5	6	2	4	0	22	5	0	39
Riverside	0	1	0	0	0	0	1	0	6	0	0	0	0	0	6
Sandy Level	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sandy Mush	0	0	0	1	2	0	3	0	0	0	8	45	1	0	54
Sandy Run	1	1	0	1	1	0	4	16	20	0	11	35	8	0	90
Shiloh	1	1	1	1	1	0	5	6	11	8	0	29	0	0	54
Smith Grove	1	1	0	1	1	0	4	3	8	0	8	12	3	0	34
Sulphur Springs	2	1	1	1	1	0	6	11	5	12	18	28	10	0	84
Temple	1	1	0	0	1	0	3	6	12	0	0	8	3	0	29
Trinity	0	1	1	0	1	0	3	0	9	4	0	19	1	0	33
Victory	0	0	0	0	1	0	1	0	0	0	0	26	1	0	27
Walls	1	1	1	0	1	0	4	4	4	5	0	10	1	0	24
Wilson	1	1	1	0	1	0	4	6	6	4	0	10	0	0	26
Totals	42	46	32	22	60	0	202	325	371	203	302	990	169	0	2,360

TABLE F BROTHERHOOD YEAR ENDING SEPT. 30, 1992										
	Lads (6-8 years or grades 1-3)	Crusaders (9-11 years or grades 4-6)	Pioneers (12-14 years or grades 7-9)	High school Baptist Young Men enrollment	Baptist Young Men enrollment	Baptist Men enrollment	Missions Projects Participation	Ongoing Mission Groups Participation	Enrollment of mission(s) of church	Total ongoing Brotherhood enrollment
Churches										
Alexander	10	10	6	0	0	7	0	0	0	33
Bethany	7	4	7	0	0	5	0	0	0	23
Bethel	5	7	8	0	0	20	6	5	0	51
Big Springs	9	2	0	2	0	16	10	8	0	47
Bostic First	4	4	5	2	0	10	0	0	0	25
Broad River	0	0	8	0	0	0	0	0	0	8
Calvary	0	0	2	0	0	0	0	0	0	2
Campfield Memorial	3	3	0	0	0	15	0	0	0	21
Camp's Creek	7	10	6	0	0	12	10	0	0	45
Cane Creek	0	0	0	0	0	0	0	0	0	0
Caroleen	0	3	3	0	0	0	0	0	0	6
Chase	2	3	5	0	0	10	0	1	0	21
Cliffside	5	8	5	4	0	15	15	0	0	52

Concord	1	2	2	2	2	2	0	0	0	0	0	9
Corinth	3	3	5	0	10	8	0	0	0	0	0	29
Crestview	0	4	5	0	0	0	0	0	0	0	0	9
Danieltown	0	0	0	0	0	0	0	0	0	0	0	0
Drury Dobbins	0	0	0	0	0	0	0	0	0	0	0	0
Fairview	0	0	0	0	0	0	0	0	0	0	0	0
Faith	0	0	0	0	0	0	0	0	0	0	0	0
First Broad	0	0	0	0	0	0	0	0	0	0	0	0
Florence	12	5	0	0	0	0	0	0	0	0	0	17
Floyd's Creek	5	5	12	0	0	14	0	0	0	0	0	36
Forest City First	5	3	4	0	8	30	3	1	0	0	0	54
Forest Lake	0	0	7	0	2	9	0	4	9	9	31	
Gantt's Grove	0	0	0	0	0	18	1	0	0	0	0	19
Glenwood	0	0	0	0	0	0	0	0	0	0	0	0
Goode's Creek	0	0	7	0	1	7	0	0	0	0	0	15
Goode's Grove	0	0	0	0	0	1	14	0	0	0	0	15
Gray's Creek	0	0	0	0	0	0	0	0	0	0	0	0
Harmon Street	2	8	3	0	0	20	0	3	0	0	0	36
Harris First	0	0	0	0	0	0	0	0	0	0	0	0
Haynes Memorial	0	5	0	0	0	0	0	0	0	0	0	5

TABLE F
BROTHERHOOD
YEAR ENDING
SEPT. 30, 1992

Churches	Lads (6-8 years or grades 1-3)	Crusaders (9-11 years or grades 4-5)	Pioneers (12-14 years or grades 7-9)	High school Baptist Young Men enrollment	Baptist Young Men enrollment	Baptist Men enrollment	Missions Projects Participation	Ongoing Mission Action Groups Participation	Enrollment of mission(s) of church	Total ongoing Brotherhood enrollment
Henrietta First	0	0	0	0	0	0	0	0	0	0
Hick's Grove	0	5	5	6	0	17	10	10	0	53
High Shoal	0	0	2	3	0	10	0	0	0	15
Holly Springs	0	0	0	0	0	0	0	0	0	0
Lavonia	0	0	0	0	0	12	0	0	0	12
Liberty	3	4	0	0	0	0	0	0	0	7
Mt. Harmony	3	0	0	0	0	15	0	0	0	18
Mt. Lebanon	0	2	1	3	0	20	0	0	0	26
Mt. Olivet	0	0	0	0	0	0	0	0	0	0
Mt. Pleasant (C)	6	10	9	0	0	8	0	0	0	33
Mt. Pleasant (R)	0	0	0	0	0	0	0	0	0	0
Mountain View	0	0	0	0	0	0	0	0	0	0
New Bethel	0	0	0	0	0	0	0	0	0	0

Piney Mountain	3	5	0	0	0	0	0	0	0	0	0	8
Plainview	0	0	0	0	0	0	0	0	0	0	0	0
Pore's Ford	0	0	0	0	0	0	0	0	0	0	0	0
Prospect	3	2	0	5	0	0	0	0	0	0	0	10
Race Path	0	6	2	5	5	10	5	0	0	0	0	33
Riverside	2	4	3	0	0	0	0	0	0	0	0	9
Sandy Level	0	0	0	0	0	0	0	0	0	0	0	0
Sandy Mush	0	4	0	0	0	7	0	0	0	0	0	11
Sandy Run	5	5	6	0	0	9	0	0	0	0	0	25
Shiloh	3	7	0	0	0	12	0	0	0	0	0	22
Smith Grove	1	4	0	0	7	13	0	0	0	0	0	25
Sulphur Springs	3	5	0	0	3	14	0	0	0	0	0	25
Temple	0	0	0	0	0	0	0	0	0	0	0	0
Trinity	2	3	3	5	3	15	0	0	0	0	0	31
Victory	0	0	0	0	0	0	0	0	0	0	0	0
Walls	0	9	0	0	0	8	0	0	0	0	0	17
Wilson	0	0	0	0	4	4	0	0	0	0	0	8
Totals	114	164	131	37	45	391	74	32	9	997		

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP YEAR ENDING SEPT. 30, 1992													
	Churches	Undesignated gifts, offerings, etc.	Designated Gifts, Offerings, etc.	Total tithes, all offerings, and special gifts	All other receipts	Total Receipts	Money borrowed during the year	Church staff salaries	Money paid out on new construction during the year	Debt retirement during	Church literature	All other local expenditures	Total local expenditures
	Alexander	105,138	13,834	118,972	183,736	302,708	0	162,344	0	22,950	6,350	94,664	286,308
	Bethany	179,846	36,516	216,362	404	216,766	10,000	74,114	0	25,981	6,218	63,432	169,745
	Bethel	138,712	34,871	173,583	548	174,131	10,000	48,548	0	1,284	9,787	40,986	100,605
	Big Springs	69,184	9,441	78,625	4,012	82,637	0	34,942	0	0	3,056	21,346	59,344
	Bostic First	125,648	18,529	144,177	0	144,177	0	23,384	0	16,621	5,176	42,788	87,969
	Broad River	37,346	1,631	38,977	0	38,977	0	10,971	0	0	1,229	15,476	27,676
	Calvary	58,675	10,545	69,220	0	69,220	0	18,000	0	16,205	5,100	16,500	55,805
	Campfield Memorial	59,570	6,852	66,422	0	66,422	5,500	29,961	0	2,470	3,814	11,702	47,947
	Camp's Creek	109,992	11,975	121,967	445	122,412	0	47,576	0	9,300	8,128	10,730	75,734
	Cane Creek	60,630	8,367	68,997	0	68,997	8,847	23,400	0	11,637	3,664	30,634	69,335
	Caroleen	96,712	5,850	102,562	0	102,562	0	47,994	0	24,067	2,800	18,178	93,039
	Chase	57,665	10,417	68,082	0	68,082	0	29,996	0	0	2,262	12,790	45,048
	Cliffside	174,000	73,200	247,200	4,800	252,000	0	68,250	0	0	6,832	34,918	110,000

Concord	87,815	4,275	92,090	0	92,090	8,000	34,052	0	3,058	2,992	49,962	90,064
Corinth	135,079	9,111	144,190	413	144,603	0	35,303	0	0	7,650	54,736	97,689
Crestview	157,924	2,600	160,524	0	160,524	0	44,343	0	0	3,954	50,000	98,297
Danieltown	37,255	5,483	42,738	196	42,934	1,469	10,820	1,126	19,754	2,964	9,679	44,343
Drury Dobbins	64,413	3,847	68,260	0	68,260	0	27,840	0	0	2,333	6,091	36,264
Fairview	55,781	5,897	61,678	813	62,491	0	18,140	0	0	2,450	17,739	38,329
Faith	11,192	367	11,559	0	11,559	0	4,800	0	2,268	298	3,214	10,580
First Broad	56,794	26,292	83,086	0	83,086	0	27,086	0	3,941	3,248	24,375	58,650
Florence	249,844	165,553	415,397	127,771	543,168	160,000	113,311	27,354	450,234	7,928	84,214	683,041
Floyd's Creek	176,288	26,127	202,415	0	202,415	0	59,819	0	0	5,638	20,337	85,794
Forest City First	395,600	31,250	426,850	0	426,850	0	161,607	0	0	13,000	96,000	270,607
Forest Lake	42,112	849	42,961	653	43,614	0	23,060	0	8,966	2,302	3,521	37,849
Gantt's Grove	52,667	0	52,667	0	52,667	0	12,950	14,461	0	1,213	16,675	45,299
Glenwood	38,436	0	38,436	0	38,436	0	26,260	1,600	0	1,200	0	29,060
Goode's Creek	81,395	11,311	92,706	0	92,706	0	25,346	0	11,700	3,220	21,040	61,306
Goode's Grove	36,499	902	37,401	0	37,401	0	17,912	13,630	0	778	3,602	35,922
Gray's Creek	49,413	9,605	59,018	239	59,257	0	17,500	0	0	2,766	29,716	49,982
Harmon Street	76,852	1,484	78,336	4,582	82,918	13,700	27,284	0	13,509	3,133	12,069	55,995
Harris First	47,580	1,670	49,250	0	49,250	22,000	20,450	0	0	1,208	6,551	28,209
Haynes Memorial	30,324	658	30,982	0	30,982	0	9,490	0	0	2,573	17,206	29,269

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP YEAR ENDING SEPT. 30, 1992	Churches											Total local expenditures
	Undesignated gifts, offerings, etc.	Designated Gifts, offerings, etc.	Total tithes, all offerings, and special gifts	All other receipts	Total Receipts	Money borrowed during the year	Church staff salaries	Money paid on new construction during the year	Debt retirement during	Church literature	All other local expenditures	
Henrietta First	115,818	10,478	126,296	150	126,446	0	42,104	6,520	13,082	5,800	20,238	87,744
Hick's Grove	82,399	6,348	88,747	0	88,747	0	27,421	0	2,104	3,224	44,571	77,320
High Shoal	52,354	10,821	63,175	0	63,175	0	31,980	0	0	2,549	5,012	39,541
Holly Springs	336,531	21,103	357,634	2,561	360,195	0	53,100	0	55,522	2,236	173,459	284,317
Lavonia	98,869	15,431	114,300	0	114,300	0	37,213	0	0	1,792	62,215	101,220
Liberty	243,557	48,163	291,720	0	291,720	0	78,354	0	58,979	5,605	35,536	178,474
Mt. Harmony	69,076	4,771	73,847	0	73,847	0	31,395	0	0	2,363	26,596	60,354
Mt. Lebanon	44,729	7,091	51,820	0	51,820	0	23,320	0	0	1,118	11,345	35,783
Mt. Olivet	24,823	5,008	29,831	543	30,374	0	13,220	0	0	1,115	4,546	18,881
Mt. Pleasant (C)	79,251	16,444	95,695	0	95,695	0	26,883	0	0	9,266	19,906	56,055
Mt. Pleasant (R)	66,147	8,360	74,507	0	74,507	0	38,270	0	1,190	1,679	13,216	54,355
Mountain View	35,189	917	36,106	319	36,425	0	14,340	8,810	2,656	502	2,793	29,101
New Bethel	21,858	2,458	24,316	0	24,316	0	9,750	0	0	627	9,651	20,028
Pilgrim	22,249	301	22,550	0	22,550	0	11,300	0	0	400	7,215	18,915

Piney Mountain	49,395	2,532	51,927	0	51,927	0	12,400	0	13,171	1,463	7,740	34,774
Plainview	30,443	0	30,443	0	30,443	5,000	10,400	0	6,233	243	12,677	29,553
Pore's Ford	18,850	10,275	29,125	0	29,125	0	11,180	8,723	0	118	7,465	27,486
Prospect	77,490	4,384	81,874	471	82,345	0	39,604	0	0	3,790	19,363	62,757
Race Path	150,867	20,926	171,793	0	171,793	0	46,959	0	0	6,079	16,759	69,797
Riverside	29,742	5,760	35,502	768	36,270	0	21,799	0	0	403	17,242	39,444
Sandy Level	37,154	9,877	47,031	2,428	49,459	0	15,227	0	46,000	1,634	14,888	77,749
Sandy Mush	94,932	8,212	103,144	0	103,144	0	51,390	0	7,496	6,041	20,665	85,592
Sandy Run	89,037	13,432	102,469	0	102,469	0	40,470	0	0	3,776	15,475	59,721
Shiloh	108,988	23,435	132,423	1,500	133,923	0	55,733	0	0	3,468	54,035	113,236
Smith Grove	51,000	8,000	59,000	1,600	60,600	0	37,000	0	4,200	3,000	7,400	51,600
Sulphur Springs	131,004	4,925	135,929	0	135,929	0	39,895	0	0	3,400	14,191	57,486
Temple	33,916	2,713	36,629	984	37,613	0	20,255	0	0	1,514	7,319	29,088
Trinity	117,255	14,360	131,615	1,169	132,784	0	50,207	0	9,332	4,421	47,090	111,050
Victory	77,877	3,284	81,161	0	81,161	0	27,595	0	0	1,488	7,688	36,771
Walls	106,973	8,451	115,424	2,626	118,050	0	52,379	0	0	5,196	48,736	106,311
Wilson	37,504	10,628	48,132	0	48,132	0	21,578	857	0	640	77	23,152
Totals	5,691,658	858,197	6,549,855	343,731	6,893,586	244,516	2,329,574	83,081	863,910	220,214	1,695,980	5,192,759

TABLE H MISSION EXPENDITURES YEAR ENDING SEPT. 30, 1992	CHURCH SPONSORED MISSIONS			COOPERATIVE PROGRAM		ASSOCIATIONAL MISSIONS		SPECIAL OFFERINGS								Total Special Off	Total To Missions
								STATE -- NATIONAL -- WORLD									
	Money paid out on new construction Prog.	All other church sponsored mission expenditures	Total church sponsored mission expenditures	Cooperative Program	Percent to Cooperative Program	Associational Missions Prog.	Percent to Associational Missions	State Missions	SB Home Missions (include Anne Armstrong)	SB Foreign Missions (includes Lottie Moon)	SB Christian education	SB Children's Homes	SB Hospitals	SB Homes for the aged	All other mission causes	Total other mission cause expenditures	Grand Total Mission Expenditures
Churches																	
Alexander	0	0	0	4954	4.71	600	0.57	245	1212	1677	0	131	137	134	1389	4,925	10,479
Bethany	0	0	0	13085	7.28	1560	0.87	0	2313	4426	0	0	0	0	25198	31,937	46,582
Bethel	0	0	0	13659	9.85	4098	2.95	481	975	6195	0	0	0	0	6713	14,364	32,121
Big Springs	0	0	0	6896	9.97	1379	1.99	221	465	1000	0	135	0	0	2573	4,394	12,669
Bostic First	0	0	0	14673	11.68	4500	3.58	500	1000	2500	0	128	97	0	3950	8,175	27,348
Broad River	0	0	0	1843	4.93	358	0.96	0	1059	1434	0	0	0	0	536	3,029	5,230
Calvary	0	0	0	960	1.64	500	0.85	499	1035	1599	0	269	150	150	500	4,202	5,662
Campfield Memorial	0	0	0	2784	4.67	1180	1.98	452	378	1359	0	280	196	118	824	3,607	7,571
Camp's Creek	0	0	0	10302	9.37	845	0.77	1690	2034	2215	0	0	0	0	0	5,939	17,086
Cane Creek	0	0	0	1819	3.00	1213	2.00	1213	978	1277	0	156	156	156	999	4,935	7,967
Caroleen	0	0	0	7560	7.82	100	0.10	594	2047	2029	0	192	0	0	180	5,042	12,702
Chase	0	0	0	2100	3.64	0	0	0	1311	1938	0	0	0	0	400	3,649	5,749
Cliffside	0	0	0	17498	10.06	2000	1.15	177	2633	5736	0	557	338	137	3835	13,413	32,911

Concord	0	0	0	8993	10.24	1756	2.00	10	672	1501	167	115	0	0	260	2,725	13,474
Corinth	0	0	0	22088	16.35	1200	0.89	135	1454	4302	0	0	0	0	4580	10,471	33,759
Crestview	0	0	0	2884	1.83	2163	1.37	0	1999	2684	0	721	721	0	8455	14,580	19,627
Danielstown	0	0	0	150	0.40	50	0.13	0	1140	555	0	0	0	0	0	1,695	1,895
Drury Dobbins	0	0	0	2283	3.54	1770	2.75	0	64	0	0	0	0	0	109	173	4,226
Fairview	0	0	0	2849	5.11	1075	1.93	399	700	1874	0	0	0	0	1114	4,087	8,011
Faith	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
First Broad	0	240	240	3123	5.50	1561	2.75	125	321	854	0	0	0	0	88	1,388	6,312
Florence	0	0	0	20091	8.04	1050	0.42	1023	3270	12324	2500	821	458	1638	17049	39,083	60,224
Floyd's Creek	0	0	0	16864	9.57	1200	0.68	25	1699	4536	0	0	0	0	4665	10,925	28,989
Forest City First	0	0	0	70000	17.69	5200	1.31	1438	3301	11738	2000	820	372	500	13082	33,251	108,451
Forest Lake	0	225	225	570	1.35	150	0.36	81	190	329	0	0	106	69	74	849	1,794
Gantt's Grove	0	0	0	1685	3.2	1265	2.40	875	568	764	0	600	0	0	275	3,082	6,032
Glenwood	0	0	0	625	1.63	320	0.83	0	800	1600	0	0	0	0	600	3,000	3,945
Goode's Creek	0	0	0	2432	2.99	700	0.86	1321	1500	1584	0	0	0	0	805	5,210	8,342
Goode's Grove	0	0	0	0	0	1005	2.75	0	1864	0	0	0	0	0	0	1,864	2,869
Gray's Creek	0	0	0	450	0.91	100	0.20	100	1402	1787	0	1259	100	100	5431	10,179	10,729
Harmon Street	0	0	0	4983	6.48	832	1.08	265	254	629	0	0	0	0	0	1,148	6,963
Harris First	0	0	0	455	0.96	0	0	0	0	0	0	0	0	0	0	0	455
Haynes Memorial	0	0	0	1500	4.95	200	0.66	0	250	335	0	0	0	0	0	585	2,285

TABLE H MISSION EXPENDITURES YEAR ENDING SEPT. 30, 1992		CHURCH SPONSORED MISSIONS			COOPERATIVE PROGRAM		ASSOCIATIONAL MISSIONS		SPECIAL OFFERINGS							Total Special Off	Total To Missions	
		Money paid out on new construction Prog.	All other church sponsored mission expenditures	Total church sponsored mission expenditures	Cooperative Program	Percent to Cooperative	Associational Missions Prog.	Percent to Associational Missions.	State Missions	SB Home Missions (include Anne Armstrong)	SB Foreign Missions (includes Lottie Moon)	SB Christian education	SB Children's Homes	SB Hospitals	SB Homes for the aged			All other mission causes
Churches																	Grand Total Mission Expenditures	
	Henrietta First	0	0	0	6172	5.33	600	0.52	0	217	2941	0	700	84	50	6743	10,735	17,507
	Hick's Grove	0	1600	1,600	11558	14.03	1200	1.46	416	1257	1308	0	0	0	0	0	2,981	17,339
	High Shoal	0	0	0	6222	11.88	1313	2.51	0	737	1201	0	79	0	144	0	2,161	9,696
	Holly Springs	0	0	0	200	0.06	500	0.15	1000	1000	1000	1000	1000	1000	0	51681	57,681	58,381
	Lavonia	0	0	0	7722	7.81	2964	3	934	1396	3126	0	550	370	413	1035	7,824	18,510
	Liberty	0	0	0	3000	1.23	600	0.25	1500	3900	554	0	0	0	0	6305	12,259	15,859
	Mt. Harmony	0	0	0	6975	10.1	1522	2.2	170	1835	2150	0	0	0	0	1838	5,993	14,490
	Mt. Lebanon	0	0	0	348	0.78	297	0.66	0	468	409	100	100	100	100	7290	8,567	9,212
	Mt. Olivet	0	0	0	1800	7.25	113	0.46	336	980	1710	50	362	356	155	675	4,624	6,537
	Mt. Pleasant (C)	0	0	0	5616	7.09	700	0.88	81	1003	2183	400	116	0	0	400	4,183	10,499
	Mt. Pleasant (R)	0	0	0	1980	2.99	1840	2.78	1227	831	2044	0	658	329	329	1901	7,319	11,139
	Mountain View	0	0	0	727	2.07	1089	3.09	0	53	100	0	100	0	0	0	253	2,069
	New Bethel	0	0	0	1094	5.01	0	0	757	343	108	0	100	0	0	400	1,708	2,802
	Pilgrim	0	0	0	0	0	200	0.9	0	100	200	0	0	0	0	200	500	700

Piney Mountain	0	0	0	341	0.59	0	0	0	0	0	100	0	0	0	0	0	1975	2,075	2,416
Plainview	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	268	268	268
Pore's Ford	0	0	0	0	0	0	0	0	0	0	94	0	100	0	0	0	0	194	194
Prospect	0	0	0	7480	9.65	1200	1.55	129	904	1387	400	171	100	147	500	3,738	12,418	12,418	12,418
Race Path	0	0	0	11585	7.68	1500	0.99	838	2175	3072	1200	167	167	167	4397	12,183	25,268	25,268	25,268
Riverside	0	0	0	0	0	1088	3.66	0	0	0	0	0	0	0	0	0	0	1,088	1,088
Sandy Level	0	0	0	0	0	0	0	0	176	305	0	213	203	0	660	1,557	1,557	1,557	1,557
Sandy Mush	0	0	0	6086	6.41	1339	1.41	500	944	1124	0	0	0	0	1417	3,985	11,410	11,410	11,410
Sandy Run	0	0	0	9899	11.12	1319	1.48	120	1040	5194	0	115	79	77	2552	9,177	20,395	20,395	20,395
Shiloh	0	0	0	7097	6.51	2146	1.97	128	1606	3353	0	202	10	5	1374	6,678	15,921	15,921	15,921
Smith Grove	0	0	0	2000	3.92	1100	2.16	0	665	1400	0	260	0	0	500	2,825	5,925	5,925	5,925
Sulphur Springs	0	0	0	2688	2.05	624	0.48	775	2126	1968	0	0	0	0	2144	7,013	10,325	10,325	10,325
Temple	0	0	0	1267	3.74	330	0.97	115	210	694	0	108	99	0	0	1,226	2,823	2,823	2,823
Trinity	0	0	0	14114	12.04	600	0.51	0	1109	3000	0	240	0	0	2203	6,552	21,266	21,266	21,266
Victory	0	0	0	2077	2.67	1946	2.5	1080	1740	1006	0	906	0	0	5220	9,952	13,975	13,975	13,975
Walls	0	0	0	8858	8.28	5476	5.12	447	974	2306	0	529	290	339	3099	7,984	22,318	22,318	22,318
Wilson	0	0	0	1446	3.86	600	1.6	0	1058	4965	0	0	0	0	0	6,023	8,069	8,069	8,069
Totals	0	2,065	2,065	388,510		72,136		22,422	67,735	129,783	7,817	12,960	6,018	4,928	208,461	460,124	922,835	922,835	922,835

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SANDY RUN
BAPTIST ASSOCIATION
North Carolina



1993

ONE HUNDRED AND FOURTH ANNUAL SESSION

Annual Of
SANDY RUN
BAPTIST ASSOCIATION
North Carolina – 1993

ONE HUNDRED AND FOURTH ANNUAL SESSION

MISSION IN ACTION THEME

SERVE TO WIN
PLAN TO GROW

Held With
FIRST BAPTIST CHURCH
Henrietta, NC

And

FIRST BROAD BAPTIST CHURCH
Bostic, NC

The Next Annual Session To Be Held With

SANDY MUSH BAPTIST CHURCH
Forest City, NC
Monday, October 24, 1994
And

CRESTVIEW BAPTIST CHURCH
Forest City, NC
Tuesday, October 25, 1994

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**THE 1993 MINUTES
DEDICATED TO
WILLIAM ALLEN STROUD, SR.**

William Allen Stroud, Sr. was born in Chester, South Carolina, on May 16, 1932, to Isabel Allen Stroud and W. Green Stroud.

Growing up in Chester, South Carolina, Bill attended the West Side Baptist Church. He became a Christian at the age of twelve. Bill held several church offices prior to surrendering to preach.

One of the achievements of his youth was earning the Eagle Scout award in the Boy Scouts.

After graduating from Chester High School, he was employed by the Springs Industries as a Lab Technician in the Research Department.

Feeling a call to the Gospel Ministry, Bill entered North Greenville College, where he received his A. A. Degree. While there, he lettered in baseball and was the business manager of the college yearbook, "The Aurora." He was a member of several clubs and organizations on campus and was also a member of the Social Science Honorary Society.

Reverend Stroud continued the pursuit of his education and entered Furman University in the fall of 1955. He received the Bachelor of Arts Degree in the spring of 1957. While at Furman, he was elected by the Ministerial Band to serve as Jail Chairman. In this position he was responsible for weekly

worship services that were held at the Greenville County Jail.

Upon graduation from Furman, Bill married the former Carolyn Ann Creed of Graniteville, South Carolina. For a short time, Bill was youth worker at the Millbrook Baptist Church in Aiken, South Carolina.

Continuing the pursuit of his education, Bill left Aiken, South Carolina, and moved to Wake Forest, North Carolina, where he enrolled in the Southeastern Baptist Theological Seminary. While at Southeastern, Bill served several interim pastorates prior to becoming the Student Pastor for the Parkway Baptist Church, Chester, South Carolina, where he was ordained to the Gospel Ministry on October 20, 1957.

Carolyn Stroud worked as a secretary in the North Carolina Baptist State Convention during Bill's seminary days. She earned the "Putting Hubby Through" degree from Southeastern Seminary.

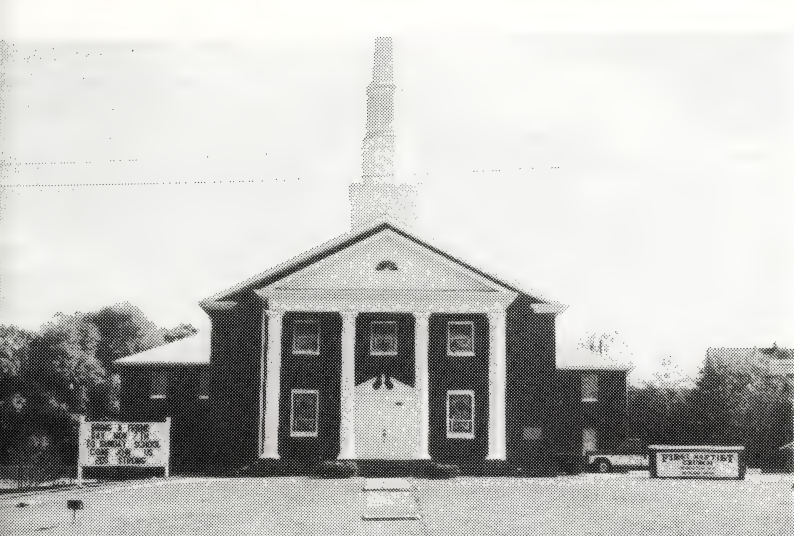
Brother Stroud graduated from Southeastern Seminary with the Master of Divinity Degree in the spring of 1960.

Churches served by Reverend Stroud after graduating from seminary include: the South Union Baptist Church (1960-1963), the Haynes Memorial Baptist Church, Avondale, North Carolina (1963-1969); the Highland Baptist Church, Shelby, North Carolina (1969-1974); and the Cliffside Baptist Church, Cliffside, North Carolina, 1974 to the present time.

Over the years Bill has served in different areas of ministry in the associations where he was a pastor. He served as the Program Chairman of the Pastor's Conference and as Summer Youth Camp Director in the Beaverdam Association. He was Secretary to the Rutherford County Ministerial Association. He served as Vice President of the Pastor's Conference and as Church Training director in the King's Mountain Association. In the Sandy Run Association he served as Associational Clerk, President of the Pastor's Conference and Moderator of the Association. He has also served on various other committees in each of these associations. Reverend Stroud has served on the Ministerial Board of Associates at Gardner-Webb University.

The Strouds have two children: William Allen Stroud, Jr., and Margaret Loraine Stroud Garner. Both children are college graduates and are married. The Strouds are blessed with six granddaughters.

It is with great pleasure that the churches of the Sandy Run Baptist Association dedicate these minutes in honor of the Reverend William Allen Stroud, Sr.



HISTORIES OF HOST CHURCHES

FIRST BAPTIST CHURCH, HENRIETTA

On September 2, 1888, a small group of people in the mill village of Henrietta, feeling a need for a church in their community, met to organize a Baptist church. Growth in population had been rapid in the area following the building of the Martel Mill alongside of the Second Broad River. The community was ready for a church.

The first meeting was held in the one-room community school. Three ministers, Reverend G.P. Hamrick, Reverend A.P. Hollifield, and Reverend J.R. Pintuff were present. Deacons representing High Shoal Church, Mt. Pleasant Church and Sandy Run Church, also met with the people. At this time twenty-one people presented their letters from other churches and petitioned to form a church. These twenty-one became the charter members of the Heneritta Baptist Church.

The Martel Mills donated the land beside the Second Broad River to be used by the Henrietta Baptist Church for religious services. In 1894, the first church structure, a one-room frame building, was completed.

Messengers from the Henrietta Church and sixteen sister churches met in November, 1890, at the Bethel Church of Ellenboro and formed the Sandy Run Baptist Association.

In 1895 the ladies of the church met and organized the Woman's Missionary Society (WMS). At this same time, ladies were meeting at Caroleen and Forest City. In 1915, the G.A.s and Sunbeams were organized.

The B.Y.P.U. (Baptist Young People's Union, the forerunner of the present Discipleship Training Program) was organized in 1922. The Sunday School was organized in 1930. The name of the church was changed in 1953 to the First Baptist Church of Henrietta.

In 1971, ground was broken for the building of the present church building.

The first services were held in the new building in May, 1972. The church retired its debt and held a note-burning service five years later, on the first Sunday of May, 1977. Construction of the church's parsonage was started in 1978. The note-burning service on the parsonage was held in 1984.

Several church members have been called over the years to full time Christian service: Bobby Brindle, James Estep, J.C. Gillespie, Bertie Lee Kendrick, James Yelton and Scott Butler.

The Reverend Robert Philbeck was called as pastor in 1991. The church recently called an associate pastor, the Reverend John Bridges. Mr. Horace Billingsley is the Minister of Music. Mrs. Sandra Green is the Minister of Youth. Mrs. Nancy Philbeck is the Church Secretary.

The First Baptist Church of Henrietta is a strong body of believers that take seriously the Lordship of Jesus Christ. Christ is our Redeemer and has become the Head of the Church. Through the work of the Holy Spirit, we seek to be directed and empowered for His purpose.



FIRST BROAD BAPTIST CHURCH

Originally located at the head-waters of the First Broad River, the First Broad Baptist Church was originally named The Head of the First Broad River Church. The church was started in 1820 as a "mission arm" of the New Hope Church. Thirteen men and women became charter members of the church. Services were held during the early years on the third Saturday and Sunday of the month. Church business was transacted on Saturday and the preaching services were held on Sunday. Usually the services would consist of two or three sermons by different preachers with short recesses between the messages. Communion services were held in May, August, November and February. The church went without a pastor for the first year. The preaching services were alternated between Reverend John Padgett and Reverend Drury Dobbins. Reverend Padgett was elected as the first pastor of the church in December, 1820. He served the church until 1832. Pastors were elected annually in December to serve for the coming year.

The first church constitution was adopted on May 19, 1821. This document had a very strict code for members' conduct. A committee was formed to settle all matters of controversy that might arise over a member's worldly affairs. Charges of misconduct would be brought against a member during the church conference. Members could defend themselves against the charges, confess their guilt and seek forgiveness. If found to be guilty of the charges or did not show remorse for their misconduct then that person would be excommunicated from the church fellowship. If, at a later time, the person repented and displayed a changed character the church usually reinstated the person's membership in the church. Typical charges recorded were for: drinking in excess, swearing, cursing and/or fighting, hunting on Sunday, fiddling and dancing, fornication, slandering others, non-attendance of church services, marrying someone with a living spouse, opening store doors on Sunday and trading on Sunday, stealing,

bearing illegitimate children, wagon repair on Sunday, anger at elections, distilling of fruits, selling intoxicating spirits, and failing to help support the pastor. Almost every Saturday someone would be tried.

The church moved from the original church site in January of 1833, to a location that was felt to afford more privacy and provided a more suitable atmosphere for worship. The last worship service at the old site was held on February 10, 1833. The church moved to the new location, which is near to the present site of the Fairview Baptist Church. Since the church was no longer located at the headwaters of the river, the name of the church was shortened to the First Broad Baptist Church. In 1850, the church was moved again to a location near to the site of the present church building. The church voted during the ministry of Reverend James M. Webb (1855) to build a log building. This was constructed on property now used as the present church cemetery. Later a new frame structure was erected on the site where the present building stands. This building was first used on September 3, 1887. Major repairs and remodeling were done to this frame building in 1923. In February of 1949, plans were made to replace the frame building with a one-story structure of brick veneer. Since the old structure would have to be removed to make way for the new building, arrangements were made for the congregation to meet at the Golden Valley School during the construction of the new building. This building was completed in 1949. In 1959, water was piped into the church. A baptistery was installed in 1968. A two-story wing was added to the building in 1974. This structure included a basement area with kitchen facilities to serve as a fellowship hall.

Forty-five pastors have served the church over the years. It was not uncommon in the early years of the church's history, since the pastors were called by an annual election, for the pastor to serve only one year. It was also not unusual for a pastor to serve the church more than once. Eight men served the church two different occasions and three men served the church at three different times. Four pastors served the church for more than 10 years. Dr. A. Graham Brooks was the pastor with the longest tenure. He served the church from 1969 until his retirement in 1990.

The church was a member of the Broad River Association from 1820 until 1827, the Catawba River Association from 1828 until 1854, and the Green River Association from 1855 until 1890. In 1890, the church with sixteen sister churches, founded the Sandy Run Baptist Association.

The present pastor, the Reverend Charles Battle, Jr., began his ministry in 1990.

ASSOCIATIONAL DIRECTORY

ASSOCIATIONAL OFFICERS

Director of Missions	Rev. Otis J. Wheelhouse, Jr. Box 787, Forest City 28043
Moderator	Rev. E. Eugene Passmore 518 Dobbinsville Rd., Ellenboro 28040
Vice Moderator	Rev. Lawrence Toney Box 117, Mooresboro 28114
Parliamentarian	Dr. Don McIntyre Rt. 1, Box 118-E, Stony Point 28678
Historian	Rev. Melvin Stallings Rt. 4, Box 35-C, Rutherfordton 28139
Trustee (94)	Mr. Webb Hunt, Box 488, Ellenboro 28040
Trustee (95)	Mr. Charles Glendon Bradley Rt. 5, Box 139-B, Forest City 28043
Trustee (96)	Mr. Langdon Hamrick 1102 Lake Houser Road, Mooresboro 28114

PROGRAM DIRECTORS

Brotherhood	Rev. Marvin C. Green Rt. 6, Box 345-A, Forest City 28043
Discipleship Training	Rev. Robert Philbeck Box 265, Henrietta 28076
Evangelism	Rev. W. Scott Butler Box 703, Henrietta 28076
Missions Development	Mrs. Barbara Gardner 221 Hick's Grove Rd., Mooresboro 28114
Music	Rev. Tony Spencer 301 West Main Street, Forest City 28043
Sunday School	Rev. Michael J. Sepaugh Rt. 4, Box 49, Rutherfordton 28139
Woman's Missionary Union	

SUPPORTING MINISTRIES DIRECTORS

Continuing Education	Dr. A. Graham Brooks Rt. 3, Box 478, Ellenboro 28040
Representative to Agencies & Institutions	Rev. Otis J. Wheelhouse, Jr. Box 787, Forest City 28043
Stewardship Development	Rev. James C. Diehl Rt. 1, Box 328-A, Forest City 28043

STANDING COMMITTEES

ANNUAL MEETING COMMITTEE

Rev. John Ware (94) Rt. 2, Box 652, Bostic 28018
Rev. Johnny Crotts (95) Rt. 5, Box 590, Forest City 28043
Rev. Lee Causby, Jr (96). Rt. 2, Box 56-AA, Ellenboro 28040

ASSOCIATIONAL COUNCIL

Rev. Otis J. Wheelhouse, Jr., (DOM) Chairman, Box 787
Forest City 28043
Rev. Marvin Green, (Brotherhood) Rt. 6, Box 345,
Forest City 28043
Rev. Robert Philbeck, (Discipleship Training) Box 265,
Henrietta 28076
Rev. W. Scott Butler, (Evangelism) Box 703, Henrietta 28076
Mrs. Barbara Gardner (Missions Development)
221 Hick's Grove Rd, Mooresboro 28114
Rev. Tony Spencer, (Music) 301 W. Main St., Forest City 28043
Rev. Michael Sepaugh, (Sunday School) Rt. 4, Box 49
Rutherfordton 28139
. (WMU)

CONSTITUTION COMMITTEE

Rev. Charlie Blackwell (94) 507 Flack Road, Forest City 28043
Rev. Charles Battle (95) Rt. 2, Box 588, Bostic 28018
Rev. Guy Johnson (95) Box 35, Spindale 28160
Rev. Allen Hall (96) Rt. 1, Box 1287, Rutherfordton 28139
Rev. George Whitmire (96) Rt. 3, Box 238-B, Bostic 28018

DEDICATION COMMITTEE

Miss Martha Jean McFarland (94) . 207 South Broadway, Forest City 28043
Rev. Clyde Mauney (95) 572 Dobbins Rd., Ellenboro 28040
Rev. Ad Hopper (95) Rt. 2, Box 144-A, Ellenboro 28040
Rev. Lawrence Toney (96) Box 117, Mooresboro 28114
Mr. Leonard Davis (96) Box 207 Mooresboro 28114

EXECUTIVE COMMITTEE

Rev. Eugene Passmore, Chairman (Moderator) 572 Dobbinsville Rd.
Ellenboro 28040
Rev. Lawrence Toney (Vice Moderator) Box 117, Mooresboro 28114
Rev. Otis Wheelhouse (DOM) Box 787, Forest City 28043
Mr. Webb Hunt (Trustee Chairman) Box 488, Ellenboro 28040
Dr. Wayne H. Blackwood (Member-at-Large) . . Box 633, Ellenboro 28040
. (Member-at-Large)

FINANCE COMMITTEE

Rev. Lawrence Toney, Chairman (Vice Moderator) Box 117,
Mooresboro 28114
Mrs. Allene K. Wheelhouse (Treasurer) Box 787, Forest City 28043
Rev. Matthew Mills (Properties Committee Chm.) P.O. Box 625,
Rutherfordton 28139
Rev. Marvin Green (Brotherhood Dir) . . Rt. 6, Box 345-A Forest City 2804
Rev. Robert Philbeck (Discipleship Trn Dir) . . . Box 265, Henrietta 28076
Rev. W. Scott Butler (Evangelism Dir) Box 703, Henrietta 28076
Mrs. Barbara Gardner (Missions Dev Dir) 221 Hick's Grove Rd.,
Mooresboro 28114
Rev. Tony Spencer (Music Dir) . . . 301 West Main St., Forest City 28043
Rev. Michael J. Sepaugh (Sunday School Dir) Rt. 4, Box 49,
Rutherfordton 28139
. (W.M.U. Dir)

HISTORY COMMITTEE

Rev. Melvin Stallings, Chm (Historian) Rt. 4, Box 35-C Rutherfordton 28139
Dr. A. Graham Brooks (94) Rt. 3, Box 478, Ellenboro 28040
Mrs. Betty Jo Carpenter (94) 614 North Washington Street
Rutherfordton 28139
Mrs. Becky Nix (95) Box 412, Henrietta 28076
Mrs. Virginia Forbes (96) Rt. 1, Box 482, Ellenboro 28040

NOMINATING COMMITTEE

Rev. Chris Masters (94) 1028 Steel Bridge Rd., Mooresboro 28114
Rev. Scott Butler (94) Box 703, Henrietta 28076
Rev. Joe Richards (95) Chm Rt. 1, Box 445-AE, Forest City 28043
Rev. Lawrence Toney (95) Box 117, Mooresboro 28114
Rev. Caris Owens (96) . . . 618 Gantt's Grove Ch. Rd., Mooresboro 28114

ORDINATION COMMITTEE

Rev. Lawrence Toney (94) Box 117, Mooresboro 28114
Rev. Joe Richards (94) Rt. 1, Box 445-AE, Forest City 28043
Rev. Allen Hall (95) Rt. 1, Box 1287, Rutherfordton 28139
Rev. Phil Bailey (95) 501 Big Springs Ch. Rd., Ellenboro 28040
Rev. John Cashwell (96) 387 Campfield Ch. Rd., Ellenboro 28040
Rev. Barry Davis (96) 3603 Dobbins Ch. Rd. Ellenboro 28040

PASTOR/CHURCH RELATIONS COMMITTEE

Rev. Otis Wheelhouse, Chairman (DOM) Box 787, Forest City 28043
Rev. William A. Stroud Box 336, Cliffside 28024
.
.

PROPERTIES COMMITTEE

Mr. Fred Wright (94) Box 22, Bostic 28018
Rev. Matthew Mills (94), Chm. P.O. Box 625, Rutherfordton 28139
Mr. Heber Cole (95) Rt. 1, Box 335, Rutherfordton 28139
Dr. Wayne Blackwood (96) Box 633, Ellenboro 28040
Rev. Lawrence Toney (Finance Com Chm) . . Box 117, Mooresboro 28114
Mr. Webb Hunt (Trustees Chm) Box 488, Ellenboro 28040

RECREATION COMMITTEE

Mr. Herman Haynes (94) Box 553, Forest City 28043
Mr. Clark Hoyle (95) 17 Poplar St., Alex Mills, Forest City 28043
Mr. Bill James (95) 111 Charles St., Forest City 28043
Mr. Jack Shepherd (96) 521 Flack Rd., Forest City 28043
Mr. Brian Conner (96) Rt. 1, Box 446, Forest City 28043

RESOLUTION COMMITTEE

Rev. Tim Hendrick (94) Box 297, Mooresboro 28114
Rev. Cecil Ballard (95) Rt. 3, Box 251-A, Bostic 28018
Rev. Raymond Byrd (96) 508 Hick's Grove Road, Mooresboro 28114

THERMAL BELT BAPTIST YOUTH FUND COMMITTEE

(Members of this committee are trustees of this fund.)

Rev. Joe Richards (94) Rt. 1, Box 445-AE, Forest City 28043
Rev. W. Scott Butler (95) Box 703, Henrietta 28024
Rev. Dan Abernathy (96) 1115 S. Broadway, Alex. Mills, Forest City 28043

WATCHCARE COMMITTEE

Rev. Lee Causby, Jr., (94) Chm. Rt. 2, Box 56-AA, Ellenboro 28040
Mr. Tommy Horn (95) Rt. 1, Box 535-B, Forest City, 28043
Rev. William A. Stroud (95) Box 336, Cliffside 28024
Rev. Lawrence Toney (96) Box 117, Mooresboro 28114
Rev. Cecil Ballard (96) Rt. 3, Box 251-A, Bostic 28018

YOUTH MINISTRY COMMITTEE

Rev. Donald Peeler (94) Box 1195, Forest City 28043
Rev. Steve Roy (95) Rt. 5, Box 449, Forest City 28043
Miss Dana Hoyle (95) 19 Poplar Street, Forest City 28043
Mrs. Carol Sepaugh (95) Rt. 4, Box 49, Rutherfordton 28139
Mrs. Donna Mills (96) Box 625, Rutherfordton 28139
Mr. Robbie Hensley (96) Rt. 1 Box 347, Bostic 28018

TEMPORARY COMMITTEE

PROPERTIES DEVELOPMENT STEERING COMMITTEE

Rev. Dan Abernathy . . 1115 S. Broadway, Alex. Mills, Forest City 28043
Mr. Langdon Hamrick 1102 Lake Houser Rd., Mooresboro 28114
Mr. Danny Wells Rt. 2, Box 73, Ellenboro 28040
Mr. Tommy Robbins 1579 NC Hwy 120, Mooresboro 28114

EXECUTIVE BOARD MEMBERS

Alexander Charles Bradley, Rt. 5, Box 139-B, Forest City 28043
Rev. Joe Richards, Rt. 1, Box 445-AE, Forest City 28043
Bethel M/M Ray Mauney, Box 205, Ellenboro 28040
Big Springs Bob Irvin, 715 Mayo Street, Shelby 28150
Hoyle Gold, 2957 West Stagecoach Trail, Shelby 28150
Bostic First Cecil Swink, P.O. Box 127, Bostic 28018
Fred G. Wright, P.O. Box 22, Bostic 28018
Campfield Memorial Bill Greene, 720 Edley Toney Road, Ellenboro 28040
Camp's Creek . . Curtis Brackett, 1705 Greenlee Road, Mooresboro 28114
Glenn Jackson, 2413 Gaffney Road, Mooresboro 28114
Cane Creek . . Mrs. Louise Morris, Rt. 1, Box 56-L., Union Mills 28167
Mrs. Mertha Wells, Rt.1, Box 37, Union Mills 28167
Cliffside M/M Bill Jenkins, P.O. Box 551, Cliffside 28024
Concord M/M. Steve Deese, 301 Pine Street, Rutherfordton 28139
Corinth David Murray, Rt. 1, Box 136, Bostic 28018
Dale Day, Rt. 2, Box 142-A, Ellenboro 28040

Crestview David Connor, 106 Parmer Street, Forest City 28043
 Bill Harris, 1100 Harmon Street, Forest City, 28043
 Danielstown Dean Long, 104 1/2 Settlemeire St., Forest City 28043
 Drury Dobbins Frank Dyer, Rt. 3, Box 260-A, Bostic, 28018
 Obie Bridges, 377 E. Butler Rd., Ellenboro 28040
 Fairview J. E. Yelton, Rt. 2, Box 690, Bostic, 28018
 Wayne Van Dyke, Rt. 1, Box 111-AA, Casar 28020
 Faith Allen Hicks, 194 Pointer Road, Forest City, 28043
 Mr. Dwight Hughes, Rt. 1, Box 223, Tryon 28782
 First Broad M/M Ernest Queen, Rt. 2, Box 508, Bostic 28018
 Florence Mrs. Pam McKeithan, Rt. 2, Box 74, Forest City 28043
 Virgil Webb, Rt. 3, Box 575, Forest City 28043
 Floyd's Creek Max Burgess, P.O. Box 414, Henrietta 28076
 W. L. Upton, Jr., Rt. 1, Box 275, Forest City 28043
 Forest City First M/M Bill Grant, Rt. 4, Box 355, Forest City 28043
 Goode's Creek . . M/M Bobby Johnson, Rt. 2, Box 603, Forest City 28043
 Goode's Grove . . . Robbie Hensley, 421 Old US 74 HWY, Bostic 28018
 Langdon Hamrick, 1102 Lake Houser Road, Mooresboro 28114
 Harmon Street Terry Ruppe, Rt. 5, Box 339-A, Forest City 28043
 Johnny Marlowe,
 Haynes Memorial . . Mrs. Eloise Toms, 207 Crestview, Forest City 28043
 Max White, Box 115, Caroleen 28019
 Henrietta First M/M Horace Billingsley, P.O. Box 392,
 Ellenboro 28040
 High Shoal Ralph Austin, 1568 Ellenboro-Henrietta Road,
 Ellenboro 28040
 Charles Smith, 302 Raleigh Ledbetter Road, Ellenboro 28040
 Holly Springs . . . William Roberson, Rt. 1, Box 588, Rutherfordton 28139
 Lavonia M/M Dean Ellis, 1236 Champion Ferry Road,
 Gaffney, SC 29340
 Mt. Lebanon Rev. Ray Diviney, Box 602, Forest City 28043
 Rev. Robert Toney, Rt. 3, Box 266-B, Bostic 28018
 Mt. Olivet Robert Rollins, Rt. 1, box 48-A, Ellenboro 28040
 Bill Brittain, Rt. 1, Dycus Road, Ellenboro 28040
 Mt. Pleasant (C) M/M. Wayne Houser, 1519 Lake Houser Road,
 Mooresboro 28114
 Mt. Pleasant (R) Ralph Vassey, Rt. 1, Box 560, Forest City 28043
 Grady Wells, Rt. 5, Box 111, Forest City 28043
 Mountain View E. N. Lovelace, Rt. 7, Box 59, Forest City 28043
 Paul Crowder, Box 412, Bostic 28018
 New Bethel . . . M/M Robert Harrill, Rt. 3, Box 1365, Forest City 28043
 Piney Mountain Charles Padgett, Rt. 2, Box 25, Ellenboro 28040
 Terry Padgett, Box 427, Ellenboro 28040
 Pore's Ford M/M Herman Norville, Rt. 1, Box 1188, Rutherfordton 28139
 Prospect Hoyle Potter, 2738 McCraw Road, Mooresboro 28114
 Jim Godfrey, 2852 Wood Road, Mooresboro 28114

Race Path	Jay Hamrick, 2604 Spring Valley Trail, Shelby 28152 John Summey, Box 81, Cliffside 28024
Sandy Level	M/M Billy Toney, Rt. 3, Box 124, Bostic 28018
Sandy Run	M/M Leonard Davis, Box 207, Mooresboro 28114
Shiloh	Bobby Libera, Rt. 3, Box 2045, Forest City 28043 Heber Cole, Rt. 1, Box 335, Rutherfordton 28139
Smith Grove	M/M. Clarence Lovelace, Rt. 2, Box 899, Forest City 28043
Sulphur Springs	Thomas Hamrick, Box 671, Spindale 28160 David Head, Rt. 1, Box 487, Rutherfordton 28139
Temple	Mrs. Jerry Brooks, Box 368, Henrietta 28076
Trinity:	Marshall Byars, 641 Trinity Church Road, Mooresboro 28114
Victory	Pete Church, Rt. 2, Box 55-A, Ellenboro 28040 Johnny Limerick, Box 486, Henrietta 28076
Walls	Mr. Jack Ayers, Rt. 2, Box 28, Ellenboro 28040 Thomas Carter, Rt. 3, Box 269, Bostic 28018
Wilson	Mr. Ed Prince, Prince Street, Spindale 28160 Mr. Jeff Dobbins, 1112 Eaves Street, Spindale 28160

CHURCH DIRECTORY

(All addresses are in North Carolina unless otherwise stated.)

PASTORS

Alexander	Rev. Dan Abernathy, 1115 South Broadway, Alexander Mills, Forest City 28043
Bethany	Rev. Marvin Green, Rt. 6, Box 345-A, Forest City 28043
Bethel	Dr. Wayne Blackwood Box 633, Ellenboro 28040
Big Springs	Rev. Phil Bailey, 501 Big Springs Ch Rd, Ellenboro 28040
Bostic First	Open
Broad River	Open
Calvary	Rev. Boyd Lattimore, 1517 Ferry Road, Mooresboro 28114
Campfield Memorial	Rev. John W. Cashwell, 369 Campfield Church Road, Ellenboro 28040
Camp's Creek	Rev. Charlie Blackwell, 507 Flack Rd., Forest City 28043
Cane Creek	Open
Caroleen	Rev. Jeff Watts, Box 489, Caroleen 28019
Chase	Rev. Scott Butler, Box 703, Henrietta 28076
Cliffside	Rev. Bill Stroud, Box 336, Cliffside 28024
Concord	Rev. David Orr, Rt. 1, Box 318, Bostic 28018
Corinth	Rev. Ad Hopper, Rt. 2, Box 144-A, Ellenboro 28040
Crestview	Rev. Boyce Gregory, Rt. 5, Box 160, Forest City 28043
Danieltown	Rev. Guy Johnson, Box 35, Spindale 28160
Drury Dobbins	Rev. Barry Davis, 3603 Dobbins Ch. Rd, Ellenboro 28040
Fairview	Rev. John Ware, Rt. 2, Box 652, Bostic 28018
Faith	Rev. Gene Wilson, 689 Highway 108 E, Mill Springs 28756
First Broad	Rev. Charles Battle, Rt. 2, Box 588, Bostic 28018
Florence	Dr. Bobby Gantt, 207 South Broadway, Forest City 28043
Floyd's Creek	Rev. Jim Diehl, Rt. 1, Box 328-A, Forest City 28043
Forest City First	Dr. L. Joey Faucette, Jr., 301 West Main Street, Forest City 28043
Forest Lake	Rev. Matthew Mills, Box 625, Rutherfordton 28139
Gantt's Grove	Rev. Caris Owens, 618 Gantt's Grove Church Road, Mooresboro 28114
Glenwood	Open
Goode's Creek	Rev. Cecil Lovelace, 519 Grover Scruggs Road, Mooresboro 28114
Goode's Grove	Rev. Lawrence Toney, Box 117, Mooresboro 28114
Gray's Creek	Rev. Greg Thornton, Rt. 4, Box 105, Rutherfordton 28139
Harmon Street	Rev. Allen Hall, Rt. 1, Box 1287, Rutherfordton 28139
Harris First	Rev. Donald Owens, Rt. 1, Box 410-F, Forest City 28043
Haynes Memorial	Open
Henrietta First	Rev. Robert Philbeck, Box 265, Henrietta 28076
Hick's Grove	Rev. Raymond Byrd, 508 Hicks Grove Road, Mooresboro 28114

High Shoal	Rev. Eugene Passmore, 518 Dobbinsville Road, Ellenboro 28040
Holly Springs	Rev. Wade Huntley, Rt. 1, Box 654, Rutherfordton 28139
Lavonia	Open
Liberty	Rev. Owen Duncan, 366 N.C. 120 Highway, Mooresboro 28114
Mt. Harmony	Rev. Ron Gaddy, Rt. 2, Box 832, Bostic 28018
Mt. Lebanon	Rev. George Whitmire, Rt. 1, Box 157-A, Bostic 28018
Mt. Olivet	Open
Mt. Pleasant (C)	Rev. Chris Masters, 1028 Steel Bridge Road, Mooresboro 28114
Mt. Pleasant (R)	Rev. Johnny Crotts, Rt. 5, Box 90, Forest City 28043
Mountain View	Rev. Johnny Goforth, Rt. 2, Box 862, Bostic 28018
New Bethel	Rev. Jim Tate, 681 Hester Store Road, Easley, SC 29640
Pilgrim	Dr. Billy Martin, Rt. 2, Box 303-AA, Ellenboro 28040
Piney Mountain:	Rev. Jesse Mills, Box 519, Ellenboro 28040
Plainview	Rev. Francis Dobbins, Rt. 2, Box 220, Ellenboro 28040
Pores Ford	Rev. Carlton Hames, 612 Hicks Grove Road, Mooresboro 28114
Prospect	Rev. Kenneth Snead, 2611 Prospect Ch. Rd., Mooresboro 28114
Race Path	Rev. John Godfrey, 1196 Race Path Church Road, Ellenboro 28040
Riverside	Rev. Willie Arrowood, Rt. 5, Box 597-AB, Forest City 28043
Sandy Level	Rev. Jack Rhodes, Rt. 1, Box 112-A, Bostic 28018
Sandy Mush	Rev. Steve Roy, Rt. 5, Box 449, Forest City 28043
Sandy Run	Rev. Tim Hendrick, Box 297, Mooresboro 28114
Shiloh	Rev. Michael J. Sepaugh Rt. 4, Box 49, Rutherfordton 28139
Smith Grove	Rev. Donald R. Peeler, Box 1195, Forest City 28043
Sulphur Springs	Rev. Joe Whisnant, Rt. 3, Box 1648, Forest City 28043
Temple	Rev. Jerry W. Brooks, Box 368, Henrietta 28076
Trinity	Dr. Kenneth Klingler, 746 Trinity Ch Rd, Mooresboro 28114
Victory	Rev. Lee Causby, Jr. Rt. 2, Box 56-AA, Ellenboro 28040
Walls	Rev. Cecil Ballard, Rt. 3, Box 251-A, Bostic 28018
Wilson	Dr. Donald R. McIntyre Rt. 1, Box 118-E, Stony Point 28678

ASSOCIATE PASTORS

Chase	Rev. Donald Owens, Rt. 1, Box 410-F, Forest City 28043
Danieltown	Mr. Jeff Parker, Rt. 1, Box 36-B, Bostic 28018
Gray's Creek	Rev. Pharis Bailey, Rt. 4, Box 160, Rutherfordton 28139
Henrietta First	Rev. John Bridges, Box 16, Boiling Springs 28017
Liberty	Rev. Johnny Condrey, 221 Hendrick Road, Mooresboro 28114

ORDAINED MINISTERS

(Pastors, Assoc. Pastors, Min. of Ed., Min. of Music, listed elsewhere)

[R=retired, I=inactive, AW=associational worker]

Alexander	Oscar Dodson, Jr., (R), 109 Rollins St. Alexander Mills, Forest City 28043
	Joe Richards (R), Rt. 1, Box 445-AE, Forest City 28043
Bethany	Kenneth Brock (I), Rt. 4, Box 111, Forest City, 28043
	Melvin Stallings (R), Rt. 4, Box 35-C, Rutherfordton 28139
Bethel	Harold Brown, (R), Box 536, Ellenboro 28040
	Joe Forbes (I), 369 Hurricane Hill Rd., Ellenboro 280440
Broad River	Carlton Cash (R), Rt. 1, Box 842, Rutherfordton 28139
Campfield Memorial	Odell Bridges (R), 410 E. Butler Rd., Ellenboro 28040
	Dr. A. Graham Brooks (R), 687 Webb Road, Ellenboro, 28040
	W. T. Luckadoo (R), 1043 E. US Hwy 74 Bus., Ellenboro 28040
Cane Creek	Billy Holland (R), 104 Florida Ave. Forest City 28043
Chase	Lewis Hicks (R), Rt. 2, Box 73 Mooresboro 28114
Cliffside	Harold Mason (R), Rt. 5, Box 149, Dixie Trail, Forest City 28043
Corinth .	Otis J. Wheelhouse, Jr. (AW), Rt. 2, Box 97-A, Ellenboro 28040
Crestview	Robert Biggerstaff (I), Rt. 1, Box 562 Forest City 28043
	Olen Kendrick (R), Box 652 Forest City 28043
	Nelson Searcy, Box 401, Forest City 28043
Danieltown	B. W. Leach (R), Rt. 3, Box 1520, Forest City 28043
Faith	Andrew Gowan, (I), Rt. 6, Box 394, Forest City 28043
First Broad .	T. R. Hunt (R), Haven-In-The-Hills Rest Home, Bostic 28018
Forest City First	M. D. Blanton (R), Hillcrest, Rt. 3, Box 798, Forest City 28043
	T.A. Sheppard (R), Rt. 2, Box 1136, Bostic 28018
	Harry S. Walker (I), 127 Weatherstone Drive, Forest City 28043
Forest Lake	A. W. Graham (R), 105 Melody Lane Forest City 28043
Glenwood	Frank Woody (R), Rt. 4, Box 130 Forest City 28043
Harmon Street	L. W. Cain (R), 807 Old Caroleen Road Forest City 28043
Harris First	Bobby West (I), Rt. 3, Box 118, Forest City 28043
Holly Springs	Brantley Carver, (R), Rt. 1, Box 231, Forest City 28043
	Marion Duncan (R), Rt. 3, Box 1309 Forest City 28043
	J. M. Ezell (R), Rt. 3, Box 150-J Rutherfordton 28139
	Clyde Rollins (R), Rt. 4, Box 82-A Rutherfordton 28139
Liberty	Jyles Hall (R) 732 Webb Road Ellenboro 28040
Mt. Lebanon	Ray Diviney (I), Box 602 Forest City 28043
	Carl Street (I), Rt. 1, Box 300 Bostic 28018
	Robert Toney (R), Rt. 3, Box 266-B Bostic 28018
Mt. Pleasant (C)	Harold Delozier (I), Address Unknown
	Charles Hamrick (R), 2810 College Farm Road, Mooresboro 28114
New Bethel . .	Cletus Gilbert (R), 415 McSwain Road, Chesnee, SC 29323
Race Path	Joe Kanipe (R), 150 Mode Road, Mooresboro 28114
Riverside .	Grady Randolph (R), 5025 Thompson Road, Chesnee, SC 29323

Shiloh . . . A.C. Martin (R), Rt. 1, Holly Springs Home, Forest City 28043
 Broughton M. Strickland (R), Rt. 4, Box 123, Rutherfordton 28139
 Carl P. Walker (R), Rt. 4, Box 44-A, Rutherfordton 28139
 Smith Grove . . . William Crowder (I), Rt. 2, Box 933-A, Forest City 28043
 Trinity . . . Boyd Luckadoo (R), 3439 McKinney Road, Mooresboro 28114
 Walls Donnie Therrell (I), (Address Unknown)

LICENSED TO THE GOSPEL MINISTRY

Alexander Terry Roach, Rt. 1, Box 265-G, Forest City, 28043
 Campfield Memorial Earl Harris, 1103 E. US 74 Hwy Bus, Ellenboro 28040
 Chase Sam Horn, Rt. 1, Box 535-B, Forest City 28043
 Danielstown B.C. Morrow, Rt. 4, Box 65, Rutherfordton 28139
 Forest City First . William D. Harrill, 811 Georgia Ave., Forest City 28043
 Goode's Creek . . Raymond Guffey, 169 Jefferson Rd., Mooresboro 28114
 Loyd Honeycutt, Rt. 1, Box 298, Forest City 28043
 Bryan Melton, Rt. 6, Box 460-B, Forest City 28043
 Goode's Grove . . . Robert Hensley, 421 Old US 74 Hwy., Ellenboro 28040
 Harmon Street Herbert Curtis, Rt. 4, Box 105, Forest City 28043
 Sonny Herring, 113 Countryside Drive, Forest City 28043
 Archie Holland, Rt. 4, Box 415, Forest City 28043
 Henrietta First . . . William Edward Church, Sr., Box 1433, Ellenboro 28040
 Jeff Parker, Rt. 1, Box 37-B, Bostic 28018
 Liberty Russ Melton, Box 897, Ellenboro 28040
 Steve Nanney, Box 735, Boiling Springs 28017
 Mt. Lebanon Arthur Smith, 1810 Spindale St., Spindale 28160
 Mt. Pleasant (C) Scott Caldwell, 333 Whitaker Rd., Shelby 28150
 Mountain View Paul Crowder, Box 412, Bostic 28018
 Piney Mountain Ernest B. Cole, Rt 2, Box 79-AA, Ellenboro 28040
 Pores Ford Herman Norville, Rt. 1, Box 1188, Rutherfordton 28139
 Prospect . David Shore, 322 Daniel Morgan School Rd., Gaffney, SC 29431
 Race Path William (Bill) Earley, Rt. 1, Box 422, Forest City 28043
 Riverside Danny F. Owens, Rt. 3, Box 1063, Forest City, 28043
 Sandy Mush Lloyd Silvers, Rt. 1, Box 454, Forest City 28043
 Sandy Run Timothy Martin, 4124 E. William Flemming Ct.,
 Fort Worth, TX 76115
 Sulphur Springs . . . Larry Conner, Rt. 1, Box 1339, Rutherfordton, 28139

LICENSED TO THE GOSPEL MINISTRY THIS YEAR

Alexander Terry Roach, Rt. 1, Box 265-G, Forest City 28043
 Camp's Creek John Sullivan, 406 Lipscomb St., Gaffney, SC 29340
 Riverside Danny Owens, Rt. 3, Box 1063, Forest City 28043
 Sulphur Springs . . . Larry Conner, Rt. 1, Box 1339, Rutherfordton 28139

MINISTERS ORDAINED THIS YEAR

A - Examined by the Associational Ordination Council

C - Examined by the local church

Camp's Creek . . . John Sullivan (A), 406 Lipscomb St., Gaffney, SC 29340
Florence . . . Angie (Mrs. David) Flack (C), SBTS, Louisville, Ky. 40280
Florence David Flack (C), SBTS, Louisville, Ky. 40280

BROTHERHOOD DIRECTORS

(* RA Leader Only)

Bethany Buddy Davis, Rt. 4, Box 80-A, Rutherfordton 28139
Bethel Thomas Earl Greene, Box 92, Ellenboro, 28040
Big Springs Van Bridges, Rt. 1, Box 575-H, Forest City, 28043
Bostic First Cecil Swink, Box 127, Bostic 28018
Broad River Selwyn Scoggin, Rt. 1, Box 1261, Rutherfordton 281239
Campfield Memorial John Fisher, 318 Campfield Church Road,
Ellenboro 28040
Camp's Creek Glenn Jackson, 2413 Gaffney Rd, Mooresboro, 28114
Caroleen * Gary Davis, Box 531, Caroleen, 28019
Cliffside Joel Moore, Box 696, Cliffside, 28024
Concord * Michael Bailey, Rt. 6, Box 327-N, Forest City, 28043
Corinth Tommy Tisdale, Box 878, Ellenboro, 28040
Danieltown Clarence Robbins, Hwy. 221, Forest City 28043
Drury Dobbins Rev. Barry Davis, 3603 Dobbins Church Rd,
Ellenboro 28040
Florence Pat Nanney, 206 Crestview Drive, Forest City 28043
Floyd's Creek R. S. Burleson, Jr., 114 Hamrick Road,
Mooresboro, 28114
Forest City First Bill Grant, Rt. 4, Box 355, Forest City, 28043
Forest Lake Don Lane, 1608 Burwell Street, Spindale, 28160
Gantt's Grove J. L. Self, Box 35, Mooresboro, 281124
Goode's Creek Bryan Melton, Rt. 6, Box 460-B, Forest City, 28043
Goode's Grove Langdon Hamrick, 1102 Lake Houser Road,
Mooresboro, 28114
Gray's Creek Fletcher Bryson, Box 1232, Forest City, 28043
Harmon Street Archie Holland, 415 Seitz Dr., Forest City, 28043
Henrietta First Jeff Parker, Rt. 1, Box 36-B Bostic, 28018
Hick's Grove David Upton, Rt. 1, Box 195, Mooresboro, 28114
High Shoal Ralph Austin, 1568 Ellenboro-Henrietta Road,
Ellenboro, 28040
Mt. Harmony Frank Self, Rt. 2, Box 346, Bostic, 28018
Mt. Lebanon Trent Jolley, Rt. 3, Box 211, Bostic, 28018
Mt. Pleasant (C) P. G. Jolley, 1200 Steel Bridge Road,
Mooresboro, 28114
Piney Mountain Terry McDaniel, Rt. 5, Box 174, Forest City 28043

	Rutherfordton 28139
Harmon Street	Mrs. Renee Aldridge, Box 584, Forest City 28043
Harris First	Mrs. Patricia Dedmon, Rt. 1, Box 346-X, Forest City 28043
Haynes Memorial	Mrs. Leslie Armstrong, 130 Amies Ave., Ellenboro 28040
Henrietta First	Ms. Debbie Lane, Box 206, Henrietta 28076
Hick's Grove	Ms. Bonita Starnes, 192 Hick's Grove Rd, Mooresboro 28114
High Shoal	Miss Beth Nix, Box 412, Henrietta 28076
Holly Springs	Mrs. Dorothy Henson, Rt. 3, Box 985, Forest City 28043
Lavonia	Mrs. David Mathney, 2625 Wood Road, Mooresboro 28114
Liberty	Mrs. Ruby Wright, 1088 Hollis Road, Ellenboro 28040
Mt. Harmony	Mrs. Ann Self, Rt. 2, Box 348, Bostic 28018
Mt. Lebanon	Mrs. Bob Bowen, Rt. 1, Box 174, Bostic 28018
Mt. Olivet	Mrs. Patricia Tipton, 215 Countryside Dr., Forest City 28043
Mt. Pleasant (C)	Mrs. Maurice Houser, Box 561, Cliffside 28024
Mt. Pleasant (R)	Mrs. Wade Davis, Rt. 1, Box 571-B, Forest City 28043
Mountain View	Mrs. Lou Earley, Rt. 2, Box 852, Bostic 28018
New Bethel	Miss Angela Holtzclaw, Box 1209, Rutherfordton 28139
Pilgrim	Ms. Helen Emery, Rt. 2, Box 97-AA6, Ellenboro 28040
Piney Mountain	Mrs. Ronald Toney, Rt. 1, Box 186, Bostic 28018
Plainview	Mrs. Charles Ellis, Box 182, Mooresboro 28114
Pore's Ford	Ms. Jeanette Dills, Rt. 1, Box 1212, Rutherfordton 28139
Prospect	Mrs. Jim Foster, 5824 US Hwy 221-A, Mooresboro 28114
Race Path	Mrs. Mary Lewis Whitaker, 320 Faye Toney Road, Mooresboro 28114
Riverside	Mrs. Hazel Godfrey, Rt. 3, Box 1050, Forest City 28043
Sandy Level	Mrs. Billy Toney, Rt. 3, Box 124, Bostic 28018
Sandy Mush	Mrs. Sally Matheny, Rt. 1, Box 446-N, Forest City 28043
Sandy Run	Mrs. Selma Greene, Box 15, Mooresboro 28114
Shiloh	Miss Lynn Cole, Rt. 3, Box 2081, Forest City 28043
Smith Grove	Mrs. Lou Haynes, Box 553, Forest City 28043
Sulphur Springs	Ms. Frances H. Hamrick, Rt. 3, Box 1663, Forest City 28043
Temple	Miss Blanche DeBrule, Box 115, Henrietta 28076
Trinity	Mrs. Glenn Davis, 3124 McKinney Road, Shelby 28152
Victory	Mrs. Donald Byars, 127 Waterloo Drive, Mooresboro 28114
Walls	Ms. Melissa Penson, Rt. 6, Box 127, Forest City 28043
Wilson:	Mrs. Garnada Dalton, Rt. 2, Box 108, Rutherfordton 28139

DEACON CHAIRMEN

Alexander	Robert Rogers, Rt. 2, Box 64, Forest City 28043
Bethany	Larry Luckadoo, Rt. 1, Box 338, Forest City 28043
Bethel	Ronnie Hawkins, Rt. 1, Ellenboro 28040
Big Springs	Ron Houser, 4664 Hollis Road, Ellenboro 28040
Bostic First	Wayne Sheppard, Box 234, Bostic 28018

Broad River	Carlton H. Cash, Rt. 1, Box 842, Rutherfordton	28139
Calvary	Bryson Jones, 58 Henry Jenkins Road, Mooresboro	28114
Campfield Memorial	Max Wilson, 839 Webb Road, Ellenboro	28040
Camp's Creek	Randy Ivey, 142 Humphries Road, Gaffney, SC	29340
Cane Creek	Charles Anderson, Rt. 2, Box 135, Rutherfordton	28139
Caroleen	Edwin Holland, Box 575, Henrietta	28076
Cliffside	Bob Green, Box 205, Cliffside	28024
Concord	Steve Davis, Rt. 2, Box 157, Forest City	28043
Corinth	Raleigh Spratt, Rt. 2, Box 92, Ellenboro	28040
Crestview	Howard Jenkins, Rt. 5, Box 513, Forest City	28043
Danieltown	James Henson, Box 615, Caroleen	28019
Drury Dobbins	Obie Bridges, 377 E. Butler Road, Ellenboro	28040
Fairview	Wayne Van Dyke, Rt. 1, Box 111-AA, Casar	28020
Faith	Stoney Jenkins, 25 Lancaster Street, Forest City	28043
First Broad	Albert Petty, Jr., Rt. 2, Box 474, Bostic	28018
Florence	Virgil Webb, Rt. 3, Box 575, Forest City	28043
Floyd's Creek	Johnny Bradley, Rt. 1, Box 1329, Rutherfordton	28139
Forest City First	Cecil Greer, III, 808 McCall Drive, Forest City	28043
Forest Lake	Maurice Daughtridge, Rt. 2, Box 119, Forest City	28043
Gantt's Grove	Larry Whitener, Rt. 3, Box 386, Ellenboro	28040
Glenwood	John Marlowe, 103 Woodlawn Circle, Forest City	28043
Goode's Creek	Bryan Melton, Rt. 6, Box 460-B, Forest City	28043
Goode's Grove	Wayne Hensley, 115 Rocky Top Dr., Mooresboro	28114
Gray's Creek	Boyce Jones, Rt. 4, Box 329, Forest City	28043
Harmon Street	Herbert Curtis, 105 Cooley Drive, Forest City	28043
Haynes Memorial	Maurice Huskey, Rt. 5, Box 49, Forest City	28043
Harris	Hix Bailey, Rt. 4, Box 160-A, Forest City	28043
Henrietta First	Van Norman, 326 Raleigh-Ledbetter Road, Ellenboro	28040
Hick's Grove	Richard McDaniel, Rt. 2, Box 294, Mooresboro	28114
High Shoal	Ralph Austin, 1568 Ellenboro-Henrietta Road, Ellenboro	28040
Holly Springs	Lewis Head, Rt. 1, Box 481, Rutherfordton	28139
Lavonia	Larry Petty, 1152 Champion Ferry Road, Gaffney	29340
Liberty	David Downey, Box 575, Ellenboro	28040
Mt. Harmony	Robert Ramsey, Rt. 2, Box 192, Bostic	28018
Mt. Lebanon	Don Tessnear, Rt. 1, Box 173-A, Bostic	28018
Mt. Olivet	Rupert Blanton, Rt. 1, Box 62, Ellenboro	28040
Mt. Pleasant (C)	Joe Houser, 1327 Mt. Pleasant Church Road, Mooresboro	28114
Mt. Pleasant (R)	Grady Wells, Rt. 5, Box 111, Forest City	28043
Mountain View	E. N. Lovelace, Rt. 7, Box 59, Forest City	28043
New Bethel	Robert Harrill, Rt. 3, Box 1365, Forest City	28043
Pilgrim	Wilbur Craft, 101 Ramona Street, Forest City	28043
Piney Mountain	James Padgett, Rt. 2, Box 130, Ellenboro	28040
Plainview	Claude Brooks, Rt. 2, Box 118-A, Ellenboro	28040
Pore's Ford	Herman Norville, Rt. 1, Box 1188, Rutherfordton	28139
Prospect	Hoyle Potter, 2738 McCraw Road, Mooresboro	28114
Race Path	Marty Beam, Box 662, Ellenboro	28040
Riverside	Joe Hall, Rt. 1, Box 407, Forest City	28043

Sandy Level	Lewis Lane, Rt. 1, Box 100, Bostic	28018
Sandy Mush	Joey Allen, Rt. 1, Box 445-D, Forest City	28043
Sandy Run	Ramond Horton, Box 377, Boiling Springs	28017
Shiloh	Joe Waters, Rt. 4, Box 336 Forest City	28043
Smith Grove	Earl Crowder, Rt. 6, Box 171, Rutherfordton	28139
Sulphur Springs	Thomas Hamrick, Box 671, Spindale	28160
Temple	Max Henson, Box 203, Henrietta	28076
Trinity	Mike Edwards, 616 Trinity Church Road, Mooresboro	28114
Victory	Robert Carpenter, 1087 Walker Store Road, Ellenboro	28040
Walls	Thomas Carter, Rt. 3, Box 269, Bostic	28018
Wilson	Lyle Chittister, Rt. 2, Box 91-C, Rutherfordton	28139

DISCIPLESHIP TRAINING DIRECTORS

Alexander	Mrs. Sharon Shell, 115 Matheny Street, Forest City,	28043
Bethel	Mrs. Ruby Hamrick, Rt. 2, Box 576, Ellenboro	28040
Bostic First	Randy Jolley, Box 175, Bostic	28018
Calvary	Mrs. Louise Elmore, Rt. 1, Box 397-A, Bostic	28018
Campfield Memorial	Mrs. Melissa Gettys, 855 East US 74 Hwy. Bus., Ellenboro	28040
Camp's Creek	Randy Ivey, 142 Humphries Road, Gaffney, SC	29340
Cliffside	Mrs. Peggy Hamrick, Box 215, Cliffside	28024
Concord	Rev. David Orr, Rt. 1, Box 318, Bostic	28018
Corinth	Jerry Carter, Rt. 2, Box 235, Ellenboro	28040
Fairview	Ronnie Gurley, Rt. 2, Box 733, Bostic	28018
Florence	M/M Paul T. Jones, Rt. 4, Box 341-A, Forest City	28043
Floyd's Creek	Hubert Jenkins, 1319 Henderson Rd, Chesnee, SC	29323
Forest Lake	Wayne Toney, 204 Woodlawn Circle, Forest City	28043
Glenwood	Jim Suttle, 410 Church Road, Forest City	28043
Henrietta First	John Taylor, Box 103, Forest City	28043
Hick's Grove	Richard McDaniel, Rt. 2, Box 294, Mooresboro	28114
High Shoal	Mrs. Hazel Austin, 1568 Ellenboro-Henrietta Rd, Ellenboro	28040
Mt. Harmony	Robert Ramsey, Rt. 2, Box 192, Bostic	28018
Mt. Pleasant (C)	Mrs. Helen White, Box 353, Henrietta	28076
Prospect	Mrs. Guy McCraw, 2847 Wood Road, Mooresboro	28114
Sandy Mush	Rev. Steve Roy, Rt. 5, Box 449, Forest City	28043
Sandy Run	Mrs. Carolyn Wall, 414 Sandy Run Ch Rd, Mooresboro,	28114
Temple	Mrs. Jerry Brooks, Box 368, Henrietta	28076
Walls	Mrs. Sandra Greene, Box 247, Ellenboro,	28043

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Bethel	Donnie Chapman Box 1197, Ellenboro	28040
Camp's Creek	Mrs. Teresa Edmonson 2228 Camp's Creek Ch, Rd	

Mooresboro 28114

Cliffside Mrs. Peggy Hamrick, Box 213, Cliffside 28024
 Forest City First . . Rev. Jim Frost, 301 West Main St, Forest City, 28043
 Liberty . . Rev. Johnny Condrey, 221 Hendrick Road, Mooresboro 28114
 Shiloh Mrs. Carol Sepaugh, Rt. 4, Box 49, Rutherfordton 28139

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 Forest City 28043
 Bethany Mrs. Forrest Pritchard, Rt. 3, Box 728, Forest City 28043
 Bethel Mrs. Frances Hamrick, Box 222, Ellenboro 28040
 Big Springs . . . Ms. Alsion Abercrombie, Rt. 1, Box 181, Ellenboro 28040
 Bostic First Mrs. Lois Cole, Box 156, Bostic 28018
 Calvary Mrs. Clyda Jones, Rt. 2, Box 181, Mooresboro 28114
 Camp's Creek Miss Kim Randolph, 114 Westmont Drive,
 Gaffney, SC 29340
 Cane Creek . . . Mrs. Bertha Morris, Rt. 1, Box 56-M, Union Mills 28167
 Caroleen Mrs. Edessel Neal, Rt. 5, Box 177, Forest City 28043
 Cliffside Mrs. Eunice Jenkins, Box 551, Cliffside 28024
 Concord Mrs. Sherry A. Allen, Rt. 2, Box 180-B, Ellenboro 28040
 Corinth Mrs. Steve McCurry, Box 6, Ellenboro 28040
 Crestview . . . Mrs. James Davis, 109 Springfield Drive, Forest City 28043
 Fairview Mrs. Guy Grayson, Rt. 2, Box 666, Bostic 28018
 Florence . Miss Ruby Culbertson, 705 Westwood Drive, Forest City 28043
 Floyd' Creek . . Mrs. Calvin Bradley, Rt. 1, Box 309-A, Forest City 28043
 Forest City First . . . Mrs. Ray Huskey, Rt. 4, Box 315, Forest City 28043
 Gray's Creek Mrs. James Dobbins, Rt. 4, Box 96-A, Rutherfordton 281349
 Harmon Street Danny Edwards, Rt. 2, Box 965, Bostic 28018
 Holly Springs . . Mrs. Dorothy Henson, Rt. 3, Box 985, Forest City 28043
 Lavonia . . Mrs. David Ellis, 2620 Camps Creek Ch Rd, Mooresboro 28114
 Mt. Harmony Miss Amy Arrowood, Rt. 2, Box 906, Bostic 28018
 Mt. Lebanon Miss Emily Coker, Rt. 2, Box 874, Bostic 28018
 Mt. Pleasant (R) Mrs. J. O. Toms, 47 Pine Street, Alexander Mills,
 Forest City 28043
 Pilgrim Ms. Helen Emery, Rt. 2, Box 97-AA6, Ellenboro 28040
 Prospect Miss Alma Jolley, 3000 McCraw Road, Mooresboro 28114
 Race Path . . . Mrs. Dorothy Baldwin, 622 Dobbins Road, Ellenboro 28040
 Sandy Run Mrs. Karen Black, Box 313, Mooresboro 28114
 Shiloh Mrs. Mary Hamrick, Box 223, Ellenboro 28040
 Smith Grove Mr. Stan Hardin, Rt. 2, Box 209, Forest City 28043
 Temple Miss Joy Brooks, Box 368, Henrietta 28076
 Trinity Mrs. Richard Impeduglia, 842 Longbranch Rd, Grover 28073
 Walls Mrs. Linda Dyer, Rt. 3, Box 246, Bostic 28018
 Wilson Mrs. Ethel Mayse, Rt. 2, Box 849, Forest City 28043

MISSIONS DEVELOPMENT CHAIRMEN

Mt. Pleasant (C) Mrs. Steven Sain, 111 Lyman Street, Shelby 28150
Sandy Run Mrs. Prue Whitaker, Box 63, Mooresboro 28114
Shiloh Mrs. Lillian Phillips, Rt. 4, Box 54-E, Rutherfordton 28139
Temple Mrs. Wilma Holmes, Box 648, Henrietta 28076

MUSIC DIRECTORS

Alexander	Mrs. Helen Davis, Rt.5, Box 416, Forest City	28043
Bethany	Mrs. Margaret Green, Rt. 6, Box 345-A, Forest City	28043
Bethel	John Kennedy, Rt. 1, Box 552, Forest City	28043
Big Springs		Open
Bostic First	W. B. Wilson, 205 West Haven Dr, Forest City	28043
Broad River	Rev. Carlton H. Cash, Rt. 1, Box 842, Rutherfordton	28139
Calvary	Terry Womick, 2044 Ferry Road, Mooresboro	28114
Campfield Memorial	Ms. Sherri Quinn, 108 Westmore Dr, Ellenboro	28040
Camp's Creek	Mrs. Teresa Edmonson, 2228 Camp's Creek Ch Rd, Mooresboro	28114
Cane Creek	Mrs. Maria Ledbetter, 363 Lake Tahoma Rd, Marion	28752
Caroleen	Miss Roxanne Gault, Box 489, Caroleen	28019
Chase		Open
Cliffside	Mrs. Peggy Hamrick, Box 213, Cliffside	28024
Concord	Ron Mayse, Rt. 2, Box 5, Forest City	28043
Corinth:	David Murray, Rt. 1, Box 136, Bostic	28018
Crestview:	Don Wilson, 1104 Morgan Street, Spindale	28160
Danieltown:	Glenn Abrams, Rt. 4, Box 115, Rutherfordton	28139
Drury Dobbins	Mrs. Tim Butler, Rt. 1, Box 265-AA, Ellenboro	28040
Fairview	Wayne Van Dyke, Rt. 1, Box 111-AA, Casar	28020
Faith	Dwight Hughes, Rt. 1, Box 223, Tryon	28782
First Broad	Mrs. Donna Petty, Rt. 2, Box 474, Bostic	28018
Florence		Open
Floyd's Creek	Mrs. P. G. White, Jr., Rt. 1, Box 276, Forest City	28043
Forest City First	Rev. Tony Spencer, 301 W. Main St, Forest City	28043
Forest Lake	Don Lane, 1608 Burwell Street, Spindale	28160
Gantt's Grove	Mrs. D. D. Goode, Jr., 2709 Rockford Road, Shelby	28152
Glenwood	Ardie Vess, Rt. 1, Box 63-B, Ellenboro	28040
Goode's Creek	Kenneth Justice, 2840 Wood Road, Mooresboro	28114
Goode's Grove	Mrs. Donna Cromer, 1209 Mt. Pleasant Ch Rd, Mooresboro	28114
Gray's Creek	Mrs. Greg Thornton, Rt. 4, Box 105, Rutherfordton	28139
Harmon Street		Open
Harris First	Hix Bailey, Rt. 4, Box 160-A, Rutherfordton	28139
Haynes Memorial	Mrs. Maurice Huskey, Rt. 5, Box 49, Forest City	28043
Henrietta First	Horace Billingsley, Box 392, Ellenboro	28040
Hick's Grove	Don McKinney, Rt.1, Box 242, Forest City	28043
High Shoal	Troy Nix, Box 412, Henrietta	28076

Holly Springs	Aulton Cole, Rt. 1, Box 585, Rutherfordton	28139
Lavonia	Mrs. Kim Earle, 3363 Union Hwy., Gaffney, SC	29340
Liberty	Steve Nanney, 195 Luckadoo Hill Ext., Mooresboro	28114
Mt. Lebanon	Frank Green, Rt. 3, Box 265-A, Bostic	28018
Mt. Olivet	Bill Brittain, Rt. 1, Dycus Road, Ellenboro	28040
Mt. Pleasant (C)	Steven Sain, 111 Lyman Street, Shelby	28150
Mt. Pleasant (R)	Miss Trena Roberson, Rt. 5, Box 63, Forest City	28043
Mountain View	Miss Tammy Toney, Rt. 2, Box 843, Bostic	28018
New Bethel	Mrs. Judy Estep, Rt. 3, Box 1361, Forest City	28043
Pilgrim	Mrs. Karen Campbell, Rt. 2, Box 858-D, Forest City	28043
Piney Mountain	Mrs. Scott Bennett, Rt. 2, Box 46-AA1, Ellenboro	28040
Plainview	Bill Henson, Box 301, Cliffside	28024
Pore's Ford		Open
Prospect	Rev. Allen Jolley, 3508 Jolley Road, Mooresboro	28114
Race Path	Rev. Clyde Mauney, 572 Dobbins Road, Ellenboro	28040
Riverside	Joe Hall, Rt. 1, Box 407, Forest City	28043
Sandy Level	Lewis Lane, Rt. 1, Box 100, Bostic	28018
Sandy Mush	Jim Bishop, Rt. 5, Box 170, Forest City	28043
Sandy Run	Mrs. Susan Canipe, Box 15, Lattimore	28089
Shiloh	Steve Jones, Rt. 4, Box 50-B, Rutherfordton	28139
Smith Grove	Mrs. Sheila Womack, Rt. 1, Box 575-XZ, Forest City	28043
Sulphur Springs	Mrs. Ann Doggett, Rt. 6, Box 384, Forest City	28043
Temple	Nick Jolley, Box 187, Henrietta	28076
Trinity	Kenneth Brooks, 2357 Sheriff Allen Road, Shelby	28152
Victory	Mrs. Randy Johnson, Box 263, Rutherfordton	28139
Walls	Thomas Carter, Rt. 3, Box 269, Bostic	28018
Wilson	Ms Stephanie Hall, 1301 North Parker Road, Greenville, SC	29609

ORGANISTS

Alexander . . . Mrs. Carolyn Bradley, Rt. 5, Box 139-B, Forest City 28043
Bethany . . . Mrs. Newton Cole, Rt. 3, Box 862, Forest City 28043
Bethel . . . Mrs. Jean Tisdale, Box 248, Ellenboro 28040
Big Springs . . . Mrs. Bob Irvin, 715 Mayo St., Shelby 28150
Bostic First . . . Mrs. Wayne Sheppard, Box 234, Bostic 28018
Calvary . . . Mrs Peggy Scruggs, Rt. 1, Box 213, Mooresboro 28114
Campfield Memorial . . Mrs. Joanne Pittman, 3409 Gin Rd., Shelby 28150
Camp's Creek . . . Miss Dawn Ledbetter, 1630 Maple Springs Ch Rd,
Shelby 28150
Cane Creek . . . Mrs. Kay Herring, Rt. 2, Box 135 Rutherfordton 28139
Caroleen . . . Mrs. James B. Doggett, Box 471, Henrietta 28067
Chase . . . Mrs. Judy Epps, 3733 Beason Road, Mooresboro 28114
Cliffside . . . Jimmy Mason, Rt. 5, Box 149, Forest City 28043
Concord . . . Steve Davis, Rt. 2, Box 157, Forest City 28043
Corinth . . . Mrs. Russell Reep, Rt. 6, Box 376, Forest City 28043
Crestview . . . Mrs. Cecil Vickers, Rt. 6, Box 319-A, Forest City 28043
Fairview . . . Mrs. Lesa Melton, Rt. 2, Box 430, Bostic 28018

Alexander . . Mrs. Paulette White, 105 Woodland Ave., Forest City 28043
Bethany Mrs. Bruce Morrow, Rt. 3, Box 782, Forest City 28043

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Bethel Mr. Scott Blackwood, Box 552, Ellenboro 28040
Big Springs . . . Mrs. Joe Gold, 7143 W. Stage Coach Trail, Shelby 28150
Bostic First Mrs. Jack Sheppard, 521 Flack Road, Forest City 28043
Broad River Mrs. Kenneth Stott, Rt. 1, Rutherfordton 28139
Calvary Mrs. Sara Bridges, 1750 Ferry Road, Mooresboro 28114
Campfield Memorial Mrs. Tracy Tomblin, Rt. 2, Box 97, Forest City 28043
Camp's Creek Mrs. Greg Cooper, 2151 Camp's Creek Ch. Rd.,
Mooresboro 28114
Cane Creek Mrs. Pearl Yelton, Rt. 1, Union Mills 28161
Caroleen Miss Amy Jones, Box 547, Lawndale 28090
Chase Ms. Sharla Migala
Cliffside Mrs. Mary Frances Moore, Box 516, Cliffside 28024
Concord Mrs. Roger Sneed, Rt. 2, Box 175-CC, Ellenboro 28040
Corinth Mr. Mark Hopper, Rt. 2, Box 144-A, Ellenboro 28040
Crestview Ms. Susan McGuire
Danieltown Mrs. Tammy Anderson
Drury Dobbins . Mrs. Peyton Doty, 1309 New House Rd., Ellenboro 28040
Fairview Mrs. Wayne Van Dyke, Rt. 1, Box 111-AA, Casar 28020
Faith Mrs. Glynes Wilson, 689 Hwy 108 E, Mill Spring 28756
First Broad Mrs. Libby Queen, Rt. 2, Box 828, Bostic 28018
Florence Mrs. Sharon Haulk, Rt. 1, Box 391, Bostic 28018
Floyd's Creek Miss Ashley Dixon, 118 Brookside Ave., Apt. 4,
Shelby 28150
Forest City First . Ms. Belinda Butler, 301 W. Main St., Forest City 28043
Forest Lake Mrs. Donna Mills, Box 625, Rutherfordton 28139
Gantt's Grove Mrs. Grady Goode, Sr., 3448 McKinney Rd.,
Mooresboro 28114
Glenwood Ms. Naomi Murray, Rt. 1, Box 136, Bostic 28018
Goode's Grove Mrs. Geraldine Morrison, 1118 Lake Houser Rd.,
Mooresboro 28114
Gray's Creek Mrs. Vickie Jones, Rt. 3, Box 129, Forest City 28043
Harmon Street Ms. Nicki Hamrick, Dixie trail, Forest City 28043
Harris First . Mrs. Janis McSwain, Rt. 4, Box 160-E, Rutherfordton 28139
Haynes Memorial Miss Kelly Armstrong, 130 Amies Ave, Ellenboro 28040
Henrietta First . . Mrs. Sandra Greene, Rt. 2, Box 253, Mooresboro 28114
Hick's Grove . . . Ms. Angie Green, 214 Matheny Rd., Mooresboro 28114
High Shoal Mrs. Becky Nix, Box 412, Henrietta 28076
Holly Springs . . . Mrs. Cleo Huntley, Rt.1, Box 654, Rutherfordton 28139
Lavonia . Mrs. Bill Lancaster, 2054 Twin Bridge Road, Gaffney, SC 29340
Liberty Mrs. Donald Jenkins, Box 94, Ellenboro 28043
Mt. Harmony Mrs. Betty Smith, Box 211, Bostic 28018
Mt. Lebanon Mrs. Hugh Street, Rt. 2, Box 878, Bostic 28018
Mt. Olivet Rupert Blanton, Rt. 1, Box 62, Ellenboro 28040
Mt. Pleasant (C) Mrs. Sybil Jolley, 1200 Steel Bridges Road,
Mooresboro 28114
Mt. Pleasant (R) Mrs. Jerry Bradley, Rt. 5, Box 120-AB, Forest City 28043
Mountain View Mrs. Ann Toney, Rt. 2, Box 843, Bostic 28018
New Bethel Mrs. Paul Gowan, Rt. 3, Box 1430, Forest City 28043
Pilgrim Mrs. Barbara Martin, Rt. 2, Box 303-A, Ellenboro 28040

Piney Mountain: Ms. Cathy Bradley, Box 534, Ellenboro 28040
 Plainview Mrs. Pat Willis, Rt. 2, Box 125-A, Ellenboro 28040
 Pore's Ford Ms. Pat Gilbert
 Prospect Mrs. Jim Foster, 5824 US Hwy 221-A, Mooresboro 28114
 Race Path . . . Mrs. Joyce Hunt, 714 Old Caroleen Road, Forest City 28043
 Riverside . Mrs. Mary Randolph, 5025 Thompson Rd., Chesnee, SC 29323
 Sandy Level . . . Mrs. Dale Hammond, 607 Kent Drive, Forest City 28043
 Sandy Mush . . . Ms. Sharon Edwards, Rt. 5, Box 589, Forest City 28043
 Shiloh Mrs. Donice Ruppe, Rt. 4, Box 130, Rutherfordton 28139
 Smith Grove . Mrs. Leigh Anna Bailey, Rt. 1, Box 931-C, Forest City 28043
 Sulphur Springs . . . Steve Hardin, 831 Hwy 108 East, Mill Springs 28756
 Temple Mrs. Jerry Brooks, Box 368, Henrietta 28076
 Trinity Mrs. Polly English, Rt. 2, Box 410, Mooresboro 28114
 Victory Mrs. Randy Johnson, Box 263, Rutherfordton 28139
 Walls Ms. Melissa Penson, Rt. 6, Box 127, Ellenboro 28043
 Wilson Mrs. Peggy Murray, Rt. 1, Box 59, Bostic 28018

RECREATIONAL DIRECTORS

Bethel Donnie Chapman, Box 1197, Ellenboro 28040
 Broad River . . . Douglas Wilson, 3050 Scruggs Road, Chesnee, SC 29323
 Crestview Johnny Butler, 7 Alpha Drive, Alexander Mills,
 Forest City 28043
 Faith Rev. Andrew Gowan, Rt. 6, Box 394, Forest City 28043
 First Broad Steve Brackett, Rt. 2, Box 548, Bostic 28018
 Glenwood Tommy Hensley, Rt. 1, Bostic 28018
 Liberty . . . Rev. Johnny Condrey, 221 Hendrick Road, Mooresboro 28114
 Mountain View . . . Mrs. Tracy Caldwell, Rt. 3, Box 1134-B, Bostic 28018
 Plainview Mrs. Diane Brooks, Rt. 2, Box 1332, Forest City 28043
 Shiloh Mrs. Lillian Phillips, Rt. 4, Box 54-E, Rutherfordton 28139
 Trinity Miss Donna English, Rt. 2, Box 410, Mooresboro 28114
 Victory Johnny Limerick, Box 486, Henrietta 28076

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Alexander Clark Hoyle, 17 Poplar Street, Forest City 28043
 Bethany Mrs. Max Bright, Rt. 4, Box 99, Forest City 28043
 Bethel Mrs. Virginia Forbes, Rt. 1, Box 482, Ellenboro 28040
 Bostic First Mrs. Jack Sheppard, 521 Flack Road, Forest City 28043
 Broad River Mrs. Carlton Cash, Rt. 1, Box 842, Rutherfordton 28139
 Calvary Mrs. Marjorie Jones, 1840 Ferry Road, Mooresboro 28114
 Campfield Memorial Mrs. Melissa Gettys, 855 E. US 74 Hwy Bus,
 Ellenboro 28040
 Cane Creek Earl Wells, Rt. 1, Box 37, Union Mills 28167
 Caroleen Mrs. Susan Davidson, Box 489, Caroleen 28019
 Cliffside Mrs. Owana Green, Box 205, Cliffside 28024
 Concord Mrs. Sherry Allen, Rt. 2, Box 180-B, Ellenboro 28040

Corinth Mrs. Ad Hopper, Rt. 2, Box 144-A, Ellenboro 28040
 Crestview . . . Mrs. James Davis, 109 Springfield Drive, Forest City 28043
 Danielstown Mike Conner, Rt. 1, Box 1291, Rutherfordton 28139
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 Faith: Mrs. Doris Gowan, Rt. 4, Box 50, Forest City 28043
 First Broad Mrs. Libby Queen, Rt. 2, Box 828, Bostic 28018
 Florence Miss Martha J. McFarland, 213 Windover Drive,
 Forest City 28043
 Floyd's Creek . Mrs. Charles T. Beam, Rt. 3, Box 1158, Forest City 28043
 Forest City First Mrs. Jerry Elmore, 301 West Main Street,
 Forest City 28043
 Forest Lake . Mrs. Sharon Daughtridge, Rt. 2, Box 119, Forest City 28043
 Gantt's Grove Mrs. Jerry Bennett, Rt. 3, Box 420, Ellenboro 28040
 Glenwood Mrs. Trish Hardin, 223 Carolina Ave, Forest City 28043
 Goode's Creek . . Miss Michele Melton, Rt 5, Box 418, Forest City 28043
 Goode's Grove Ms. Elizabeth Tallent, 837 Sandy Run Church Road,
 Mooresboro 28114
 Gray's Creek . Mrs. James Dobbins, Rt. 4, Box 96-A, Rutherfordton 28139
 Harmon Street Mrs. Helen Edwards, Rt. 2, Box 965, Bostic 28018
 Harris First . Mrs. Janis McSwain, Rt. 4, Box 160-E, Rutherfordton 28139
 Haynes Memorial Mrs. Leslie Armstrong, 130 Amies Ave, Ellenboro 28040
 Henrietta First Mrs. Nancy Philbeck, Box 265, Henrietta 28076
 Hick's Grove . Mrs. Cathy Wease, 815 Cliffside Hwy., Gaffney, SC 29341
 High Shoal Miss Beth Nix, P.O. Box 412, Henrietta 28076
 Holly Springs . Mrs. Donnie Hodge, Rt. 1, Box 1327, Rutherfordton 28139
 Lavonia Mrs. Janice Peeler, 2748 Camps Creek Church Road,
 Mooresboro 28114
 Liberty Mrs. Andrea Lynn, 11 Holland Street, Forest City 28043
 Mt. Harmony Mrs. Eunice Hoppes, Box 281, Bostic 28018
 Mt. Lebanon Mrs. Bob Bowen, Rt. 1, Box 174, Bostic 28018
 Mt. Olivet Mrs. Bill Neely, Rt. 1, Box 62, Ellenboro 28040
 Mt. Pleasant (C) Roger Edwards, 755 Winn Road, Mooresboro 28114
 Mt. Pleasant (R) . . Mrs. Wade Davis, Rt. 1, Box 571-B, Forest City 28043
 Mountain View Mrs. Sharon Lovelace, Rt. 3, Box 974, Bostic 28018
 New Bethel Mrs. Robert Tate, Rt. 3, Box 1455, Forest City 28043
 Pilgrim Mrs. Lois Poole, Rt. 2, Box 213, Ellenboro 28040
 Piney Mountain Mrs. Ronald Toney, Rt. 1, Box 186, Bostic 28018
 Plainview Mrs. Roger Dobbins, Rt. 2, Box 220, Ellenboro 28040
 Pore's Ford Ms. Dorothy Biggerstaff, Rt. 1, Box 1264, Rutherfordton 28139
 Prospect Mrs. Danny Ledford, 2825 Wood Road, Mooresboro 28114
 Race Path Mrs. Melissa Gettys, 855 East US 74 Hwy Bus., Ellenboro 28040
 Riverside Mrs. Shirley Guest, Rt. 3, Box 1063, Forest City 28043
 Sandy Level . . . Mrs. James Ramsey, 906 Spindale Street, Spindale 28160
 Sandy Mush . . . Mrs. Sally Matheny, Rt. 1, Box 446-N, Forest City 28043
 Shiloh Miss Lynn Cole, Rt. 3, Box 2081, Forest City 28043
 Sulphur Springs . . Ms. Beverly Black, Rt. 3, Box 1401, Forest City 28043
 Trinity . . Mrs. Marion Scruggs, 3223 McKinney Road, Mooresboro 28114
 Wilson Mrs. Peggy Murray, Sunshine Road, Bostic 28018

STEWARDSHIP CHAIRMEN

Alexander	Robert Rogers, Rt. 2, Box 64, Forest City	28043
Big Springs	Ron Houser, 4664 Hollis Road, Ellenboro	28040
Bostic First	Fred G. Wright Box 22, Bostic	28018
Camp's Creek	J. T. Scruggs, 2225 McCraw Road, Mooresboro	28114
Cliffside	Horton Landreth, Box 337, Cliffside	28024
Concord	Roger Harmon, Rt. 2, Box 298, Ellenboro	28040
Crestview	Mrs. James Davis, 109 Springfield Dr., Forest City	28043
First Broad	Albert Petty, Jr., Rt. 2, Box 473, Bostic	28018
Florence	Virgil Webb, Rt. 3, Box 575, Forest City	28043
Floyd's Creek	Edgar Spicer, Rt. 3, Box 1220, Forest City	28043
Mt. Harmony	Loyd McCurry, Rt. 2, Box 830, Bostic	28018
Mt. Pleasant (C)	John Hamrick, 1311 Mt. Pleasant Ch. Rd., Mooresboro	28114
Mt. Pleasant (R)	Mrs. Jody Thompson, Rt. 5, Box 110-A, Forest City	28043
Mountain View	Mrs. Blain Norville, 402 Tennessee Street, Spindale	28160
Pilgrim:	Troy Murray, 102 Oakland Road, Spindale,	28160
Piney Mountain	James Padgett, Rt. 2, Box 130, Ellenboro	28040
Prospect	Mrs. Junior Greene, 264 Old US Hwy 221-A, Mooresboro	28114
Plainview	Claude Brooks, Rt. 2, Box 118-A, Ellenboro	28040
Race Path	Webb Hunt, Jr., 714 Old Caroleen Road, Forest City	28043
Sandy Run	Charles Wall, 414 Sandy Run Ch Rd, Mooresboro	28114
Temple	Mrs. Thelma DeBrule, Box 543, Henrietta	28076
Trinity	Mike Edwards, 616 Trinity Church Road, Mooresboro	28114
Wilson	Dan Duncan, 1298 North Washington Street, Rutherfordton	28139

SUNDAY SCHOOL DIRECTORS

Alexander	Mrs. Paulette White, 105 Woodland Ave., Forest City	28043
Bethany:	Larry Robbins, Rt. 6, Box 317-F, Forest City	28043
Bethel:	Phil Hamrick, Box 485, Ellenboro	28040
Big Springs	David Bridges, 763 Stroud Road, Ellenboro	28040
Bostic First	Fred G. Wright, Box 22, Bostic	28018
Broad River	Kenneth Stott, Rt. 1, Rutherfordton	28139
Calvary	Frank Elmore, Rt. 1, Box 397-H, Bostic	28018
Campfield Memorial	Bobby Gettys, Sr., Box 93, Ellenboro	28040
Camp's Creek	Troy Byars, 2331 McCraw Road, Mooresboro	28114
Cane Creek	John Hutchins, 732 Jacktown Road, Marion	28752
Caroleen	Jeff Melton, Rt. 2, Box 334-C, Ellenboro	28040
Chase	Tommy Wilkins, Rt. 3, Box 1753, Forest City	28043
Cliffside	Miss Kim Goforth, Box 461, Cliffside	28024
Concord	Roger Sneed, Rt. 2, Box 175-CC, Ellenboro	28040
Corinth	Jimmy Ledbetter, Box 425, Ellenboro	28040
Crestview	Steve Newton, 104 poplar street, Forest City	28043
Danieltown	Dean Long, 104 1/2 Settlemyre Street, Forest City	28043
Drury Dobbins	Jerry Bridges, 2571 Hollis Road, Ellenboro	28040
Fairview	Kenny Hutchins, Rt. 1, Box 108, Bostic	28018

Faith Allen Hicks, 194 Pointer Road, Forest City 28043
 First Broad Donald Toney, Rt. 2, Box 124-A, Rutherfordton 28139
 Florence Charles Moose, 120 N. Woodland Ave, Forest City 28043
 Floyd's Creek Scott Hutchins, Box 118, Forest City 28043
 Forest City First . . . Johnny McDonald, 805 McCall Dr., Forest City 28043
 Forest Lake Howard Horne, Rt. 4, Box 133-B, Forest City 28043
 Gantt's Grove Jerry Bennett, Rt. 3, Box 420, Ellenboro 28040
 Glenwood J. D. Hensley, Rt. 1, Box 454, Bostic 28018
 Goode's Creek Bruce Johnson, Rt. 1, Box 94, Bostic 28018
 Goode's Grove Robbie Hensley, Rt. 1, Box 347, Bostic 28018
 Gray's Creek John Ruppe, Rt. 4, Box 96-E, Rutherfordton 28139
 Harmon Street . . Mrs. Vicki Bates, 203 Countryside Dr, Forest City 28043
 Harris First Roy Lovelace, 1517 Green Road, Forest City 28043
 Haynes Memorial . . . Maurice Huskey, Rt. 5, Box 49, Forest City 28043
 Henrietta First John Taylor, Box 103, Forest City 28043
 Hick's Grove Sam Waters, Rt. 2, Box 230, Mooresboro 28114
 High Shoal Mrs. Lavada Wall, Rt. 1, Box 75, Mooresboro 28114
 Holly Springs Harry Sprinkle, Rt. 2, Box 322, Rutherfordton 28139
 Lavonia Mrs. Lois Beaver, 260 Sarratt Creek Road, Gaffney 29340
 Libverty Scott Jenkins, 110 Aaron Drive, Shelby 28150
 Mt. Harmony Ronnie Allen, Rt. 2, box 968, Bostic 28018
 Mt. Lebanon . . Harlan McGinnis, 207 South Doggett Dr., Forest City 28043
 Mt. Olivet Robert Rollins, Rt. 1, Box 48-A, Ellenboro 28040
 Mt. Pleasant (C) . . Baxter Jolley, 1127 McCombs Road, Mooresboro 28114
 Mt. Pleasant (R) Dale Price, Rt. 3, Box 771, Forest City 28043
 Mountain View Paul Crowder, Box 412, Bostic 28018
 New Bethel Thad Harrill, Rt. 3, Box 1365, Forest City 28043
 Pilgrim Troy Murray, 103 Oakland Road, Spindale 28160
 Piney Mountain Charles Padgett, Rt. 2, Box 25, Ellenboro 28040
 Plainview Wayne Brooks, Rt. 3, Box 1332, Forest City 28043
 Pore's Ford Buddy Bradley, Rt. 4, Box 176, Rutherfordton 28139
 Prospect. John Wood, 2654 Prospect Church Road, Mooresboro 28114
 Race Path Glenn Hawkins, 370 Goode Road, Mooresboro 28114
 Riverside Carol Guest, Rt. 3, Box 1063, Forest City 28043
 Sandy Level Billy Toney, Rt. 3, Box 124, Bostic 28018
 Sandy Mush Ms. Gaynell Bailey, Rt. 5, Box 246, Forest City 28043
 Sandy Run . . Mrs. Ruby Bridges, 537 Trinity Ch. Rd., Mooresboro 28114
 Shiloh Heber Cole, Rt. 1, Box 335, Rutherfordton 28139
 Smith Grove Bill Matheny, 304 Church Road, Forest City 28043
 Sulphur Springs Leslie Horton, Rt. 3, Box 1612, Forest City 28043
 Temple Mrs. Johnny Bright, Box 674, Henrietta 28076
 Trinity David Greene, 234 Beason Street, Shelby 28152
 Victory Wayne Mitchem, Rt. 5, Box 313, Forest City 28043
 Walls John Padgett, Rt. 3, Box 257-A, Bostic 28018
 Wilson Dan Duncan, 1229 North Washington St, Rutherfordton 28139

CHURCH TREASURER

Alexander	Clark Hoyle, 17 Poplar Street, Forest City	28043
Bethany	Mrs. Max Bright, Rt. 4, Box 99, Forest City	28043
Bethel	Mrs. Elaine Terry, Box 142, Ellenboro	28040
Big Springs	Mrs. Jimmy Campbell, 942 Hinton Ck. Rd. Ellenboro	28040
Bostic First	Mrs. Jack Sheppard, 521 Flack Road, Forest City	28043
Broad River	Mrs. Carlton H. Cash, Rt. 1, Box 842, Rutherfordton	28139
Calvary	Mrs. Ruth Kirby, Rt. 1, Box 223, Mooresboro	28114
Campfield Memorial	Max Wilson, 839 Webb Road, Ellenboro	28040
Camp's Creek	John Womack, 1556 Abe Mountain Rd, Mooresboro	28114
Cane Creek	Mrs. Sue Whisnant, Rt. 1, Box 40, Union Mills	28167
Caroleen:	Mrs. Susan Davidson, Box 489, Caroleen,	28019
Chase	Donald Byars, Rt. 1, Box 330-N, Forest City	28043
Cliffside	Mrs. Mary Jolley, Box 111, Cliffside	28024
Concord	Mrs. Marci Walker, 104 Briarwood Lane, Forest City	28043
Corinth	M/M Barry Washburn, Rt. 2, box 287-A, Ellenboro	28040
Crestview	Mrs. James Davis, 109 Springfield Drive, Forest City	28043
Danieltown	Mrs. Annette Hendrix, Rt. 3, Forest City	28043
Drury Dobbins	Mrs. Peyton Doty, 1309 New House Rd, Ellenboro	28040
Fairview	H. G. Oates, Jr, Rt. 2, Box 666, Bostic	28018
Faith	M/M Allen Hicks, 194 Pointer Road, Forest City	28043
First Broad	Mrs. Elbert Hudson, Rt. 2, Box 466, Bostic	28018
Florence	Mrs. Reid Culbertson, 209 Windover Dr., Forest City	28043
Floyd's Creek	Mrs. Charles T. Beam, Rt. 3, Box 1158, Forest City	28043
Forest City First	Pruett Walden, 122 Eastover Dr., Forest City	28043
Forest Lake	Mrs. Darlene Hooper, Rt. 2, Box 878, Forest City	28043
Gantt's Grove	Larry Whitener, Rt. 3, Box 386, Ellenboro	28040
Glenwood	Ms. Trish Hardin, 223 Carolina Avenue, Forest City	28043
Goode's Creek	Mrs. Kathy Ledbetter, Box 823, Forest City	28043
Goode's Grove	Hicks Morrison, 1118 Lake Houser Rd, Mooresboro	28114
Gray's Creek	Mrs. Bill Morrow, Rt. 4, Box 108, Rutherfordton	28139
Harmon Street	Mrs. Helen Edwards, Rt. 2, Box 965, Bostic	28018
Harris First	Ms. Ann Lovelace, Box 776, Harris	28074
Haynes Memorial	Mrs. Leslie Armstrong, 130 Amies Ave., Ellenboro,	28040
Henrietta First	Larry Lane, Box 206, Henrietta	28076
Hick's Grove	Ms. Loretta Hamrick, Box 146, Chesnee	29323
High Shoal	Troy Nix, Box 412, Henrietta	28076
Holly Springs	Bill Huntley, Rt. 1, Box 620, Rutherfordton	28139
Lavonia	Mrs. Lewis Crisson, 181 Sarratt Creek Road, Gaffney	29340
Liberty	Mrs. Linda Fortner, 108 Aaron Drive, Shelby	28150
Mt. Harmony	Loyd McCurry, Rt. 2, Box 830, Bostic	28018
Mt. Lebanon	Wayne Toney, Rt. 3, Box 256-A, Bostic	28018
Mt. Olivet	Mrs. Patricia Tipton, 215 Countryside Dr, Forest City	28043
Mt. Pleasant (C)	Mrs. Baxter Jolley, 1127 McCombs Rd, Mooresboro	28114
Mt. Pleasant (R)	Mrs. Jody Thompson, Rt. 5, Box 110-A, Forest City	28043
Mountain View	Mrs. Paul Crowder, Box 412, Bostic	28018
New Bethel	Mrs. Bill Tate, Rt. 3, Box 1445, Forest City	28043

Pilgrim	Mr. Troy Murray, 102 Oakland Road, Spindale	28160
Piney Mountain	Richard Dobbins, Rt. 1, Box 186, Bostic	28018
Plainview	Mrs. Roger Dobbins, Rt. 2, Box 220, Ellenboro	28040
Pore's Ford	Mrs. Dorothy Biggerstaff, Rt. 1, Box 1264, Rutherfordton,	28139
Prospect	Ms. Joan Harmon, 5949 US Hwy 221-A, Mooresboro	28114
Race Path	Webb Hunt, Jr., 714 Old Caroleen Road, Forest City	28043
Riverside	Carol Guest, Rt. 3, Box 1063, Forest City	28043
Sandy Level	Mrs. Dale Hammond, 607 Kent Drive, Forest City	28043
Sandy Mush	Stephen Matheny, Rt. 1, Box 446-N, Forest City	28043
Sandy Run	Charles Wall, 414 Sandy Run Ch. Rd., Mooresboro	28114
Shiloh	Mrs. Kathryn Whitaker, Rt. 3, Box 2087, Forest City	28043
Smith Grove	Mrs. Ray Johnson, 935 Cherry Mtn St, Forest City	28043
Sulphur Springs	Bill Robbins, Rt. 3, Box 1579, Forest City	28043
Temple	Mrs Thelma DeBrule, Box 543, Henrietta	28076
Trinity	Jerry Parker, 3213 McKinney Road, Mooresboro	28114
Victory	Robert Carpenter, 1087 Walker Store Road, Ellenboro	28040
Walls	Mrs. Linda Dyer, Rt. 3, Box 246, Bostic	28018
Wilson	Mrs. Donna Chittister, Rt. 2, Box 91-C, Rutherfordton	28139

WMU DIRECTORS

Alexander . Mrs. Dot Shell, 139 Holland St, Alex Mills, Forest City 28043
Bethany Ms. Doris Harmon, Rt. 6, Box 345, Forest City 28043
Bethel Mrs Brenda Toney, Rt. 1, Ellenboro 28040
Big Springs Mrs. Glenn Bridges, 743 Stroud Road, Ellenboro 28043
Bostic First Mrs. Fred G. Wright, Box 22, Bostic 28018
Broad River Mrs. Jack Davis, Rt. 1, Box 1265, Rutherfordton 28139
Calvary Mrs. Doris Jones, 1827 Ferry Road, Mooresboro 28114
Campfield Memorial Mrs. Carol Gettys, Box 93, Ellenboro 28040
Camp's Creek . . . Curtis Brackett, 1705 Greenlee Road, Mooresboro 28114
Cane Creek Mrs. Virginia Anderson, Rt. 2, Box 135, Rutherfordton 28139
Caroleen Mrs. Sarah H. Jolley, Box 212, Caroleen 28019
Chase Mrs. Janet Owens, Rt. 1, Box 410-F, Forest City 28043
Cliffside Mrs. Polly Moore, Box 184, Henrietta 28076
Concord Mrs. Sue McKeithhan, Rt. 1, Box 357, Bostic 28018
Corinth Mrs. Odell Dobbins, Rt. 2, Box 189, Ellenboro 28040
Crestview Mrs. Dean Ingle, 105 Sharon Street, Forest City 28043
Danieltown . . Mrs. Gladys Huntley, 200 Pine Ridge Dr, Forest City 28043
Fairview Mrs. Belinda Van Dyke, Rt. 2, Box 425, Bostic 28018
First Broad Miss Vickie Hoyle, Rt. 1, Box 7, Bostic 28018
Florence Mrs. Mack McKeithan, Rt. 2, Box 74, Forest City 28043
Floyd's Creek . . Miss Cheryl Corwin, 1045 Wells Dr, Forest City, 28043
Forest City First . Mrs. Andy Blanton, Rt. 2, Box 240, Forest City, 28043
Forest Lake Mrs. Sandra Lane, 1608 Burwell Street, Spindale 28160
Gantt's Grove . . Miss Tammy Whitener, Rt. 3, Box 386, Ellenboro, 28040

Glenwood Ms. Doris Scism, 407 Poplar St., Spindale 28160
Goode's Creek Mrs. Olema Henson, 277 Goode's Creek Ch. Rd.,
Mooresboro 28043
Gray's Creek Mrs. Al Searcy, Rt. 4, Box 64-O, Rutherfordton 28139
Harmon Street . . . Mrs. Mary Ruppe, Rt. 5, Box 339-A, Forest City, 28043
Haynes Memorial Mrs. Pam Gay, Box 622, Caroleen 28019
Henrietta First Mrs. Alice Kendrick, Box 163, Henrietta 28076
Hick's Grove . . . Miss Eloise Byers, Rt. 2, Box 265-A, Mooresboro 28114
High Shoal Mrs. Patsy Willis, Box 686, Henrietta 28076
Lavonia . . . Mrs. Dean Ellis, 1236 Champion Ferry Rd, Gaffney, SC 29340
Mt. Harmony Mrs. Hester Toney, Rt. 1, Box 126-A, Bostic 28018
Mt. Lebanon Mrs. Frank Greene, Rt. 3, Box 265-A, Bostic 28018
Mt. Pleasant (R) Mrs. J. Q. Hodge, Rt. 1, Box 587, Forest City 28043
Pilgrim: Mrs. Lois Poole, Rt. 2, Box 213, Ellenboro 28040
Piney Mountain . . . Mrs. Billy Sprouse, Rt. 2, Box 129-A1, Ellenboro 28040
Prospect Miss Alma Jolley, 3000 McCraw Road, Mooresboro 28114
Race Path . . . Mrs. Dorothy Baldwin, 622 Dobbins Road, Ellenboro 28040
Riverside Mrs. Hazel Godfrey, Rt. 3, Box 1050, Forest City 28043
Sandy Mush Mrs. JoAnne Roy, Rt. 5, Box 449, Forest City 28043
Sandy Run Mrs. Vanda Whisnant, Box 56, Mooresboro 28114
Shiloh Mrs. Lillian Phillips, Rt. 4, Box 54-E, Rutherfordton 28139
Smith Grove Mrs. Catherine Crowder, Rt. 2, Box 933-A, Forest City 28043
Sulphur Springs . . Mrs. Norma Head, Rt. 1, Box 487, Rutherfordton 28139
Temple Mrs. Georgie Benson, Box 283, Henrietta 28076
Trinity Mrs. Randy McGill, 740 Trinity Ch Rd, Mooresboro 28114
Victory . . . Mrs. Tim McGuire, 238 Vernies Spring Rd, Mooresboro 28114
Walls Mrs. Lennie Jones, 401 Franklin Drive, Forest City 28043
Wilson Mrs. Gail McIntyre, Rt. 1, Box 118-E, Stoney Point 28678

MINISTERS OF YOUTH

Alexander	Miss Dana Hoyle, 19 Poplar Street, Forest City	28043
Bethany	Jeff Nelson, Rt. 6, Box 345-A, Forest City	28043
Bethe:	Donnie Chapman, Box 1197, Ellenboro	28040
Camp's Creek	Mrs. Rodney Edmonson, 2228 Camp's Creek Ch Rd.	
	Mooresboro	28114
Cane Creek	Mrs. Maria Ledbetter, 363 Lake Tahoma Road,	
	Marion	28751
Chase	Rev. Donald Owens, Rt. 1, Box 410-F, Forest City	28043
Concord	Dwight Easler, 202 Flatwood Road, Spartanburg, SC	29303
Corinth	David Murray, Rt. 1, Box 136, Bostic	28018
Crestview	Mrs. Lisa Burleson, Rt. 5, Box 336, Forest City	28043
Faith	Rev. Andrew Gowan, Rt. 6, Box 394, Forest City	28043
First Broad	Mrs. Danney Murray, Rt. 2, Box 133, Bostic	28018

Florence Todd Braswell, 102-B Rolling Oaks,
Forest City 28043

Floyd's Creek Neil Perry, 267 E. Dalton Rd., Ellenboro 28040

Forest City First Rev. Jim Frost, 301 West Main Street, Forest City 28043

Gantt's Grove Colon Toney, Box 218, Mooresboro 28114

Goode's Grove Robbie Hensley, Rt. 1, Box 347, Bostic 28018

Henrietta First Mrs. Sandra Greene, Rt. 2, Box 253, Mooresboro 28114

Liberty Rev Johnny Condrey, 221 Hendrick Road, Mooresboro 28114

Mt. Harmony Mrs. Libby Green, Rt. 2, Box 351-5, Bostic 28018

Mt. Pleasant (C) Scott Caldwell, 333 Whitaker Road, Shelby 28150

Pilgrim Ms. Karen Campbell, Rt. 2, Box 858-D, Forest City 28043

Race Path Dale Byrd, Box 5359, Gardner Webb University,
Boiling Springs 28017

Sandy Mush Larry Conner, Rt. 1, Box 1339, Forest City 28043

Shiloh Mrs. Carol Sepaugh, Rt. 4, Box 49, Rutherfordton 28139

Trinity Randy McGill, 740 Trinity Church Road, Mooresboro 28114

Walls Ms. Betty Lail, Rt. 3, Box 248, Bostic 28018

PRAYER MINISTRY COORDINATOR

Crestview Ms. Grace Pennington, 801 Harmon Street, Forest City 28043

First Broad Elbert Hudson, Rt. 2, Box 466, Bostic 28018

Liberty Mrs. Roy Greene, 208 Sunnyside Drive, Forest City 28043

Shiloh Rev. Michael Sepaugh, Rt. 4, Box 49, Rutherfordton 28139

**CONSTITUTION
OF THE SANDY RUN BAPTIST ASSOCIATION
AMENDED 1991**

ARTICLE I - NAME

This body shall be known as the Sandy Run Baptist Association.

ARTICLE II - DEFINITION AND FUNCTION

Section 1. Definition: The Association is a doctrinally based fellowship of local Baptist churches cooperating on mission in their unique setting.

Section 2. Function: The Association working through the Associational officers, consultants and workers, provides assistance to churches by:

- A. Nurturing fellowship among the churches.
- B. Calling the churches to be on mission individually and cooperatively.
- C. Providing opportunities for cooperation in missions, ministry, growth and evangelism.
- D. Nurturing harmony in faith and practice.
- E. Providing resources and services to the churches.
- F. Training, developing and encouraging church and associational workers.
- G. Providing program interpretation of the Southern Baptist Convention and the North Carolina Baptist State Convention emphasis to the churches and providing information about the churches to the denomination.
- H. Planning the association's program and managing its resources.
- I. Conducting all affairs of the association under the Lordship of Christ.

ARTICLE III - MEMBERSHIP

Section 1. The Association shall be composed of regularly constituted Baptist churches in cooperating fellowship with the Association, State and Southern Baptist conventions which follow the teachings of the New Testament as set forth in the Baptist "Faith and Message" as adopted by the Southern Baptist Convention May 9, 1963.

Section 2. Receiving Members.

- A. The Association shall be the sole judge of its membership and may receive or reject churches applying for membership at its pleasure.
- B. The churches so received shall agree to come under the watchcare of the Association for a period of one year. At the close of the watchcare period, the church shall be presented for full membership to the Association during the Annual Session. Membership approval is a majority vote of the registered messengers voting.
- C. The watchcare period shall be used to determine if the church is in compliance with Article III, Section 1. The watchcare period shall be a ministry of the Watchcare Committee.

Section 3. Dissolving Relationships.

- A. Any church may withdraw from fellowship with the Association

at its pleasure.

- B. The Association may, at any time, dissolve fellowship with any church that fails to comply with Article III, Section 1. Cooperating fellowship is defined as:

1. Filing an annual report letter with the Association.
2. Being missionary in practice. The support of the causes fostered by the denomination at large and of the Association in particular shall be the test of each church as a missionary body.

- C. The Executive Board shall direct the Watchcare Committee to investigate doctrinal or mission practice charges made against a local church. Final action shall not be taken until a report from the Watchcare Committee is received indicating deviating practice(s) and the Executive Board has made a consistent and earnest effort to reclaim the church.

Section 4. Reinstating Churches.

If at some future date a church desires to reinstate fellowship after dissolving the relationship under Article III, Section 3, application shall be made by the church to the Watchcare Committee and follow the procedures set forth in Article III, Section 2.

ARTICLE IV - MEETINGS

Section 1. Annual Meeting.

- A. The Association shall meet in annual session in October of each year. Special meetings may be called by the Executive Board provided two weeks written notice is given to the member churches.

- B. Church Representation.

Each cooperating church shall be entitled to be represented by:

1. Her pastor and three messengers elected by the church.
2. One additional messenger from each church for every 100 members or major fraction thereof, beyond the first 100 members; or for each \$250.00 contributed to the work of the association during the fiscal year preceding the annual meeting; provided that no church shall be entitled to more than 10 messengers (including the pastor).

- C. Seating a Disputed Delegation.

In the case of internal dissension within a church and two parties come to the annual meeting, each claiming to represent the church, neither party shall be seated as messengers until the question is decided as to which party is in union with the Association.

1. This question shall be given priority at the first scheduled business session on the program.
2. The decision to seat will be made by a majority of the registered messengers voting.

Section 2. Executive Board Meetings.

The Executive Board shall act for the Association in the interim between Associational sessions—either annual or called.

- A. Meetings.

This body shall hold four quarterly meetings and other meetings as necessary.

- B. Membership.

Each church shall be represented on the Executive Board by her

pastor and two elected representatives.

ARTICLE V - ASSOCIATIONAL YEAR

Section 1. Operational Year.

The Associational year shall begin October 1, of each year and close September 30 of the following year.

In the interim period between the close of the Associational year and the approval by the annual session of the new budget, the Association shall operate on the previous budget conditions. All staff and personnel raises shall be retroactive to the first day of October.

ARTICLE VI - OFFICERS AND DUTIES

Section 1. Associational Officers.

The officers of the Association shall be: the Moderator, the Vice-Moderator, Parliamentarian, Historian, Media/Library Director, the Program Directors (Sunday School, Discipleship Training, Brotherhood, Woman's Missionary Union, Music, Missions Development, and Evangelism), Stewardship Development Director, Continuing Education Director, Treasurer, Trustees, Representatives to Agencies and Institutions and the Director of Missions.

Section 2. Election of Officers.

- A. These officers shall be elected on the first day of the Annual Meeting for a term of one year, unless otherwise provided for in the Constitution. A majority vote of the registered messengers voting shall constitute election.
- B. These officers shall be nominated by the Nominating Committee, unless otherwise provided for in the Constitution. This Committee shall enlist these officers in accordance with Article IX, Section 3, D.
- C. The Associational WMU leaders will be nominated at the WMU Annual Meeting following that organization's election policy. These nominations shall be referred to the Nominating Committee for presentation to the Association at the Annual Session.
- D. The elected officers may serve more than one consecutive year unless otherwise specified.

Section 3. Duties

A. Moderator:

1. The Moderator shall take office following the close of the second day of the Annual Meeting at which he/she is elected.
2. The Moderator shall be the presiding officer of the Associational Annual, Called, and Executive Board meetings.
3. The Moderator shall serve as president of the Associational Executive Board and shall be an ex-officio member of all committees.
4. The Moderator shall work closely with the Director of Missions in seeking to accomplish the program of the Association.
5. The term of the office shall not exceed more than two consecutive years.
6. In the event that the office of Moderator is vacated, the Vice-Moderator shall assume the office of Moderator. (See Article VI, Section 3., B., 7.)
7. In the event that the office of Director of Missions is vacated,

the Moderator shall assume the duties of Director, while retaining the duties of Moderator, until such time as a new Director is elected or an interim Director is appointed by the Executive Board.

B. Vice-Moderator.

1. The Vice-Moderator shall take office following the close of the second day of the Annual Meeting at which he/she is elected.
2. The Vice-Moderator shall serve as vice-president of the Associational Executive Board.
3. The Vice-Moderator shall preside at all Associational meetings in the absence of or at the pleasure of the Moderator.
4. The Vice-Moderator shall serve as Chairman of the Finance Committee.
5. The Vice-Moderator shall be an advisor to the Associational Treasurer and shall counter sign all checks.
6. The term of office shall not exceed more than two consecutive years.
7. The Vice-Moderator, in the event that the office of the Moderator is vacated, shall assume the office of Moderator and shall serve as Moderator until the close of the next Annual Session of the Association, while retaining the duties of the Vice-Moderator until a Vice-Moderator is elected at the next Executive Board Meeting or the Annual Session, whichever occurs first. This succession is not considered a part of the term of this office.
8. In the event that the office of Vice-Moderator is vacated for reasons other than set forth in Article VI, Section 3, B, 7, the Parliamentarian shall assume the duties of the Vice-Moderator. (See Article VI, 3., D., 3.)

C. Trustees:

1. The Trustees shall be three in number.
2. The Trustees shall serve terms of three consecutive years with one-third elected each year
3. The Trustees shall hold title to all properties owned by the Association. No conveyance of deed of trust shall be executed affecting the title of said property except upon the instruction of the Annual Session or the Executive Board.

D. Parliamentarian:

1. The Parliamentarian shall advise and assist the Moderator and the Association with respect to all matters involving proper parliamentary procedure.
2. Robert's Rules of Order shall be the procedures followed.
3. In the event that the office of Vice-Moderator shall be vacated for reasons other than set forth in Article VI, Section 3, B., 7., the Parliamentarian shall assume the duties of the Vice-Moderator until the close of the next Annual Session of the Association, while retaining the duties of Parliamentarian until a Vice-Moderator is elected at the Executive Board Meeting or Annual Session, whichever occurs first. This succession is not considered a part of the term of this office.

D. Historian:

1. The Historian shall act as the Chairman of the History Committee.

2. The Historian shall act as a resource person for local church historians.
 3. The Historian shall work closely with and be supervised by the Director of Missions.
- F. Media/Library Director.
1. The Media/Library Director is responsible for the Associational Media/Library Program.
 2. The Media/Library Director will serve as a resource person for local church Media/Library directors.
 3. The Media/Library Director shall work closely with and be supervised by the Director of Missions.
- G. Continuing Education Director.
1. The Continuing Education Director is responsible for the Association's program of continuing education which shall include the Seminary Extension program.
 2. The Continuing Education Director shall work closely with and be supervised by the Director of Missions.
- H. Stewardship Development Director.
1. The Stewardship Development Director is responsible for the stewardship promotion and development within the Association.
 2. The Stewardship Development Director shall work closely with and be supervised by the Director of Missions.
- I. Program Directors:
1. Sunday School Director.
The Sunday School Director is responsible for the Associational Sunday School Program. The Director shall work closely with and be supervised by the Director of Missions.
 2. Discipleship Training Director.
The Discipleship Training Director is responsible for the Associational Discipleship Training Program. The Director shall work closely with and be supervised by the Director of Missions.
 3. Brotherhood Director.
The Brotherhood Director is responsible for the Associational Brotherhood Program. The Director shall work closely with and be supervised by the Director of Missions.
 4. Woman's Missionary Union Director.
The WMU Director is responsible for the Associational WMU Program. The Director shall work closely with and be supervised by the Director of Missions.
 5. Music Director.
The Music Director is responsible for the Associational Music program. The Director will work closely with and be supervised by the Director of Missions.
 6. Evangelism Director.
The Evangelism Director is responsible for the Associational Evangelism Program and to lead the Association (as churches and programs) to address the priority of evangelism in its area. The Director shall work closely with and be supervised by the Director of Missions.
 7. Missions Development Director.
The Missions Development Director is responsible for the Associational Missions Program and to lead the Association (as

churches and programs) to address the priority mission needs in its area. The Director shall work closely with and be supervised by the Director of Missions.

J. Director of Missions:

The Director of Missions is responsible for the supervision of the Associational Program. See Article VII for details of duties.

K. Other offices may be added when needed and properly elected.

Section 4. Program Consultants and Other Workers:

Program Consultants and other workers will be added as needed. These workers shall be selected by the Program Director and the Director of Missions and submitted to the Nominating Committee for presentation to the Association for election.

Section 5. Associational Representatives:

1. Associational Representatives may be elected for the institutions and agencies of the Southern Baptist Convention and the North Carolina Baptist State Convention as needed.
2. Other representatives may be added as deemed necessary and properly elected.

ARTICLE VII - DIRECTOR OF MISSIONS AND ASSOCIATIONAL STAFF AND PERSONNEL

Section 1. Director of Missions:

- A. Call: Upon election by the Association, the Director shall hold office for an indefinite period; with retirement at the Social Security maximum benefit age, retirement to take effect upon December 31 of the year he reaches retirement age.
- B. Election: When a vacancy occurs, a search committee, appointed by the Moderator, with the approval of the Executive Board, shall seek out a suitable person as Director, and shall place this person's name in nomination as Director to the Association at the Annual Session or at a special called meeting of the Association for this purpose. Nominations will not be allowed from the floor at this time. The Moderator shall call for the vote in an appropriate manner. A majority vote of the registered messengers voting shall constitute a call.
- C. Duties:
 1. The Director shall be the chief administrative officer of the Association and shall be an ex-officio member of all associational committees.
 2. The Director is responsible for the on-going work and program of the Association.
 3. The Director is responsible for the supervision of all associational staff and personnel.
 4. The Director's position description shall be set forth as an Executive Board directive and subject to change by the vote of that body.
 5. The Executive Committee shall work with the Director as set forth under Article VIII.

Section 2. Associational Staff and Personnel:

A. Employment:

1. The Association shall employ such staff as necessary to carry out the various phases of the Association's program efficiently and effectively.
2. The Director of Missions shall develop a job description for each of the paid personnel of the Association and office procedures for the operation of the Associational Office.

B. Office Secretary:

1. The Office Secretary shall be employed on a permanent basis following the procedure of employment set forth by Article IX, Section 3, A, 3.
2. The Office Secretary shall also act as the Clerk of the Association.
3. The Office Secretary may act as Treasurer of the Association.
4. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).

C. Treasurer:

1. The Treasurer shall be employed on a permanent basis following the procedure of employment set forth by Article IX, Section 3, A, 3.
2. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).
3. The Treasurer shall serve as a member of the Associational Finance Committee.

ARTICLE VIII - ASSOCIATIONAL EXECUTIVE BOARD

Section 1. Make up.

The Associational Executive Board shall be composed of the Officers of the Association, each pastor and two representatives of each church that is a cooperating member of the Association. The Moderator shall serve as Chairman and the Director of Missions shall be an ex-officio member.

Section 2. Duties.

- A. This body shall act for the Association in the interim between annual meetings.
- B. The Executive Board shall carry out the policies and will of the Association.
- C. The Executive Board shall hold four quarterly meetings and as many other called meetings as is necessary to transact the business of the Association. Called meetings may be scheduled by either the Moderator or the Director of Missions.

ARTICLE IX - COMMITTEES

Section 1. Standing Committees:

- A. The Association in Annual Session shall elect such standing committees as may be deemed necessary to carry out the various phases of the program of the Association efficiently and effectively (unless otherwise provided for by the Constitution).
- B. The Standing Committees shall include: the Executive Committee, Finance Committee, Properties Committee, Nominating Committee, Annual Meeting Committee, Associational Council, Watchcare

Committee, Pastor/Church Relations Committee, Ordination Committee, Dedication Committee, Resolution Committee, Thermal Belt Baptist Youth Fund Committee, Recreation Committee, History Committee and the Constitution Committee.

- C. The Standing Committees will rotate one-third of its membership annually. A committee of five will follow the rotation cycle of two, two, and one. In starting the rotation cycle, the members with the longest service will rotate first. A person is eligible for reelection to a committee after an absence of one year. The following committees are exempt from the rotation process: the Executive Committee, the Finance Committee, the Associational Council, and the Pastor/Church Relations Committee.

Section 2. Temporary Committees.

A Temporary Committee may be appointed by the Moderator at any time such a committee is deemed necessary by the Executive Board or Annual Session to perform temporary functions. The Executive Board and/or the Annual Session shall determine when these duties have been performed and dismiss the committee.

Section 3. Committee Duties:

A. Executive Committee:

1. This Committee shall be composed of the Moderator, who shall act as the chairman; the Vice-Moderator, the Chairman of Trustees; and two at-large members selected by vote of the Executive Board.
2. This committee shall meet upon the call of the Chairman and/or the Director of Missions, who shall act as chairman in the absence of the Moderator.
3. This committee shall approve the employment of all Associational personnel as recommended by the Director of Missions.
4. This committee shall give guidance and assistance to the Director of Missions in formulating and promoting the general work of the Association.

B. Finance Committee:

1. This committee shall include the Vice-Moderator, who shall serve as Chairman; the Treasurer; Chairman of the Properties Committee; and the Program Directors.
2. This committee is charged with promoting stewardship emphasis in the Association and shall keep the Executive Board informed as to the financial condition of the Association.
3. This committee shall plan an annual budget for the Association and present it to the Executive Board, at the Executive Board meeting prior to the Annual Meeting. The budget will be presented for adoption at the Annual Meeting.
4. This committee shall periodically provide for the examination of the financial records of the Association and make a report of these findings to the Executive Board.

C. Properties Committee:

1. This committee shall be composed of five members, which shall include: three at-large members, nominated by the Nominating Committee, one of these nominated as Chairman; the Chairman of Trustees; and the Finance Committee Chairman.
2. This committee is responsible for the upkeep of the Associational property, which includes the grounds, buildings and

equipment and the insurance for these.

3. This committee shall correlate all recommendations coming to the Executive Board relating in any manner to the physical properties held by the Association. This will include any buildings, grounds and office equipment acquired by the Association, and insurance on the buildings and equipment.
4. This committee shall work closely with the Director of Missions in the development and expansion of the Associational property and equipment.

D. Nominating Committee:

1. This committee shall have five members. This committee shall meet with the Director of Missions.
2. This committee shall bring a report to the Annual Meeting of the Association nominating: the Associational Officers; Representatives to Institutions and Agencies; Associational Committees; and Associational Program Leadership, except in those instances as may be specified otherwise by the Constitution.
3. This committee shall present nominations to the Executive Board to fill the vacancies of any of the positions as listed in 2. above, if vacancies occur in any of these positions between Annual Sessions, unless otherwise provided by the Constitution.
4. This committee shall meet at the call of the Chairman and/or the Director of Missions, who shall act as chairman in the absence of the chairman.

E. Annual Meeting Committee:

1. This committee shall be composed of three members who shall serve three years. One-third of the committee will be elected annually. The rotating member shall serve as committee chairman.
2. This committee shall work closely with the Director of Missions in planning the Annual Meeting program. This shall include the assignment of time, the selection of speakers, and planning the Memorial Service part of the Annual Meeting.
3. This committee shall select the place sites for the Annual Meeting (usually one year in advance) and enlist the speaker and alternate speaker for the Annual Sermon.
4. This committee shall act to supervise the registration of the messengers and visitors to the Annual Meeting. A report of the number of messengers and visitors will be made to the Annual Meeting.

F. Associational Council:

1. This committee shall be composed of the Program Directors and the Director of Missions, who shall act as chairman of this committee.
2. This committee shall plan and schedule the program work of the Association.
3. This committee shall work with the Director of Missions to prepare a calendar of activities, based on the Associational year, reflecting the plans of the Associational programs and attempting the most effective coordination of the efforts of each program and other Associational activities.

G. Watchcare Committee:

1. This Committee shall be composed of five members, with at least one member an active pastor and one member a layman.
 2. This Committee shall be responsible for investigating compliance with Article III, Sections 2 and 3.
 - a. All applications of churches seeking fellowship with the Association will be processed by this Committee and their findings and recommendations for acceptance or rejection of a church shall be made to the Executive Board.
 - b. This Committee shall oversee the watchcare period of a church seeking membership.
 - c. This Committee shall investigate all charges made against member churches that may be in violation of Article III, as directed by the Executive Board.
 3. This Committee shall work closely with and keep the Director of Missions informed of its work.
- H. Pastor/Church Relations Committee:
1. This Committee shall be composed of the Director of Missions, who shall serve as Chairman, two lay persons and two pastors.
 2. The Committee shall meet at the call of the Director of Missions.
 3. This Committee shall act as a mediating and advisory body to a church and/or pastor in the event of a misunderstanding and/or a breakdown in communications between said church and pastor.
 4. As a source of mediation, this Committee shall reach no public decision. The Committee shall act as mediator only when its services are desired and requested by an officer of the church and/or the pastor. The Committee members shall not act individually except as directed by the Chairman.
 5. The Director of Missions, upon receipt of information that a crisis situation exists in a church, may request a discrete inquiry be made, at which time if a serious condition is determined to exist, suggest to the parties the availableness of this Committee, reminding the church and pastor of this Committee's service.
 6. This Committee shall have the responsibility of acting under the provisions of Article III, Sections 3 and 4 as directed by the Executive Board.
- I. Ordination Committee:
1. This Committee shall be composed of six ordained ministers. One shall serve as Chairman and the others as recording secretaries.
 2. This Committee shall upon request of a local church arrange and conduct an Ordination Council for a candidate for the Gospel ministry or the diaconship.
 3. The Ordination Council shall be composed of this Committee, the pastor and the deacons of the church requesting the Ordination Council.
 4. The Chairman of this Committee shall moderate the Council examination, and conduct the Council examination in accordance with the Executive Board's guidelines.
 5. This Committee shall report the Council's proceedings to the Associational office in writing. This report will include the recommendation of the Council. This recommendation will be

composed into a letter which will be sent to the church requesting the Council.

6. The recommendation of this Committee is not binding on the local church. The church may act on the recommendation as it desires. If the church action is considered in violation of Article III, this Committee will so report to the Executive Board.

J. Dedication Committee:

1. This Committee shall be composed of five members.
2. This Committee shall select for recommendation to the Executive Board persons (living or dead) who have distinguished themselves by service to this Association and are considered worthy to be honored by the Association.
3. This Committee is to make a report to the Executive Board no later than the Executive Board Meeting prior to the Annual Meeting. This report shall include:
 - a. The name(s) of the person(s).
 - b. The significance of the work.
 - c. A suggested method of honoring the person(s).
 - d. Or, a report stating no one is to be considered this year.
4. The report of this Committee will be presented to the Annual Meeting for adoption.

K. Resolution Committee:

1. This Committee shall be composed of three members.
2. This Committee will function during the Annual Meeting of the Association.
3. Resolutions for Associational approval will be made on the first day of the Annual Meeting and referred to this Committee for study and report back to the Association on the second day of the Annual Meeting.
4. This Committee will give each resolution careful consideration and act on each in a suitable manner which shall include the privilege of:
 - a. Rewording the original.
 - b. Drafting a substitute motion.
 - c. Requesting a study be made before action is taken by the Association.
5. This Committee will also originate resolutions of an appropriate nature and present these along with other resolutions to the Annual Meeting for approval.

L. Thermal Belt Baptist Youth Fund Committee:

1. This Committee shall be composed of three members to be named trustees..
2. The trustees of this Committee shall form a larger body of trustees with their counterparts from the Green River Baptist Association and the Polk Baptist Association.
3. The trustees will function under guidelines developed by the joint body of trustees representing the three associations, following the general guidelines given by the three associations.
4. The trustees shall report to the Executive Board, at least annually, on the status and use of the monies of the trust fund.

M. Recreation Committee:

1. This Committee shall be composed of at least three members.
2. This Committee will plan and develop a program of recreation

for the Association.

3. This Committee shall supervise all organized athletic programs that may be established in the Association.

N. History Committee:

1. This Committee shall be composed of the Historian and four members. The Historian shall act as the Committee Chairman.
2. This Committee shall work with the Associational Clerk in gathering and preserving past associational records.
3. This Committee will assist in the recording of the present-day activities.
4. This Committee shall communicate and interpret the heritage of the association to associational leaders and member churches.
5. This Committee shall use historical facts and documents to challenge the association to accomplish its mission.
6. This Committee will develop and recommend to the association policies and procedures regarding its historical materials.
7. This Committee will encourage churches to gather and preserve their historical records, and to write, communicate, and interpret their history.

O. Constitution Committee:

1. This Committee shall be composed of five members. This Committee shall meet with the Director of Missions.
2. This Committee shall assess the need for constitutional updating and make appropriate recommendations under the procedure set forth in Article X. This Committee shall conduct an indepth study of the Constitution for possible updating in the calendar years ending in zero (0) and five (5).
3. This Committee shall meet at the call of the Chairman and/or the Director of Missions, who shall act as Chairman in the absence of the Committee Chairman. A quorum of three Committee members shall be required in order to take action.

Section 4. The various Committees shall meet at the call of the Committee Chairman, of the Moderator, or the Director of Missions, or as specifically set forth in the Constitution.

Section 5. The various Committees may request additional members be added to their committees as the need arises. The Moderator shall make these additional placements of personnel. The Nominating Committee shall consider the need of additional personnel for the following year and add these as needed.

ARTICLE X - AMENDMENTS

This Constitution may be amended at the Annual Meeting of the Association by a two-thirds vote of the majority of the registered messengers voting on the second day of the Annual Meeting, at a time provided for by the Annual Meeting Committee, provided the proposed amendment has been presented to the Executive Board, in writing, thirty days prior to the Annual Meeting, and provided the proposed amendment is presented to the Association on the first day of the Annual Meeting.

**PROCEEDINGS
OF THE
SANDY RUN BAPTIST ASSOCIATION
ONE HUNDRED AND FOURTH
ANNUAL SESSION**

**MONDAY, OCTOBER 25, 1993
FIRST BAPTIST CHURCH
HENRIETTA, NORTH CAROLINA**

1. The One Hundred and Fourth Annual Session of the Sandy Run Baptist Association convened its first session at the First Baptist Church, Henrietta, North Carolina, Monday, October 25, 1993, opening at 6:30 p.m. with the registration of messengers and visitors.

2. The meeting was opened with the singing of the hymn, "I Love Thy Kingdom, Lord," led by Rev. Tony Spencer, Minister of Music, First Baptist Church, Forest City, and Associational Music Director.

3. The Moderator, Reverend Eugene Passmore, pastor, High Shoal Church, welcomed everyone to the 104th Annual Session.

4. Reverend Bob Philbeck, pastor, First Baptist Church, Henrietta, welcomed the messengers and guests to the First Baptist Church. Reverend Philbeck requested that the group greet each other with these words, "I love Jesus and I hope you do too."

5. Reverend John Cashwell, pastor, Campfield Memorial Church, brought the devotional thought. The scripture passage used was Psalm 95:6 and following. God has continued to visit with His people. We often lose sight of His presence but He continues to return to us.

6. The Moderator called the 104th Annual Session to order.

7. The Parliamentarian, Dr. Don McIntyre, pastor, Wilson Church, moved that the messengers who registered in this Session and those who would register for the Second Session be duly constituted as the 104th Annual Session. The motion was seconded and passed.

8. Reverend Joe Richards, interim pastor, Haynes Memorial Church, and Chairman of the Annual Meeting Committee, presented the following agenda for the Annual Session and moved for its adoption. The motion was seconded and passed.

FIRST SESSION

**Monday, October 25, 1993
First Baptist Church
Henrietta, North Carolina**

6:30 p.m. REGISTRATION

6:45 p.m. DEVOTIONAL PERIOD

- Hymn: "I Love Thy Kingdom, Lord" Rev. Tony Spencer
- Welcome to the 104th Annual Meeting Rev. Eugene Passmore
- Welcome to First Baptist Church Rev. Bob Philbeck

- Devotional Thought and Prayer Rev. John Cashwell
 - 7:00 p.m. CALL TO ORDER Rev. Eugene Passmore
 - 7:01 p.m. PARLIAMENTARIANS CALL TO CONSTITUTE
THE 104TH ANNUAL MEETING Dr. Don McIntyre
 - 7:03 p.m. PRESENTATION OF THE ANNUAL PROGRAM AGENDA
Rev. Joe Richards
 - 7:05 p.m. INTRODUCTION OF NEW CHURCH PERSONNEL
Rev. Marvin Green
 - 7:10 p.m. REPORTS FROM PROGRAM DIRECTORS
 - Woman's Missionary Union Mrs. Pam McKeithan
 - Sunday School Rev. Michael Sepaugh
 - Discipleship Training Rev. Bob Philbeck
 - Evangelism Rev. Cecil Lovelace
 - 7:35 p.m. HYMN: "Come, Christians, Join To Sing" Rev. Tony Spencer
 - 7:40 p.m. BUSINESS SESSION
 - Dedication Committee Rev. Raymond Byrd
 - Finance Committee Rev. Marvin Green
 - Nominating Committee Rev. Dan Abernathy
 - Resolution Committee Briefing Rev. Cecil Ballard
 - Miscellaneous Business
 - 8:00 p.m. REGISTRATION REPORT Rev. John Ware
 - 8:03 p.m. INSTITUTIONAL REPORTS
 - 8:23 p.m. WORSHIP
 - HYMN: "Victory In Jesus" Rev. Tony Spencer
 - Introduction of Speaker Rev. Marvin Green
 - Special Music Mr. Horace Billingsley
 - Moderators Address Rev. Eugene Passmore
- ADJOURN TO THE SECOND SESSION

Our special thanks go to Mr. Horace Billingsley, Minister of Music, Dr. Shirley Toney, organist and to Mrs. Sandra Green, pianist. Their talents helped make our session more enjoyable.

SECOND SESSION

Tuesday, October 26, 1993
First Broad Baptist Church
Bostic, North Carolina

- 6:30 p.m. REGISTRATION
- 6:45 p.m. DEVOTIONAL PERIOD
 - HYMN: "Blessed Assurance" Rev. Tony Spencer
 - Welcome to the Second Session Rev. Eugene Passmore
 - Welcome to the First Broad Baptist Church . . . Rev. Charles Battle
 - Devotional Thought and Prayer Dr. L. Joey Faucette

7:00 p.m.	INTRODUCTION OF NEW CHURCH PERSONNEL	Rev. Marvin Green
7:05 p.m.	DIRECTOR OF MISSIONS ADDRESS .	Rev. Otis Wheelhouse
7:30 p.m.	HYMN: "Amen"	Rev. Tony Spencer
7:35 p.m.	MEMORIAL SERVICE	Rev. John Godfrey
7:45 p.m.	BUSINESS SESSION	
	• Annual Meeting Committee Report	Rev. Joe Richards
	• Finance Committee Report	Rev. Marvin Green
	• Resolution Committee Report	Rev. Cecil Ballard
	• Miscellaneous Business	
8:15 p.m.	MISSION DEVELOPMENT REPORT . .	Mrs. Barbara Gardner
8:25 p.m.	REGISTRATION REPORT	Rev. Johnny Crotts
8:28 p.m.	WORSHIP	
	• HYMN: "O Zion, Haste"	Rev. Tony Spencer
	• Introduction of Speaker	Rev. Otis Wheelhouse
	• Special Music	Mr. Max Toney
	• Annual Sermon	Rev. Wade Huntley
9:15 p.m.	AWARDS AND PRESENTATIONS . .	Rev. Otis Wheelhouse
	ADJOURN THE 104TH ANNUAL SESSION	

Our special thanks go to Mrs. Donna Petty, Minister of Music, Mrs. Jo Ann Toney, organist, Mrs. Libbie Queen, pianist, and to Mr. Max Toney, vocalist. Their talents helped make our session more enjoyable.

9. Reverend Marvin Green, pastor, Bethany Church, and Vice-Moderator of the Association, welcomed the pastors and staff members who were new to the Association. Introduced and welcomed were: Mr. Jeff Parker, associate, Danieltown Church; Reverend Boyd Lattimore, pastor, Calvary Church.

10. Mrs. Pam McKeithan, Florence Church, Associatioal WMU Director brought the WMU Report. Mrs. McKeithan reminded us that the Foreign Mission study this year is a video presentation. There will not be an adult study book. The video study is on Indonesia. This is a good year to do the Foreign Mission study. The video makes it very easy.

11. Reverend Mike Sepaugh, pastor, Shiloh Church and Associational Sunday School Director, brought the Sunday School Report. The ASSIST Team was able to go to Ridgecrest for training in February, and then led the Sunday School Conference held at Shiloh Church on May 17, 1993. The training for the VBS team scheduled in Asheville was cancelled due to snow. Our team members were able to prepare individually. Our VBS Clinic was held at the Florence Church April 26. At this time, Vacation Bible Schools were held in 51 of our 64 churches. Reverend Sepaugh requested that churches having a VBS but have not yet reported their school to please do so that they can be counted in this years record. A total of 4,772 people were reported to have been involved in VBS in our association. We had five Backyard Bible Clubs reported by our churches. These involved 236 people. There were eight other miscellaneous Bible Schools reported. The Sunday School Rally was held on September 14, at the Shiloh Church. The theme for the new Sunday School Year is "Break Through: Serve to Win." He challenged our churches to set a goal to increase Sunday School enrollment by 9.4 percent in '94 and to make

a special effort to increase average Sunday School attendance by 9.4 percent in '94.

12. Reverend Bob Philbeck, Associational Discipleship Training Director, brought the Discipleship Training report. Before giving his report, Reverend Philbeck thanked the ladies of this church for the beautiful floral arrangement which they have so graciously provided for the evening services.

I represent what I consider to be the most important aspect of our churches. Our own Director of Sunday School (SBC) Dr. Jimmy Draper has said that one of the major problems of our churches is that we are spiritually illiterate. We need training. Ladies and Gentlemen, never in the history of the Southern Baptist Convention have we been more inundated with material to train and equip our people. Baptists have been known for years as people of evangelism. We should be. We should also be known as people who equip -- not only to evangelize but to equip our people. I take that role upon myself as pastor and leader of our church to disciple and train my people. I encourage every pastor here tonight to do that. In my report I have listed some of the materials that are on the market now for churches. One of the most dynamic is the "Master Life" series. Right now I am taking eight people of my church through this 26 week in-depth Discipleship Training Course. And if any of these eight were here tonight they would stand and tell you how tremendously God has changed their lives in just the few weeks in which they have encountered this study. Also, the Henry Blackaby series, "Experiencing God." This is a video series with a workbook. Also an audio cassette. This is tremendous. It is the most requested material from our Sunday School Board of the SBC. Not only by Southern Baptists but all evangelical denominations. They have been overwhelmed with orders for this material. If you are not acquainted with this material in your church, please see your Discipleship Training Director or your pastor and say, "Please get these tapes for our people so that our people may be trained and know what it is to experience God and to know His will for our lives."

Second, is Blackaby's sequel, just produced and out "Fresh Encounter." This deals with renewal of God's people and spiritual awakening. No one going through these videos series can not help but be awakened by the Lord Jesus Christ as they experience the teaching of Dr. Blackaby these most valuable tapes. These are just a few of the manifold materials that are available in the Sunday School area. I'm not trying to take the Sunday School Director's place, but in the Sunday School area, teachers you have Sunday School teacher's packets that are available for you to help you in your study. Southern Baptists have the greatest material resources available of any denomination on the face of the earth. I encourage our association to train and equip our people. In this day in which we live, we need strong discipleship in our churches and we need bold witness in our communities. The best way to do that is to ground yourself in the Word of God, apply yourself to the training of God's Word, and then to go out from your churches and apply that training in daily living.

13. Reverend Cecil Lovelace, pastor, Goode's Creek Church and Associational Evangelism Director, brought the Evangelism Report. An Evangelism Rally was held at Crestview Church in March. It was well received and we had a wonderful time. Anytime we can get the churches together and people from the churches together, whether it be an associational meeting, such

as we are involved in tonight, or whether it be to hear someone preach the Gospel or to come together in evangelistic efforts, I think it's worthwhile.

The Executive Board, this past year, approved the participation of the Association in the 1995 "Here's Hope" effort. This is something that is going to take a lot of planning and a lot of participation and a lot of people. I hope the churches will get involved in that and carry it out from beginning to end.

14. The Moderator moved for the approval of these reports by having the people "give them a good hand" for their work. The applause was used as passage of approval.

15. Reverend Tony Spencer reminded the body that one more report was due. As Associational Music Director, he presented the Music Report. A Music Workshop is planned for January 31. Representatives from our State Music Department will be teaching in the areas of adult, youth, children and keyboard. This workshop had been scheduled for this past August. A letter was sent out to all the churches with a response card. The response card had a deadline to reply. Because we are having State workers, that was necessary. When the deadline arrived, we did not have enough responses to warrant people traveling around the state to come to us. So we postponed the workshop. Well, guess what happened. The cards came in and we could have had the workshop. You will be getting a letter promoting this workshop for January 31. I hope you will take advantage of it. Please help us by getting your response cards in by the deadline. You can understand why that is necessary. We deal with church folk all the time, don't we. And getting things in on time is sometimes hard. So, please help us in that, if you will.

16. Reverend Tony Spencer led the people in the singing of the hymn, "Come Christian Men, Join to Sing". After the first verse, he led the singing of "I Love to Tell the Story." He continued the medley with "And He Walks With Me."

17. The Moderator called the association into its first business session:

- A. Dedication Committee: Reverend Raymond Byrd, pastor, Hick's Grove Church, and a member of this committee, brought the report, recommending that the 1993 Annual Minutes be dedicated to Reverend William A Stroud, Sr. Reverend Stroud has served Cliffside Baptist Church as pastor since 1974. He has served twice as Moderator of the association. This recommendation was made in the form of a motion and seconded by the committee. The motion was passed with a standing vote.
- B. Finance Committee: Reverend Marvin Green, Chairman, presented the financial report for 1992-93. The proposed budget for 1993-94 was presented as information to be voted upon at the following session.
- C. Nominating Committee: Reverend Dan Abernathy, pastor, Alexander Church, Chairman, presented the report. Many times we come to the Annual Association and we take for granted that there has not been much work that has taken place and not much effort and scarcely any prayer, but let me assure you that the Nominating Committee is one of those committees that has to spend a lot of this and real dedication. I want to express my appreciation to those who have served and worked on this

committee during this year. Our procedure is that we will vote separately on the Moderator and Vice-Moderator and then we will vote collectively on all the other positions. The committee nominated Rev. Eugene Passmore for a second term as Moderator. Reverend Marvin Green, acting as Moderator, took the vote. The nomination carried. Reverend Lawrence Toney pastor, Goode's Grove Church, was nominated as Vice-Moderator. [The present Vice-Moderator could have served a second term but requested to be replaced.] The nomination was carried.

The motion was made to elect the other leaders as presented in the Committee's report. The motion was seconded and passed.

- D. Resolution Committee: Reverend Cecil Ballard, pastor, Walls Church, Chairman, advised the Session how to make a resolution to this committee.

E. Miscellaneous Business:

Dr. Bobby Gantt, pastor, Florence Church, asked a question concerning the printed minutes for the association. He requested to know why the printed minutes had not been received. The Moderator referred the question to the Director of Missions. The 1991 minutes had been received. The 1992 minutes have not been received. The Director indicated that the fault lay with him.

18. Reverend John Ware, pastor, Fairview Church, reported that 238 messengers, 32 visitors and 2 institutional representatives had registered at this session for a total of 272.

19. Institutional reports:

- A. Gardner-Webb: Dr. Robert Parsons, spoke, representing all of the North Carolina Baptist institutions for higher education. Without the North Carolina State Convention, without your churches, members of the Sandy Run Association, none of these schools could exist. I spent approximately four years with Gardner-Webb in the area of development and I would hate to know that the Development Staff would have to replace the approximately \$900,000 that North Carolina Baptists give Gardner-Webb each year. That would be a tremendous task. That would be one-third of what we would normally raise there. He brought a special greeting from Gardner-Webb University. Last year you received greetings from Gardner-Webb College. This year you receive greetings from Gardner-Webb University. We feel a very close tie to Sandy Run Association because it was one of our two parent associations. Unlike other schools in North Carolina, Gardner-Webb was not begun by the Baptist State Convention -- it was begun by you. The Sandy Run and Kings Mountain associations, in 1905, established a school at Boiling Springs. The question since then was why Boiling Springs? That was the only place you could find in these two counties that was at least 25 miles from any known sin. It is a good location. Since last year, many things have transpired in the development of our Ministerial School. We enrolled 44 students who will begin in the fall. We have

approximately 15 that are already in the process for admission in January. We would look for another 25 or 30 to add to that in the fall of next year.

- B. Mrs. Lynn McDaniel spoke regarding her "Kindred Spirits Christian Writer's Workshop." You are equipped with loads of materials to use to teach your people and it comes from writers who supply these materials. There are at present 42 people that are registered to come to this workshop. They are from all over North and South Carolina.

20. The Worship Period was 40 minutes ahead of schedule. This presented a problem in that the Adult Choir of First Baptist Church of Henrietta was to sing for us. Many of these folks left their jobs to be here at 8:00 p.m. and sing at 8:23 p.m. The Music Director requested that the Moderator change places with them and bring the Moderator's address first and allow the choir to sing afterwards. The Moderator agreed to this change.

21. Reverend Tony Spencer led the singing of the hymn "Victory in Jesus."

22. Reverend Marvin Green introduced the speaker, the Reverend Eugene Passmore. Reverend Green read Ezekiel 47:1-13.

23. Reverend Passmore's message was titled, "The Mighty River of God." (This message is included elsewhere in these minutes.)

24. Reverend Tony Spencer led in the singing of the hymn "The Church's One Foundation."

25. The Adult Choir of Henrietta, under the direction of Mr. Horace Billingsly, sang "How Great Thou Art" and "The Church Will Rise."

26. Reverend Eugene Passmore adjourned the First Session by calling on Reverend Dan Abernathy for the benediction.

SECOND SESSION

TUESDAY, OCTOBER 26, 1993 FIRST BROAD BAPTIST CHURCH BOSTIC, NORTH CAROLINA

27. The Second Session convened on Tuesday, October 26, 1993, at the First Broad Baptist Church, Bostic, N.C., at 6:30 p.m. with the registration of messengers and visitors.

28. The session was opened with the singing of the hymn "Blessed Assurance" led by Reverend Tony Spencer.

29. The Moderator, Reverend Eugene Passmore, welcomed the messengers and visitors and encouraged them to greet the people sitting near them. Those in front of you, beside you, behind you...that's about it. That's about as far as you can go.

30. Reverend Charles Battle, pastor, First Broad Church welcomed the people to First Broad Church. We appreciate our ladies who made the floral arrangement, the cleaning and taking care of all that stuff. A passage of scripture that came to my mind was after the Holy Spirit came Peter was preaching and they were of singleness of heart and one accord when they came

together. I like that. We have come tonight from all different places all over this county, and I hope we have come for that purpose - - singleness of heart, of one accord in the cause of our Lord and Savior.

31. Dr. L. Joey Faucette, pastor, First Baptist Church, Forest City brought the devotional thought. The scripture reading was Deuteronomy 8:1-10. Moses reminded the Hebrews, "You shall remember how the Lord had not only provided for their comfort and their needs but disciplined them and brought them salvation through discipline with an almighty hand." You and I would do well to remember the Lord's hand tonight. The times in which His hand has disciplined us. But especially the time when those hands were pierced for our salvation. May we, if we remember nothing else tonight, may we remember the hand of almighty God.

32. The Moderator welcomed the pastors and staff new to the association who had not been recognized the previous evening. Introduced was Reverend Curtis Gilstrap, interim pastor, Glenwood.

33. The Moderator introduced Reverend Otis J. Wheelhouse, for the Directors of Missions Address. The scripture passage read was Mark 11:12-14, 20-26. The sermon was titled "Great Expectations." (This message is included elsewhere in these minutes.)

34. Reverend Tony Spencer led the congregation in singing the hymn "Amen."

35. The Moderator announced that there would be time given in the program following the Missions Development Report for any Institutional Reports that may need to be made.

36. The Memorial Service was led by Reverend John Godfrey, pastor, Race Path Church. The scripture reading was First Thessalonians 4:13-18. As a tribute to our Lord and Savior, Jesus Christ, and as a tribute to those who have died in the Lord and Christian service this past year, Mrs. Julie Ann Jenkins, accompanied by Mrs. Geniece Mauney on the piano, will sing "Sheltered in the Arms of God."

37. The Moderator called the session into the second business session.

- A. Annual Meeting Committee Report: Reverend John Ware, Chairman, brought the recommendation that the 105th Annual Meeting will meet on Monday, October 24, 1994, at the Sandy Mush Baptist Church and on Tuesday, October 25, 1994, at the Crestview Baptist Church. The speaker for the Annual Sermon will be Reverend Guy Johnson, pastor, Danieltown Baptist Church. The alternate speaker will be Dr. Bobby Gantt, pastor, Florence Church. The Committee moved the approval and adoption of this report. There was no discussion. The report was passed by voice vote.
- B. Finance Committee report: Reverend Cecil Lovelace, presented the report. The budget was moved for adoption. The budget was adopted without opposition.
- C. Resolution Committee Report: Reverend Tim Hendrick made the report. There were no resolutions submitted to the committee. The committee presents the following resolution:

WHEREAS, the First Baptist Church of Henrietta and the First Broad Baptist Church, provided so graciously for our 104th

Annual Session, and

WHEREAS, the members of these churches have worked so wonderfully to help us park, provide for our comfort, and to aid our Program and Registration Committee, and

WHEREAS, much time and effort was invested in the preparation for these meetings,

BE IT THEREFORE RESOLVED that this 104th Session of the Sandy Run Baptist Association, meeting with First Baptist Church, Henrietta, and First Broad Baptist Church, extend our heart felt gratitude and sincere appreciation to the pastors, staff and members of the host churches for their graciousness in providing meeting places and other acts of helpfulness to the messengers.

BE IT FURTHER RESOLVED that we extend our thanks to the Director of Missions, the Associational Staff, the Moderator, the Officers and members of the Associational Executive Board, who not only contributed to this annual session but who conduct the business of this association between the Annual Sessions and others who made contributions to this annual meeting.

BE IT FURTHER RESOLVED that we commend those responsible for the theme of this year's Annual Session, "Serve to Win: Plan to Grow" and the Annual Program agenda.

The resolution was seconded and approved with a standing vote.

D. Miscellaneous Business:

Reverend Cecil Lovelace presented a report on the Bill Glass Crusade.

38. Mrs. Barbara Gardner, Hick's Grove Church, Associational Missions Development Director, brought the Missions Development report. The Missions Development Program goal is to provide training for the churches in missions in order to become aware of our mission opportunities in our own communities and how we can plan and work together to help meet these needs. Several actions were begun this year to meet the needs we felt were in our communities. One was to have every church visit the 20 or more Rest Homes in our area to see that these people do not lack attention. Wouldn't it be great to have the Sunday School lesson taught in every one of these homes sometime during the week? It would be fantastic. All it takes is getting our people together. As we started this program, we found that there was more being done than we realized. Another activity that was started was a tract ministry to be placed in our police cars, our taxi cabs, at the truck stops and the restaurants in our area. One of the basic actions your church needs to take is to elect a Missions Development Director. Then notify the associational office about this person. This will give us a contact person in your church to help us work together. Working together in missions in our setting we can make a difference in Rutherford and Cleveland counties, if we all do what the Lord has called us to do. He has a purpose for every one of us. If we only follow His calling, He will give us what we need to be doing. We can make a difference in our counties. It is like Otis was saying in his message, we have allowed things to happen because we as Christian people do not stand up against it. It is taking place because we as Christians

have allowed it to happen. Let's work together. Use your Associational leaders and pray for us.

39. Mr. Bill Morrow from the Baptist Children's Homes expressed appreciation in behalf of Baptist Children's Homes' staff, trustees, and most of all children to whom we minister together in helping to meet the needs of children and families. Most of the children we work with come from broken homes. A lot of the children have parents who will just not be parents or just do not know how to be parents. That is a part of our task in teaching the parents how to be parents and helping the children in understanding that kind of relationship and to live and work together as a family. Our ultimate goal is family rehabilitation. Through your prayer support and financial support, as Baptists join hands and hearts throughout the state of North Carolina, we ministered to over 1,400 children this year at all 13 locations of service. We minister to untold numbers of parents.

40. Reverend Johnny Crotts, pastor, Mt. Pleasant (R) Church, brought the Registration Report. There were 205 messengers, 26 visitors registered for a total of 231.

41. The Worship Period began with Reverend Tony Spencer leading the congregational hymn "Oh Zion, Haste."

42. Reverend Otis Wheelhouse, introduced the speaker for the Annual Sermon, Reverend Wade Huntley, pastor, Holly Springs Church.

43. Mr Max Toney, First Broad Church, brought the special music, singing "Win the Lost at Any Cost."

44. Reverend Wade Huntley brought the Annual Sermon. The scripture reference was Acts 11:19-24. The sermon thought was "God's Answer to the World's Problem Is Found In the Church." (This message is included elsewhere in these minutes.)

45. Reverend Otis Wheelhouse made the awards and presentations.

A. Church Study Course Awards were presented as follows:

the Sunday School Award to the Bethel Church; the Discipleship Training Award to First Baptist Church, Forest City; the Missions Study Award to Bethel Church; the overall The overall Church Study Award to First Baptist Church, Forest.

B. A plaque was presented to Reverend Marvin Green for his service to the association this past year as Vice-Moderator.

46. The Moderator had Reverend Lawrence Toney, the new Vice-Moderator come and stand with him on the podium

47. There being no further business, the Moderator accepted a motion to adjourn. The motion was made and seconded and passed.

48. The Moderator called upon Reverend Ad Hopper, pastor, Corinth Church, to bring the benediction and in the prayer to remember the ministers of our association who were sick. Brother Ad closed the session with prayer.

49. The 104th Annual Session was adjourned.

MODERATOR'S ADDRESS

October 25, 1993

by

Reverend E. Eugene Passmore, Jr., Pastor
High Shoal Baptist Church
Ellenboro

"The Mighty River of God" - Ezekiel 47:1-13

When the choir comes in and they hear my preaching out here, I wonder what's going to run through their minds? I'm late! Somebody will have to reassure them they are not late.

Many people this year have been amazed at the mighty power of the Mississippi - a powerful river that moved homes. As we watched our TVs we saw property swamped. It was the mighty Mississippi.

But there is a river that comes from God that truly is a mighty river.

Revelations 22:1, "And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."

In Christ, the Church is the mighty river flowing in this world today. I want us to think about that mighty river tonight - the vision of the mighty river as we see it in Ezekiel. Ezekiel was a man who was a prophet. He was a man who preached judgment to the people. An unusual man, he not only brought the message of judgment, he also preached sermons of hope.

The Jewish people had been forced to leave the Holy City, Jerusalem, by the Babylonians. The leaders, all the craftsmen, all the young of their land were taken. The people left behind were the sick and the aged - those that couldn't do anything - they couldn't build. So you can imagine the land after the war. After they had come in and burned looted and had taken all the riches and left the rest of the people there to die.

On the march to Babylon, we find that many died on the way. They fell by the wayside. It was hard time for these people. This was truly a time of judgment a time of death. In this time of judgment, God gave the people hope for the future.

Ezekiel was a strange prophet. As you read Ezekiel, I don't believe there is in the Bible any stranger preacher of the Lord. Now, you may think that you have a strange preacher. I couldn't let that pass up. You may think that your pastor is strange, but truly Ezekiel was a strange preacher in behavior and in word.

In this vision that he had, he brought a message of hope to the people. I'm sure that they listened with all ears because of what they had been through. It was a vision of transformation. God would transform the people. God would transform the land. Ezekiel had already experienced visions of temple corruption. Don't ask me how he could see these things. He was with God. He was led of God. He could see the sin that was taking place in the temple.

In this passage tonight we see that he has another temple vision and that is water that was welling up in the temple - springing up and going out beyond the sanctuary. He describes this water as if it were coursing through the wilderness

to Judea and on to the Dead Sea.

Because of this mighty river, the wasteland became productive. Trees grew. Their leaves were used for healing. The fruit was used for food. The sea gave forth fish. Great things happened. There was life. The Dead Sea was alive with fish. And men went fishing. The marshes would provide the salt that the people would continue to need. God transformed this land, this people, from waste to life.

The meaning of the river, to me, as we look at it, symbolizes the presence of God among the people. When God is among the people, there is life. When God is in the midst of His people, there is life. God allowed them to look through that window to the future and to see that one day they would be allowed to return home to the Holy Land. Ezekiel revealed that blessings would flow from the throne of God upon His people.

God lets His people know that He will not be confined to the temple. The Jews, as well as the people of today, need to understand that we cannot confine God within the bounds of these walls. God will go out into the world - - into the land - - that is the only way, in the presence of God, a land and a people can be healed, is in Christ, our Lord, because Jesus is their river's head. In Christ the fullness of God in presence and blessings, started in His redemptive work.

In Christ, the church becomes the living water. Just think about it. We wouldn't be here tonight were it not for Jesus flowing. The living water flowing in us tonight. Flowing in Him. Jesus is the source of that eternal water.

He is the temple of God not made with hands. Eternal. Providing the water of life to all that thirst for everlasting life. Today, I believe that there are people thirsty in our land - - that they are in need of Christ. And we have the water that will quench that thirst.

As Jesus talked to the woman by the well... He met this lady. She was a sinner with a sinner's need. Jesus met that need. Jesus met that need because we know that she responded to Him. Jesus said whosoever shall drink of this water that I shall give him shall never thirst. But the water I shall give him shall be in him a well of waters springing up into everlasting life. Do you see in your life tonight a well springing up of everlasting life? You should. It is true for all of us that experienced Christ. We have partaken of that living water. We are part of this great river. A mighty river going into all the world.

In Ezekiel's vision, we find that the water came out of the temple. At first it was just ankle deep. As you go farther and farther out it became deeper and wider. He said I am not able to swim it.

There were a few at the cross when Jesus died. Just a few people there to behold the glory of the Son of God dying upon that old rugged cross - - a few people. But as you go, further and further from the cross, what do you see? You begin to see multitudes, thousands even, as they responded to the Gospel message of Jesus Christ. They believed. They believed upon Christ and they responded in faith. And they began to follow Him.

There is no way—should we seek a way? No... There is no way to seal off or to dam up the waters, the eternal waters from gushing forth from the churches, from God's people, to cover the world for Him. I should hope there would be no way.

We belong to this great Association because we believe that transformation

can come to this world in Christ Jesus. This is the reason that we are here tonight in association with one another. We are mission-minded because of the water of life springing up in our lives and in the lives of our churches. The water of life that goes out from the buildings that we dwell and worship in. Whether you like evangelism, fine. Whether you like talking about church growth, fine. Whether you want to talk about missions. Or whether you like witnessing. Or whether you like revivalism. Really, it doesn't matter what you call it, it's the same thing, folks. It's all the same thing- -souls coming to Jesus Christ. People that are responding to Christ in salvation, that's what it is all about. Let's not get carried away with the label that we put on it.

Go and make disciples of all nations, Jesus said in Matthew 28.

From the International Version, "Jesus came to them and said, All authority in heaven and on earth has been given to me. Therefore, go and make disciples of all nations, baptizing them in the name of the father and of the son and of the holy spirit, and teaching them everything that I have commanded you; and surely I am with you always to the very end of the age."

Peter Wagoner estimates that 55,000 people, become Christians everyday in the world. That's a lot of people, isn't it? Fifty-five thousand people. But there are 2.7 billion who have not responded to Christ in our world today. And 100 million are in the United States of America. Folks, I say that the fields are white unto harvest. What are we doing in our associations to reach the masses of people without Jesus? There are only a trickle...there are only a trickle of divinity students at Gardner-Webb when it should be filled with people. It's going to take multitudes of preachers and missionaries to reach the masses that are lost in this world. We are not providing them, are we, in our churches?

Allow our Association to help you focus on preparation to witness, to disciple, to reach the masses for Christ. That's what the Association is all about. Take advantage of the training and opportunities of teaching and of being a learner, that the association can provide and give to your church, that we might be faithful to the cause of Jesus and to the command of Jesus to go into the world and make disciples.

A river of blessings we can see, flows from this mighty river, the church, God's people.

The vision of Ezekiel was one of blessings. He stood back. I'm sure he was just amazed. He thanked God. Thank you God, for all the blessings, the hope, the things that are forthcoming. God would allow them to return home. This is what they wanted and they would be able to go home - - and resume their lives and worship in the temple. The wastelands would become productive again. Where there was desert there would be fruit. There would be fruit for life. Food to eat. Things to enjoy.

Today, the church needs a vision of hope. Sin is fast creating a wasteland of despair, hopelessness, crime and broken homes in our communities. We need to catch a vision in our churches, the Association, of churches responding with the Gospel if you believe that Christ is the answer. And the wastelands of sins will perish and blessings will flow in our communities because we will find Christ. The people will come to Jesus. Where there is barrenness today there will be fruit trees, there will be fruit, there will be food for masses. We know Jesus can fill the masses. He can fill every life. Let's take the masses the

message of hope, the blessings of Christ himself, Lord of all.

With such a mighty river flowing in our communities, our society will not need to build more jails, hire more policemen, build greater prisons, but we will have to build bigger buildings, bigger church buildings. Can you see that? We would have to do that if we were the mighty river of God that we should be in this world today. Build greater buildings for the masses to come and worship God. I believe that every building built should be expandable. To build without being able to expand is to say we cut it off. "How many rooms will I build in my new home?" a young man may say at the time of getting married. "Well, we plan on having one child, so I'll just have one extra bedroom and not go to the expense of having a bigger house." I think, that's the way we think about building churches. To build a church that would not be expandable is to say to the community, to the masses out there that are lost and undone, "We have no room for you. Go somewhere else." You don't hear too many churches saying that, do you?

I heard one just the other day say that they are so overwhelmed. What they need to do is to hire a couple more preachers and have three or four services on Sunday. I think that could be the solution rather than saying we don't need any more people.

Sandy Run Baptist Association represents a mighty river of churches flowing together in Christ. Not one church but many, lifting Christ up to a lost world.

Folks, you know it and I know it. In Washington, D.C., who gets the most attention? You can go up there with your family, or you can take a few people and you can walk down the main street before the White House. But you won't get any attention, folks. The TV cameras won't be there to hear what you have to say. But if you take masses-- if you take large numbers of people up there, I guarantee that some reporter will have a TV camera in your face wanting to know what are you up to? What are you doing here?

Flowing together, we form a multitude of people, I believe, that's stronger in lifting Jesus up and magnifying Christ to the world. This is the way it should be because Jesus binds and draws us together because we are men and women alike in belief and in spirit.

In Ezekiel's vision, the tree leaves were used for healing. Jesus was a healer. He accepted that role on earth as He ministered. This was a part of what He did to show the people that's God's kingdom is here. The early church accepted healing and feeding the poor. They would sell what they had in order to help a brother out.

Churches in association continue to show the world that God's kingdom is here by the healing and the feeding and the reaching out to the masses, the multitudes of people, that are hurting out there in the world today. We are still telling the world and showing the world, God's kingdom is here. God's kingdom is here.

Churches reach out in love, ministering to people. We care that you carry out the Great Commission and that you flow with the churches, because flowing together we can move and do great things for God. Flowing together.

These are great blessings which flow in the fellowship of churches in our Association and in all associations.

In Ezekiel, there was hope for the future. I believe tonight there is hope for the future of our Association no matter whatever you think or how we have failed, or how far we are behind, and what we need to do, there is hope for us because Jesus Christ is in the midst of His people. Jesus is in the midst of His churches and by flowing together, great things can take place.

God, we can do great things because we know that Jesus is here providing the strength and the help and the boldness that we need to be about the business of reaching folks for Him. Of lifting the name of Jesus up, in the world that we live in with the Gospel of the good news that comes from the throne of God.

It's flowing, folks. God is flowing in our lives tonight. How can we fail but to move out as a mighty river for the Lord and do great things?

DIRECTOR OF MISSIONS ADDRESS

October 26, 1993

by

Reverend Otis J. Wheelhouse, Jr.

"GREAT EXPECTATIONS"

Matthew 5:13; Mark 11:12-14, 20-26

I thought he was going to say something like he usually says like, "Every sermon he preaches is better than the next one."

A week or so ago, I was coming home in the evening, the sun had gone down but it was not yet totally dark. I don't know whether you have ever had to come home like that or not. I could still see. As I was making my way down the fence line to the gate to come into my yard, I passed a vine of Japanese honeysuckle. In our area, Japanese honeysuckle is just about a weed. It will grow just about anywhere, by itself, I think. The Japanese honeysuckle is the plant that has the multicolored blooms on it. I don't know what the variety is that is just totally white. I'm blessed with the Japanese version. As I was entering the gate, the sweet smell of honeysuckle stopped me. I investigated. I turned around to see where it could be coming from. I thought it was way passed the time for honeysuckle to bloom. There, on my fence, I found it and it was blooming. It was an unexpected gift to me that day. It made my day. It was a delightful aroma - - an unexpected gift from a weed that made my day.

A Barren Fig Tree

It's Monday morning following Palm Sunday. Jesus is on His way to Jerusalem from Bethany. He probably has spent the night at the home of His friend, Lazarus. It is the custom of the time not to eat breakfast like we enjoy doing. It is the custom of the time to wait and eat later in the day. They fasted in the morning and ate later in the day. As we read the scriptures together in Mark, the eleventh chapter beginning at verse 12, the scriptures tell us that Jesus was hungry. Read Mark 11:12-14. Now we go down to verse 20. It's morning again. They are on their way back to Jerusalem from Bethany. Read Mark 11:20-26.

Matthew records this same incident in 21:18-22 but leaves out some little details that occur in Mark's passage. But it is these little details in the passage of Mark that make the difference. Jesus sees a fig tree. He can determine enough from it that it has leaves. He goes over to the tree on the chance that He might find some fruit on it. But He finds nothing but leaves and in His disappointment, He curses the tree. The next day the twelve pass by again and the tree is all dried up from the roots. So far, this is all an interesting story, but Mark adds a twist to it like Mark usually does, that Matthew doesn't.

Mark says as almost an aside, Jesus couldn't find any figs on the tree because it was not yet the season for figs. This statement has placed a thorny issue here in this passage that scholars are still struggling with today. I'm not going to struggle with it.

Faith to Understand

Why blame and curse a tree when the tree was only being a tree?

We need to know a little about the fig trees growing in Israel. I was going to say Palestine but that's killing words to an Israeli to call Israel Palestine. That was their dreaded enemy. So, we have to remember that Rome named it Palestine just to put another foot on their neck.

There are three growth seasons for the fig in Israel, at the time of Jesus, anyway. There are probably more now. The figs could be harvested at three different times. The early figs ripen in the month of Sivan [Siwan] (May and June). The Summer figs ripen in the month of Elul [E-lul] (Aug. and Sept.). The Winter figs ripen in the month of Marchesvan [Mar-cche-wan] (Oct and Nov.).

It was interesting to me, as I researched this, that the fig tree belonged to the person who planted the tree. I could come along and you have your front yard, and I plant my fig tree in it and it grows. That tree and all of its fruit belongs to me. It doesn't belong to you, even though you own the land its growing on, it's my tree. You can't take the fruit off of it. I thought that was the most interesting thing.

But, if they don't know who planted that tree...If I came along and planted that tree and walked on off and it grew. And no one knew who it belonged to, it became the property of everyone. It was public domain. Anyone coming by could pick figs from it, but they usually left the figs for the traveler. This was the closest that you could get at that time of having a McDonald's. You could go up and pluck some fruit off the tree and eat on the way. Many times, they just picked the tree bare. You were supposed to take only what you needed. People coming by might even pick them green, feeling that they might not get by there again and they wanted their share.

The sight of the dead fig tree fills the twelve with awe. What manner of man was this who could use the casual type of statement of disappointment of the day...for that was exactly what this curse was. We hear more profane statements this day and time when something doesn't go right with us and we are disappointed. But this was the typical curse of the day, the style that Jesus used with the tree. And that could kill the tree.

As they question about it, stranger yet, Jesus answers their question in relation to faith. Jesus says don't worry about the fig tree, have faith in God.

We go on through this very well known passage. Often preached, more often quoted by ministers in other sermons than what they preach on. But the whole passage, from the start of verse 12 to the end of 26, is dealing with having faith in God.

Often times, the winter fig crop would hang on the tree for a longer period than usual than the other crops of the fig tree. And often times you could come by and when you would least expect it, find a fig hanging on the tree. When you least expected it, you could find a fig well after the season was over.

Understanding the Leaves

This incident happened at Passover time. This the 14th of Nisan. On our calendar it would be sometime in our March or April. The key to understanding this passage are the leaves on the fig tree. The fig began to grow at the same

time the leaves started to grow. And they grew together. When the leaves were fully grown the fruit was ready. The fruit would be ripe. And the leaves and the figs dropped off together. When the tree was bare of leaves there were no more figs on the tree. So, when you saw a fig tree with leaves you could anticipate figs. Conversely, if you saw the fig tree with no leaves there was no need to go over there because the figs wouldn't be there.

Jesus had great expectations. He was hungry. He's coming down the road with the twelve disciples. As usual, they have sort of left Him alone in their midst. They are doing their own thing. He sees something that might give Him something to eat. Off He goes. He was disappointed. It was all showy, all leaves and no fruit. The look of the tree was deceiving, it fooled Him.

So Jesus comes to our churches with great expectations. He sees plenty of leaves of the business of what we are doing. But He asks, "Where are the figs? Where is the fruit?"

In Matthew 5: 13 Jesus says, "Ye are the salt of the earth..." and in verse 14 He says, "Ye are the light of the world." We like that. We like to be those who cause change. The change factors. And we like to be those who are knowledge enlighteners. We like that. But we often forget the warning that He tied to it..

Jesus said you are the salt of the earth...but salt can lose its saltiness. When the salt has lost its saltiness it is good for nothing but being thrown away.

He said you are the light of the world...but a person doesn't light a little oil lamp and go off and put it under a bowl to snuff it out just as soon as he lights it. He said you put it on a lamp stand to shine.

And Jesus was disappointed. He came to His tree and found leaves only.

We Are In the Midst of a War

There is a war going on. It is being waged all around us. It is a battle between good and evil. If you listen to the media, there is no more good and evil. There is no more black and white. There is a medium grey. We are seeing on all fronts evil winning. Crime, civil disobedience, lawlessness, the decline in respect for authority, all of these are just the symptoms of a greater illness. We find children with guns, who shoot each other. We find schools with metal detectors to protect teachers and students from other students We find schools with off duty police officers patrolling the halls. We find instances now of casual drive by shootings just to see who can murder whom at a given time. I read statistics in the paper the other night, Charlotte now averages three murders a day. Three murders a day.

The efforts of our social scientists have basically failed. This failure is beginning slowly now to come down to us through the media and we are beginning to hear where blame is going to be placed. Failure for all of our systems is going to be blamed on the family. It has already started. If mother or father had done their job right, we are going to be told, we wouldn't be in this mess that we are in now. And because the church traditionally is the institution that upholds and supports the family, the church is going to be blamed.

While this war has raged, the church has been in serious battles and conflicts. With whom have they been fighting? Why we have been and still are at war with ourselves. The church continues in internal conflict from the local

level all the way up the ecclesiastical ladder to the top. It doesn't matter what denomination you speak of, there is strife all the way up. All the way up to the top and all the way to the bottom. And we Baptists are in the thick of it.

We have been so sidetracked with our own emotional conflicts that we have neglected the issues for our squabble. We have allowed the undisputed use of four letter words to come into the curriculum materials of our schools and allowed the banning of a three letter word all in the name of teaching cultural values.

We have allowed the statement "separation of church and state" to mean anything and everything from what songs are appropriate to sing at Christmas to eliminating of prayer before a football game. The concept of the separation of church and state was originally intended to keep our founding Federal government from establishing a national religion as many of the countries of Europe had previously done. The efforts of the Baptists of Virginia was to see that we did not follow that route in this country. We can stand behind this wide interpretation so easily, then with an eased conscience, we can say, with great conviction, "I can't do anything about this. It is out of my hands." We then wonder why the church no longer has any influence in or upon our society.

Can Our Churches Heal Themselves?

In his message last night, the moderator reminded us that Jesus was a healer. He later asked a question, "Can our churches reach out in healing to one another?" I thought about this a great deal. I have to say that at this moment, I don't believe we have the capability to do this type of reaching ministry in this association, even if we could, even if we would, I don't think we have that capability. My reason for saying this is that so many of our churches have too many unhealed wounds within their own family circle to be concerned with the wounds of someone else's problems. We have too many unresolved problems to take on the burdens of someone else.

We shoot our own foot, and we break our own arm and we inflict pain and aggravation on ourselves. We look on each other with suspicion and mistrust because we are afraid you are going to do the same. As long as our churches are handicapped with internal problems, we will not have the power or the strength or the will to deal with eternal problems. We will not have the power to reach out and do ministry in the name of Christ. We will still do business as the church. We still stand for Christian morals. We still send money to relieve the hurt of others.

But the POWER is gone. That power that was mentioned in the New Testament. That power of the group who TURNED THE WORLD UPSIDE DOWN is gone from our churches. And the community at large, smiles at our inner struggle and with a knowing little smirk, says to one another, "Well they (that means your church) have always acted like that." So, what difference do you make in the community?

We have a lush growth of leaves but very little fruit.

Getting Down to Business

Jesus said the matter of dealing with the barren fig tree is a matter of faith. That's what He said. He said, in these passages from Mark 11:22-26, to get

down to business as the church, we first of all have to have faith in God. That's the first step. We must allow God to take His rightful place and stop striving to take it for Him. We must stop putting our first trust in ourselves and our desires and in our plans and begin to trust God to do the best and the right through us.

This faith is realized as we remove doubt from our hearts and believe that God can make a difference.

Jesus says that you realize this faith when you pray. But in your prayer, in your prayers, you must believe that God hears and answers our prayers.

Then He says something that totally destroys it for everybody. It has been nice up to now. He says that this faith in God becomes a reality in your life when you reach that place in your prayers when you can forgive those that you have something against. Not somebody who has something against you but you have something against them. You are to lift those who have hurt you and worked against you and have caused you pain. You are to lift these worthless people up to God and in His presence acknowledge their worth. And before God, ask God to help you forgive them and to help you release all that animosity that is in your heart against them. And help you turn all that painful area in your life over to God. As you then let God help you to forgive others you find that a marvelous thing happens. God, who forgives others, reaches into your life and forgives you.

This is the major area of our failure as a church. This is the major area of our failure as individual Christians. This is our major failure as pastors, and as Sunday School teachers and as deacons and I could run on down the list of every leader in the church. We do not believe in forgiveness. It's too sweet to hold on to.

It has always seemed so strange that those who have been forgiven the most are oftentimes the ones who forgive the least. This is why people get angry with one another in church. This is why people stop speaking to one another in church. This is why people leave the church, not moving their letter, but saying, "I'll never come back into that building again until Brother or Sister So-and-So is in the ground. Then I'll come up for the funeral." This is why people stop bringing their offerings to the church. This is why churches do not grow. This is why revivals do not reach out beyond the walls of the church into the lost community anymore. This is why we have a great growth of leaves but no fruit.

Let's Get Serious

I am going to challenge us tonight. I want to challenge our association to a revival. A revival of forgiveness. I want to challenge our preachers to preach the message of forgiveness as simply and as easily understandable as you can. And preach it and to preach it and to preach it until our listeners can understand and do it. But preacher, preach it to yourself first and believe it.

Until we can learn to forgive one another as Christians and are forgiven, by God in return, we will be unable to move the mountains of adversity that He told us about that we would find in life. Our prayers will go unanswered. We will remain unforgiven by God. And the church will continue to flounder and not grow.

We have been challenged by our Sunday School Director for a 9.4%

growth in Sunday School this coming year. We won't see it unless we forgive one another.

Jesus came with great expectation to the fig tree and found only leaves. It is time we got out of the leaf growing business and went into the fruit growing business.

Amen!

ANNUAL SERMON

October 26, 1993

by

Reverend Wade Huntley, Pastor
Holly Springs Baptist Church
Rutherfordton

"GOD'S ANSWER TO THE PROBLEM OF THIS WORLD IS FOUND IN THE CHURCH"

Acts 11:17-24

Well, what a challenge. Win the lost at any cost.

Thank you, Brother Wheelhouse, Brother Passmore, the Moderator and all our fellow strangers, sojourners and pilgrims, as one old preacher used to say.

Well, one man got up to preach where there was a great crowd of preachers and he said I feel like a lion in a den of Daniels. You caught that didn't you. Like a lion in a den of Daniels. How many preachers are here? Well, we'll get by.

All right. Twenty minutes after eight. About fifteen, or five minutes to ten fifteen, I'll turn you loose. I've been accused of lying, so you just take that for what's it worth. I am kind of here under pressure to tell the truth. We bumped heads. We are having a Bible conference. We have people there from Ohio, Mississippi, Florida, and Tennessee. Great group of preachers. Scores of people have come in. Brother Curtis Barbary is speaking each night. I guess you have received a letter from Brother Curtis. He is running to be voted on in November as president (SBC). Curtis is a mighty fine man. Now, he didn't tell me to say that. I tried to get him to come and preach and make a political speech. But I didn't. Anyway, I've know him for years and years and years. He's God's man doing a great work.

Over in the book of Acts, if you have your Bibles, I'll read just a verse or two of scripture. Down in verse 19 of Chapter 11. Not to get your mind off the message, but I do request that you folks pray for my wife. She has found that she has trouble with a tumor in her breast that is malignant. So, the Lord's on the throne.

Verse 19. "Now they which were scattered abroad upon the persecution of Stephen traveled as far as Phoenicia, and Cyprus, and Antioch, preaching the word to none but the Jews only." To the Jews only. They had a little problem, didn't they. They had an idea that nobody was to hear it but the Jews, but God helped them get through that. Yes, He did.

(Verse 20-23) "Some of them were men of Cyprus and Cyrene, which when they came to Antioch, spake unto the Grecians, preaching the Lord Jesus. And the hand of the Lord was with them and a great number believed and turned unto the Lord. Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came and had seen the grace of God, ..." Think that over. "And had seen the grace of God." That's preaching right there. It's a good text. What did he do? When he had seen the grace of God. Are you

listening. My. He exhorted them. The word had gotten back to Jerusalem. "And he exhorted them all, that with purpose of heart they would cleave unto the Lord." Amen! "For he was a good man and full of the Holy Ghost and faith: and much people was added unto the Lord."

Well, I want to talk just a few moments tonight along this thought, "God's answer to the world's problem is found in the church." Or, "The church has the message for the needs of this world in which we live." I believe that, don't you? I emphasize CHURCH. I'm not talking about that invisible church that some folks have got the idea that it's floating somewhere up there in space. No, No! I can't find that on in the Bible. But I do find that all of Paul's epistles were written to the local church. To the church of God in so and so's house. Several of his epistles started that way. So, the church is the earthly expression of the heavenly body, which is made up of all the redeemed: white, black, rich or poor; North, South, East or West. Regardless where they lived. When anybody is born again, right then the Holy Ghost put them in that body. They are there forever.

I am a church man. Oh, yes. I'll say it this way, "I wouldn't give a chew tobacco and it done been chewed" for any man's ministry that doesn't center in the church. And I could comment a lot about that.

The church. That which Jesus died for, shed His blood for. Thank God. That, which the Bible said, through the Apostle Paul, that He loved and gave Himself for it. Husbands, love your wives as Christ loved the church. Thank God.

Oh, yes. There are people all over the county and all over the state that will take God's money and send it to radio and TV personalities. But that's not the church. I love the church.

Hey! I heard a man of God, who's already up in heaven, years ago say this, "A person's relationship to the local church will determine his standing before God." That kind of shook me a little bit, but it's pretty big. It gets bigger and bigger. Amen?

Thank God for the church. The church... That little ecclesia. That little called out crowd back yonder in them Blue Ridge Mountains. Hallelujah! Over forty-six years ago, I was burdened and began to weep before God. Oh, God, send a revival. Brother Ad, they got hold of the horns of the altar and would not be denied. God heard their prayer. It wasn't a five-nights revival or a six-nights or a ten-nights, but it ran thirty nights. When it first started, the devil said to me, "Go ahead and drink your liquor and raise your hell. You don't have to get saved." But before the revival was over the pressure got on me. I'm talking about conviction. Amen! You know what I'm talking about, old fashioned Sinai convection. Just simply because that church experienced the movement of God and the power of God. It got out of the four walls. Nobody didn't have to come and invite me. You know why? The Holy Ghost came. That's what was going on. Make a long story short, I made my way to the house of God and was saved. Amen! Got stuck in good too, Brother. One man of God said, "I'm not just standing on the rock, I'm sucked up in it."

Well, did I tell you what my text was? Verse 21. "And the hand of the Lord..".Amen..".was upon them." Isn't that good? "And a great number believed and turned to the Lord."Why did they turn? Because of the hand of the

Lord. Thank God. And the hand of the Lord, that's speaks of God's presence, God's power. Hey! Listen! The answer for this world's problems is not in the White House...Help me. Don't let me get started down that road. Yes, I will. This stuff coming out the White House doesn't set the spiritual thermometer for this nation. That's up to God's men. I want to sure tell you, he sure has opened up the gates of hell. That's not politics. That's morals. If God's men aren't speaking about morals, you ought to get out of the pulpit and get you a job digging ditches. The hand of the Lord, God's power, not in the political world, that's not the hope, O Lord, not in the educational world, my Lord, it's not in the economical world, not in the religious world, but its in a Holy Ghost revival in America. Someone has said those days are gone. Please don't tell me that. Oh, Lord, I don't want to believe that, do you? That takes all the hope, doesn't it? It's not over. Amen! Until the church is raptured, until the shout is heard and the trumpet sounds, we can still experience old time revival. Amen! Oh, Lord!

And the hand of the Lord....I'm supposed to preach how long, eight o'clock? Brother, twenty minutes till, is that right? All right. No, no, we're going home. I hate a long- winded preacher, don't you? Especially when he has said all he knows to say and he backs and says, "As I was saying" and here he comes again. Lord, have mercy. My biggest problem is to know what God wants said while I'm up here and have sense enough to shut up. Now, they didn't teach me that up at Fruitland -- you have to find that out for yourself down in the brier patch somewhere. Amen.

The hand of the Lord. I believe this. That's what got me here, Brother Ad. Thank God. I didn't have some kind of handshake religion. It wasn't a matter of signing the card, wiggling your ear and sticking up your finger but old fashioned Sinai, old fashioned Sinai Holy Ghost out from my heart. I had been in the war. World War II. Didn't care about God. Came home kicking up my heels. Brother, God had other plans. God swept that community back there where I was raised. About thirty or forty were saved in that revival. In the history of that little old mountain church, there have been about thirty-five preachers come out of it. Oh, Lord. As Brother Kenneth Riddings says, "That crowd might not have been able to tell you too much about what Baptists had been doing but they sure can tell what God has been doing. "Oh, Lord.

The hand of the Lord. Every time you find the hand of the Lord spoken of in the Word of God, or the face of the Lord...David said make thy face to shine on me... we are talking about God and His power. And we are serving the living Lord tonight. Thank God.

Someone asked me, when are you going to retire? When my health fails. You fellahs want to quit, that's all right. I was told by one the other day that if you retire you will wind up out here preaching and supplying, which is a good service. So, I think I'll just stay where I'm at. Thank God. I have a million things I would like to say running through my mind. Lord help me not to get out on a detour.

I'm talking about the hand of the Lord. That's the answer. That's the answer to the dope ring, to the illicit sex, to homes breaking up. Oh, Lord, somehow or another may there be a recapturing in our churches of the presence and the power of God. Amen? Oh, Lord, oh, Lord.

The hand of the Lord. What happens where the hand of the Lord is being

manifested in the church? Here it is. First of all, the Word of God will be proclaimed. Amen. Thank God. Hear me. The preaching of the Gospel is the heart of any New Testament Church program. Praying and singing and teaching and everything else falls around it. Preaching the Word of God is the hub of the wheel. And all the spokes feed from that wheel. That's the hub. Am I right? Amen. God send us a revival of real God-sent, God-anointed men with the authority of God, upon earth, in our pulpits. That will save America, now, friends. Thank God, preachers. We don't have to be ashamed of this message. Hallelujah. What have we got to be ashamed of?

I heard a few years ago, over in England and some of the older countries, some of the churches that used to have thousands in attendance now have to hire somebody to keep the dust wiped off the pews. The answer to the article that I read it in, they were trying to give the reason why, said the preachers became apologetic. Think that over. Get up to preach and apologize before they ever said it. And for them to apologize before they said it and apologize after. God give us a revival of real preaching. Preaching! Preaching!! Amen! Preach! Preach! Preach! Preach the Word of God. Hallelujah. I believe in the Word, don't you? There is nothing that will take the place of preaching the Word of God. Listen, my friend, when the hand of the Lord is on that man of God I believe he will get excited about the message, don't you?

I may talk a lot, but I'll listen and look. I remember one associational meeting one time years ago...It pays you to look, doesn't it Ad? He looks like a rabbit hunter sitting over there. Ready to turn his dogs out. Anyhow, this gentleman got up and made a speech on the program. Some kind of mission cause. Good cause, whatever it was, hospital, orphans' home. And I'm not stretching this, I had to strain to hear him. Or rather, he preached first. He preached and I had to strain to hear him. I'm not being critical. I just observed this. In a few minutes, he came back on the program for a mission cause and he worked up a sweat talking about the cause, whatever it was. And I sat there and I said, "Oh, God, help me keep my priorities straight." I want to tell you, thank God for the hospital, the mission causes around the world, home and abroad, whatever God's churches are doing wherever they are set. Thank God. They don't have anything on them Sardis boys that will stand up. I know that we are called of God. That we have been saved by the grace of God. Washed in the blood. Filled with the Holy Ghost. Hey! That ought to excite us. Praise God.

I want to tell you right now, I've been excited ever since I was saved and started preaching. And I haven't lost any of that excitement. Somebody said, "You'll get over it." You better not hold your breath until I do. Amen.

You don't have to work up what I'm talking about. It will work you up. Excuse me on some of this religious stuff. Let's get together, especially among the charismatics, Baptists don't care to hear too much of this. Let's lift our hands now and let's all praise the Lord. Phooey. Let's work up the spirit. That's a bunch of tomfoolery. But you get alone with God. Worship God just right. In your heart get right with God and it'll get you to heaven. I'll tell you that it will get to bumping on the inside. The wheel will get to turning. We are serving a living Christ tonight. Hey....He's not far away. He'll come and manifest His power to you. The hand of the Lord is upon me. And they preached the Word of God. Hallelujah. I like that, don't you? The authority of God is on His men.

You don't want me to drop a hand bomb there do you? God never put authority on a woman. Only men.

I heard Dr. Stephen Olford, several years ago at the Evangelistic Conference, made a great statement. He said, Brethren, I'm praying that the power of God will get back on our churches and our lives. And I can see what I saw on the mission field when I saw men...a man on one occasion, who was mentally deranged, coming at my old daddy, with a shotgun to blow his brains out. That old daddy said, and didn't hardly lift his voice, said in the name of Jesus come out of that man. He said that man screamed and dropped that shotgun and got saved. Brother, he said I'm convinced to believe that if God wanted to throw out the gifts of the spirit on a mixed congregation as this, He never put it on a woman, He would place it on a man.

Ah, that message of God, in the days of Paul, had authority on it. I want to tell you men of God here something tonight, we don't have to take a back seat to anyone. We don't have to apologize. We don't have to be afraid of what the world says. If you know that God has called you, go ahead and preach it. Preach it! Preach it, thank God, with every level of your soul. Amen!

The hand of the Lord was upon them. They preached the Word. Then they began to preach Jesus to them. The Jews had a little problem right here. They had the mistaken idea, my goodness a life, that nobody was to hear the gospel but the Jews. Peter got straightened out. He did, didn't he? Then tidings of these things came into the ears of those in Jerusalem. They sent Barnabas down there. When he came he saw the grace of God. Don't you like that?

What is that, preacher? That's watching God change some old sinner. Take a woman who has fallen in sin and make a lady out of her. Take a drunken daddy and make a gentleman out of him. You can see the grace of God. You don't have to put a sign on your car. Hang it on your coat tail. Hallelujah, the world will see that you have been with Jesus, my friend. If you have the goods, am I right? Thank God.

So old Barnabas got down there, what happened? He saw the grace of God and he exhorted them. I like that, don't you?

I'll hush with this. You know, if it had been some of us preachers and we had gotten down there and had seen God and all that power, we would have said, hey, don't get excited now. Don't get too emotional. After all, religion runs you crazy. Don't do it. Yes, it does, too. Religion will but God doesn't. Don't get too excited.

You know what a Church of God fellow told me forty years ago? He said you know we build our churches, our membership, out of dead Baptists and dead Methodists. Don't you ever go out of the Baptist church. Stay at home. My God, I said, they won't hear me. I preach eternal security. Glory to God. You hear me. I'm not talking about this stuff of working up some kind of fleshly stuff. No. Ten thousand times, no. Brother, if the trumpet gives out an uncertain sound you will know about it. If the bell is cracked, you will know it. But our churches are dying for the need to get back to God and feel the power of God and allow them to shout once and awhile. You believe that? No wonder the Charismatics grow like they do. They are looking for something. And here they got down the road with it. Bless God, if we keep the fire in our Baptist churches, we won't have to worry about that crowd growing. Amen.

I said I was going to hush, didn't I, Ad? How many lies have I told? Let's go to grace. That's five. Let's get one more.

I got a periodical in the mail. You know you preachers get all this stuff. It was about Gospel churches in America. Not necessarily big churches or little churches, but Gospel churches with a testimony. Baptists, Methodists, Presbyterians, and any church that had a testimony.

This Methodist bishop wrote an essay, a thesis, to get his doctorate, doing this study. Well, in the study of this Methodist bishop, he came to ten conclusions what gave that church a testimony. I should have kept that and written them down, but I do remember number one and number two.

Number one, the church had long pastorates. I'm working on mine. It will be thirty-eight years this coming Sunday. Amen. When I came, I came a running looking for another. You know what I'm talking about.

The number two was not only long tenure for pastors, but they also had strong Gospel preachers.

I read where Dr. Truette resigned several times. He would write out his letter of resignation. He had such a battle in his mind about it one time that he threw the ink bottle at the Devil. Now if God wants you to pastor a church six months and then to go, Amen. Or five years...Amen. But I honestly believe...I honestly believe that God's order is for long pastorates. Boy, if I didn't believe that I would be in a mess. I mean that. I mean that!

We dedicated two flags last Sunday, Dr. Shell Ezell spoke and brought the message that morning on God and Country. I'm talking about flag poles that cost about \$3,000 apiece out in the yard. We are losing the spirit of patriotism. We had time to go out. We passed out several hundred of those little flags. When we finished all of it...the pledge of allegiance, the national anthem, with a trumpet and a drum. What do they call that roll over thing. I felt my hair getting up in the back. Thank God, I'm glad that I'm an American among you. Amen. All this high stuff. A fifteen by twenty flag on that fifty foot pole. We turned to the Christian flag and saluted it and all that. One little three-year old boy said to his mother, he said, "Mama, does this mean that our church is an American church and a Christian church too?" Smoke that awhile. Boy that's something coming from a three-year old boy. Thank God. Amen. I'm glad that I am an American but above all, I'm glad that I'm a fellow citizen of another land. Saved by the grace of God.

I'm excited about Jesus. And I've been excited for forty-six years.

Hey, someone said I wouldn't want you for my pastor. That works both ways. Amen.

Well, hallelujah. It's all right to go to church and smile and laugh. I don't mean to run it into the ground. I know some Baptists go to church, put on that old face like they have an awful burden. And they are.

Well, I'm going to tell one more lie.

Thank God for my spiritual heritage. I had some great uncles in this county when I was a little boy. Uncle Melrose Huntley, my Grandpa's brother, who was Spencer's first pastor. I had some other great uncles, Ad. I had one old great uncle "pastored" where I "pastored" in the mountains, where I pastored my second church. They said he got up to preach one Sunday. He sat down back up here. Listen to this. And he happened to cross his legs. He walked six

miles to preach. And they saw the bottom of his foot through the shoe. Boy, when those old people back there in the mountains told me about that, you know what I did? I said, "Hell, move over, I'm coming for Jesus."

Old-fashioned Baptist preaching!

I had an old-fashioned shouting Mama. Thank God for that, too. I'm not talking about this "hold my baby while I shout." You say, "preacher, you really believe in shouting?" Yes sir, Brother, I'm headed for that land where she will never break up.

Lord, God. Whose supposed to take over here? I'm done. Brother Ralph Sexton Sr. said, "I'm not done. I'm just uncoupled." God bless, you.

MESSENGERS TO THE 104TH ANNUAL SESSION

(1- attended 1st session; 2- attended 2nd. session;

3- attended both sessions)

- ALEXANDER: Rev. Dan Abernathy (3), Mrs. Carolyn V. Bradley (3), Charles G. Bradley (3), Clark Hoyle (1), Miss Dana Hoyle (3), Gene Shell (3)
- BETHANY: Rev. Marvin Green (1), W.C. Toney, Jr. (3)
- BETHEL: Dr. Wayne Blackwood (3), Mrs. Margie Butler (3), Mrs. Virginia Forbes (3), Jack Hamrick (3), Mrs. Ruby Hamrick (2), Mrs. Lynn McDaniel (3), Harl Owens (3), Joe Powell (1), Harol Wright (3)
- BIG SPRINGS: Rev. Philip Bailey (3), Marlan B. Cone (1), Hoyle Gold (3), J. M. Hubbard (3), Mrs. Kathleen Irvin (3)
- BOSTIC FIRST: Mrs. Wilbur Braddy (3), Rev. Clifford Bradshaw (3), Mrs. Bertha C. Miller (3), G.B. Miller (3), Cecil Swink (1), Fred G. Wright (3), Mrs. Marjorie W. Wright (3)
- CALVARY: Frank Elmore (1), Mrs. Louise Elmore (1), Rev. Boyd L. Lattimore, Jr. (3)
- CAMPFIELD MEMORIAL: Dr. Graham Brooks (2), Rev. John Cashwell (3), J.W. Costner, Jr. (3), Mrs. J.W. Costner, Jr. (3), Grady Toney (3), Mrs. Louise Toney (1)
- CAMP'S CREEK: Rev. Charlie Blackwell (1), Mrs. Ruth Blackwell (1), Sammy Ivey (3), Glenn Jackson (3)
- CANE CREEK: Ms. Bertha M. Morris (2), Mrs. Louise Morris (2), Robert Morris (2)
- CAROLEEN: Rev. Paul T. Brock (3), Mrs. Paul T. Brock (3), John Hutchins (3), Mrs. Sarah H. Jolley (3), Jeff Melton (2)
- CHASE: Rev. Scott Butler (3), Thomas E. Horn (1), Donald Owens (3)
- CLIFFSIDE: Ms. Kim Goforth (3), Mrs. Peggy Hamrick (3), Mrs. Eunice H. Jenkins (3), William B. Jenkins (3), Bill Jolley (3), Mrs. Mary Jolley (3), Rev. Harold J. Mason (1), Allen Messer (1), Rev. Bill Stroud (3)
- CONCORD: J.D. Davis (3), Mrs. Deborah Deese (3), Steve Deese (3), Mrs. Elizabeth Evans (3), Rev. David Orr (2), Mrs. Deborah Toney (3)
- CORINTH: Miss Wanda Berry (3), Rev. I Ad Hopper (3), Mrs. Jean Jolley (3), Jimmy Ledbetter (2), Mrs. Ruby Martin (1), Wilbur Martin (3), David Murray (3), Ernest Newton (3)
- CRESTVIEW: Mrs. Peggy Green (1), Mrs. Bill Harris (3), Mrs. Eunice B. Wilson (2)
- DANIELTOWN: Rev. Guy Johnson (3), Dean Long (1), Jeff Parker (1), Clarence Robbins (1)
- DRURY DOBBINS: Ms. Carmen Butler (1), Tim Butler (1), Rev. Barry Davis (1), Mrs. Anita Sny (1), Daniel Sny (1)
- FAIRVIEW: Michael E. Cain (1), Mrs. Guy Grayson (3), Mrs. Pauline McCurry (3), Rev. John Ware (1)
- FIRST BROAD: Rev. Charles Battle (3), Mrs. Debra Battle (2), Laddie Brackett (3), Mrs. Laddie Brackett (3), Mrs. Vonnie Brackett (1), Albert Petty, Jr. (2), Ernest Queen (2), Mrs. Ethel Queen (2), Donald Toney (3), Mrs. Jo Ann Toney (1)
- FLORENCE: Mrs. Polly Branch (3), Mrs. Sidney Epley (3), Dr. Bobby Gantt (1), Mrs. Pam McKeithan (1)

FLOYD'S CREEK: Mrs. Genie Bradley (2), Johnny K. Bradley (2), Rev. Jim Diehl (2), Meredith Burleson (1), R.S. Burleson (1), Neil Perry (3), Mrs. Laura Queen (3), Mrs. Brenda Tuggle (3), Jimmy Tuggle (3)

FOREST CITY FIRST: Dr. Joey Faucette (2), Rev. Jim Frost (1), Mrs. Myra Geer (3), Mrs. Lib Godfrey (1), Mrs. Sue Grant (3), William C. Grant (3), Jack Kimbrell (3), Rev. Tony Spencer (3), Pruett Walden (3), Mrs. Judy Watson (3)

FOREST LAKE: Allen J. Hooper (3), Harry Jones (3), Mrs. Donna Mills (3), Rev. Matthew Mills (3)

GANTT'S GROVE : Jerry Bennett (1), Mrs. Louann Bennett (1), Rev. Caris Owens (3), J.L. Self (3), Mrs. Mildred Self (3)

GLENWOOD: Rev. Curtis Gilstrap (3), John Marlowe (1), Jonathan C. Marlowe (2), Mrs. Teresa Ruff (1), Mrs. Carolyn Scism (3), John Scism (1), James Suttle, Sr. (3), Jim Suttle (3)

GOODE'S CREEK: Mrs. Minnie Honeycutt (3), Mrs. Joyce Hutchins (3), Rev. Cecil Lovelace (3), Mrs. Edith McCraw (3), Mrs. Sylvia Scruggs (1)

GOODE'S GROVE: Langdon Hamrick (3), Robert Hensley (1), Mrs. Suzanne Hensley (1), Charles W. Nodine (3) Rev. Lawrence Toney (3)

HAYNES MEMORIAL: Rev. Joe Richards (1), Mrs. Eloise Toms (3), Max White (3)

HENRIETTA FIRST: Mrs. Margaret Hines (3), Merlin Hines (3), Mrs. Nancy Philbeck (1), Rev. Robert Philbeck (1), Clarence Randolph (3), Mrs. Mable Randolph (3), Mrs. Virginia Ruth Whitaker (3)

HICK'S GROVE: Mrs. Martha Byrd (3), Rev. Raymond Byrd (3), Mrs. Eloise Byers (3), Mrs. Barbara Gardner (3), Gladie Henderson (3)

HIGH SHOAL: Ralph C. Austin, Jr. (1), Lonnie Craft (3), Rev. Eugene Passmore (3), Charles Smith (3)

HOLLY SPRINGS: Mrs. Dorothy Henson (1), Rev. Wade Huntley (2), Harry Sprinkle (2)

LAVONIA: Mrs. Ruth G. Bailey (3), Mrs. Lois E. Beaver (3), Dr. Donald B. Jones (3)

MT. HARMONY: Mrs. Ruth Arrowood (2), Rev. Ron Gaddy (3), Mrs. Hester Toney (3)

MT. LEBANON: Mrs. Eula Deviney (3) Rev. Ray Deviney (3), Mrs. Margie R. Jones (2), Robert Dewitt Melton (3), Mrs. Sarah Melton (3), Mrs. Doris Riddle (3), Mrs. Esther B. Roscoe (2), Mrs. Lucille B. Toney (3), Rev. Robert F. Toney (3)

MT. OLIVET: Mrs. Annie Neely (1), Mrs. Helen Rollins (3), Robert Rollins (3)

MT. PLEASANT (C): Mrs. Peggy Houser (3), Wayne N. Houser (3), Mrs. Ruth Putnam (1)

MT. PLEASANT (R): Charles Childress (3), Mrs. Dorothy Childress (3), Rev. Johnny Crotts (3), Mrs. Patricia McDaniel (3)

MOUNTAIN VIEW: E.N. Lovelace (3), Bill Philbeck (3)

NEW BETHEL: Rev. J. B. Tate (1), Mrs. J. B. Tate (1)

PORES FORD: Rev. Carlton Hames (2), Dr. Herman B. Norville (1), C.Y. Turner (2)

PROSPECT: Miss Alma Jolley (3), Miss Sally Jolley (3)

RACE PATH: Mrs. Earl Baldwin (2), Rev. John Godfrey (1), Drury C. Harmon (3), Paul Luckadoo (3), Rev. Clyde Mauney (3), Mrs. Geniece Mauney (3), Mrs. Pauline Pannell (2), Mrs. Betty Peeler (3), Mrs. Lynn Price (3), James Ruppe (3), Mrs. Sonja Ruppe (3), Gilbert R. Toney (3), Mrs. Mary Lewis Whitaker (3)

SANDY LEVEL: Mrs. Anna Greene (2), Callie Greene (2), Mrs. Jennie Ledford (2), Mrs. Annie Lee Shelton (2), Melvin Shelton (2)

SANDY RUN: Mrs. Ruby S. Bridges (3), Wade W. Bridges (3), Leonard Davis (3), Mrs. Leonard Davis (3), Rev. Tim Hendrick (3), Prue Whitaker (3)

SHILOH: Mrs. Frances Cole (3), R.H. Cole (3), Darrell Gibson (1), Mrs. Suzanne Gibson (3), Mrs. Joanne Libera (3), Rev. Michael Sepaugh (3), Clark Watkins (3), Mrs. Evelyn Watkins (3)

SMITH GROVE: Bill Matheny (3), Mrs. Helen Matheny (3), Rev. Donnie Peeler (3)

SULPHUR SPRINGS: David Head (1), Mrs. Norma Head (1), Mrs. Margaret Henson (1), Max Henson (1), Rev. Joe Whisnant (1)

TEMPLE: Mrs. Georgie D. Benson (3), Rev. Jerry W. Brooks (3), Mrs. Irene Wyatt (3)

TRINITY: Mrs. Jean Bridges (1), Forrest L. Carroll (3), Mrs. Louise H. Carroll (3), Howard Condrey (3), Mrs. Ethel Gillespie (3), Dr. Ken Klingler (1), Mrs. Jan Klingler (1)

VICTORY: Pete Church (3), Johnny Limerick (3)

WALLS: Mrs. Catherine Ballard (3), Rev. Cecil Ballard (3), Mrs. Kay Carter (3), Thomas Carter (3), Mrs. Linda Dyer (3), Lemmie Newton (3), Mrs. Louise Newton (3)

WILSON: Lyle Chittister (3), Dr. Don McIntyre (3)

CHURCH STUDY COURSE REPORT

Ten churches reported having requested Study Course Credits for the year 1992-93. Are we having studies (Winter Bible Study, Foreign Missions, Home Missions, Baptist Doctrine) and not making the effort to report these studies? A study is not completed until the study course credit request is made. Your church may need to select a person who will take the task of seeing that all studies are reported for credit.

Each year, we recognize the study efforts made in the area of Sunday School/Bible Study, Discipleship Training, and Missions. We also recognize the church that had reported the largest total for all the categories of the Study Course.

This year we recognize:

SUNDAY SCHOOL/BIBLE STUDY AWARD

Bethel Baptist Church 89 credits reported

This area includes Sunday School Leadership training, Age Division Leadership Training, and Bible study.

DISCIPLESHIP TRAINING AWARD

First Baptist Church, Forest City 264 credits reported
This area includes the study of the church, the family, evangelism, doctrine, Christian growth, ethics, pastoral leadership, deacon training, church administration, member training, media training, stewardship and church history.

MISSIONS AWARD

Bethel Baptist Church 98 credits reported
This area includes training for Brotherhood and WMU leadership, Home and Foreign Mission studies.

THE CHURCH STUDY COURSE AWARD

First Baptist Church, Forest City 282 credits reported
This awards includes all categories of study in the Church Study Course Program.

HISTORIC EVENTS IN THE LOCAL CHURCH

ALEXANDER: The church basement was air-conditioned. Mr. Terry Roach was licensed to preach. A full-time secretary was hired. A new spotlight was purchased for use in presentations of plays, musicals, etc. A fund was started to purchase a new church van. The R.A.s and G.A.s held a "bike-a thon" at East High School. The money raised went to missions and to the fund for a new church van. The youth attended "Winter Weekend #2" at Ridgecrest. The youth sponsored the "Giving Tree" at Christmas to raise money for four needy children.

BETHANY: Mr. Jeff Nelson was called as Youth Director in February, 1993. Pastor appreciation day was held on February 28, 1993. This marked the pastor's fifth anniversary at the church. Forty-one persons went to Geneva, NY. The group did construction work, held VBS, and helped with a tent revival. A folding machine was purchased. The shingles were replaced on the Preschool Building. The wall in the old basement was waterproofed.

BIG SPRINGS: The steeple was remodeled. The church building roof was shingled. The spring, which gives the church her name, was restored. The outdoor baptismal pool was found and restored. The church celebrated its 175th Anniversary. A Gardner-Webb University Focus team was invited to the church. This was the first use of this ministry by the church.

BOSTIC FIRST: The Men's Softball Team #1 defeated the Reedy Branch Men's Team by a score of 18 to 8 to win the Baptist Men's State Softball Tournament. This was the sixth Baptist Men's Championship won by the Men's team. Championships were won in 1984, 1986, 1987, 1988, 1990 and 1993. The players on the team were David Wright, Danny Biggerstaff, John Whiteside, Jeff Swink, Chris Adkins, Joel Penson, Scott Merek, Robert Wilson, Mark Carter, Jody Wright, Neil

Higgins, Bill Lattimore and Johnny Hutchins. Jack Sheppard is their coach. The sanctuary was carpeted. New carpet was also installed in the nursery and church offices. Drapes matching the carpet color were installed in the baptistry. The restrooms were refurbished. The entire church was painted on the inside. A new roof was put on the building. The basement assembly room was remodeled into four classrooms. Two Bostic Centennial clocks were purchased for use in the sanctuary and fellowship hall. Four new baby beds and other furniture were purchased for the nursery. The roads through the cemetery were paved. Dogwood trees were planted on the church grounds in celebration of the Bostic Township Centennial Celebration. The Wesley B. and Jettie Padgett Hollifield Scholarships were presented to Naomi Murray, Eric Rothell, and Israel Short.

CAMPFIELD MEMORIAL: The church called Rev. John Cashwell as pastor. He began his ministry on October 4, 1992. Miss Sherri Quinn was called as the Minister of Music. The youth group participated in a missions trip to Crowley, La. Follow-up reports indicate that a church has been started in the area where the youth conducted Backyard Bible Clubs. The pastor participated in a missions trip to Russia. He preached in revivals and participated in a city-wide crusade in Dnipetrovsk.

CAMP'S CREEK: Miss Dawn Ledbetter was called as organist in October, 1992. She resigned in September, 1993, to return to her home church. The pastor, Rev. Dale Welch, resigned effective July 25, 1993. He plans to enter school and prepare for full-time evangelism. The Baptist Men were very active in community missions this year. They had quite a number of projects of repairing houses and buildings. The annual RA Recognition service was held on September 19, 1993. The annual GA Coronation service was held on September 26, 1993. Rev. Charlie Blackwell was called as Interim Pastor on September 26, 1993. The Senior Adult Choir toured with the musical, "Some Golden Daybreak" (a cantata written by Joe Parks). New air conditioners were installed in the Fellowship Hall. A new Constitution and By-Laws were adopted by the church. The church helped sponsor Mrs. Tois Taylor, a former member, on a mission trip to Russia. A new pictorial directory was completed. A Mission VBS was held at the Rehobeth Church of Gaffney, SC. A Sunday School classroom was renovated for the Young Adult II class. This project was funded as a loving memorial of Mr. Richard Powell by Mrs. Powell. Mr. John Sullivan was ordained to the Gospel Ministry on June 27, 1993. The church presented John with a set of Bible commentaries and a pulpit Bible. New tables and chairs were purchased for the Fellowship Hall. A 12 foot, artificial Christmas tree was purchased for the use in the sanctuary.

CAROLEEN: Homecoming was held on September 12, 1993. The Rev. Richard Spencer, a former pastor, was the guest speaker. The parsonage was completely renovated and new appliances were installed. Miss Roxanne Gault, of Gaffney, SC., was called as part-time Music Director. Miss Amy Jones, a student at Gardner-Webb University, began work as the part-time pianist on September 22, 1993. The new Forest

W. Hunt Elementary School of Alexander was named in memory of the former Rutherford County Superintendent of Education who was a member of this church

CHASE: A new Fellowship Building was built. The structure was dedicated to the Lord's service on Homecoming Sunday, June 6, 1993. A tract ministry was started with the youth and adults. The church won the Sunday School Rally Award for most people present and for the largest percentage present.

CLIFFSIDE: Mr. Benjamin Humphries was ordained as a deacon on October 25, 1992. A new sound system was installed by the Hames Music Company. A video ministry was started. A gas furnace was installed to replace the old oil furnace. Three couples participated in a Parent-Baby Dedication service held in May. Senior Adult Day was held on June 13. The youth and leaders provided lunch on that day. A VBS Carnival was held on June 23, with supper, games, and a puppet show as an outreach promotion for the VBS held on June 28 through July 2. Youth Sunday was held August 1. The BYW began an outreach project for children K through the sixth grade called, "Friendship Club." This club meets on the third Saturday of each month.

CONCORD: A tape duplicating machine was purchased to copy the worship services for use with the shut-ins. Two tape players were also purchased.

CORINTH: The parsonage, nursery and some classrooms were painted. Two wheelchairs and a van were purchased. Directional signs for the fellowship building were purchased and installed.

CRESTVIEW: Rev. Nelson Searcy served as youth director for the summer. The pastor was presented with a new car. A new steeple was purchased. The church purchased a computer.

DANIELTOWN: The church celebrated their sixth anniversary on October 11, 1992. Dr. Jerry Goff was the special speaker. The church held a "pig picking" after the service. The parking lot and driveway were paved. A decorative cross was added to the front of the church. A lighted church sign was installed. Mr. Jeff Parker was elected associate pastor on September 26, 1993.

DRURY DOBBINS: Rev. Barry Davis was called as pastor. A new van was presented to the pastor. A community tent revival was held.

FAITH: Homecoming was held on June 13, 1993.

FIRST BROAD: The church celebrated their 174th. Anniversary. The pastor and his family, along with Mr. and Mrs. Danny Murray and ten young people, went to Mobile, Ala. to help print and assemble Bibles which were to be sent to Russia.

FLORENCE: Mr. Todd Braswell was called as Minister of Youth. Mr. David Flack and Mrs. Angie Flack were ordained to the gospel ministry.

FLOYD'S CREEK: Mrs. P. G. White, Jr. was called as part-time Music Director. Mr. Neil Parry, part-time Minister of Youth, was called as the full-time Minister of Older Children/Youth/Outreach. He will begin his work on October 1, 1993.

FOREST CITY FIRST: Mrs. Kathy Elmore was hired as the new Promotional

Secretary on October 1, 1993. The Youth Mission Team went to the Victory Baptist Church, Winthrope, NY. Ms. Belinda Butler was called as the new Organist and Music Assistant.

FOREST LAKE: Rev. Matthew Mills was called as pastor. The church is supporting the Child Evangelism ministry of Ms. Mary Ann Moss.

GANTT'S GROVE: The church celebrated their 50th Anniversary on September 26, 1993. New carpet, and windows were installed. New shingles were put on the roof.

GOODE'S CREEK: Mr. Kenneth Justice was elected as Choir Director. A new copy machine was purchased for the church. Mr. Joe Upton and Mr. James Scruggs were ordained as deacons.

GOODE'S GROVE: A new parking lot was graded and paved.

GRAY'S CREEK: The Baptist Young Women started a prayer garden for the beautification of the church. Completion of the garden is expected by the Spring of 1994.

HARMON STREET: The church celebrated its 40th Anniversary. The pastor, Rev. Charlie Blackwell, retired after 31 years of service in the ministry. He served Harmon Street twice for a total of 25 years. Mrs. Ruth Blackwell resigned as Music Director. The parsonage and nursery were renovated. The Discipleship Training "M" Night Plaque was retired. The church won this plaque three years in a row. Ms. Sandy Wall was called as organist. A video library for training and fellowship was started. Rev. Allen Hall was called as pastor.

HAYNES MEMORIAL: An organ fund was started.

HENRIETTA FIRST: The choir loft was extended to add more seats. The outside of the church was painted. Some walls were removed to provide larger Sunday School classroom space.

HICK'S GROVE: The church celebrated the pastor's tenth anniversary.

LAVONIA: The pastor, Rev. David A. Jones, resigned to begin a counseling service. Dr. Donald Jones was called as interim. New carpet was installed in the parsonage. The church purchased a bus. The nursery was renovated. New furniture and toys were purchased. The church membership roll was revised.

LIBERTY: The church celebrated their 11th Anniversary.

MT. HARMONY: A prayer room was built. This room is to be open 24 hours a day. A new Sunday School room was added to the building. The nursery was extended.

MT. LEBANON: The pastor, Rev. Carl Street resigned effective July 25, 1993. Rev. Robert Toney was called as Interim Pastor on August 1, 1993. Two VBS's were sponsored in West Virginia. New church signs were erected by a church member.

MT. PLEASANT (C): A matching Scholarship Program was established with Gardner-Webb University. Mr. John Hoyle was ordained as a deacon. Mr. Scott Caldwell was called as part-time Youth Pastor.

NEW BETHEL: A driveway was built around the cemetery. Two new stoves were installed for the fellowship building. Covers were made and placed over the stained glass windows.

PINEY MOUNTAIN: Vinyl siding was installed on the parsonage and the

Fellowship Building. The parking lot was paved (cement). The choir loft was raised. Mr. Mark Padgett and Mr. Terry McDaniel were ordained as deacons. The sanctuary had Sheetrock installed and painted. Shrubbery was planted around the Fellowship Building. The parking area was paved.

PORES FORD: The fellowship building was completed. Tables, chairs and a new refrigerator were placed in the building. The building was completed debt free.

PROSPECT: The parking lot was paved. The R.A.s were reorganized.

RACE PATH: New Baptist Hymnals were purchased for the church. Computerized automatic thermostat controls for the church were installed. Mr. Dale Byrd, a student at Gardner-Webb University, was called as the Youth Minister.

RIVERSIDE: The pastor, Rev. Billy Thompson, resigned. The church called Rev. Willie Arrowood as pastor. A new steeple was placed on the church. New carpet was put on the church porch. A new door was put on the storage building.

SANDY LEVEL: The pastor, Rev. Matthew Mills, resigned. Mr. Jack Rhodes was elected as pastor. A sound system was installed.

SANDY MUSH: The church called Mr. Larry Conner as Youth Minister, Mr. Jim Bishop as Music Director, and Mrs. Sally Matheny as Church Secretary.

SANDY RUN: Mr. William (Bill) Bedsaul and Mr. Gary Howell were ordained as deacons on September 19, 1993. New Carpet was purchased for the sanctuary.

SHILOH: Remodeling was started on the parsonage. Emergency lighting was installed in the church.

SMITH GROVE: Debt on the construction of two bathrooms was retired. New heating and air-conditioning unit installed. New hymnals were purchased. Betty Deviney resigned as Music Director. Shelia Womack was called as Music Director.

SULPHUR SPRINGS: A new sound system was installed. A new copier was purchased. Two young men surrendered to full-time Christian service.

TEMPLE: A new Announcer church sign has been erected on the lawn. One hundred New Baptist Hymnals have been placed in the church.

TRINITY: The church purchased the 1991 edition of the Baptist Hymnal. A new deacon was ordained. The 4th of July was observed as an all day special services day.

VICTORY: A laminating machine was purchased. Telephones were installed in the church and fellowship hall. The church purchased the pastor a new car for Christmas. A cassette tape recorder, to record the services, was purchased. A water cooler was purchased. New microphones were purchased for the sound system. Parking bumpers were placed in the parking lot. The front lawn was landscaped. Tables for the fellowship hall were purchased. The cabinets were refinished and curtains and blinds were purchased for the fellowship hall. The nursery was renovated. A plaque was dedicated to the memory of Mr. John A. Byars, a Charter Member and for 21 years a faithful member.

WALLS: The Church was recognized by Gardner-Webb University as one of the churches of the three founding Associations.

PASTOR/CHURCH RELATIONS COMMITTEE

This committee is a service committee. Its purpose is to assist churches in resolving problems that may arise within the fellowship. All actions of this committee are held in strict confidence. No information is made public at any time. This committee attempts to remain neutral in all of its actions and every effort is made to resolve the problem(s).

To be most effective this committee needs to be contacted early in the history of the problem. To wait often means that the problem(s) have time to take on crisis status. The basic work of this committee is handled through the Director of Missions, who serves as chairman of the committee.

Three churches made direct use of this committee in the past year.

This committee also works with Pastor Search Committees.

MISSIONS DEVELOPMENT REPORT

The Missions Development program goal is to provide training for churches in Missions in order to become aware of the mission opportunities in our own communities and how we can plan and work together to help meet these needs.

Several actions were begun this year to meet some of the felt needs of our communities. Our churches were advised of the visitation needs of the twenty or more rest homes located in our area. Some were being visited on a regular schedule while others seemed to be somewhat neglected. An effort has been made to see that all of the rest homes receive some form of visitation.

A tract ministry to place tracts in police cars, taxi cabs, truck stops and in restaurants has been started.

A basic action that your church needs to take is to elect a Missions Development Director. When this has been done, please advise the associational office of this persons name, address and phone number. This person will become a contact and resource person to the associational program.

Working together, on Mission, in our setting, we can make a difference.

Barbara Gardner, Director

MUSIC REPORT

The Sandy Run Baptist Association and the Green River Baptist Association sponsored the Liberdade Singers of the Liberdade Baptist Church in Sao Paulo, Brazil. The Baptist State Convention of North Carolina has been in partnership with Sao Paulo for the past five years. This tour was a climatic conclusion as the people of South America said "thank-you" for the evangelistic work of the people of North Carolina in their country. The concert was presented on July 5, 1993, in the R-S Central High School auditorium.

A Music Workshop is planned for January of 1994. State Convention Music Representatives will be teaching in areas of adult/youth, children and keyboard. Leaders and choir members are encouraged to attend this workshop slated for Monday, January 31, 1994

Tony Spencer, Director

ANNUAL MEETING COMMITTEE REPORT

The major portion of this committee's work is found in the Agenda for the Annual Meeting. This committee is also to select the site for the next Annual Meeting and confirm the speakers for the Annual Sermon.

The 105th Annual Meeting will meet on the first day, Monday, October 24, 1994, with the Sandy Mush Baptist Church of Forest City and on the second day, Tuesday, October 25, 1994, with the Crestview Baptist Church of Forest City.

The Speaker for the Annual Sermon will be the Reverend Guy Johnson, pastor of the Danieltown Baptist Church. The alternate speaker will be Dr. Bobby Gantt, pastor, Florence Baptist Church.

Joe Richards, Chairman

DEDICATION COMMITTEE REPORT

This committee recommends that the 1993 Annual Minutes be dedicated to the Reverend William A. Stroud, Sr., pastor of the Cliffside Baptist Church.

Reverend Stroud has served churches in this association and in other associations for many years. He has been pastor of the Cliffside Baptist Church since 1974. He has served twice as Moderator of this association.

This recommendation is placed in the form of a motion and is seconded by this committee.

Raymond Byrd, Chairman

ORDINATION COMMITTEE REPORT

The Ordination Committee was requested to form an Ordination Council once this year.

The committee formed a Council on May 15, 1993, at the Camp's Creek Baptist Church at the request of that church to examine Mr. John W. Sullivan, who had surrendered to the Gospel ministry and had been called to the Ottaray Baptist Church, Union, South Carolina, as pastor.

Mr. Sullivan was examined by the council which was made up of members of this committee, the pastor and deacons of the requesting church. No reason was found not to recommend ordination for Mr. Sullivan. The council notified the church of the result of the examination and recommended that the church continue their plans for the ordination service of Mr. Sullivan.

Mr. Sullivan was ordained by the Camp's Creek Church on June 27, 1993.

MEMORIAL COMMITTEE REPORT

ALEXANDER: Mr. James Coker, Mr. Leonard (Bud) Branch, Mr. Ralph Buckner, Mrs. Florence Pye, Mr. Douglas Shell, Mrs. Annie Bet Wall, Mrs. Pearl Whitaker

BETHANY: Mrs. Jane Bostic, Mrs. Lishey Bright, Mr. Tench Calvert, Mr. Carroll Hardin, Mrs. Lula Walker

BETHEL: Mr. Glenn Bridges, Mrs. Betty Edwards, Mr. Emmitt Hamrick, Miss Hattie Lee Hamrick, Mr. Henry Jones, Mrs. Evelyn Morris, Mrs. Pearl Wright

BIG SPRINGS: Mrs. Agnes Greene, Mr. Frank Lattimore, Mr. Harrison Pruitt, Mr. Evans Stroud, Mr. Summie Watts

BOSTIC FIRST: Mr. Avery Harrison, Mrs. Inez McKinney, Mrs. Stella Nanney, Mr. Charles Smart

BROAD RIVER: Mrs. Maude Gilbert, Mrs. Verdie Honeycutt

CALVARY: Mr. Eckles Hamrick, Mr. Joe Hamrick (Deacon), Mrs. Ona Ruppe

CAMPFIELD MEMORIAL: Mr. Lindon Bennett, Mrs. Roberta Brooks, Mr. Charles Curtis, Mrs. Ruth Harris

CAMP'S CREEK: Mrs. Minnie Byars, Mrs. Rodney Camp, Mrs. Odell Hollifield, Mrs. Joe Martin

CAROLEEN: Mr. Donald W. Deese, Mrs. Beatrice T. Francis, Mr. Roy Francis, Mrs. Elizabeth Mae Greene, Mrs. Lula R. Hill, Mrs. Katherine F. Hunt, Mr. James R. (Bud) McDaniel, Deacon, Mrs. Zella Y. Padgett, Mrs. Ruth P. White

CLIFFSIDE: Mr. Raleigh Biggerstaff, Mrs. Grace Brittan, Miss Ada Hill, Mr. Elias Honeycutt, Mrs. Frances Houser, Miss Lucille Huskey, Mr. Buren Huskey, Mrs. Juanita McNabb, Mrs. Grace Norville, Mrs. Gladys Ramsey, Mrs. Epsi Sarratt, Mrs. Tinnie Scruggs, Mr. Dennis Webb

CONCORD: Mr. Champ Allen, Mr. Bruce Ledford (Deacon), Mrs. Irene McInturff, Mrs. Agnes Merck, Mr. George Randlett, Mr. Curtis Weir
 CORINTH: Mrs. Mary Barnette, Mrs. Arzie Brooks, Mr. Harvey Carter, Mr. J.C. Greene, Mr. Clement Terry, Mrs. Bessie York
 CRESTVIEW: Mrs. Mae Ledford, Mrs. Frankie Phillips, Mr. Randy Smith
 DANIELTOWN: Mr. Kenneth Fite, Mrs. L.E. Hammond, Mrs. Annie Queen
 DRURY DOBBINS: Mrs. Cora Holland, Mr. Parris Jones, Miss Doris Philbeck
 FAIRVIEW: Mrs. Irene Blankenship, Mr. Scottie Self, Mr. Larry Van Dyke
 FAITH: Mr. Joe Banning
 FIRST BROAD: Mr. Thomas (Went) Absher (Deacon), Mrs. Sue Witherow Jones, Mrs. Eunice G. McCurry, Mr. Earl Rollins, Mr. Willie Shepherd (Deacon)
 FLORENCE: Mrs. Sadie Beason, Mr. Joe Brown, Rev. W. Van Carroll, (Ordained Minister), Mrs. Iva Carver, Mr. Rick Champion, Mr. Tommy Francis, Mrs. Rosa Greene, Mrs. Lillie Harris, Mrs. Louise Harris, Mrs. Virginia Moore, Mr. Jesse Scruggs, Mrs. Glessia Sheppard,
 FLOYD'S CREEK: Miss Lucy Padgett
 FOREST CITY FIRST: Mr. Lon Bennett, Mr. James Burch, Mr. J.T. Camp, Mrs. Jim Clement, Mr. C. L. Geer, Jr., Mr. Roy Harrill, Mr. B.T. Jones, Mrs. Jack Kimbrell, Mrs. Bill McArthur, Mrs. Jim Robbins, Mr. Ed Sharpe, Mrs. Harry Smith, Mr. Dan Smith, Mr. Louis Wessier
 GANTT'S GROVE: Mr. John Street, Mrs. Johnnie Tallent
 GLENWOOD: Mr. Floyd McKinney, Mr. Hoover Scism (Deacon)
 GOODE'S CREEK: Mr. Fred Gosey (Deacon)
 GOODE'S GROVE: Mr. Clint Tallent, Mr. Willard Tallent
 HARMON STREET: Mrs. Bertha Bennett
 HARRIS FIRST: Ms. Venie Putnam, Mr. Clyde Cash, Ms. Christine King
 HAYNES MEMORIAL: Mrs. Jewel Smith
 HENRIETTA FIRST: Mr. Charles Kendrick, Mr. Jay Norman
 HIGH SHOAL: Mr. Clinton Green (Deacon), Mr. William C. Ledbetter (Deacon), Mr. Ronnie Page, Mrs. Mamie Whitaker
 HOLLY SPRINGS: Mr. Vernon Morrow, Mrs. Elsie Rice, Mr. Barnie Robbins, Mr. Charles Robbins (Deacon), Mrs. Bernice Shehan
 LAVONIA: Mrs. Lonnie Ruppe
 LIBERTY: Mrs. Gene Francis, Mrs. Gail Mode, Mrs. Geri Packard, Mr. Rodney Whelchel
 MT. HARMONY: Mrs. Jessie Beaty, Mrs. Nancy Moss, Mrs. Joann Murray, Mr. Charles Toms (Deacon)
 MT. LEBANON: Mr. Hicks Newton
 MT. OLIVET: Mr. Junior Edwards, Mrs. Verna Fredell
 MT. PLEASANT (C): Mrs. Gene Hamrick, Mrs. Yvonne Jordon
 MT. PLEASANT (R): Mrs. Myrtle Campbell, Mr. Garland Guffey, Mr. Earl Jenkins, Sr., Mrs. Sarah Jenkins, Mr. Marvin Smith, Mrs. Mallie Waters
 MOUNTAIN VIEW: Mrs. Mary Greene
 NEW BETHEL: Mr. Herman Tate (Deacon), Mr. R.G. Williams
 PLAINVIEW: Mrs. Evelyn Smith

PROSPECT: Mr. Roscoe Campbell, Mrs. Grace Gossett, Mrs. O.Z. Jones
 RACE PATH: Mrs. Lala Bailey, Mr. Ladd Brooks, Mrs. Ollie Dixon, Mrs.
 Etnes Green, Mrs. Effie Robbins, Mr. P.D. Walker, Mr. H.E. Whisnant
 SANDY LEVEL: Mrs. Zennie L. Greene, Mrs. Leona Waters
 SANDY MUSH: Mrs. F.M. Austin, Mr. Carl Hawkins, Miss Mary Ruth
 McFalls, Mrs. Virgil McFalls
 SANDY RUN: Mrs. Edna Blanton, Mrs. Rob Carroll, Mr. Gerald Harris,
 Mr. Bill Moorhead, Mrs. Dessie Packard
 SHILOH: Mrs. Myrtle Donnahoo, Mr. R.E. Donnahoo, Mrs. Vera Jolley
 SULPHUR SPRINGS: Mr. Gary Flynn
 TEMPLE: Mrs. T. C. Lovelace
 TRINITY: Miss Ollie Bridges, Mr. Worth Bridges (Deacon), Mr. Guy Gillespie
 (Deacon)
 VICTORY: Mrs. Allie Mae Byars
 WALLS: Mrs. Mary Davis Ayers, Mrs. Mae Greene; Mr. Randy Helton, , Mr.
 Bud Pressley, Mr. Burchell Tessenier, Mrs. Ancie Wilkie
 WILSON: Mrs. Ruth Ramsey, Mr. William Henry Street

CONSTITUTION COMMITTEE REPORT

This was an off year for this committee in the sense that the committee did not have to read the constitution as a group. This must be done in 1995.

Each member was requested to read the constitution. There were no amendments offered to the constitution this year.

NOMINATING COMMITTEE REPORT ASSOCIATIONAL OFFICERS

Moderator	Rev. Eugene Passmore, High Shoal
Vice-Moderator	Rev. Lawrence Toney, Goode's Grove
Parliamentarian	Dr. Don McIntyre, Wilson
Historian	Rev. Melvin Stallings, Bethany
Trustee (96)	Mr. Langdon Hamrick, Goode's Grove

PROGRAM DIRECTORS

Brotherhood	Rev. Marvin Green, Bethany
Discipleship Training	Rev. Bob Philbeck, Henrietta First
Evangelism	Rev. Scott Butler, Chase
Missions	Mrs. Barbara Gardner, Hick's Grove
Music	Rev. Tony Spencer, First Baptist, Forest City
Sunday School	Rev. Michael Sepaugh, Shiloh
Woman's Missionary Union	

COMMITTEES

The number following the name indicates the rotation year.

ANNUAL MEETING	Rev. Lee Causby, Jr. (96), Victory
CONSTITUTION	Rev. Allen Hall (96), Harmon Street Rev. George Whitmire (96), First Baptist, Harris
DEDICATION	Rev. Lawrence Toney (96), Goode's Grove Mr. Leonard Davis (96), Sandy Run
HISTORY	Mrs. Virginia Forbes (96), Bethel
NOMINATING	Rev. Chris Masters (94), Mt. Pleasant (C) Rev. Scott Butler (94), Chase Rev. Caris Owens (96), Gantt's Grove
ORDINATION	Rev. Joe Richards (94), Alexander Rev. John Cashwell (96), Campfield Memorial Rev. Barry Davis (96), Drury Dobbins
RECREATION	Mr. Bill James (95), Florence Mr. Jack Shepherd (96), First Baptist, Bostic Mr. Brian Conner (96), Sandy Mush
PROPERTIES	Dr. Wayne Blackwood (96), Bethel
RESOLUTION	Rev. Raymond Byrd (96), Hick's Grove
THERMAL BELT BAPTIST YOUTH FUND	Rev. Dan Abernathy (96), Alexander
WATCHCARE	Rev. Cecil Ballard (96), Walls Rev. Lawrence Toney, (96), Goode's Grove
YOUTH	Rev. Donnie Peeler (94), Smith Grove Miss Dana Hoyle (95) Alexander Mr. Robbie Hensley (96), Goode's Grove Mrs. Donna Mills (96), Forest Lake

SUPPORTING MINISTRIES

STEWARDSHIP DEVELOPMENT Rev. Jim Diehl, Floyd's Creek

AGENCIES & INSTITUTIONS REPRESENTATIVE

Rev. Otis Wheelhouse, (DOM) Corinth

CONTINUING EDUCATION Dr. A. Graham Brooks, Campfield Memorial

PROPERTIES DEVELOPMENT . Mr. Langdon Hamrick, Goode's Grove

YOUTH COMMITTEE REPORT

The Youth Night scheduled for September 25, 1993, was enlarged to a three day event called, "The Jesus Jubilee '93." First Baptist Church of Harris, Floyd's Creek Baptist Church and the Crestview Baptist Church hosted the program. Rev. Nelson Searcy was the evangelist.

A meal, three special classes, and the evangelistic service made up the program schedule each night.

The "Jesus Jubilee '93" was truly a success. Several decisions for Christ, salvation and rededication, were made.

I hope and pray that if we have an event as the Jesus Jubilee next year, that more of our churches will become involved and participate. Our youth are worth it.

Johnny Condrey, Chairman

DISCIPLESHIP TRAINING REPORT

Never before in our history as Southern Baptists have we been so inundated with quality materials for Christian growth. A seminar has just been completed in the CWT (Continuing Witness Training) materials. Eighteen persons attended this seminar in order to become qualified to lead this type training in their churches.

Another excellent training resource is the series by Henry Blackaby entitled, "Experiencing God and His Will For Your Life." This is probably the most requested training material within our denomination today. Having shared this with the members of First Baptist Church, Henrietta, I can testify that this is the most dynamic series I have ever seen as to knowing God and experiencing Christian discipleship. There is now a follow-up series to this, also by Mr. Blackaby, entitled, "Fresh Encounter." Both of these are video training aids. These materials are part of the video training library of the First Baptist Church

of Henrietta. I encourage our churches to establish a video training library in your church.

The basic training tool in Discipleship Training is the 26-week course of study titled, "MasterLife." This is an in-depth training course, written by Avery Willis, for developing spiritual disciples and leaders.

In a time when the world is desperately seeking answers to life's problems, it is not the time to de-emphasize training. We should rather be accelerating our training efforts. How can we answer the world when we cannot find the answers for ourselves? We pastors are obligated by the commands of Christ to see to it that our people receive the very best in Christian training. But all of our studies will be useless unless we apply the truth learned in our lives. When this is done, change occurs in the individual and in the collective church community. We have a high calling and cause. That calling is that of Christ. We must fearlessly address this training need in our churches. We can no longer afford the luxury of "Spiritual Illiteracy."

Dr. Jimmy Draper, President of the Sunday School Board, along with all our organizational leaders, are dedicated to providing us with the best available tools for the training of our people. We are amiss if we do not make use of the materials and tools available.

Let me address the pastors and educational ministers. As I understand the Bible, we are to pray, prepare, teach, and preach God's word to the people to whom God has entrusted to us to serve. We are, therefore, without excuse if we do not have an ongoing training regiment in our church polity and policy as the body of Christ.

Pastors and teachers are leaders who train other leaders. May we effectively address this vital and uplifting agenda for today's church.

Bob Philbeck, Director.

WATCHCARE COMMITTEE

This committee was not called upon this year for service.

WOMAN'S MISSIONARY UNION REPORT

The theme for the Woman's Missionary Union during the past year was, "Lead On!" We were challenged to lead our churches to mobilize for missions. Our aim was to involve all Southern Baptists in finding places to exercise their spirit-endowed gifts in missions.

On November 2, 1992, we celebrated the Baptist Women's Day of Prayer at the Chase Baptist Church. We studied and prayed together about mission opportunities in our world.

Throughout the year, churches were encouraged to be "On Mission." In December, we had the chance to be involved with the ministry to the Women's Prison in Raleigh.

In the Spring, many of our women attended the Missions Extravaganza

held at Ridgecrest. We listened to missionaries and we learned how we could become more involved in missions.

The Foreign Mission and Home Mission studies helped to expand our vision of missions. The Foreign Mission Study featured work in India. The Home Mission study focused on special ministry opportunities. The special opportunities theme was carried forward in our Annual Spring Meeting held at the Floyd's Creek Baptist Church on April 22, 1993. Representatives from local agencies spoke on the work of Yokefellow, Family Resources and Family Self-Sufficiency. We were advised of the opportunities and need of our support and services with these organizations.

Our year ended with the New Officer Training which was held on September 20, 1993, at the Florence Baptist Church.

Your Associational WMU Council will be glad to assist you with your mission organizational programs and mission needs.

Pam McKeithan, Director

THERMAL BELT BAPTIST YOUTH FUND COMMITTEE REPORT

This committee is a shared ministry with similar committees from the Green River and Polk Baptist Associations. The three associational committees form one organizational committee.

This organizational committee continues to receive the interest that is being made on the monies invested with the Baptist Foundation. A plan has not yet been devised as to the disbursement of the monies held in trust. A report will be made to the three associations as to the disbursement of this fund.

SUNDAY SCHOOL REPORT

The ASSIST TEAM went for training at Ridgecrest on February 19-20. As a follow-up to this training, an Associational Sunday School Conference was held at the Shiloh Church on May, 17, 1993. The new age-group Outreach Evangelism Handbook was taught.

The training for the Associational VBS team at Asheville on March 19, was canceled because of snow. The team prepared individually and held the VBS clinic at the Florence Church on April 26, 1993.

The Sunday School Rally was held on September 14, 1993, at the Shiloh Baptist Church. The Chase Baptist Church received the attendance award for the largest percentage present and the most people present.

The 1993-94 theme for Sunday School work is, "Break Through: Serve to Win." Each church is encouraged to set a goal to increase their Sunday School enrollment by 9.4 percent and Sunday School average attendance by 9.4 percent this year.

Michael Sepaugh, Director

EVANGELISM REPORT

An associational wide Evangelism Rally was held at the Crestview Baptist Church on March 1, 1993. The service was well attended with representation from a large number of churches. The Crestview choir presented special music. A choir made up of ministers from the association sang. Mr. Steve Nanney, Minister of Music, Liberty Baptist Church shared a message in song. Two challenging messages were brought by Evangelist Nelson Searcy of Forest City, NC., and Rev. David Gallamore of Easley, SC.

This rally has been well received by the pastors and lay people of the association for the past two years. Plans are being made to have a similar rally in 1994. Any suggestions that would aid in the preparation, promotion, and participation in this meeting will be welcomed.

The Executive Board of this association approved the participation of the association in the 1995 "Here's Hope Evangelistic Effort and Crusade". The next step is for the local church to approve participation of their church in this effort.

The Regional Evangelism Conference was held in Asheville, NC, on October 5, 1993.

Many of our churches have reported baptisms and Sunday School attendance seems to be good. We can characterize the year as having been "good." However, we are statistically well below what we could achieve. Let us all labor together to share Christ in our communities that 1993-94 might prove to be our best year yet.

Cecil Lovelace, Director

MINISTRY-ACTION BUDGET

SANDY RUN BAPTIST ASSOCIATION

October 1, 1993 — September 30, 1994

Missions is the purpose of this Association. The Associational Missions Program is a means by which the churches work together to reach people for Christ, train leaders, develop Christians, minister to human needs, and establish new churches and missions. All peoples, regardless of language, race, lifestyle or culture, should have the opportunity of hearing and responding to the Gospel. Ministry action budgeting is the process by which an association identifies needs, evaluates ministries, and funds actions for reaching its objective. The association thus seeks to utilize its financial resources in keeping with its mission.

OUR MINISTRY OF GENERAL ASSOCIATIONAL STAFF LEADERSHIP

Studying church, associational and community needs, planning mission strategy and ministering to churches and persons in need are a part of our reason for being. Our Director of Missions gives leadership and general direction to our associational program.

BUDGET ITEM	1992-93	1993-94	+ / (-)
Missions Development	100.00	100.00	.00
Evangelism	400.00	400.00	.00
Stewardship Promotion	50.00	50.00	.00
Annual Meeting	100.00	100.00	.00
Director of Missions: Salary	15,500.00	15,965.00	+ 465.00
Housing	8,100.00	8,100.00	.00
Professional Expenses			
Reimbursement	5,000.00	4,700.00	- 260.00
Medical Exp. Reimb.	640.00	900.00	+ 260.00
<u>Soc. Security Allowance</u>	<u>1,800.00</u>	<u>1,800.00</u>	<u>.00</u>
Total	31,690.00	32,155.00	+ 465.00

OUR EDUCATION MINISTRIES-CHURCH DEVELOPMENT

This association exists to serve churches. Part of our mission is to assist the churches in their educational programs. This is done in program development and leadership training. Associational leaders interpret convention programs and assist churches in adapting them to meet their needs. They also enable churches to build their own programs when these are needed. Having association-wide training conferences for church leaders is another service to the churches.

Sunday School	350.00	400.00	+ 50.00
Discipleship Training	200.00	400.00	+ 200.00
Woman's Missionary Union	300.00	300.00	.00

Brotherhood	200.00	200.00	.00
Music	200.00	200.00	.00
Audio-Visual Material	750.00	750.00	.00
Leadership Materials	325.00	325.00	.00
Senior Adult Ministry	.00	100.00	+ 100.00
Youth Ministry	<u>250.00</u>	<u>250.00</u>	<u>.00</u>
Total	2,575.00	2,925.00	+ 350.00

OUR ADMINISTRATIVE SUPPORT MINISTRIES

Services not identified as ministries, but complementary to and supportive of ministries are necessary. These services, materials and personnel aid the Association in fulfilling its mission and purpose.

Annual Audit	250.00	290.00	+ 40.00
Equipment	2,000.00	2,000.00	.00
Supplies	1,000.00	1,000.00	.00
Postage	1,400.00	1,500.00	+ 100.00
Utilities (Office)	1,650.00	1,650.00	.00
Telephone (Office)	650.00	800.00	+ 150.00
Insurance (Office)	825.00	825.00	.00
Buildings, Grounds, Prop Maint.	3,000.00	3,000.00	.00
Property Taxes	325.00	340.00	+ 15.00
Conferences, Conventions DOM	1,000.00	1,000.00	.00
Conferences, Conventions Secy.	75.00	75.00	.00
DOM Ins (Hosp., Disab., Life)	7,500.00	7,890.00	+ 390.00
DOM Retirement	2,500.00	2,500.00	.00
Secretary/Treas./Clerk: Salary	14,072.00	14,495.00	+ 423.00
Secretary/Treas./Clerk: Ret	1,200.00	1,200.00	.00
Christmas Gift: DOM	300.00	300.00	.00
Christmas Gift: Secretary	300.00	300.00	.00
Employer's Portion Soc.	1,099.46	1,132.00	+ 32.54
Miscellaneous Expense	<u>400.00</u>	<u>400.00</u>	<u>.00</u>
Total	39,546.46	40,697.00	+ 1,150.54

OUR SPECIAL MINISTRIES AND PROJECTS

The Association addresses special needs and projects within our area and endeavors to minister as the Spirit directs.

Family Resources of			
Rutherfordton Co., Inc.	200.00	200.00	.00
Fruitland Bapt Bible Inst.	100.00	100.00	.00
Yokefellow of Forest City	200.00	200.00	.00
Crisis Pregnancy Center	100.00	100.00	.00
096 Prison Ministry	<u>150.00</u>	<u>150.00</u>	<u>.00</u>
Total	750.00	750.00	.00
TOTAL BUDGET	<u>\$ 74,561.46</u>	<u>\$76,527.00</u>	<u>+ 1,965.54</u>

FINANICAL STATEMENT
October 1, 1992 - September 30, 1993
Receipts from the Churches of the Association

<u>Churches</u>	<u>Prpoerty and Development Fund</u>	<u>Assoc. Budget 1992-93</u>
Alexander		600.00
Bethany		1,560.00
Bethel		4,207.25
Big Springs		1,542.00
Bostic First		2,000.00
Broad River		411.48
Calvary		1,000.00
Campfield Memorial		1,409.36
Camp's Creek		958.50
Cane Creek		1,181.52
Caroleen		50.00
Chase		600.00
Cliffside		1,999.96
Concord		1,839.81
Corinth		1,200.00
Crestview		2,369.00
Danieltown		100.00
Drury Dobbins		1,377.18
Fairview		1,627.36
Faith		.00
First Broad		1,836.36
Florence		1,000.05
Floyd's Creek		1,200.00
Forest City First		5,200.00
Forest Lake		150.00
Gantt's Grove		1,906.10
Glenwood		200.00
Goode's Creek		700.00
Goode's Grove		1,140.00
Gray's Creek		100.00
Harmon Street		894.00
Harris First		.00
Haynes Memorial		100.00
Henrietta First		600.00
Hick's Grove		1,200.00
High Shoal		1,089.36
Holly Springs		500.00
Lavonia		2,783.11
Liberty		500.00
Mt. Harmony		846.25
Mt. Lebanon		400.00

Mt. Olivet		150.00
Mt. Pleasant (C)		699.96
Mt. Pleasant (R)		1,761.60
Mountain View		898.00
New Bethel		.00
Pilgrim		150.00
<hr/>		
Piney Mountain		.00
Plainview		.00
Pore's Ford		.00
Prospect		1,000.00
Race Path		1,500.00
Riverside		1,028.00
<hr/>		
Sandy Level		.00
Sandy Mush		1,122.58
Sandy Run		1,435.08
Shiloh		2,186.08
Smith Grove		1,100.00
<hr/>		
Sulphur Springs		624.00
Temple	40.00	125.00
Trinity		600.00
Victory		2,169.04
Wall's		5,443.96
Wilson		600.00
<hr/>		
Total From Churches	\$ 40.00	70,971.95

MISCELLANEOUS RECEIPTS

Account	Item	Amount
180	Interest Checking	\$ 894.91
184	Property & Development (designated fund)	350.00
185	New Equipment Fund (designated fund)	894.91
206	Director's Insurance (designated fund)	756.90
302	Discipleship Training	204.00
312	Annual Minutes	78.50
319	Associational Missions (designated fund)	2,059.26
402	Supplies	578.82
411	Sales Tax	114.04
703	Hurricane Andrew Fund (designated fund)	2,107.25
704	Mississippi Flood Relief (designated fund)	11,511.00
705	World Hunger (designated fund)	525.00
	Total Miscellaneous Receipts	\$20,074.59
---	Churches	\$70,971.95
	TOTAL RECEIPTS	<u>\$ 91,046.54</u>

OPERATIONAL DISBURSEMENTS

<u>Account</u>	<u>Item</u>	<u>Amount</u>
180	Interest Checking (moved to New Equip Fund)	\$ 894.91
185	New Equipment Fund	<u>1,148.00</u>
	Total	\$ 2,042.91

<u>Account</u>	<u>Salaries & Benefits</u>	<u>Amount</u>
201	Director's Salary	\$ 14,000.00
202	Director's Housing	8,100.00
203	Director's Social Security Allowance	1,800.00
204	Director's Retirement (Annuity pd. by Assn.)	2,500.00
205	Director's Retirement (Annuity mbr. contrib.)	1,500.00
206	Director's Ins. (Hosp., Disability, Term Life)	8,642.40
207	Director's Prof. Exp. Reimbursement	5,000.00
208	Director's Med. Exp. Reimbursement	640.00
209	Director's Christmas Gift	300.00
211	Secy/Treas/Clerks Salary	14,072.00
212	Sec/Treas/Clerks Christmas Gift	300.00
213-214	Soc. Sec/Medicare (Employer's portion)	1,099.53
215	Sec/Treas/Clerk's Retirement	<u>1,200.00</u>
	Total	\$ 59,153.93

<u>Account</u>	<u>Programs</u>	<u>Amount</u>
301	Sunday School	\$ 350.00
302	Discipleship Training	505.68
303	Woman's Missionary Union	300.00
305	Music	125.00
308	Evangelism	100.00
309	Leadership Materials	200.96
310	Audio Visual Materials	525.88
311	Annual Session	133.85
312	Annual minutes	500.00
314	Mission Development	10.45
316	Youth Ministry	14.98
319	Associational Missions Emphasis	<u>4,437.74</u>
	Total	\$ 7,204.54

<u>Account</u>	<u>Office Expenses</u>	<u>Amount</u>
401	Equipment	\$ 2,000.00
402	Supplies	2,421.78
403	Postage	1,258.65
404	Utilities	1,602.95
405	Telephone	790.24
406	Insurance	502.00
408	Building/Grounds/Property Maintenance	2,260.35
410	Property Taxes	652.12
411	Sales Tax	495.03
412	Annual Audit	<u>290.00</u>
	Total	\$ 12,273.12

Account	Cooperative Assistance	Amount
601	Fruitland Baptist Bible Institute	\$ 100.00
602	096 Prison Chapel (Spindale)	150.00
603	Yokefellow Center (Fuel Assistance)	200.00
604	Family Resources of Rutherford County, Inc.	200.00
605	Crisis Pregnancy Center	<u>100.00</u>
	Total	\$ 750.00

Account	Miscellaneous	Amount
701	Miscellaneous	\$ 222.45
703	Hurricane Andrew	2,107.25
704	Mississippi Flood Relief	11,511.00
705	World Hunger	<u>525.00</u>
	Total	\$ 14,365.70

TOTAL OPERATIONAL DISBURSEMENTS **\$ 95,790.20**

SUMMARY REPORT

Amount on Deposit October 1, 1992	\$ 31,117.88
Receipts from churches - Oct. 1, 1992 - Sept. 30, 1993	70,971.95
Miscellaneous Receipts	<u>20,074.59</u>
Total "On Deposit and Receipts"	\$ 122,164.42
DISBURSEMENTS - Oct. 1, 1992 - Sept. 30, 1993	<u>95,790.20</u>
SUBTOTAL General Operating Funds	
Checking Account September 30, 1993	\$ 26,374.22
LESS Designated Funds	<u>19,422.13</u>
TOTAL GENERAL OPERATING FUNDS	\$ <u><u>6,952.09</u></u>

Property & Development Savings Account.....\$5,354.36

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1890	Bethel	G. W. Rollins	Mat McBrayer	G. W. Rollins	Not Given
1891	Forest City First	G. W. Rollins	B. H. Bridges	A. P. Hollifield	1 Thes. 5:9-10
1892	Floyd's Creek	G. W. Rollins	T. R. Toms	Z. D. Harrill	Matt. 5:14-16
1893	Sandy Run	A. P. Hollifield	G. B. Pruett	A. P. Hollifield	Isa. 52:12
1894	Mt. Harmony	A. P. Hollifield	B. H. Bridges	E. T. Dixon	1 Cor. 3:13
1895	Mt. Pleasant (C)	A. P. Hollifield	B. H. Bridges	E. T. Bright	Joshua 1:9
1896	Walls	A. P. Hollifield	B. H. Bridges	G. B. Bostic	Matt. 6:33
1897	Union	A. P. Hollifield	B. H. Bridges	Z. D. Harrill	Romans 1:16
1898	Mt. Pleasant (R)	F. B. Gaffney	J. W. Smith	J. E. Herring	Matt. 11:19
1899	Concord	Z. D. Harrill	J. W. Smith	Z. D. Harrill	Luke 4:35, 36
1900	High Shoals	Z. D. Harrill	J. W. Smith	J. M. Goode	Mark 9:49
1901	Big Springs	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Matt 5:13
1902	Cherokee Creek	Z. D. Harrill	G. B. Pruett	G. J. Dowell	Romans 8:32
1903	Immanuel	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Matt. 28:20
1904	Shiloh	Z. D. Harrill	G. B. Pruett	C. L. Dowell	Romans 13:1
1905	Cane Creek	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Jude 3
1906	Mt. Pleasant (C)	Z. D. Harrill	G. B. Pruett	J. M. Hamrick	Romans 1:14-15
1907	Forest City First	J. M. Hamrick	G. B. Pruett	Z. D. Harrill	Romans 1:14-16
1908	Henrietta	J. M. Hamrick	G. B. Pruett	J. G. Adams	Phil. 1:29
1909	Boiling Springs	G. B. Pruett	A. M. Lovelace	J. M. Hamrick	John 3:21
1910	Cliffside	G. B. Pruett	A. M. Lovelace	R. H. Herring	11 Tim. 4-2
1911	First Broad	Z. D. Harrill	A. L. Smart	J. M. Hamrick	Luke 6:38
1912	Mt. Olivet	Z. D. Harrill	A. L. Smart	C. T. Tew	John 12:21
1913	Sandy Run	Z. D. Harrill	A. L. Smart	J. M. Walker	Romans 1:14

1914	Green Creek	Z. D. Harrill	G. B. Pruett	G. G. O'Neal	1 Peter 4:8
1915	Concord	Z. D. Harrill	G. B. Pruett	J. G. Graham	Gen. 28:16
1916	Floyd's Creek	Z. D. Harrill	G. B. Pruett	T. C. Holland	Exodus 20:15
1917	Camp's Creek	Z. D. Harrill	G. B. Pruett	J. G. Adams	Romans 8:25
1918	Trinity	Z. D. Harrill	G. B. Pruett	D. J. Hunt	John 15:16
1919	Shiloh	Z. D. Harrill	G. B. Pruett	W. T. Tate	John 12:33
1920	Mt. Pleasant (R)	Z. D. Harrill	G. B. Pruett	S. N. Watson	Matthew 9:9
1921	Cherokee Creek	Z. D. Harrill	G. B. Pruett	S. N. Watson	1 Peter 4:12-13
1922	Bethel	Z. D. Harrill	G. B. Pruett	W. K. Collins	John 8:14
1923	Big Springs	Z. D. Harrill	G. B. Pruett	C. C. Matheny	1 Cor. 13:1-13
1924	High Shoals	Z. D. Harrill	G. B. Pruett	W. A. Ayers	11 Peter 3:11
1925	Spindale	C. C. Matheny	G. B. Pruett	D. G. Washburn	James 1:12
1926	Walls	C. C. Matheny	G. B. Pruett	R. N. Childress	11 Cor. 5:17
1927	Holly Springs	C. C. Matheny	G. B. Pruett	R. C. Smith	Heb. 9:24
1928	Mt. Pleasant (C)	C. C. Matheny	G. B. Pruett	M. M. Huntley	1 Peter 3:12
1929	Sandy Run	C. C. Matheny	G. B. Pruett	M. D. Blanton	John 21:15
1930	Spencer	C. C. Matheny	J. A. Hunnicutt	J. A. Brock	Matt. 12:41
1931	Alexander	C. C. Matheny	J. A. Hunnicutt	J. A. Hunnicutt	Jer. 6:16
1932	Mt. Olivet	S. E. Welch	M. D. Blanton	B. P. Parks	Phil. 1:21
1933	Race Path	S. E. Welch	M. D. Blanton	C. T. Plybon	Matt. 16:13-19
1934	Forest City First	S. E. Welch	M. D. Blanton	C. A. Maddrey	Josh. 1:1-7
1935	Green Creek	J. A. Brock	T. H. Harris	J. W. Jones	Eph. 4, 1 Thes. 5
1936	Mt. Harmony	J. A. Brock	T. H. Harris	T. M. Hester	Matthew 16:2-4
1937	Concord	J. A. Brock	J. U. Rollins	L. N. Epley	Acts 1:8
1938	Big Springs	J. W. Jones	B. M. Strickland	W. P. Biggerstaff	1 Cor. 12:27
1939	Camp's Creek, Prospect	J. W. Jones	B. M. Strickland	W. V. Tarlton	11 Cor. 8:5
1940	Bethel, Trinity	W. A. Ayers	B. M. Strickland	W. A. Ayers	Matt. 5:10
1941	Henrietta, Sulphur Springs	W. A. Ayers	B. M. Strickland	W. R. Grigg	

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1942	Caroleen, Shiloh	W. A. Ayers	Waldon Turner	Joe Parsons	Not Given
1943	Cliffside, Adaville	W. V. Tarlton	M. D. Blanton	W. W. Davidson	Matt. 28:16-20
1944	Sandy Run, Spencer	C. C. Matheny	M. D. Blanton	Percy Ray	Isaiah 62:10
1945	Sandy Springs, Trinity	C. C. Matheny	M. D. Blanton	O. D. Moore	Acts 17:6
1946	Mt. Pleasant (R), High Shoals	S. L. Lamm	M. D. Blanton	R. M. Hagler	1 Cor. 3:9
1947	Florence, Mt. View	S. L. Lamm	M. D. Blanton	H. H. Stenbridge	11 Sam. 19:10
1948	Forest City First, Mt. Olivet	T. S. Lawrence	M. D. Blanton	F. E. Dabney	Acts 3:22
1949	Bostic, Mt. Pleasant (C)	M. D. Blanton	W. F. McGinnis	R. L. Crawford	Prov. 4:18
1950	Spencer, Cliffside	T. S. Lawrence	M. W. Stallings	C. C. Matheny	Jer. 8:22
1951	Caroleen, Alexander	J. E. Bishop	J. Boyd Horton	M. D. Blanton	Eph. 5:25-27
1952	Sandy Run, Adaville	J. E. Bishop	W. F. McGinnis	R. W. Hovis	11 Kings 1:9
1953	Green Creek, Sandy Mush	J. R. Featherstone	W. L. McSwain	W. F. Woodall	John 11:28
1954	Florence, Race Path	J. R. Featherstone	W. F. McGinnis	Fred A. Mauney	Luke 5:11
1955	Forest City First, Shiloh	W. F. Woodall	W. F. McGinnis	Foy Martin	Eph. 5:22, 23
1956	Cliffside, Henrietta First	W. F. Woodall	W. F. McGinnis	L. A. Erwin	Romans 1:16
1957	Spencer, Big Springs	Fred Mauney	W. F. McGinnis	T. S. Lawrence	
1958	Florence, Walls	Fred Mauney	Coit Auten	Fred Bryant	
1959	Forest City First, Bethel	Leonard Lowe	Martha J. McFarland	Joe Bridges	Phil. 2:5
1960	Cliffside, Floyd's Creek	Leonard Lowe	Martha J. McFarland	Hoke Coon	Matt. 19:16-26
1961	Spencer, Race Path	C. C. Crow	Martha J. McFarland	John W. Lucas	Mark 8:33-38
1962	Caroleen, Sandy Run	C. C. Crow	Martha J. McFarland	A. B. Bumgarner	Acts 2:1-21
1963	Florence, Sandy Mush	John Lucas	Martha J. McFarland	T. W. Estes	
1964	Forest City First, Mt. Pleasant (C)	John Lucas	Martha J. McFarland	Elwood Orr	John 4:23-25

1965	Shiloh, Bostic First	Joe Bridges	Martha J. McFarland	Harvey Laugther	Exodus 32:19-29
1966	Spencer, Bethel	Elwood R. Orr	Martha J. McFarland	Audley Hamrick	Lev. 19:9, 10, 17, 18
1967	Cliffside, Corinth	A. R. Hastings	W. A. Stroud	Raymond Crow	Amos 8:11ff
1968	Green Creek First, Caroleen	Kenneth Lawson	W. A. Stroud	Ed J. Brown	Ep. 5; Ma. 28:16ff
1969	Race Path, Florence	Dillard A. Mynatt	Mrs. P. B. Price	Charlie Blackwell	Eph. 3:14-19
1970	Shiloh, Spencer	Roy Bradford	Mrs. Russell Campbell	Tyler A. LeRoy	Luke 5:17-26
1971	Mt. Pleasant (C), Sandy Mush	L. T. Lankford	Mrs. Russell Campbell	R. Joe Hogan	Luke 24:36-48
1972	Sandy Run, Forest City First	L. T. Lankford	Mrs. Russell Campbell	Robert Toney	Romans 1:16
1973	Cliffside, Bostic First	Olin D. Hefner	Mrs. Russell Campbell	Richard Spencer	Heb. 11:1-3, 23-24
1974	Corinth, Henrietta First	Olin D. Hefner	Mrs. Russell Campbell	Dillard A. Mynatt	John 8:25-36
1975	Floyd's Creek, Bethel	W. A. Stroud	Mrs. C. D. Richardson	Robert K. Rownd	Eph. 6:10-20
1976	Spencer, Harmon St.	Glen Rushing	Mrs. C. D. Richardson	Charles Cobb	Mark 6:1-6
1977	Adaville, Corinth	Glen Rushing	Mrs. Russell Campbell	Olin D. Hefner	Acts 1:8
1978	Green Creek First, Race Path	Charles F. Cobb	Mrs. A. K. Wheelhouse	W. A. Stroud	Matt. 18:18-20
1979	Sandy Run, Mt. Harmony	Charles F. Cobb	Mrs. A. K. Wheelhouse	A. Graham Brooks	Matt. 16:13-20
1980	Mt. Pleasant (C), Holly Springs	W. Melvin Owens	Mrs. A. K. Wheelhouse	James Yelton	John 4:35
1981	Big Springs, Glenwood	W. Melvin Owens	Mrs. A. K. Wheelhouse	Joe Richards	John 15:1-11
1982	Mt. Pleasant (R), Shiloh	Wayne Blackwood	Mrs. A. K. Wheelhouse	Arthur Collum	John 5:1-16
1983	Goode's Creek, Bethany	Wayne Blackwood	Mrs. A. K. Wheelhouse	B. M. Strickland	Luke 14:1-15
1984	Cliffside, Concord	A. Graham Brooks	Mrs. A. K. Wheelhouse	Ronald W. McSwain	Matt. 5:14-16
1985	Holly Springs, Walls	A. Graham Brooks	Mrs. A. K. Wheelhouse	L. Chester Waters	Luke 5:1-11
1986	Trinity, Forest City First	Joe Richards	Mrs. A. K. Wheelhouse	Boyce Gregory	Matt. 16:13-18
1987	Floyd's Creek, Campfield Memorial	Joe Richards	Mrs. A. K. Wheelhouse	J. Hubert Street	Luke 2:41-52
1988	Florence, Camp's Creek	F. Thomas Jenkins, Jr.	Mrs. A. K. Wheelhouse	David A. Jones	Eph. 6:10-17
1989	Bethel, Sandy Run	W. A. Stroud	Mrs. A. K. Wheelhouse	W. Earl Waters	Deut. 8:1-20
1990	Race Path, Alexander	W. A. Stroud	Mrs. A. K. Wheelhouse	Raymond Byrd	Mark 1:16-20, 2:13-14,
1991	Corinth, Bostic First	Cecil Ballard	Mrs. A. K. Wheelhouse		3:13-19
1992	Florence, Liberty	Cecil Ballard	Mrs. A. K. Wheelhouse	Ray Hooper	Acts 3:1-11
1993	Henrietta First, First Broad	E. Eugene Passsmore	Mrs. A. K. Wheelhouse	Wade H. Huntley	Acts 11:17-24

Concord	R	Y	1991	1804	1	1	Y	0	0	0	0	0	0	1	1	0	2	3	9	211	81	292
Corinth	R	Y	1971	1932	1	1	Y	0	2	0	0	0	0	1	0	0	3	5	13	378	39	417
Crestview	R	Y	1970	1940	1	1	Y	0	5	7	0	0	0	1	1	0	14	7	11	435	80	515
Danieltown	R	Y	1986	1987	2	1	Y	0	0	5	1	0	0	0	0	0	6	7	5	223	0	223
Drury Dobbins	R	Y	1992	1918	1	1	Y	0	0	1	0	0	0	4	0	0	5	4	15	255	0	255
Fairview	R	Y	1991	1882	1	1	N	0	2	1	0	0	0	1	0	0	4	2	5	135	23	158
Faith	R	Y	1992	1953	4	1	Y	0	0	0	0	0	0	2	0	0	2	2	2	75	4	79
First Broad	R	Y	1990	1819	1	1	Y	0	0	0	0	0	0	0	0	0	0	3	9	243	37	280
Florence	R	Y	1985	1922	4	1	Y	0	5	2	0	0	0	0	1	2	10	18	43	602	235	837
Floyd's Creek	R	Y	1986	1870	1	1	Y	0	3	0	3	0	3	2	1	0	9	10	17	508	98	606
Forest City First	R	Y	1992	1848	4	1	N	0	0	9	2	1	0	1	0	1	13	27	24	958	30	988
Forest Lake	R	Y	1993	1970	4	1	Y	0	2	3	0	0	0	0	0	0	5	5	5	100	16	116
Gantts Grove	C	Y	1991	1942	1	1	Y	1	0	3	1	2	3	0	0	0	10	4	3	115	0	115
Glenwood	R	N		1948	1	1	Y	0	0	0	0	0	0	1	0	0	1	10	7	339	0	339
Goode's Creek	R	Y	1990	1908	1	1	Y	0	0	3	2	9	1	0	0	0	15	7	8	265	56	321
Goode's Grove	C	Y	1979	1943	1	1	Y	0	0	0	0	0	0	2	1	0	3	2	2	96	0	96
Gray's Creek	R	Y	1991	1934	1	1	Y	0	0	0	0	1	0	0	0	0	1	0	0	200	38	238
Harmon Street	R	Y	1993	1953	6	1	Y	0	0	0	0	0	0	0	0	0	0	10	8	210	175	385
Harris First	R	Y	1991	1947	2	1	Y	0	2	1	8	8	4	0	0	0	23	23	5	167	20	187
Haynes Memorial	R	N		1919	2	1	N	0	0	2	1	0	0	0	0	0	3	2	2	84	7	91

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION	Churches																			
	County R = Rubenford C = Cleveland	Pastor Y/N	Year pastor came	Year Church was organized	Location code	Racial/ethnic group	Two Sunday services Y/N	Baptisms under 6 yrs	Baptisms 6-8 yrs	Baptisms 9-11 yrs	Baptisms 12-17 yrs	Baptisms 18-29 yrs	Baptisms 30-59 yrs	Baptisms 60 yrs and over	Total baptisms	Other additions	Members lost (death, mar., etc.)	Present resident members	Nonresident members	Grand total present members
Henrietta First	R	Y	1991	1888	3	1	Y	0	1	3	1	23	5	0	33	44	4	441	57	498
Hick's Grove	R	Y	1983	1917	1	1	Y	0	0	0	0	1	0	0	1	4	6	222	124	346
High Shoal	R	Y	1992	1831	3	1	Y	0	0	2	0	1	0	0	3	0	10	273	45	318
Holly Springs	R	Y	1955	1887	1	1	Y	0	4	2	2	6	1	0	15	4	11	593	37	630
Lavonia	C	N		1899	1	1	Y	0	0	2	3	1	0	0	6	3	26	234	40	274
Liberty	R	Y	1982	1983	1	1	Y	1	2	8	4	3	8	5	31	49	8	573	50	623
Mt. Harmony	R	Y	1991	1860	1	1	Y	0	0	0	0	1	0	0	1	0	5	144	96	240
Mt Lebanon	R	N		1857	1	1	Y	0	0	0	1	2	2	0	5	12	5	185	25	210
Mt. Olivet	R	N		1883	1	1	Y	0	0	0	0	0	0	0	0	0	3	76	21	97
Mt. Pleasant (C)	C	Y	1992	1849	1	1	Y	1	2	1	2	1	2	0	9	0	6	225	138	363
Mt. Pleasant (R)	R	Y	1989	1853	1	1	Y	0	1	1	0	0	0	0	2	4	13	204	12	216
Mountain View	R	Y	1990	1960	1	1	Y	1	0	0	0	0	0	0	1	1	2	113	3	116
New Bethel	R	N		1955	1	1	N	0	2	0	1	0	3	1	7	5	3	84	0	84
Pilgrim	R	Y	1985	1969	1	5	Y	0	1	0	0	0	0	0	1	4	1	123	0	123

Location Code: 1 = Open country/rural area; 2 = Village (up to 900); 3 = Town (500-2,499); 4 = Small City (2,500-9,999); 5 = Medium City (Downtown (10,000-49,000))
Racial/Ethnic Group = the one group that is the largest racial/ethnic group in the church. 1 = White (Non-Hispanic); 2 = Black; 3 = Hispanic; 4 = Native American.

Piney Mountain	R	Y	1989	1951	1	1	Y	0	0	1	1	1	1	0	4	34	8	230	79	309
Plainview	R	Y	1979	1971	1	1	N	0	0	0	0	1	3	0	4	1	1	40	0	40
Pore's Ford	R	Y	1990	1948	1	0	Y	0	0	0	0	0	0	0	0	0	0	45	0	45
Prospect	C	Y	1992	1899	1	1	Y	0	0	0	2	2	2	0	6	16	6	204	78	282
Race Path	R	Y	1989	1914	1	1	Y	0	4	5	4	6	3	0	22	15	49	410	393	803
Riverside	R	Y	1993	1924	1	1	Y	0	1	9	4	5	6	0	25	20	30	175	34	209
Sandy Level	R	Y	1993	1905	1	1	Y	0	2	0	1	0	0	0	3	1	10	212	50	262
Sandy Mush	R	Y	1991	1951	3	1	Y	0	1	1	0	0	2	0	4	21	14	375	92	467
Sandy Run	R	Y	1981	1772	2	1	Y	0	0	1	4	1	0	0	6	5	9	289	93	382
Shiloh	R	Y	1988	1834	1	1	Y	0	0	4	2	0	0	0	6	6	5	316	50	366
Smith Grove	R	Y	1991	1919	1	1	Y	0	0	1	1	0	0	0	2	6	0	203	72	275
Sulphur Springs	R	Y	1990	1910	1	1	Y	0	0	2	1	0	7	0	10	8	6	214	62	276
Temple	R	Y	1985	1940	3	1	Y	0	0	0	2	0	0	0	2	0	6	100	43	143
Trinity	C	Y	1985	1912	1	1	Y	0	1	1	1	0	2	0	5	10	5	304	80	384
Victory	R	Y	1971	1971	1	1	Y	0	0	0	0	1	2	0	3	2	5	157	10	167
Walls	R	Y	1985	1844	1	1	Y	0	0	0	1	0	1	0	2	3	9	300	62	362
Wilson	R	Y	1986	1927	1	1	Y	0	1	1	3	0	0	1	5	1	9	228	35	263
Totals								5	53	95	74	100	79	10	406	505	651	16,061	4,502	20,563

TABLE B SUNDAY SCHOOL	Churches																				Mission VBS enrollment	Church VBS enrollment	Other Average weekly attendance	Average Weekly Sunday School Attendance	Total Ongoing Sunday School enrollment	Other ongoing Bible study	Enrollment of Missions(s) of the church	General Officers enrollment	Homeshoond enrollment	Adults Away enrollment	Special Education enrollment	College Students enrollment	Senior Adult enrollment (64 yrs and over)	Adult enrollment (35-64 years)	Young Adult (25-34 years)	Young Adult enrollment (18-24 yrs. or HS graduation)	Youth enrollment (12-17 yrs. or grades 1-12)	Children enrollment (6-11 years or grades 1-6)	Preschool enrollment (Birth through 5 years) (brought to church)	Cradle Roll enrollment (Birth to 2 years, not (brought to church)																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																

Concord	0	11	15	13	14	22	22	22	5	0	0	6	9	0	0	139	84	0	75	0
Corinth	0	31	33	25	12	29	50	48	0	0	0	0	6	0	0	234	136	0	133	0
Crestview	0	23	23	16	8	25	48	47	5	0	0	4	7	0	20	226	150	15	80	0
Danieltown	5	7	22	7	10	5	6	23	0	0	0	0	5	0	0	90	50	0	111	9
Drury Dobbins	4	6	8	15	6	21	16	9	7	0	0	0	3	0	0	95	51	0	70	0
Fairview	0	9	13	14	2	15	21	6	0	0	0	0	5	0	0	85	48	0	75	0
Faith	0	7	6	4	2	10	14	2	0	0	0	0	8	0	0	53	37	0	0	0
First Broad	0	21	15	13	3	14	32	7	4	0	0	0	5	0	0	114	59	0	84	0
Florence	0	66	45	31	22	48	168	144	14	3	0	28	9	0	0	578	249	0	167	0
Floyd's Creek	0	45	31	50	5	79	50	45	3	0	0	0	3	0	0	311	187	0	150	0
Forest City First	0	39	54	57	12	76	107	222	16	0	0	0	8	0	0	591	275	0	164	0
Forest Lake	0	5	12	6	9	0	24	3	0	0	0	0	3	25	0	87	65	0	63	0
Gantt's Grove	0	15	15	9	4	14	30	21	0	0	0	0	3	0	0	111	63	0	81	0
Glenwood	0	6	15	10	6	10	40	15	1	0	0	2	5	0	0	110	60	0	60	0
Goode's Creek	0	15	22	20	9	21	23	12	3	0	0	0	2	0	0	127	93	0	98	0
Goode's Grove	0	7	0	7	4	6	24	7	2	0	0	0	14	0	0	71	48	0	41	0
Gray's Creek	0	14	14	14	8	28	26	21	0	0	0	0	24	0	0	149	73	0	57	0
Harmon Street	0	14	19	9	6	28	34	15	0	0	0	0	4	0	0	129	68	0	92	0
Harris First	0	6	7	9	9	19	0	32	2	0	0	0	15	0	0	99	10	0	75	0
Haynes Memorial	2	2	2	8	0	3	7	27	0	0	0	0	2	0	0	53	30	0	54	0

Churches	TABLE B SUNDAY SCHOOL																			
	Candle Roll enrollment (Birth to 2 years, not brought to church)	Preschool enrollment (Birth through 5 years) (brought to church)	Children enrollment (6-11 years or grades 1-6)	Youth enrollment (12-17 yrs or grades 1-12)	Young Adult enrollment (18-24 yrs or HS graduation)	Young Adult (25-34 years)	Adult enrollment (35-64 years)	Senior Adult enrollment (64 yrs and over)	College Students enrollment	Special Education enrollment	Adults Away enrollment	Homebound enrollment	General (Officers enrollment of the church)	Enrollment of Missions(s)	Other ongoing Bible study	Local Ongoing Sunday School enrollment	Average Weekly Sunday School Attendance	Other Average weekly attendance	Church VBS enrollment	Mission VBS enrollment
Henrietta First	0	35	36	31	25	30	50	60	3	0	0	0	5	0	0	275	165	0	213	60
Hick's Grove	4	15	25	19	6	10	27	25	3	0	0	8	8	0	0	150	100	0	101	25
High Shoal	1	3	5	4	10	3	15	8	0	0	0	1	5	0	0	55	40	0	48	0
Holly Springs	15	31	36	11	35	63	66	28	0	0	0	22	4	0	0	311	311	0	110	0
Lavonia	0	17	13	15	3	21	34	15	0	0	0	0	0	0	0	118	82	0	92	0
Liberty	0	43	24	26	26	35	20	29	11	0	0	0	12	0	0	226	216	0	150	170
Mt Harmony	0	21	12	18	15	12	12	20	4	0	0	0	3	0	0	117	78	0	68	0
Mt Lebanon	0	6	11	13	5	10	28	10	0	0	0	0	4	0	0	87	65	0	70	65
Mt Olivet	0	11	11	4	1	2	10	8	1	0	0	0	3	0	0	51	27	0	0	0
Mt Pleasant (C)	0	24	25	41	6	37	30	38	4	0	0	18	6	0	0	229	121	0	88	0
Mt Pleasant (R)	0	13	19	15	0	14	63	16	2	0	0	0	3	0	0	145	72	0	104	0
Mountain View	2	5	3	1	6	4	16	7	4	0	0	0	0	0	0	48	31	0	30	0
New Bethel	1	4	4	7	8	4	17	19	5	0	0	0	6	0	0	75	46	0	37	0
Pilgrim	1	0	7	10	0	4	12	3	0	0	0	0	0	0	0	37	24	0	0	0

Piney Mountain	0	16	10	13	8	8	22	8	0	0	0	0	10	0	0	95	45	0	144	0
Plainview	2	1	5	2	4	4	14	1	0	0	0	0	7	0	0	40	40	0	35	0
Pore's Ford	3	0	0	2	2	0	14	10	2	0	0	1	6	0	0	40	26	0	0	0
Prospect	0	14	14	16	6	56	64	26	1	0	0	3	5	0	0	205	83	0	70	0
Race Path	0	31	32	28	60	24	84	68	0	0	0	14	8	0	0	349	150	0	130	0
Riverside	2	3	8	10	12	6	20	6	0	0	0	0	0	0	0	67	54	0	49	0
Sandy Level	0	4	8	10	1	2	24	28	1	0	0	0	3	0	0	81	68	0	63	0
Sandy Mush	0	18	27	14	18	11	66	45	6	0	0	0	2	0	0	207	120	0	139	0
Sandy Run	0	31	27	25	21	28	27	47	0	0	0	0	5	0	0	211	104	0	108	0
Shiloh	0	12	24	20	10	10	85	30	5	0	0	35	4	0	0	235	135	0	94	0
Smith Grove	0	16	14	15	4	22	31	19	1	0	0	8	3	0	0	133	64	0	49	0
Sulphur Springs	0	16	22	17	10	38	36	16	3	0	0	0	11	0	0	169	96	0	120	0
Temple	0	9	11	3	2	3	20	15	0	0	0	2	2	0	0	67	44	0	82	0
Trinity	0	14	22	21	0	24	82	35	4	0	0	13	7	0	0	222	136	0	74	0
Victory	0	15	21	13	24	15	34	5	1	0	0	0	5	0	0	133	92	0	91	0
Walls	0	22	31	20	10	19	57	45	0	0	0	2	7	0	0	213	125	0	78	0
Wilson	15	11	18	4	16	10	6	17	0	0	0	7	2	0	0	106	54	0	104	0
Totals	69	1,020	1,181	1,038	677	1,297	2,357	1,854	150	3	0	289	354	60	20	10,369	6,001	15	5,483	394

Churches		Preschool enrollment (5 yrs. and under not in school)	Children enrollment (6-11 yrs or grade 1-6)	Youth enrollment (12-17 yrs. or grades 7-12)	Adult enrollment (18 and over)	General officer enrollment	New Church Member Training	Baptist Doctrine Study	DiscipleLife	Equipping Center	LIFE	LIFE Support	Other Discipleship Training	Enrollment of the Church	Total Discipleship Training	Average Weekly Attendance
Alexander		0	0	8	12	2	0	0	0	0	0	0	0	0	22	13
Bethany		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Bethel		2	16	6	3	7	0	34	0	25	0	0	9	0	102	49
Big Springs		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Bostic First		10	23	15	21	2	0	0	0	0	0	0	0	0	71	28
Broad River		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Calvary		0	1	5	7	1	0	0	0	0	0	0	0	0	14	12
Campfield Memorial		12	13	8	39	5	0	50	0	0	30	0	0	0	157	30
Camp's Creek		13	20	12	30	2	0	0	0	12	0	0	0	0	89	60
Cane Creek		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Caroleen		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Chase		8	17	25	21	4	0	0	0	0	0	0	0	0	75	50
Cliffside		0	0	0	0	0	0	0	0	0	0	0	50	0	50	25

Concord	0	0	0	0	6	1	5	6	0	0	0	0	0	0	0	18	10
Corinth	16	18	10	32	3	3	0	0	0	0	0	0	0	0	0	79	62
Crestview	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Danieltown	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Drury Dobbins	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Fairview	4	5	11	27	3	3	11	0	0	0	0	0	0	0	0	61	33
Faith	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
First Broad	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Florence	6	18	28	6	4	4	0	0	0	0	0	0	6	0	0	68	37
Floyd's Creek	16	12	25	58	3	3	0	0	0	0	0	0	0	0	0	114	57
Forest City First	0	0	43	0	4	4	0	21	0	17	46	0	32	0	0	163	57
Forest Lake	7	10	0	0	0	0	0	0	0	0	0	0	0	0	0	17	14
Gantt's Grove	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Glenwood	0	1	5	15	0	0	0	0	0	0	0	0	0	0	0	21	21
Goode's Creek	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Goode's Grove	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Gray's Creek	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Harmon Street	10	15	18	27	4	4	0	0	0	0	0	0	0	0	0	74	50
Harris First	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Haynes Memorial	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Churches		Preschool enrollment (5 yrs. and under not in school)	Children enrollment (6-11 yrs or grade 1-6)	Youth enrollment (12-17 yrs. or grades 7-12)	Adult enrollment (18 and over)	General officer enrollment	New Church Member Training	Baptist Doctrine Study	DiscipleLife	Equipping Center	LIFE	LIFE Support	Other Discipleship Training	Enrollment of the Church	Total Discipleship Training Enrollment/participation	Average Weekly Discipleship Training Attendance
Henrietta First		0	0	0	23	3	46	0	0	0	8	0	0	0	80	25
Hick's Grove		5	18	8	27	5	0	12	11	0	0	0	0	9	95	45
High Shoal		0	1	13	8	3	0	27	0	0	0	0	25	0	77	18
Holly Springs		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Lavonia		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Liberty		0	0	0	9	3	0	0	0	0	0	0	0	0	12	8
Mt. Harmony		5	3	10	16	3	0	0	0	0	0	0	0	0	37	30
Mt. Lebanon		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Olivet		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Pleasant (C)		0	0	0	0	0	0	0	8	0	0	0	9	0	17	16
Mt. Pleasant (R)		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Mountain View		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
New Bethel		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Pilgrim		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

TABLE D MUSIC MINISTRY	Churches											
	Preschool Enrollment	Younger Children's Enrollment (6-8 years)	Older Children's Enrollment (9-11 years)	Youth Enrollment (12-17 years)	Adult Enrollment (18 and over)	Handbell Ringers Enrollment	Vocal Ensembles Enrollment	Instrumental Ensembles Enrollment	General Music Leaders Enrollment	Mission(s) of the church	Total Ongoing Music Ministry Enrollment	Average weekly Music Ministry Attendance
Alexander	0	5	6	0	30	0	10	0	4	0	55	35
Bethany	3	9	8	19	39	0	15	0	5	0	98	65
Bethel	9	8	7	35	0	0	0	0	4	0	63	37
Big Springs	8	10	11	10	25	1	16	3	7	0	91	46
Bostic First	4	5	7	0	25	0	0	0	3	0	44	20
Broad River	0	0	0	0	0	0	0	0	2	0	2	0
Calvary	3	2	4	5	14	0	0	0	3	0	31	12
Campfield Memorial	8	8	0	2	25	0	8	0	6	0	57	33
Camp's Creek	7	6	12	20	54	0	6	2	5	0	112	80
Cane Creek	5	5	7	12	22	0	4	0	6	0	61	30
Caroleen	0	10	0	1	21	0	4	0	7	0	43	20
Chase	0	8	5	5	30	2	10	0	6	0	66	30
Cliffside	2	10	10	6	21	0	4	0	8	0	61	33

Concord	4	6	7	5	27	0	10	0	6	0	65	46
Corinth	0	8	6	0	25	0	8	0	3	0	50	32
Crestview	5	7	0	40	0	0	10	0	4	0	66	55
Danieltown	0	10	15	12	20	0	8	8	8	0	81	20
Drury Dobbins	4	2	1	1	20	0	10	0	4	0	42	32
Fairview	0	1	3	7	19	0	4	0	4	0	38	12
Faith	2	2	1	3	17	0	0	0	2	0	27	20
First Broad	6	5	4	2	22	0	3	0	3	0	45	20
Florence	29	27	11	20	50	16	9	0	17	0	179	130
Floyd's Creek	0	12	10	15	31	0	15	0	3	0	86	50
Forest City First	48	18	21	40	70	37	0	0	11	0	245	200
Forest Lake	0	0	0	3	20	0	8	4	1	0	36	15
Gantt's Grove	0	0	0	2	17	0	7	1	4	0	31	8
Glenwood	0	0	0	1	20	0	0	0	1	0	22	15
Goode's Creek	0	0	2	4	27	0	0	0	2	0	35	21
Goode's Grove	3	4	4	10	20	0	4	0	3	0	48	29
Gray's Creek	0	0	0	0	30	0	0	0	2	0	32	0
Harmon Street	6	6	5	7	32	0	8	6	2	0	72	28
Harris First	0	0	0	0	0	0	40	0	5	0	45	30
Haynes Memorial	0	3	3	0	10	0	0	0	0	0	16	7

TABLE D MUSIC MINISTRY	Churches											
	Preschool Enrollment	Younger Children's Enrollment (6-8 years)	Older Children's Enrollment (9-11 years)	Youth Enrollment (12-17 years)	Adult Enrollment (18 and over)	Handbell Ringers Enrollment	Vocal Ensembles Enrollment	Instrumental Ensembles Enrollment	General Music Leaders Enrollment	Mission(s) of the church	Total Ongoing Music Ministry Enrollment	Average weekly Music Ministry Attendance
Henrietta First	0	15	8	0	38	0	15	6	5	0	87	41
Hick's Grove	8	4	4	8	10	0	8	3	1	0	46	15
High Shoal	0	0	2	3	23	0	3	0	4	0	35	12
Holly Springs	6	5	10	8	50	0	15	0	2	0	96	50
Lavonia	0	5	5	15	25	0	6	3	3	0	62	40
Liberty	8	4	5	15	2	0	31	4	5	0	74	48
Mt. Harmony	3	4	3	3	17	0	0	0	3	0	33	21
Mt. Lebanon	0	4	3	9	33	0	0	2	7	0	58	35
Mt. Olivet	0	1	4	1	0	0	6	0	4	0	16	5
Mt. Pleasant (C)	8	6	8	15	30	0	15	0	4	0	86	50
Mt. Pleasant (R)	6	9	8	10	22	0	8	0	3	0	66	40
Mountain View	0	0	0	0	15	0	3	0	4	0	22	0
New Bethel	1	2	1	2	17	0	2	0	0	0	25	16
Pilgrim	0	0	0	0	0	0	0	0	0	0	0	0

Piney Mountain	4	10	6	7	20	0	0	2	4	0	53	35
Plainview	1	1	4	1	12	0	10	0	4	0	33	15
Pore's Ford	0	0	0	0	0	0	0	0	0	0	0	0
Prospect	0	0	0	11	21	0	8	0	4	0	44	36
Race Path	1	3	3	0	38	0	22	0	7	0	74	30
Riverside	2	0	5	3	14	0	3	5	5	0	37	20
Sandy Level	1	3	4	3	15	0	0	0	4	0	30	25
Sandy Mush	0	0	0	26	0	0	0	0	0	0	26	26
Sandy Run	0	10	10	12	25	8	10	0	3	0	78	65
Shiloh	3	5	0	0	26	0	10	0	5	0	49	33
Smith Grove	0	2	4	0	14	0	0	0	3	0	23	19
Sulphur Springs	6	5	3	10	34	0	0	0	3	0	61	32
Temple	0	5	7	2	10	0	2	0	3	0	29	15
Trinity	0	7	5	5	26	0	0	0	3	0	46	19
Victory	1	2	8	7	16	0	9	2	4	0	49	38
Walls	0	0	5	6	22	0	7	0	3	0	43	15
Wilson	0	3	2	7	16	0	4	0	3	0	35	16
Totals	215	312	297	476	1,374	64	418	51	254	0	3,461	2,023

TABLE E WOMAN'S MISSIONARY UNION		NUMBER OF ORGANIZATIONS										ENROLLMENT OF ORGANIZATIONS						
		Mission friends (5 yrs. and under not in school)	Girls in Action (6-11 yrs. or grades 1-6)	Acteens (12-17 yrs. or grades 7-12)	Baptist Young Women (18-34 yrs. or H.S. graduation through 34 yrs.)	Baptist Women (35 and over)	Mission(s) of the church	Total Number of organizations	Mission Friends	Girls in Action	Acteens	Baptist Young Women	Baptist Women	WMU Officers	Mission(s) of the church	Total ongoing WMU Enrollment		
Churches																		
	Alexander	1	1	1	1	2	0	6	6	8	9	5	37	8	0	73		
	Bethany	1	1	1	1	1	0	5	8	7	10	10	30	13	0	78		
	Bethel	1	1	1	0	1	0	4	14	31	5	0	42	7	0	99		
	Big Springs	1	1	1	0	1	0	4	9	13	7	0	15	1	0	45		
	Bostic First	1	1	1	2	2	0	7	5	7	4	10	15	3	0	44		
	Broad River	0	1	1	0	0	0	2	0	8	4	0	0	0	0	12		
	Calvary	1	1	1	1	1	0	5	5	6	2	12	6	6	0	37		
	Campfield Memorial	1	1	0	1	1	0	4	7	9	0	15	14	2	0	47		
	Camp's Creek	2	2	2	1	1	0	8	16	9	13	14	9	7	0	68		
	Cane Creek	0	0	0	0	1	0	1	0	0	0	0	8	1	0	9		
	Caroleen	0	1	1	0	3	0	5	0	6	1	0	26	2	0	35		
	Chase	1	2	1	1	2	1	8	12	18	23	6	14	2	6	81		
	Cliffside	1	2	1	1	1	0	6	7	10	11	6	52	5	0	91		

Concord	0	1	1	1	1	1	0	4	0	7	5	12	25	5	0	54
Corinth	1	1	1	1	1	1	0	5	13	7	6	6	13	4	0	49
Crestview	1	1	0	1	1	1	0	4	9	10	0	10	23	4	0	56
Danieltown	0	0	0	0	1	1	0	1	0	0	0	0	17	3	0	20
Drury Dobbins	0	0	0	0	1	1	0	1	0	0	0	0	7	1	0	8
Fairview	0	0	0	1	1	1	0	2	0	0	0	5	9	0	0	14
Faith	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
First Broad	1	0	0	0	1	1	0	2	8	0	0	0	11	1	0	20
Florence	2	2	1	1	1	1	0	7	28	16	7	33	36	1	0	121
Floyd's Creek	2	2	1	1	2	0	0	8	17	13	2	20	32	1	0	85
Forest City First	2	2	0	0	1	1	0	5	28	15	0	0	43	3	0	89
Forest Lake	1	2	0	0	1	1	0	4	3	4	0	0	11	3	0	21
Gantt's Grove	1	0	0	0	1	1	0	2	5	0	0	0	20	6	0	31
Glenwood	0	0	1	0	1	1	0	2	0	0	10	0	10	3	0	23
Goode's Creek	0	1	1	0	1	1	0	3	0	7	9	0	18	4	0	38
Goode's Grove	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Gray's Creek	0	1	0	1	1	1	0	3	0	5	0	6	24	6	0	41
Harmon Street	1	1	1	1	1	1	0	5	5	15	3	10	4	5	0	42
Harris First	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Haynes Memorial	0	1	0	0	1	1	0	2	0	3	0	0	9	3	0	15

TABLE E WOMAN'S MISSIONARY UNION		NUMBER OF ORGANIZATIONS								ENROLLMENT OF ORGANIZATIONS						
		Mission Friends (5 yrs. and under not in school)	Girls in Action (6-11 yrs. or grades 1-6)	Acteens (12-17 yrs. or grades 7-12)	Baptist Young Women (18-34 yrs. or H.S. graduation through 34 yrs.)	Baptist Women (35 and over)	Mission(s) of the church	Total Number of organizations	Mission Friends	Girls in Action	Acteens	Baptist Young Women	Baptist Women	WMU Officers	Mission(s) of the church	Total ongoing WMU Enrollment
Churches																
Henrietta First		1	1	1	0	1	0	4	9	8	5	14	26	6	0	68
Hick's Grove		3	3	1	1	2	0	10	6	8	6	12	18	6	0	56
High Shoal		1	1	1	1	1	0	5	3	4	4	7	11	1	0	30
Holly Springs		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Lavonia		0	0	0	0	1	0	1	0	0	0	0	15	1	0	16
Liberty		1	1	0	0	0	0	2	7	15	0	0	0	0	0	22
Mt. Harmony		1	1	0	0	1	0	3	8	7	0	0	8	1	0	24
Mt. Lebanon		0	0	0	0	1	0	1	0	0	0	0	14	1	0	15
Mt. Olivet		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Pleasant (C)		1	1	1	0	1	0	4	9	7	15	0	23	2	0	56
Mt. Pleasant (R)		0	0	0	0	1	0	1	0	0	0	0	23	2	0	25
Mountain View		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
New Bethel		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Pilgrim		0	0	0	0	1	0	1	0	0	0	0	15	5	0	20

Piney Mountain	2	2	1	1	1	0	7	11	10	11	9	8	3	0	52
Plainview	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Pore's Ford	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Prospect	1	1	1	1	1	0	5	0	9	5	6	15	0	0	35
Race Path	1	1	1	0	1	0	4	6	6	4	0	22	4	0	42
Riverside	0	1	0	0	1	0	2	0	6	0	0	1	0	0	7
Sandy Level	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sandy Mush	1	0	1	1	2	0	5	5	0	3	11	45	10	0	74
Sandy Run	1	1	1	1	1	0	5	17	15	7	9	35	8	0	91
Shiloh	1	1	1	0	2	0	5	3	9	7	0	26	3	0	48
Smith Grove	1	1	0	0	1	0	3	8	7	0	0	12	2	0	29
Sulphur Springs	1	1	0	1	1	0	4	6	6	0	12	20	2	0	46
Temple	1	1	0	0	1	0	3	5	12	0	0	9	2	0	28
Trinity	1	1	1	0	1	0	4	20	11	6	0	20	1	0	58
Victory	0	0	0	0	1	0	1	0	0	0	0	24	1	0	25
Walls	1	1	1	0	1	0	4	4	4	5	0	10	1	0	24
Wilson	1	1	1	0	1	0	4	2	5	4	0	8	1	0	20
Totals	44	51	31	24	61	0	211	334	383	203	260	999	172	0	2,351

TABLE F BROTHERHOOD	Lads (6-8 yrs. or grades 1-3)									
	Churchees									
Churchees	Cruaders (9-11 yrs. or grades 4-6)									
	Pioneers (12-14 yrs. or grades 7-9)									
Churchees	High School Baptiſt Young Men									
	Baptiſt Young Men Enrollment									
Churchees	Baptiſt Men Enrollment									
	Mission Projects Participation									
Churchees	Ongoing Miſſion Action Grp. Part.									
	Enrollment of church Miſſions of church									
Churchees	Total ongoing Brotherhoed enrollment									
Alexander	10	12	7	0	0	0	0	0	0	29
Bethany	7	4	4	4	0	8	17	0	0	44
Bethel	6	10	10	2	0	12	0	3	0	43
Big Springs	5	4	0	1	4	15	10	10	0	49
Botic First	3	4	4	0	0	12	0	0	0	23
Broad River	0	0	8	0	0	0	0	0	0	8
Calvary	0	0	2	0	0	0	0	0	0	2
Campfield Memorial	2	2	2	1	5	6	0	0	0	18
Camp's Creek	4	9	10	0	0	8	8	8	0	47
Cane Creek	0	0	0	0	0	0	0	0	0	0
Caroleen	4	0	8	0	0	0	0	0	0	12
Chase	3	3	5	0	0	15	0	1	0	27
Cliffside	5	5	8	0	0	15	0	0	0	33

Concord	2	4	0	2	2	0	0	0	0	0	10
Corinth	9	5	0	0	0	7	0	0	0	0	21
Crestview	8	1	3	1	0	0	0	0	0	0	13
Danieltown	0	0	0	0	0	12	0	0	0	0	12
Drury Dobbins	0	0	0	0	0	15	0	0	0	0	15
Fairview	0	0	0	0	0	0	0	0	0	0	0
Faith	0	0	0	0	0	0	0	0	0	0	0
First Broad	0	0	0	0	0	0	0	0	0	0	0
Florence	13	10	1	0	0	10	0	0	0	0	34
Floyd's Creek	10	10	8	0	0	12	0	0	0	0	40
Forest City First	4	7	0	0	0	0	6	0	0	0	17
Forest Lake	5	0	0	0	0	10	10	0	10	0	35
Gantt's Grove	0	0	0	0	0	16	0	0	0	0	16
Glenwood	0	0	0	0	0	0	0	0	0	0	0
Goode's Creek	0	2	7	0	2	9	0	0	0	0	20
Goode's Grove	0	0	0	0	2	16	0	0	0	0	18
Gray's Creek	0	0	0	0	0	4	0	0	0	0	4
Harmon Street	0	3	10	0	0	25	0	3	0	0	41
Harris First	0	0	0	0	0	0	0	0	0	0	0
Haynes Memorial	0	0	6	0	0	0	0	0	0	0	6

TABLE F BROTHERHOOD											
	Churches	Lads (6-8 yrs. or grades 1-3)	Crusaders (9-11 yrs. or grades 4-6)	Pioneers (12-14 yrs. or grades 7-9)	High School Baptist Young Men	Baptist Young Men Enrollment	Baptist Men Enrollment	Mission Projects Participation	Ongoing Mission Action Grp. Part.	Enrollment of church Missions of church	Total ongoing Brotherhood enrollment
	Henrietta First	5	5	5	0	4	5	10	0	0	34
	Hick's Grove	0	5	5	6	0	17	10	10	0	53
	High Shoal	0	0	2	1	1	8	0	0	0	12
	Holly Springs	0	0	0	0	0	0	0	0	0	0
	Lavonia	0	0	0	0	0	12	0	0	0	12
	Liberty	4	3	0	0	0	0	0	0	0	7
	Mt. Harmony	3	2	0	0	0	12	0	0	0	17
	Mt. Lebanon	0	0	3	0	3	23	0	0	0	29
	Mt. Olivet	0	0	0	0	0	0	0	0	0	0
	Mt. Pleasant (C)	7	4	2	8	0	17	0	38	0	76
	Mt. Pleasant (R)	0	0	0	0	0	0	0	0	0	0
	Mountain View	0	0	0	0	0	0	0	0	0	0
	New Bethel	0	0	0	0	0	0	0	0	0	0
	Pilgrim	0	0	0	0	0	0	0	0	0	0

Piney Mountain	0	3	2	2	0	0	0	0	0	0	0	7
Plainview	0	0	0	0	0	0	0	0	0	0	0	0
Pore's Ford	0	0	0	0	0	0	0	0	0	0	0	0
Prospect	3	5	4	3	0	0	0	0	0	0	0	15
Race Path	3	4	3	0	0	15	12	5	0	0	0	42
Riverside	0	3	6	0	0	0	0	0	0	0	0	9
Sandy Level	0	0	0	0	0	0	0	0	0	0	0	0
Sandy Mush	0	6	0	0	0	0	0	0	0	0	0	6
Sandy Run	4	5	4	3	0	8	0	0	0	0	0	24
Shiloh	0	0	0	0	0	12	0	0	0	0	0	12
Smith Grove	1	4	0	0	0	12	0	0	0	0	0	17
Sulphur Springs	5	2	0	0	0	17	0	0	0	0	0	24
Temple	4	1	0	0	0	0	0	0	0	0	0	5
Trinity	5	3	4	10	4	15	0	0	0	0	0	41
Victory	0	0	0	0	0	0	0	0	0	0	0	0
Walls	1	4	5	0	0	7	0	0	0	0	0	17
Wilson	4	8	0	0	0	9	3	9	0	0	0	33
Totals	149	162	148	44	27	416	86	87	10			1,129

TABLE G TOTAL RECEIPTS LOCAL EXPENDITURES AND STEWARDSHIP	Churches											
	Undesignated gifts, offerings, etc.	Designated gifts, offerings, etc.	Total tithes and offerings all spec. gifts	All other receipts	Total receipts	Money borrowed during the year	Church Staff salaries	Money paid out on new construction	Debt retirement during the year	Church literature	All other local expenditures	Total local expenditures
Alexander	116,672	14,716	131,388	199,130	330,518	0	175,242	0	17,167	6,640	116,570	315,619
Bethany	191,928	51,373	243,301	439	243,740	0	68,019	0	37,406	6,768	85,308	197,501
Bethel	124,631	6,005	130,636	407	131,043	0	37,381	0	0	10,256	19,837	67,474
Big Springs	78,194	9,463	87,657	409	88,066	0	38,636	0	0	3,526	36,635	78,797
Bostic First	122,322	16,993	139,315	282	139,597	50,000	36,795	0	20,231	4,504	56,807	118,337
Broad River	42,603	702	43,305	0	43,305	0	10,463	0	0	1,070	28,753	40,286
Calvary	61,000	21,825	82,825	0	82,825	0	25,200	0	0	4,200	12,500	41,900
Campfield Memorial	71,061	12,810	83,871	0	83,871	0	32,700	0	3,600	4,300	26,800	67,400
Camp's Creek	107,508	12,538	120,046	307	120,353	0	44,384	0	13,515	9,516	13,999	81,414
Cane Creek	59,076	7,724	66,800	0	66,800	0	18,980	0	0	3,812	43,075	65,867
Caroleen	103,253	56,816	160,069	565	160,634	0	41,936	0	0	3,630	14,725	60,291
Chase	70,493	9,473	79,966	0	79,966	70,000	41,684	11,313	0	0	14,807	67,804
Cliffside	174,235	69,265	243,500	1,933	245,433	0	69,456	0	0	6,225	36,262	111,943

Concord	91,975	5,331	97,306	0	97,306	0	41,801	0	3,058	3,686	55,035	103,580
Corinth	143,496	5,560	149,056	2,225	151,281	0	41,120	0	0	6,768	56,438	104,326
Crestview	157,260	1,538	158,798	0	158,798	0	44,343	0	0	5,529	42,738	92,610
Danieltown	36,869	4,935	41,804	80	41,884	12,600	9,745	0	22,377	1,194	9,818	43,134
Drury Dobbins	68,844	2,364	71,208	772	71,980	13,680	28,400	0	1,140	1,900	12,593	44,033
Fairview	62,274	5,132	67,406	764	68,170	0	18,460	0	0	2,094	23,363	43,917
Faith	17,992	1,096	19,088	0	19,088	0	6,900	0	1,137	100	6,228	14,365
First Broad	57,192	29,909	87,101	195	87,296	0	28,307	1,540	3,362	2,030	37,895	73,134
Florence	277,583	174,734	452,317	9,507	461,824	0	119,040	0	180,305	9,146	78,820	387,311
Floyd's Creek	166,464	25,820	192,284	0	192,284	0	65,833	0	0	5,590	21,805	93,228
Forest City First	430,124	33,851	463,975	0	463,975	0	239,161	0	0	19,740	68,601	327,502
Forest Lake	45,349	1,769	47,118	665	47,783	0	19,662	0	9,408	2,655	6,383	38,108
Gantt's Grove	66,214	0	66,214	0	66,214	0	13,700	0	0	2,074	6,372	22,146
Glenwood	56,567	3,172	59,739	0	59,739	0	33,345	0	2,005	1,111	12,106	48,567
Goode's Creek	80,820	13,730	94,550	0	94,550	0	24,900	0	10,861	2,733	9,644	48,138
Goode's Grove	37,942	525	38,467	0	38,467	0	18,070	5,675	0	694	6,198	30,637
Gray's Creek	42,692	6,900	49,592	118	49,710	0	16,650	0	0	2,928	17,894	37,472
Harmon Street	89,745	1,214	90,959	5,986	96,945	0	28,084	0	20,142	2,822	17,859	68,907
Harris First	55,470	1,600	57,070	0	57,070	0	20,600	0	0	1,300	0	21,900
Haynes Memorial	29,932	1,741	31,673	0	31,673	0	7,800	0	0	2,648	18,991	29,439

TABLE G TOTAL RECEIPTS LOCAL EXPENDITURES AND STEWARDSHIP	Churches											Total local expenditures
	Unassigned gifts, offerings, etc.	Designated gifts, offerings, etc.	Total tithes and offerings and spec. gifts	All other receipts	Total receipts	Money borrowed during the year	Church Staff salaries	Money paid out on new construction	Debt retirement during the year	Church literature	All other local expenditures	
Henrietta First	149,508	27,766	177,274	0	177,274	0	65,450	11,312	36,883	6,603	31,206	151,454
Hick's Grove	87,169	9,701	96,870	0	96,870	0	28,188	0	0	5,450	51,362	85,000
High Shoal	53,635	7,069	60,704	0	60,704	0	29,020	4,940	0	2,413	5,594	41,967
Holly Springs	366,785	15,525	382,310	1,529	383,839	0	53,324	0	25,200	3,489	173,176	255,189
Lavonia	101,395	6,333	107,728	9,875	117,603	10,000	36,020	0	1,679	2,315	30,000	70,014
Liberty	270,442	21,117	291,559	72,517	364,076	0	160,236	0	66,798	6,915	81,341	315,290
Mt. Harmony	64,682	3,861	68,543	0	68,543	0	32,594	0	0	2,279	17,239	52,112
Mt. Lebanon	44,902	21,881	66,783	0	66,783	0	24,364	0	0	1,460	9,468	35,292
Mt. Olivet	24,955	5,693	30,648	420	31,068	0	14,100	0	0	1,094	4,306	19,500
Mt. Pleasant (C)	92,895	20,290	113,185	0	113,185	0	34,487	0	0	7,555	42,638	84,680
Mt. Pleasant (R)	62,721	9,764	72,485	0	72,485	0	39,300	0	0	3,113	9,599	52,012
Mountain View	29,486	1,325	30,811	98	30,909	0	14,800	4,850	4,385	573	4,482	29,090
New Bethel	22,629	12,933	35,562	0	35,562	0	11,300	0	0	705	12,512	24,517
Pilgrim	22,292	250	22,542	94	22,636	0	12,620	0	0	740	7,350	20,710

Piney Mountain	52,453	579	53,032	0	53,032	25,000	12,500	0	0	3,190	10,544	26,234
Plainview	30,321	0	30,321	0	30,321	0	10,400	0	3,857	263	3,772	18,292
Pore's Ford	24,474	0	24,474	0	24,474	0	12,980	0	0	188	7,135	20,303
Prospect	83,168	5,506	88,674	629	89,303	5,800	43,287	0	5,980	4,321	29,466	83,054
Race Path	116,567	27,794	144,361	0	144,361	0	47,055	0	0	7,144	16,985	71,184
Riverside	33,638	640	34,278	0	34,278	0	15,300	4,311	0	680	3,922	24,213
Sandy Level	30,672	9,051	39,723	0	39,723	19,200	9,145	0	34,794	2,219	3,642	49,800
Sandy Mush	104,636	17,938	122,574	7,057	129,631	0	43,040	0	19,602	5,098	58,402	126,142
Sandy Run	96,000	27,806	123,806	0	123,806	0	40,985	0	0	3,720	17,757	62,462
Shiloh	129,886	12,176	142,062	1,800	143,862	0	56,803	0	0	3,220	12,713	72,736
Smith Grove	64,350	3,000	67,350	500	67,850	0	36,068	0	5,227	3,837	6,083	51,215
Sulphur Springs	115,881	5,260	121,141	0	121,141	0	47,142	0	0	5,054	9,500	61,696
Temple	26,843	3,303	30,146	156	30,302	0	18,755	0	0	1,271	2,806	22,832
Trinity	140,130	12,940	153,070	0	153,070	4,000	47,560	0	12,316	3,661	75,505	139,042
Victory	87,069	4,829	91,898	0	91,898	0	28,240	0	0	1,735	10,616	40,591
Walls	106,295	10,044	116,339	2,583	118,922	0	48,616	0	0	5,410	39,869	93,895
Wilson	72,867	8,164	81,031	0	81,031	0	28,286	3,630	0	1,976	4,441	38,333
Totals	6,046,526	923,162	6,969,688	321,042	7,290,730	210,280	2,568,762	47,571	562,435	238,880	1,808,290	5,225,938

TABLE II MISSION EXPENDITURES		CHURCH SPONSORED MISSIONS			COOPERATIVE PROGRAM		ASSOCIATIONAL MISSIONS		SPECIAL OFFERINGS STATE -- NATIONAL -- WORLD							Total Special Off	Total To Missions
		Money paid out on new construction Prog.	All other church sponsored mission Prog.	Total church sponsored mission	Cooperative Program	Percent to Cooperative	Associational Mission Prog.	Percent to Associational Mtn									
Churches									SB Home Missions (include Anne Armstrong)	SB Foreign Mission (include Lottie Moon)	SB Christian education	SB Children's Home	SB Hospitals	SB Homes for the aged	All other mission causes	Total other mission cause expenditures	Grand Total Mission Expenditures
Alexander		0	0	0	4940	4.58	600	0.6	998	1879	0	226	124	149	1003	4,696	10,236
Bethany		0	0	0	13126	7.59	1560	0.9	2421	3921	0	0	0	0	22115	28,457	43,143
Bethel		0	0	0	20967	9.98	4207	3	1515	14654	0	0	0	0	714	16,995	42,169
Big Springs		0	0	0	7710	9.5	1542	1.9	864	1273	0	328	0	0	3690	6,411	15,663
Bostic First		0	0	0	17500	12.1	2000	3.7	759	3015	0	75	75	0	2080	6,314	25,814
Broad River		0	0	0	2102	4.97	411	1	809	1941	0	0	0	0	482	3,232	5,745
Calvary		0	0	0	700	1.47	1000	0	1235	2546	0	150	0	0	250	4,680	6,380
Campfield Memorial		0	0	0	3500	3.28	1409	1.4	780	1800	0	278	0	0	300	3,158	8,067
Camp's Creek		0	3979	3,979	11500	12	959	1	1212	2526	100	0	0	0	0	5,862	22,300
Cane Creek		0	0	0	1772	2.7	1182	1.8	736	1232	0	156	156	156	271	3,889	6,843
Caroleen		0	0	0	10258	7.08	50	0.1	1694	2601	0	609	90	0	0	5,889	16,197
Chase		0	0	0	2100	4.1	600	1.2	2007	1505	0	0	0	0	0	3,512	6,212
Cliffside		0	0	0	17422	10.1	2000	1.1	3546	5915	0	519	545	100	2100	13,019	32,441

Concord	0	0	0	9,197	10.18	1,840	2.00	0	555	1,167	0	59	0	0	0	1,781	12,818
Corinth	0	0	0	22,438	15.86	1,200	1.01	592	2,460	4,015	0	0	0	0	0	4,275	34,980
Crestview	0	0	0	3,158	1.92	2,369	1.44	0	1,646	3,184	0	790	790	0	0	8,332	20,269
Danietown	0	0	0	178	1.75	100	0.67	0	1,120	621	0	0	0	0	0	1,741	2,019
Drury Dobbins	0	0	0	1,968	4.15	1,377	1.98	0	98	425	0	0	0	0	0	1,812	5,660
Fairview	0	0	0	3,797	3.53	1,627	1.74	1,100	864	1,431	0	0	0	0	0	861	9,680
Faith	0	0	0	0	0.00	0	0.00	0	0	0	0	0	0	0	0	0	0
First Broad	0	0	0	3,672	6.00	1,836	3.00	119	426	982	0	0	0	0	0	750	7,785
Florence	0	0	0	22,364	9.52	1,000	0.51	992	2,623	11,381	2,500	1,122	454	977	18,345	38,394	61,758
Floyd's Creek	0	0	0	16,793	10.09	1,200	0.73	0	1,081	3,160	0	0	0	0	0	8,150	30,384
Forest City First	0	1,000	1,000	71,500	17.73	5,200	1.36	1,383	1,894	10,199	2,500	945	494	492	6,400	24,307	102,007
Forest Lake	0	0	0	420	0.37	150	0.37	0	183	271	0	100	161	75	298	1,088	1,658
Gantt's Grove	0	0	0	4,457	0.00	1,906	0.00	0	500	652	0	600	0	0	200	1,952	8,315
Glenwood	0	0	0	625	1.43	200	0.76	0	1,529	900	0	0	0	0	100	2,529	3,354
Goode's Creek	0	0	0	3,082	0.00	700	0.96	1,589	1,550	1,609	0	0	0	0	1,347	6,095	9,877
Goode's Grove	0	0	0	0	0.00	1,140	2.98	0	2,717	0	0	0	0	0	0	2,717	3,857
Gray's Creek	0	0	0	400	0.77	100	0.19	100	1,582	1,842	0	1,339	100	100	2,685	7,748	8,248
Harmon Street	0	0	0	5,349	5.57	894	0.92	159	249	403	0	211	0	149	0	1,171	7,414
Harris First	0	0	0	1,740	5.36	0	0.00	0	0	0	0	0	0	0	0	0	1,740
Haynes Memorial	0	0	0	1,500	3.93	100	0.00	0	298	500	0	0	0	0	943	1,741	3,341

TABLE H MISSION EXPENDITURES	CHURCH SPONSORED MISSIONS			COOPERATIVE PROGRAM		ASSOCIATIONAL MISSIONS		SPECIAL OFFERINGS								Total Special Off	Total To Missions
	Missionary paid out on new construction	All other church sponsored mission	Total church sponsored mission	Cooperative Program	Percent to Cooperative	Associational Prog.	Percent to Associational Prog.	State Mission	SB Home Missions (Lakeland Avenue Armstrong)	SB Foreign Missions (includes Lotis Moon)	SB Christian education	SB Children's Homes	SB Hospitals	SB Homes for the aged	All other mission causes	Total other mission cause expenditures	
Churches																	
Henrietta First	0	0	0	9,840	0.00	600	0.75	0	423	2,038	0	700	79	30	12,919	16,189	26,629
Hick's Grove	0	2,780	2,780	13,000	15.50	1,200	1.70	717	900	1,181	0	0	0	0	0	2,798	19,778
High Shoal	0	0	0	2,762	9.13	1,089	2.71	0	722	711	0	0	0	76	120	1,629	5,480
Holly Springs	0	0	0	200	0.06	500	0.15	1,000	1,000	1,000	1,000	1,000	1,000	0	56,476	62,476	63,176
Lavonia	0	0	0	8,112	8.00	2,783		388	1,289	3,291	0	641	386	338	0	6,333	17,228
Liberty	0	0	0	1,250	1.34	500	0.27	625	2,600	2,422	675	0	0	0	18,667	24,989	26,739
Mt. Harmony	0	0	0	4,638	11.67	846	3.30	401	1,489	2,044	0	0	45	0	2,310	6,289	11,773
Mt. Lebanon	0	0	0	430	0.73	400	0.43	0	525	362	350	150	150	150	5,727	7,414	8,244
Mt. Olivet	0	0	0	1,900	8.05	150	0.71	488	1,020	2,257	50	440	281	193	626	5,355	7,405
Mt. Pleasant (C)	0	0	0	5,919	6.30	700	0.85	316	1,331	2,783	155	0	0	0	1,410	5,995	12,614
Mt. Pleasant (R)	0	0	0	1,905	2.81	1,762	2.99	1,441	1,450	2,251	0	785	392	393	1,000	7,712	11,379
Mountain View	0	0	0	599	2.10	898	2.64	100	0	100	0	0	0	0	100	300	1,797
New Bethel	0	0	0	997	4.74	0	0.00	0	359	761	0	100	0	0	1,944	3,164	4,161
Pilgrim	0	0	0	0	0.00	150	0.57	0	100	50	0	0	0	0	1,250	1,400	1,550

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SANDY RUN
BAPTIST ASSOCIATION
North Carolina

Building the Church



for Service and Ministry

1994

ONE HUNDRED AND FIFTH ANNUAL SESSION

Annual Of
SANDY RUN
BAPTIST ASSOCIATION
North Carolina – 1994

ONE HUNDRED AND FIFTH ANNUAL SESSION

MISSION IN ACTION THEME

BUILDING THE CHURCH
FOR SERVICE AND MINISTRY

Held With
SANDY MUSH BAPTIST CHURCH
Forest City, NC

And

CRESTVIEW BAPTIST CHURCH
Forest City, NC

The Next Annual Session To Be Held With

BETHANY BAPTIST CHURCH
Forest City, NC

Monday, October 30, 1995

And

GLENWOOD BAPTIST CHURCH
Bostic, NC

Tuesday, October 31, 1995

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**THE 1994 MINUTES
DEDICATED TO
IRA AD HOPPER**

Ira Ad Hopper was born in Rutherford County in the Sulphur Springs Baptist Church community on January 12, 1940, to Jack and Ila Bradley Hopper. Ad has four sisters and a brother.

He was reborn into the Family of God at the age of 9 years after experiencing conviction in his home. He was led to the Lord through the instruction of his mother. He became a member of the Sulphur Springs Baptist Church.

He graduated from the Harris High School in 1958.

Growing up on a farm, Ad had planned his entire life around the dream of developing a dairy farm. "I could tell you more than you really wanted to know about grasses and how to develop good feed." Ad had made a study of *cereus lespedeza* grass and had written a paper concerning his findings. He won the FFA Agriculture Award his senior year in high school and again the year

following graduation from high school.

He and his brother raised hogs. They had developed a feed from lespedeza, oats and corn. When they had this feed tested they were advised that they had as good a feed for hogs as anyone could find.

Ad seemed well on the way to having his dairy farm dream fulfilled, but God had different plans for this "country boy." In the early spring of 1958, God laid a hand on the Hopper boy and put a new and different dream into his mind. Ad now felt a "definite call" from God to enter the Gospel Ministry. Acting on this call, he responded to every opportunity which was given to him to "preach the word."

This was a "testing time" of his commitment to the call to preach. He recalls, "I had heard all of my life that if you were called to preach, God would give you a place to preach, but that wasn't happening for me." In the early months, preaching opportunities were scarce. "If it hadn't been for C. C. Crowe asking me to preach occasionally at Sulphur Springs for an evening service, I would have had very little opportunity to preach." It also seemed, he remembered, "that whenever I was really discouraged and felt about ready to give up, Earl Waters would invite me to preach for him."

It was during this period that a new interest entered Ad's life. Ad had a blind date with a girl from the Cool Springs High School. Ad reminisced, "I might not have been good looking, but I really got around."

"It was about the third date, that I knew I would marry Evalee," Ad states with a twinkle in his eye. As their relationship deepened into love, they talked about his call into the ministry and what it would mean for both of them and how it would affect their lifestyle. Evalee agreed to become a preacher's wife.

Ad was married to Laura Evalee Pace on October 1, 1960. Evalee was in nursing training at the Gaston School of Nursing of the Gaston Memorial Hospital at the time. She graduated shortly after their wedding and went on to pass the State Board nursing exam and became a registered nurse.

God has blessed this couple with four sons, Marty Luke, Mitchell Lang, Matthew Lee and Mark Lemuel. Marty graduated from Wingate College. He is now married and teaching school in Rutherford County. Mitch and Matt graduated from Limestone College. They are both band directors in South Carolina. Mark is enrolled in Mars Hill College. Matt has also married. The extended family now includes two daughters-in-law and a granddaughter and a grandson.

The change in Ad's dream brought with it the realization of his lack of preparation for his new calling. His farm experience and his 4-H and FFA training had appeared to be all of the "formal schooling" he would need to develop a dairy farm. He had not previously felt the need to make any preparations to continue his education beyond high school. God's call of Ad into His ministry also changed the priorities in Ad's life. The acceptance of God's call instilled in him a desire for education. He knew God was directing him to prepare himself for his future work.

Ad enrolled in Gardner-Webb College. His educational focus soon shifted to the Fruitland Baptist Bible Institute, which at that time provided the Bible training Ad desired and needed. Ad graduated from Fruitland in 1965.

In these "very difficult, trial years" of his ministry, Ad worked in the

Excelsior Mill, did carpenter work with his father and was employed by the Daniel's Construction Company.

The Sulphur Springs Baptist Church licensed him to preach on October 14, 1962.

"During this period of my life I questioned whether I had understood God's call correctly. I still questioned why opportunities of preaching were not readily opened to me. I read this lack of opportunity," he continued, "as an indication that I had misread God's call for my life and that I wasn't intended to be a preacher but should probably return to farming."

In the midst of his indecision, he had an experience that was a turning point in his life. He had cleared a field on the farm and had broken the ground but had delayed in using the newly broken ground. He returned to this field sometime later as a place of solitude where he could pray. By this time the field had started to grow back up...the stumps had sprouted and new grass had grown. It would need reworking before anything could be planted. While praying, he felt God speaking to him, "Your life is like this new ground. When I came to use you I found that you had grown back up." Ad relates that he grabbed a handful of the earth of the field. Holding the soil in his clinched fist, he threw it down to surrender the pull of the land on him. "This was a time of total commitment for me to God's call. I lost all desire of claiming another foot of land. This had been a driving force in my life...to own just one more foot of land. It wasn't six months after this experience," he recalls, "that I was called as an interim pastor. From that moment my ministry opened up for me."

In June of 1965 he was called as interim pastor of the Hicks Grove Baptist Church in the Sandy Run Baptist Association. He served this church for approximately three months. On the first Sunday in October, 1965, Ad was called as pastor of the West Point Baptist Church of the Green River Baptist Association.

Ad was ordained to the Gospel Ministry on November 14, 1965, by the Sulphur Springs Baptist Church. The ministers participating in Ad's ordination service were the Reverend R.E. Thompson, the Reverend Earl Waters, and the Reverend C.C. Crowe.

Ad served the West Point Baptist Church from October, 1965, until he returned to the Sandy Run Baptist Association in June, 1968, as the pastor of the Hicks Grove Baptist Church. He served this church until August of 1971, when he accepted the call to become the pastor of the Corinth Baptist Church of Ellenboro.

Over the years, Ad has served in leadership positions in both the Green River and the Sandy Run Baptist Associations. He has served on different associational committees and he has served as the vice-moderator of the Sandy Run Baptist Association.

Ad's pastimes reflects his farm background. He enjoys having a garden. He breeds and trains beagle hunting dogs. He raises prize chickens. "It seems to amaze people," he says with a little chuckle, "that this country preacher knows as much as he does about genetics."

Ad would sum up his ministry as stated in the following poem by Hugh X. Lewis which was given to him by one of his members:

"He's just a small time Country Preacher
But the Call was loud and clear:
'Preach the gospel' to every creature,
But he knows the Lord wants him here.

For him there'll be no TV glamour
And he's not into the healing scene.
No makeup, no lights and cameras
No bodyguards and no limousines.

His church is small but growing.
It has needs that he must fill.
He takes comfort in just knowing
By staying here he does God's will.

And when his soul is called to glory
And his body to the sod,
It won't make the nightly news story,
But he's no less a Man of God."

Ad is currently in his 24th year of ministry as pastor of the Corinth Baptist Church. The "country boy" turned "country preacher" has left an indelible mark on this congregation as God's called minister. Ad states personally of his ministry, "I have tried to serve God faithfully as a "Country Preacher !" (I John 3:2-3; 11 Corinthians 4:5)

It is with great pleasure that the churches of the Sandy Run Baptist Association dedicate these minutes in honor of the Reverend Ira Ad Hopper.



HISTORIES OF THE HOST CHURCHES

SANDY MUSH BAPTIST CHURCH

The Sandy Mush Baptist Church was organized on September 2, 1951 under the leadership of the Reverend Guy E. Johnson and the Reverend Boyd Horton, Associational Missionary for the Sandy Run Baptist Association. Ministers, deacons, and the people of the Sandy Mush community joined together on that day to praise God and dedicate the newly organized church. The church was organized with sixty-six charter members.

Land in the Sandy Mush area was purchased as the site of the new church building for \$1,600.00 from Mr. J. R. Morrow. A ground breaking ceremony was held on October 14, 1951, with Reverend Johnson turning the first shovel of earth. Construction began on the building. The first worship services were held in what would later become the basement of the church. Construction of the building went quickly and three months later, March 25, 1952, the congregation observed their first service of worship in the newly completed sanctuary of the church. An educational building was added onto the church in 1953-54 at a cost of \$20,000.

Reverend Guy Johnson served the church eleven years.

The church called the Reverend T. Earle Poole as their second pastor in 1962. Under his leadership, the church purchased an additional two acres of land adjacent to the church for \$1,800.00. This was the site for the pastorium that was built at a cost of \$34,000. This building was completed in 1969. The church parking lot was later paved at a cost of \$20,000.

Under the guidance of their third pastor, the Reverend Jim D. Jones, who was called as pastor in 1969, a fellowship hall was erected in 1969, located behind the church building, at a cost of \$20,000.

The church called the Reverend Joe Richards as pastor in 1972. Under his leadership the church remodeled the sanctuary and educational building in 1976 and again in 1989. A new parking lot was constructed in 1984 and the Broadus Harris Memorial Ramp was completed in 1986. The Reverend Richards retired in 1990 having served the church for eighteen years.

The Reverend Paul Brock served as interim pastor in 1991 until their fifth pastor, the Reverend Steve Roy was called in 1991.

Sandy Mush Baptist Church has been blessed over the years by many faithful Christian men and women serving God in so many different ways. The current total membership is 375. Out of its fellowship, the church has licensed to preach or ordained to the Gospel Ministry many of their young people. Among these are: Bobby Brindle, Billy Holland, Lloyd Silver, Oscar Dodson, Keith Stout, Mike Kiser, and Brenda Harris.

The Sandy Mush Baptist Church, with Reverend Roy's guidance, will continue to be a strong and vibrant influence in the community and county.



CRESTVIEW BAPTIST CHURCH

On March 1, 1942, twenty-two people met in a small four room house they had rented on Oak Street, in Forest City, for the purpose of organizing a church. They had a desire in their hearts to establish a church where they could worship God in spirit and in truth according to the dictates of their own hearts. The result of this meeting was the establishment of the Westside Baptist Church.

A few months later, a lot on the corner of Oak and Collins Streets was purchased as the new site for their church. There they began the construction of their first church building, a wooden structure. About six months after the church was founded, the congregation met for the first time in their very own building. This building did not come easily. The building effort required much faith in God and a lot of prayers and labor on the part of all the members. The church called the Reverend Ralph Haynes, who was ordained by the church, as their first pastor. His salary was \$5.00 a week. With their pastor, the twenty-two charter members and others gathered each Sunday in their newly built building to worship and to work to bring in God's kingdom.

God's blessing seemed to be upon the church from the beginning. About a year from the date of its organization, the church had paid off the debt on their

building. Attendance had doubled and the pastor's salary was now \$15.00 a week.

In the fall of 1943, Westside Church applied for membership with the Sandy Run Baptist Association. This step strengthened them as they joined fifty-six other sister churches in the association.

The close of 1943 brought their second pastor, the Reverend Leonard Thomas. His ministry was short-lived and he soon resigned.

The Reverend M. H. (Pott's) Ingle was called as Interim Pastor. The church called him in May 1944 as their third pastor. Under Reverend Ingle's leadership the church grew and many new members were added to the roll. The Lord continued to bless the church.

In January 1962, the church voted to relocate on the Sam Cooke property located on South Church Street. The property was purchased in June of 1962. Construction of the new church building was begun in the spring of 1963. On the first Sunday in November 1963, the Westside congregation moved into the first building unit of the new church. The move brought a name change to the church. The Westside Church became the Crestview Baptist Church. The educational building was used as the worship center until the sanctuary was completed in November of 1967.

Reverend Ingle served the church and community faithfully until his death on January 23, 1970.

The church had called the Reverend Boyce Gregory to supply during the illness of Reverend Ingle. On February 8, 1970, Reverend Gregory was called as pastor of the church. The first revival service held with the new pastor lasted two weeks with twenty-four persons making professions of faith.

In October, 1986, the church voted to sponsor the Danieltown Baptist Mission. The Mission was organized on October 12, 1986. The Reverend Guy Johnson had been called as the Mission Pastor. The Mission was released by the Crestview Church in October, 1987, and was chartered as the Danieltown Baptist Church.

Under the leadership of Reverend Gregory, the church purchased land on both sides of the church property. The parking lot has been enlarged and improvements have been made to the church. The church has grown to a membership of 520. God continues to bless this church.

Reverend Gregory retired after twenty-five years of faithful and dedicated service to the Crestview Baptist Church. The Reverend Paul Brock was called as Interim Pastor.

ASSOCIATIONAL DIRECTORY

1994-95

ASSOCIATIONAL OFFICERS

Director of Missions	Rev. Otis J. Wheelhouse, Jr. Box 787, Forest City 28043
Moderator	Rev. Lawrence Toney Box 117, Mooresboro 28114
Vice Moderator	Rev. Caris Owens 618 Gantt's Grove Church Road, Mooresboro 28114
Parliamentarian	Dr. Don McIntyre 302 Honeysuckle Court, Rutherfordton 28139-9435
Historian	Rev. Robert Toney 341 Walls Church Road, Bostic 28018
Trustee (95)	Mr. Charles Glendon Bradley Rt. 5, Box 139-B, Forest City 28043
Trustee (96)	Mr. Langdon Hamrick, 1102 Lake Houser Road, Mooresboro 28114
Trustee (97)	Mr. Herman Haynes Box 553, Forest City 28043

PROGRAM DIRECTORS

Brotherhood	
Discipleship Training	
Evangelism	Rev. Owen Duncan 366 NC 120 Highway, Mooresboro 28114
Missions Development	
Music	Rev. Tony Spencer 301 West Main Street, Forest City 28043
Sunday School	Rev. Michael J. Sepaugh Rt. 7, Box 49, Rutherfordton 28139
Woman's Missionary Union	

SUPPORTING MINISTRIES DIRECTORS

Continuing Education	
Representative to Agencies & Institutions	Rev. Otis J. Wheelhouse, Jr. Box 787, Forest City 28043
Stewardship Development	Rev. James C. Diehl Rt. 1, Box 328-A, Forest City 28043

STANDING COMMITTEES

ANNUAL MEETING COMMITTEE

Rev. Johnny Crotts (95) Rt. 5, Box 590, Forest City 28043
Rev. Lee Causby, Jr. (96) 1003 Old Hollis Road, Ellenboro 28040
Rev. Scott Butler (97) Box 703, Henrietta 28076

ASSOCIATIONAL COUNCIL

Rev. Otis J. Wheelhouse, Jr., (DOM) Chairman Box 787
Forest City 28043
. (Brotherhood)
. (Discipleship Training)
Rev. Owen Duncan (Evangelism) 366 NC Hwy 120
Mooresboro 28114
. (Missions Development)
Rev. Tony Spencer (Music) 301 W. Main St., Forest City 28043
Rev. Michael Sepaugh (Sunday School) Rt. 7, Box 49, Rutherfordton 28139
. (WMU)

CONSTITUTION COMMITTEE

Rev. Charles Battle (95) 2473 NC Hwy 226, Bostic 28018
Rev. Guy Johnson (95) Box 35, Spindale 28160
Rev. Allen Hall (96) Rt. 1, Box 1287, Rutherfordton 28139
Rev. George Whitmire (96) Rt. 3, Box 238-B, Bostic 28018
Rev. Dan Abernathy (97) 1115 S. Broadway, Alexander Mills
Forest City 28043

DEDICATION COMMITTEE

Rev. Clyde Mauney (95) 572 Dobbins Rd., Ellenboro 28040
Rev. Ad Hopper (95) 785 Pinehurst Road, Ellenboro 28040
Rev. Lawrence Toney (96) Box 117, Mooresboro 28114
Mr. Leonard Davis (96) Box 207 Mooresboro 28114
Rev. Chris Masters (97) 1028 Steel Bridge Rd., Mooresboro 28114

EXECUTIVE COMMITTEE

Rev. Lawrence Toney, Chmn. (Moderator) . . Box 117, Mooresboro 28114
Rev. Caris Owens (Vice Moderator) 618 Gantt's Grove Church Road
Mooresboro 28114
Rev. Otis Wheelhouse (DOM) Box 787, Forest City 28043

Mr. Charles Glendon Bradley (Trustee Chmn) Rt. 5, Box 139-B
 Forest City 28043
 Dr. Wayne H. Blackwood (Member-at-Large) . . Box 633, Ellenboro 28040
 Rev. Phil Bailey (Member-at-Large) 501 Big Springs Church Road
 Ellenboro 28040

FINANCE COMMITTEE

Rev. Caris Owens, Chairman (Vice Moderator) 618 Gantt's Grove Ch. Rd.
 Mooresboro 28114
 Mrs. Allene K. Wheelhouse (Treasurer) Box 787, Forest City 28043
 Mr. Heber Cole (Properties Committee Chm,) Rt. 1, Box 335,
 Rutherfordton 28139
 (Brotherhood Director)
 (Discipleship Trn Dir)
 Rev. Owen Duncan (Evangelism Dir) 366 NC Hwy 120, Mooresboro 28114
 (Missions Dev Dir)
 Rev. Tony Spencer (Music Dir) . . . 301 West Main St., Forest City 28043
 Rev. Michael J. Sepaugh (Sunday School Dir) Rt. 7, Box 49,
 Rutherfordton 28139
 (WMU Dir)

HISTORY COMMITTEE

Rev. Robert Toney, Chm (Historian) . 341 Walls Church Rd., Bostic 28018
 Mrs. Becky Nix (95) Box 412, Henrietta 28076
 Mrs. Virginia Forbes (96) Rt. 1, Box 482, Ellenboro 28040
 Rev. Earl Waters (97) Rt. 1, Box 446-AA, Forest City 28043
 (97)

NOMINATING COMMITTEE

Rev. Joe Richards (95) Chm Rt. 1, Box 445-AE, Forest City 28043
 Rev. Lawrence Toney (95) Box 117, Mooresboro 28114
 Rev. Caris Owens (96) . . . 618 Gantt's Grove Ch. Rd., Mooresboro 28114
 Rev. Cecil Lovelace (97) . . . 519 Grover Scruggs Rd., Mooresboro 28114
 Rev. John Godfrey (97) 1196 Race Path Ch. Rd., Ellenboro 28040

ORDINATION COMMITTEE

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 Rev. Phil Bailey (95) 501 Big Springs Ch. Rd., Ellenboro 28040
 Rev. John Cashwell (96) 387 Campfield Ch. Rd., Ellenboro 28040
 Rev. Barry Davis (96) 3603 Dobbins Ch. Rd., Ellenboro 28040

Rev. James Diehl (97) Rt. 1, Box 328-A, Forest City 28043
Rev. Chris Masters (97) 1028 Steel Bridge Rd., Mooresboro 28114

PASTOR/CHURCH RELATIONS COMMITTEE

Rev. Otis Wheelhouse, Chairman (DOM) Box 787, Forest City 28043
Rev. William A. Stroud Box 366, Cliffside 28024
.
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PROPERTIES COMMITTEE

Mr. Heber Cole, Chm (95) Rt. 1, Box 335, Rutherfordton 28139
Dr. Wayne Blackwood (96) Box 633, Ellenboro 28040
Mr. Wayne Houser (97) 1519 Lake Houser Rd., Mooresboro 28114
Mr. Herman Haynes (97) Box 553, Forest City 28043
Rev. Caris Owens (Finance Com Chn) 618 Gantt's Grove Ch. Rd.
Mooresboro 28114
Mr. Charles Bradley (Trustees Chm) Rt. 5, Box 139-B, Forest City 28043

RECREATION COMMITTEE

Mr. Clark Hoyle (95) 17 Poplar St Alex Mills, Forest City 28043
Mr. Bill James (95) 111 Charles St., Forest City 28043
Mr. Jack Shepherd (96) 521 Flack Rd., Forest City 28043
Mr. Brian Conner (96) Rt. 1, Box 446, Forest City 28043
. (97)

RESOLUTION COMMITTEE

Rev. Cecil Ballard (95) 645 Walls Church Rd., Bostic 28018
Rev. Raymond Byrd (96) 508 Hick's Grove Road, Mooresboro 28114
Rev. Donnie Peeler (97) Box 1195, Forest City 28043

THERMAL BELT BAPTIST YOUTH FUND COMMITTEE
(This committee serves as Trustees of this fund.)

Rev. W. Scott Butler (95) Box 703, Henrietta 28076
Rev. Dan Abernathy (96) 1115 S. Broadway, Alex. Mills, Forest City 28043
Rev. Eugene Passmore (97) 518 Dobbinsville Road, Ellenboro 28040

WATCHCARE COMMITTEE

Mr. Tommy Horn (95) Rt. 1, Box 535-B, Forest City 28043
Rev. William A. Stroud (95) Box 336, Cliffside 28024
Rev. Lawrence Toney (96) Box 117, Mooresboro 28114
Rev. Cecil Ballard (96) 645 Walls Ch. Rd., Bostic 28018
. (97)

YOUTH MINISTRY COMMITTEE

Rev. Steve Roy (95) Rt. 5, Box 449, Forest City 28043
Miss Dana Hoyle (95) 19 Poplar Street, Forest City 28043
Mrs. Carol Sepaugh (95) Rt. 7, Box 49, Rutherfordton 28139
Mrs. Donna Mills (96) Box 625, Rutherfordton 28139
Mr. Robbie Hensley (96) 1991 Oak Grove Ch. Rd., Ellenboro 28040
Mr. Scott Caldwell (97) 333 Whitaker Rd., Shelby 28152

TEMPORARY COMMITTEE

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Rev. Dan Abernathy . . 1115 S. Broadway, Alex. Mills, Forest City 28043
Mr. Langdon Hamrick 1102 Lake Houser Rd., Mooresboro 28114
Mr. Danny Wells Rt. 2, Box 73, Ellenboro, 28040
Mr. Tommy Robbins 1579 NC Hwy. 120, Mooresboro 28114

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Bethel M/M Ray Mauney, Box 205, Ellenboro 28040
Big Springs Bob Irvin, 715 Mayo Street, Shelby 28150
Hoyle Gold, 2957 West Stagecoach Trail, Shelby 28150
Bostic First Cecil Swink, Box 127, Bostic 28018
Fred G. Wright, Box 22, Bostic 28018
Broad River James Ruppe, Rt. 1, Box 1296, Rutherfordton 28139
Calvary Mrs Boyd Lattimore, 1517 Ferry Road, Mooresboro 28114
Campfield Memorial.. Bill Greene, 720 Edley Toney Road, Ellenboro 28040
Wayne Curtis, 537 Leonard Lane, Ellenboro 28040
Camp's Creek Troy Byars, 2331 McCraw Rd., Mooresboro 28114
Glenn Jackson, 2413 Gaffney Road, Mooresboro 28114
Cane Creek . . . M/M Robert Morris, Rt. 1, Box 56-M, Union Mills 28167
Cliffside M/M Bill Jenkins, Box 551, Cliffside 28024
Concord Mrs. Sherry Allen, 1154 Old US Hwy 74, Ellenboro 28040
Mrs. Marci Walker, 104 Briarwood Lane, Forest City 28043

Corinth David Murray, 1586 DePriest Rd., Ellenboro 28040
 Jimmy Ledbetter, Box 425, Ellenboro 28040
 Crestview David Connor, 109 Parmer Street, Forest City 28043
 Bill Harris, 1100 Harmon Street, Forest City 28043
 Drury Dobbins Jody Dyer, 415 W. B. Philbeck Rd., Bostic 28018
 Fairview Ron Gurley, 1273 Golden Valley Ch. Rd., Bostic 28018
 Alvin Yelton, 4803 NC Hwy 226, Bostic 28018
 First Broad M/M Ernest Queen, 801 Jonestown Road, Bostic, 28018
 Florence Mrs. Pam McKeithan, Rt. 2, Box 74, Forest City, 28043
 Virgil Webb, Rt. 3, Box 575, Forest City 28043
 Floyd's Creek Max Burgess, Box 414, Henrietta, 28076
 Forest City First M/M Mack Watson, Rt. 6, 108 Whispering Pines,
 Forest City 28043
 Forest Lake Wayne Toney, 204 Woodlawn Circle, Forest City 28043
 Goode's Creek Mrs. Minnie Lee Honeycutt, 1202 Ferry Road,
 Mooresboro 28114
 Mrs. Joe Hunsinger, Rt. 1 Box 310-AB, Forest City 28043
 Goode's Grove Robbie Hensley, 1991 Oak Grove Ch. Rd.,
 Ellenboro 28040
 Langdon Hamrick, 1102 Lake Houser Road, Mooresboro, 28114
 Gray's Creek Mrs. Greg Thornton, Rt. 4, Box 105
 Rutherfordton 28139
 Harmon Street Glen Abrams, Rt. 4, Box 115, Rutherfordton 28139
 Johnny Marlowe, 614 Harmon St., Forest City 28043
 Haynes Memorial Mrs. Eloise Toms, 207 Crestview Dr.,
 Forest City 28043
 Max White, Box 115, Caroleen 28019
 Henrietta First M/M Horace Billingsley, Box 392,
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 Mooresboro 28114
 Mrs. Gladys Henderson, 214 Hick's Grove Rd., Mooresboro 28114
 High Shoal Ralph Austin, 1568 Ellenboro-Henrietta Road,
 Ellenboro 28040
 Carroll Mott, 518 Ellenboro-Henrietta Rd., Ellenboro 28040
 Holly Springs William Roberson, Rt. 1, Box 588,
 Rutherfordton 28139
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 Mooresboro 28114
 Mt. Lebanon Rev. Robert Toney 341 Walls Ch. Rd. Bostic 28018
 DeWitt Melton, 161 Honeycomb Dr., Bostic 28018
 Mt. Olivet Robert Rollins, 2121 Hollis Rd., Ellenboro 28040
 Bill Brittain, 838 Dycus Rd., Ellenboro 28040
 Mt. Pleasant (C) M/M Wayne Houser, 1519 Lake Houser Road,
 Mooresboro 28114
 Mt. Pleasant (R) Ralph Vassey, Rt. 1, Box 560, Forest City 28043
 Grady Wells, Rt. 5, Box 111, Forest City 28043

Mountain View Bill Philbeck, 763 Salem Ch Rd., Bostic 28018
 Oliver Hoyle, Box 147, Bostic 28018
 New Bethel M/M Robert Harrill, Rt. 3, Box 1365,
 Forest City, 28043
 Pilgrim Troy Murray, 302 Oakland Rd., Spindale 28160
 Piney Mountain Charles Padgett, 441 Burns Rd., Ellenboro 28040
 Terry Padgett, Box 427, Ellenboro 28040
 Prospect Ray Barnes, 2729 Wood Road, Mooresboro 28114
 Jim Godfrey, 2852 Wood Road, Mooresboro 28114
 Race Path John Summey, Box 81, Cliffside 28024
 Jay Hamrick, 2604 Spring Valley Tr., Shelby 28152
 Sandy Level M/M Billy Toney, 706 Joe Bostic Rd., Bostic 28018
 Sandy Run M/M Leonard Davis, Box 207, Mooresboro 28114
 Shiloh Bobby Libera, Rt. 3, Box 2045, Forest City 28043
 Heber Cole, Rt. 1, Box 335, Rutherfordton 28139
 Smith Grove M/M Clarence Lovelace, Rt. 2, Box 899,
 Forest City 28043
 Sulphur Springs Thomas Hamrick, Box 671, Spindale 28160
 David Head, Rt. 1, Box 487, Rutherfordton 28139
 Temple M/M Walt Bailey, Box 1801 Rutherfordton 28139
 Trinity James Toney, 3014 McKinney Rd., Shelby 28152
 Victory Pete Church, 914 Old Hollis Rd., Ellenboro 28043
 Johnny Limerick, Box 486, Henrietta 28076
 Walls Jack Ayers, Rt. 2, Box 28, Ellenboro 28040
 Thomas Carter, 295 Walls Church Rd., Bostic 28018
 Wilson Ed Prince, 312 Prince Street, Spindale 28160
 Jeff Dobbins, 1112 Eaves Street, Spindale 28160

CHURCH DIRECTORY

(All addresses are in North Carolina unless otherwise stated.)

PASTORS

Alexander	Rev. Dan Abernathy, 1115 South Broadway, Alexander Mills, Forest City 28043
Bethany	Rev. Marvin Green, Rt. 6, Box 345-A, Forest City 28043
Bethel	Dr. Wayne Blackwood, Box 633, Ellenboro 28040
Big Springs	Rev. Phil Bailey, 501 Big Springs Ch Rd, Ellenboro 28040
Bostic First	Rev. Frank Hoyle, Box 88, Bostic 28018
Broad River	Rev. Rob McLaughlin, Rt. 1, Box 1292, Rutherfordton 28139
Calvary	Rev. Boyd Lattimore, 1517 Ferry Road, Mooresboro 28114
Campfield Memorial	Rev. John W. Cashwell, 387 Campfield Church Road, Ellenboro 28040
Camp's Creek	Rev. Charlie Blackwell, 2323 Camp's Ck Ch Rd, Mooresboro 28114
Cane Creek	Open
Caroleen	Rev. Jeff Watts, Box 489, Caroleen 28019
Chase	Rev. Scott Butler, Box 703, Henrietta 28076
Cliffside	Rev. Bill Stroud, Box 336, Cliffside 28024
Concord	Open
Corinth	Rev. Ad Hopper, 785 Pinehurst Rd, Ellenboro 28040
Crestview	Open
Danieltown	Rev. Guy Johnson, Box 35, Spindale 28160
Drury Dobbins	Rev. Barry Davis, 3603 Dobbins Ch. Rd, Ellenboro 28040
Fairview	Rev. John Ware, 3721 NC Hwy 226, Bostic 28018
Faith	Open
First Broad	Rev. Charles Battle, 2473 NC Hwy 226, Bostic 28018
Florence	Dr. Bobby Gantt, 207 South Broadway, Forest City 28043
Floyd's Creek	Rev. Jim Diehl, Rt. 1, Box 328-A, Forest City 28043
Forest City First	Dr. L. Joey Faucette, Jr., 301 West Main Street, Forest City 28043
Forest Lake	Rev. Matthew Mills, Box 625, Rutherfordton 28139
Gantt's Grove	Rev. Caris Owens, 618 Gantt's Grove Church Road, Mooresboro 28114
Glenwood	Rev. Gerald Porter, 270 Seaboard Rd, Ellenboro 28040
Goode's Creek	Rev. Cecil Lovelace, 519 Grover Scruggs Road, Mooresboro 28114
Goode's Grove	Rev. Lawrence Toney, Box 117, Mooresboro 28114
Gray's Creek	Rev. Greg Thornton, Rt. 4, Box 105, Rutherfordton 28139
Harmon Street	Rev. Allen Hall, Rt. 1, Box 1287, Rutherfordton 28139
Harris First	Rev. Donald Owens, Rt. 1, Box 410-F, Forest City 28043
Haynes Memorial	Open
Henrietta First	Rev. Robert Philbeck, Box 265, Henrietta 28076
Hick's Grove	Rev. Raymond Byrd, 508 Hicks Grove Road, Mooresboro 28114

High Shoal	Rev. Eugene Passmore, 518 Dobbinsville Road, Ellenboro 28040
Holly Springs	Rev. Wade Huntley, Rt. 1, Box 654, Rutherfordton 28139
Lavonia	Open
Liberty	Rev. Owen Duncan, 366 N.C. 120 Hwy, Mooresboro 28114
Mt. Harmony	Open
Mt. Lebanon	Rev. George Whitmire, 801 Mt. Lebanon Ch Rd, Bostic 28018
Mt. Olivet	Open
Mt. Pleasant (C)	Rev. Christopher Masters, 1028 Steel Bridge Road, Mooresboro 28114
Mt. Pleasant (R)	Rev. Johnny Crotts, Rt. 5, Box 90, Forest City 28043
Mountain View	Rev. Tim Evans, Box 307, Ellenboro 28040
New Bethel	Rev. Jim Tate, 681 Hester Store Road, Easley, SC 29640
Pilgrim	Dr. Billy Martin, 443 Pilgrim Rd, Ellenboro 28040
Piney Mountain:	Rev. Jesse Mills, Box 695, Columbus 28722
Plainview	Rev. Francis Dobbins, 402 Bradley Rd, Ellenboro 28040
Pores Ford	Rev. Carlton Hames, 612 Hicks Grove Road, Mooresboro 28114
Prospect	Dr. Thomas Gossett, 2611 Prospect Ch. Rd., Mooresboro 28114
Race Path	Rev. John Godfrey, 1196 Race Path Church Road, Ellenboro 28040
Riverside	Rev. Claude White, 5670 Chesnee Hwy, Chesnee, SC 29323
Sandy Level	Rev. Jack Rhodes, 1314 Sandy Level Ch Rd, Bostic 28018
Sandy Mush	Rev. Steve Roy, Rt. 5, Box 449, Forest City 28043
Sandy Run	Rev. Tim Hendrick, Box 297, Mooresboro 28114
Shiloh	Rev. Michael J. Sepaugh Rt. 7, Box 49, Rutherfordton 28139
Smith Grove	Rev. Donald R. Peeler, Box 1193, Forest City 28043
Sulphur Springs	Open
Temple	Rev. Jerry W. Brooks, Box 368, Henrietta 28076
Trinity	Open
Victory	Rev. Lee Causby, Jr., 1003 Old Hollis Rd, Ellenboro 28040
Walls	Rev. Cecil Ballard, 645 Walls Ch Rd, Bostic 28018
Wilson	Dr. Donald R. McIntyre, 302 Honeysuckle Ct, Rutherfordton 28139

ASSOCIATE PASTORS

Gray's Creek	Rev. Pharis Bailey, Rt. 4, Box 160, Rutherfordton 28139
Henrietta First	Rev. John Bridges, Box 16, Boiling Springs 28017
Liberty	Rev. Johnny Condrey, 221 Hendrick Road, Mooresboro 28114
Piney Mountain	Rev. Ernest Cole, 395 Piney Mtn, Ch. Rd., Ellenboro 28040
Plainview	Rev. Reid Parker, Box 233, Henrietta 28076

ORDAINED MINISTERS

(Pastors, Assoc. Pastors, Min. of Ed., Min. of Music, listed elsewhere)

[R=retired, I=inactive, AW=associational worker]

Alexander	Oscar Dodson, Jr., (R), 109 Rollins St. Alexander Mills, Forest City 28043
	Joe Richards (R), Rt. 1, Box 445-AE, Forest City 28043
Bethany	Kenneth Brock (I), Rt. 4, Box 111, Forest City, 28043
	Melvin Stallings (R), Rt. 7, Box 35-C, Rutherfordton 28139
Bethel	Harold Brown, (R), Box 536, Ellenboro 28040
	Joe Forbes (I), 369 Hurricane Hill Rd., Ellenboro 28040
Broad River	Carlton Cash (R), Rt. 1, Box 842, Rutherfordton 28139
Campfield Memorial	Odell Bridges (R), 410 E. Butler Rd., Ellenboro 28040
	Dr. A. Graham Brooks (R), 687 Webb Road, Ellenboro, 28040
	W. T. Luckadoo (R), 1043 E. US Hwy 74 Bus., Ellenboro 28040
Cane Creek	Billy Holland (R), 104 Florida Ave. Forest City 28043
Chase	Lewis Hicks (R), 102 Doc Wiseman Rd, Mooresboro 28114
	Jack K. Pennington, 337 Jefferson Rd., Mooresboro 28114
Cliffside	Harold Mason (R), Rt. 5, Box 149, Dixie Trail, Forest City 28043
Corinth .	Otis J. Wheelhouse, Jr. (AW), Rt. 2, Box 97-A, Ellenboro 28040
Crestview	Robert Biggerstaff (I), Rt. 1, Box 562 Forest City 28043
	Boyce Gregory, (R), Rt. 5, Box 160, Forest City 28043
	Olen Kendrick (R), Box 652 Forest City 28043
	Carl Street, (I) 598 Walker Mill Rd., Bostic 28018
Danieltown	B. W. Leach (I), Rt. 3, Box 1520, Forest City 28043
Faith	Andrew Gowan, (I), Rt. 6, Box 394, Forest City 28043
First Broad .	T. R. Hunt (R), Haven-In-The-Hills Rest Home, Bostic 28018
Forest City First	T.A. Sheppard (R), Rt. 2, Box 1136, Bostic 28018
Glenwood	Frank Woody (R), Rt. 4, Box 130 Forest City 28043
Harmon Street	L. W. Cain (R), 809 Old Caroleen Road Forest City 28043
Harris First	Bobby West (I), Rt. 3, Box 118, Forest City 28043
Henrietta First	Eddie Church, Box 78, Rainelle, WVA 25962
Holly Springs . . .	Marion Duncan (PI), Rt. 3, Box 1309 Forest City 28043
	Clyde Rollins (PI), Rt. 4, Box 82-A Rutherfordton 28139
Liberty	Jyles Hall (R) 732 Webb Road Ellenboro 28040
Mt. Lebanon	Ray Diviney (I), Box 602, Forest City 28043
	Robert Toney (R), 341 Walls Ch. Rd., Bostic 28018
Mt. Pleasant (C)	Harold Delozier (I), Address Unknown
	Charles Hamrick (R), 2810 College Farm Road, Mooresboro 28114
New Bethel . .	Cletus Gilbert (R), 415 McSwain Road, Chesnee, SC 29323
	Bill Rich, (R) 100 Wyoming St., Spindale 28160
Race Path . . .	Glenn Ballard (R), 3512 McKinney Rd., Mooresboro 28114
	Joe Kanipe (R), 150 Mode Road, Mooresboro 28114
Riverside .	Grady Randolph (R), 5025 Thompson Road, Chesnee, SC 29323
Sandy Mush	Earl Waters, 305 Old Henrietta Rd., Forest City 28043
Shiloh .	Broughton M. Strickland (R), Rt. 4, Box 123, Rutherfordton 28139
	Carl P. Walker (R), Rt. 7, Box 44-A, Rutherfordton 28139
Smith Grove .	William R. Crowder (I), Rt. 2, Box 933-A, Forest City 28043

Trinity . . . Boyd Luckadoo (R), 3439 McKinney Road, Mooresboro 28114
 Walls David A. Jones (I), Box 553, Ellenboro 28040
 Donnie Therrell (I), 190 Friendship Rd., Catawba, SC 29704

LICENSED TO THE GOSPEL MINISTRY

Alexander Terry Roach, Rt. 1, Box 265-G, Forest City, 28043
 Campfield Memorial Earl Harris, 1103 E. US 74 Hwy Bus, Ellenboro 28040
 Chase Sam Horn, Rt. 1, Box 535-B, Forest City 28043
 Danielstown B.C. Morrow, Rt. 4, Box 65, Rutherfordton 28139
 Faith Dwight Hughes, Rt. 1, Box 223, Tryon 28782
 Forest City First . William D. Harrill, 811 Georgia Ave., Forest City 28043
 Goode's Creek . . Raymond Guffey, 169 Jefferson Rd., Mooresboro 28114
 Loyd Honeycutt, Rt. 1, Box 298, Forest City 28043
 Bryan Melton, Rt. 6, Box 460-B, Forest City 28043
 Goode's Grove Robert Hensley, 1991 Oak Grove Ch. Rd., Ellenboro 28040
 Harmon Street Herbert Curtis, Rt. 4, Box 105, Forest City 28043
 Sonny Herring, 113 Countryside Drive, Forest City 28043
 Archie Holland, Rt. 4, Box 415, Forest City 28043
 Harris First Scott Moore, Rt. 3, Box 864, Forest City 28043
 Liberty Russ Melton, Box 897, Ellenboro 28040
 Mt. Lebanon Arthur Smith, 1810 Spindale St., Spindale 28160
 Mt. Pleasant (C) Scott Caldwell, 333 Whitaker Rd., Shelby 28150
 Mountain View Paul Crowder, Box 412, Bostic 28018
 Piney Mountain Ernest B. Cole, Rt 2, Box 79-AA, Ellenboro 28040
 Pores Ford Herman Norville, Rt. 1, Box 1188, Rutherfordton 28139
 Prospect . David Shore, 322 Daniel Morgan School Rd., Gaffney, SC 29431
 Race Path William (Bill) Earley, Rt. 1, Box 422, Forest City 28043
 Riverside Danny F. Owens, Rt. 3, Box 1063, Forest City, 28043
 Sandy Mush Lloyd Silvers, Rt. 1, Box 454, Forest City 28043
 Sandy Run Timothy Martin, 4124 E. William Flemming Ct.,
 Fort Worth, TX 76115
 Sulphur Springs . . . Larry Conner, Rt. 1, Box 1339, Rutherfordton, 28139

LICENSED TO THE GOSPEL MINISTRY THIS YEAR

Faith Dwight Hughes, Rt. 1, Box 223, Tryon 28782
 Harris First Scott Moore, Rt. 3, Box 864, Forest City 28043

MINISTERS ORDAINED THIS YEAR

A - Examined by the Associational Ordination Council

C - Examined by the local church

Henrietta First	William Edward Church, Sr. (A), Box 78, Rainell, W. Va 25962 Jeff Parker (A), Rt. 1, Box 37-B Bostic 28018
Holly Springs	Danny Black (C), Rt. 2, Box 139-B, Rutherfordton 28139
Piney Mountain	Tim Evans (A), Box 307, Ellenboro 28040
Trinity	Reese English (A), Rt. 2, Box 410, Mooresboro 28114

BROTHERHOOD DIRECTORS

(* RA Leader Only)

Bethel	Thomas Earl Greene, Box 92, Ellenboro 28040
Big Springs	Van Bridges, Rt. 1, Box 575-H, Forest City 28043
Bostic First	Herman Skipper, 206 Florida Ave., Forest City 28043
Campfield Memorial	John Fisher, 318 Campfield Church Road, Ellenboro 28040
Camp's Creek	Glenn Jackson, 2413 Gaffney Rd, Mooresboro 28114
Chase	Vic Maness, Rt. 1, Box 531, Forest City 28043
Cliffside	Joel Moore, Box 696, Cliffside 28024
Corinth	Tommy Tisdale, Box 878, Ellenboro 28040
Crestview	Craig Carpenter, 3139 Blueridge Dr., Shelby 28150
Danieltown	Clarence Robbins, Rt. 3, Box 908, Forest City 28043
Drury Dobbins	Rev. Barry Davis, 3603 Dobbins Church Rd, Ellenboro 28040
Florence	Bill Koonce, 103 Coventry Lane, Forest City 28043
Floyd's Creek	Rick Winters, Box 951, Henrietta 28076
Forest City First	Bill Grant, Rt. 4, Box 355, Forest City 28043
Forest Lake	Don Lane, 1608 Burwell Street, Spindale 28160
Gantt's Grove	Colon Toney, 160 Ellen Lane, Ellenboro 28040
Glenwood	Ardie Vess, 560 Hopewell Rd., Ellenboro 28040
Goode's Creek	Kenneth Justice, 2840 Wood Rd., Mooresboro 28114
Goode's Grove	Langdon Hamrick, 1102 Lake Houser Road, Mooresboro 28114
Harmon Street	Keith Spangler, 1203 Harmon St., Forest City 28043
Haynes Memorial	Edward Beard, Rt. 4, Box 28, Forest City 28043
Henrietta First	John Taylor, Box 103, Forest City 28043
Hick's Grove	David Upton, 1479 Old 221-A Hwy., Mooresboro 28114
High Shoal	Cecil Bradley, 1984 NC 120 Hwy, Mooresboro 28114
Liberty	Sammy Ramsey, Rt. 1, Box 546-V, Forest City 28043
Mt. Harmony	Frank Self, 301 Ramsey Rd., Bostic 28018
Mt. Lebanon	Buck Greene, 722 Andrews Mill Rd., Bostic 28018
Mt. Pleasant (C)	P. G. Jolley, 1200 Steel Bridge Road, Mooresboro 28114

Race Path	Troy Hamrick, 171 Goode Road, Mooresboro	28114
Sandy Mush	Steve Connell, 551 Walker Store Road, Ellenboro	28040
Sandy Run	Bill Bedsaul, 3468 Lattimore Road, Shelby	28150
Shiloh	Heber Cole, Rt. 1, Box 335, Rutherfordton	28139
Smith Grove	Earl Crowder, Rt. 6, Box 171, Rutherfordton	28139
Sulphur Springs	Rick Greene, Rt. 3, Box 1661, Forest City	28043
Trinity	James Toney, 3014 McKinney Rd, Shelby	28152
Walls	Steve Green, Box 247, Ellenboro	28040
Wilson	Dr. Donald McIntyre, 302 Honeysuckle Ct, Rutherfordton	28139

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Bethany . . . Mrs. Max Bright, Rt. 4, Box 99, Forest City 28043
Bethel . . . Harl Owens, 194 Harmon Road, Ellenboro 28040
Big Springs . . . Mrs. Jerry Blanton, 3743 Elliott Cemetery Road,
Shelby 28150
Bostic First . . . Mrs. Fred G. Wright, Box 22, Bostic 28018
Broad River . . Mrs. Angelina Lamb, Rt. 1, Box 844, Rutherfordton 28139
Calvary . . . Ms. Katherine Scruggs, 772 Hog Pen Branch Road,
Mooresboro 28114
Campfield Memorial . . . Mrs. Melissa Gettys, 855 East US 74 Hwy Bus,
Ellenboro 28040
Camp's Creek . . Glenn Jackson, 2413 Gaffney Road, Mooresboro 28114
Cane Creek . . . Mrs. Jean Scruggs, Rt. 1, Box 43-C, Union Mills 28167
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Chase . . . Ms. Claudia Wilkins, Rt. 3, Box 1753, Forest City 28043
Cliffside . . . Mrs. Ann Haynes, Box 152, Forest City 28043
Concord . . . Mrs. Sherry Allen, 1154 Old US Hwy 74, Ellenboro 28040
Corinth . . . Mrs. Dale Day, 812 Pinehurst Road, Ellenboro 28040
Crestview . . . Mrs. James Davis, 109 Springfield Drive, Forest City 28043
Danieltown . Ms. Gladys Huntley, 200 Pine Ridge Drive, Forest City 28043
Drury Dobbins . . . Mrs. Jerry Bridges, 2571 Hollis Road,
Ellenboro 28040
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Florence . . . Mrs. Buddie Edwards, 104 1/2 Sunnyside Avenue,
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Forest City First . . . Mrs. Mack Watson, 108 Whispering Pines,
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Goode's Grove Ms. Rita Towery, Box 336, Henrietta, 28076
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Harris First Ms. Patricia H. Dedmon, Rt. 1, Box 346-X,
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Haynes Memorial Ms. Leslie Armstrong, 130 Amies Avenue,
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Henrietta First Mrs. Debbie Lane, Box 206, Henrietta 28076
Hick's Grove Mrs. Bonita Starnes, 192 Hick's Grove Road,
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High Shoal Miss Beth Nix, Box 412, Henrietta 28076
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Sandy Run Mrs. Selma L. Greene, Box 215, Mooresboro 28114
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Victory Mrs. Donald Byars, 127 Waterloo Dr, Mooresboro 28114
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Alexander	Gene Shell, 163 Holland Street, Forest City	28043
Bethany	W. C. Toney, Jr., Rt. 3, Box 750, Forest City	28043
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Big Springs	Bill Watts, 211 Price Cemetery Road, Ellenboro	28040
Bostic First	David Wright, Box 22, Bostic	28018
Broad River	Douglas Wilson, 3050 Scruggs Road, Chesnee, SC	29323
Calvary	Bryson Jones, 558 Henry Jenkins Road, Mooresboro	28114
Campfield Memorial	Bobby Gettys, Sr., Box 93, Ellenboro	28040
Camp's Creek	Troy Byars, 2331 McCraw Road, Mooresboro	28114
Cane Creek	Audrey Scruggs, Rt. 1, Box 43-C, Union Mills	28167
Caroleen	Terry Hines, Box 45, Cliffside	28024
Chase	Tommy Wilkins, Rt. 3, Box 1753, Forest City	28043
Cliffside	Bob Green, Box 205, Cliffside	28024
Concord	Roger Harmon, 213 Harmon Road, Ellenboro	28040
Corinth	Jerry Carter, 141 England Drive, Ellenboro	28040
Crestview	Dwayne Hunt, 101 Greenbriar Drive, Forest City	28043
Danieltown	James Henson, Box 615, Caroleen	28019
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Fairview	Alvin Yelton, 4803 NC Hwy. 226, Bostic	28018
Faith	Rev. Andrew Gowan, Rt. 6, Box 394, Forest City	28043
First Broad	Ernest Queen, 501 Jonestown Road, Bostic	28018
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Forest Lake	Wayne Toney, 204 Woodlawn Circle, Forest City	28043
Gantt's Grove	Jerry Bennett, 784 Dobbins Road, Ellenboro	28040
Glenwood	John Marlowe, 103 Woodlawn Circle, Forest City	28043
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Goode's Grove	Wayne Hensley, 115 Rocky Top Road, Mooresboro	28114
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Hick's Grove	Richard McDaniel, 1106 Hines Road, Mooresboro	28114
High Shoal	Ralph Austin, 1568 Ellenboro-Henrietta Road, Ellenboro	28040
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Mt. Olivet	Robert Rollins, 2121 Hollis Road, Ellenboro	28040
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Pilgrim	Wilbur Craft, 101 Ramona Street, Forest City	28043

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Plainview	Claude Brooks, 221 Cleveland Road, Ellenboro	28040
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Sandy Mush	Joey Allen, Rt. 1, Box 445-D, Forest City	28043
Sandy Run	Joe Barbee, Box 38, Mooresboro	28114
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Smith Grove	Earl Crowder, Rt. 6, Box 171, Rutherfordton	28139
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Glenwood	Jim Suttles, 410 Church Road, Forest City	28043
Harmon Street	Kay Hyder, 1 Kilmer Drive, Forest City	28043
Henrietta First	John Taylor, Box 103, Forest City	28043
Hick's Grove	Richard McDaniel, 1106 Hines Rd, Mooresboro	28114
High Shoal	Atrice Thompson, Box 704, Henrietta	28076
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 Fairview Mrs. Guy Grayson, 203 Redbud Lane, Bostic 28018
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 Floyd' Creek . . Mrs. Calvin Bradley, Rt. 1, Box 309-A, Forest City 28043
 Forest City First . . Ms. Anne Elliott, 532 ½ E. Main St., Forest City 28043
 Gray's Creek . . Mrs. James Dobbins, Rt. 4, Box 96-A, Rutherfordton 28139
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 Holly Springs . . Mrs. Dorothy Henson, Rt. 3, Box 985, Forest City 28043
 Lavonia . . Mrs. David Ellis, 2620 Camps Creek Ch Rd, Mooresboro 28114
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 Mt. Lebanon . Ms. Gayla Whitmire, 801 Mt. Lebanon Ch. Rd, Bostic 28018
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 Prospect Miss Alma Jolley, 3000 McCraw Road, Mooresboro 28114
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 Sandy Run Mrs. Karen Black, Box 313, Mooresboro 28114
 Shiloh Mrs. Mary Hamrick, Box 223, Ellenboro 28040
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Broad River	Wayne Parton, Rt. 1, Box 1256-G, Rutherfordton 28139
Calvary	Terry Womick, 2044 Ferry Road, Mooresboro 28114
Campfield Memorial	Mrs. Steve Davis, Rt. 2, Box 157, Forest City 28043
Camp's Creek	Mrs. Teresa Edmonson, 2228 Camp's Creek Ch Rd, Mooresboro 28114
Cane Creek	Mrs. Maria Ledbetter, 363 Lake Tahoma Rd, Marion 28751
Caroleen	Ms. Roxanne Gault, Box 489, Caroleen 28019
Cliffside	Mrs. Peggy Hamrick, Box 215, Cliffside 28024
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Forest City First	Rev. Tony Spencer, 301 W Main St, Forest City 28043
Forest Lake	Don Lane, 1608 Burwell Street, Spindale 28160
Glenwood	Ardie Vess, 560 Hopewell Road, Ellenboro 28040
Goode's Creek	Kenneth Justice, 2840 Wood Road, Mooresboro 28114
Goode's Grove	Mrs. Donna Cromer, 1209 Mt. Pleasant Ch Rd, Mooresboro 28114
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Harris First	Hix Bailey, Rt. 4, Box 160-A, Rutherfordton 28139
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Henrietta First	Horace Billingsley, Box 392, Ellenboro 28040
Hick's Grove	Don McKinney, Rt.1, Box 242, Forest City 28043
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Liberty	Paul Leigh, 110 Leanna Ct., Shelby 28150
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Mt. Olivet	Bill Brittain, 838 Dycus Road, Ellenboro 28040
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Pilgrim	Ms. Karen Campbell, Rt. 2, Box 858-D, Forest City 28043
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Sandy Level	Lewis Lane, 533 Sandy Level Church Road, Bostic,	28018
Sandy Mush	Jim Bishop, Rt. 5, Box 170, Forest City	28043
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Sulphur Springs	Mrs. Ann Doggett, Rt. 6, Box 384, Forest City	28043
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Bethany . . . Mrs. Newton Cole, Rt. 3, Box 862, Forest City 28043
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Bostic First . . . Mrs. Wayne Sheppard, Box 234, Bostic 28018
Calvary . . . Ms. Peggy Scruggs, Old US 221-A Hwy, Mooresboro 28114
Campfield Memorial . . Mrs. Joanne Pittman, 3409 Gin Rd., Lattimore 28089
Camp's Creek . . . Mrs. Nora Lona Waters, 205 Arden Dr., Shelby 28150
Cane Creek . . . Mrs. Kay Herring, Rt. 2, Box 135 Rutherfordton 28139
Caroleen . . . Mrs. James B. Doggett, Box 471, Henrietta 28067
Chase . . . Mrs. Judy Epps, 3733 Beason Road, Mooresboro 28114
Cliffside . . . Jimmy Mason, Rt. 5, Box 149, Forest City 28043
Concord . . . Mrs. Roger Sneed, 125 Michele Dr., Ellenboro 28040
Corinth . . . Mrs. Russell Reep, Rt. 6, Box 376, Forest City 28043
Crestview . . . Mrs. Cecil Vickers, Rt. 6, Box 319-A, Forest City 28043
Drury Dobbins . . . Mrs. Danny Sny, Box 74, Cliffside 28024
Fairview . . . Ms. Lesa Melton, 120 Sunny Slope, Bostic 28018
First Broad . . Mrs. Donald Toney, Rt. 2, Box 124-A, Rutherfordton 28139
Florence . . . Mrs. Pam McKeithan, Rt. 2, Box 74, Forest City 28043
Floyd's Creek . . Miss Doris McEntire, Rt. 1, Box 301-C, Forest City 28043
Forest City First . . Ms. Belinda Butler, 301 W. Main St., Forest City 28043
Forest Lake . . . Mrs. Shirley Gosey, Rt. 5, Box 514, Forest City 28043
Gantt's Grove . . . Mrs. Ronnie Alexander, 3230 Cliffside Rd.,
Mooresboro 28114
Glenwood . . . Mark Smith, Rt. 1, Box 403, Union Mills 28167
Goode's Creek . . . Mrs. Muriel Gosey, 104 Goode's Creek Ch. Rd.,
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Gray's Creek . . Mrs. Greg Thornton, Rt. 4, Box 105, Rutherfordton 28139
Harmon Street . . . Ms. Sandy Wall, Rt. 1, Box 448, Rutherfordton 28139

Harris First Ms. Gloria Bailey, Box 203, Caroleen, 28019
 Haynes Memorial . Mrs. Stella Womack, 207 Hall Street, Forest City 28043
 Henrietta First . . . Dr. Shirley Toney, Rt. 1, Box 279-A, Forest City 28043
 High Shoal Mrs. Frances Passmore, 518 Dobbinsville Rd, Ellenboro 28040
 Holly Springs David Roach, Rt. 1, Box 619, Rutherfordton 28139
 Lavonia Mrs. Linda Earls, 2207 Twin Bridge Rd. Gaffney, SC 29340
 Liberty Mrs. Diane Epley, Rt. 5, Box 497, Forest City 28043
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 Mt. Lebanon Mrs. Frank Green, 437 Walls Ch. Rd., Bostic 28018
 Mt. Pleasant (C) Mrs. Mike Houser, 1515 Lake Houser Rd,
 Mooresboro 28114
 Mt. Pleasant (R) . . . Mrs. Glen Melton, Rt. 1, Box 588, Forest City 28043
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 Chesnee, SC 29323
 Pilgrim Ms. Carla Emery, 1824 Tiney Rd., Ellenboro 28040
 Plainview: Mrs. Charles Ellis, Box 182, Mooresboro 28114
 Prospect Ms. Joan Harmon, 5949 US Hwy 221-A, Mooresboro 28114
 Race Path . . . Mrs. Geniece Mauney, 572 Dobbins Road, Ellenboro 28040
 Sandy Level Mrs. Brenda Hammond, 108 Greenbriar Dr., Forest City 28043
 Sandy Mush Mrs. Laura Harris, Rt. 1, Box 445, Forest City 28043
 Sandy Run Mrs. Carolyn Wall, 414 Sandy Run Ch. Rd., Mooresboro 28114
 Shiloh Mrs. Linda Bingham, Rt. 7, Box 36-E, Rutherfordton 28139
 Smith Grove Donald Helton, 1337 Salem Ch. Rd., Bostic 28018
 Sulphur Springs . . Ms. Beckie Bailey, Rt. 3, Box 1581, Forest City 28043
 Temple Mrs. Georgie Benson, Box 283, Henrietta 28076
 Trinity Mrs. Mike Edwards, 616 Trinity Ch. Rd., Mooresboro 28114
 Walls Mrs. Sandra Greene, Box 247, Ellenboro 28040
 Wilson Mrs. Margaret Earley, 2703 Pea Ridge Rd., Bostic 28018

PIANISTS

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 Bethany Mrs. Bruce Morrow, Rt. 3, Box 782, Forest City 28043
 Bethel Scott Blackwood, Box 552, Ellenboro 28040
 Big Springs Mrs. Joe Gold, 2952 Stage Coach Trail, Shelby 28150
 Bostic First Mrs. Jack Sheppard, 521 Flack Road, Forest City 28043
 Broad River . . . Mrs. Kenneth Stott, Rt. 1, Box 895, Rutherfordton 28139
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 Campfield Memorial Mrs. Tracy Tomblin, Rt. 2, Box 97, Forest City 28043
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 Cane Creek Mrs. Pearl Yelton, Rt. 1, Box 56-M, Union Mills 28167
 Caroleen Mrs. Pat Wood, Box 365, Bostic 28018
 Chase Ms. Sharla Migala
 Cliffside Mrs. Mary Frances Moore, Box 516, Cliffside 28024
 Concord Mrs. Doug Toney, 878 US Hwy 74 Bus, Bostic 28018
 Corinth Mark Hopper, 785 Pinehurst Rd., Ellenboro 28040
 Crestview Mrs. Bobby Higgins, Rt. 6, Box 83, Rutherfordton 28139

Danieltown Ms. Tammy Anderson
Drury Dobbins . Mrs. Peyton Doty, 1309 New House Rd., Ellenboro 28040
Fairview . . . Mrs. Wayne Van Dyke, Rt. 146 BelleTerre Dr., Casar 28020
Faith Mrs. Sheila Hughes, Rt. 1, Box 223, Tryon 28782
First Broad . . Mrs. Libby Queen, 5118 Bostic-Sunshine Hwy, Bostic 28018
Florence Mrs. Sharon Haulk, 427 East High Rd., Bostic 28018
Floyd's Creek Miss Ashley Dixon, 118 Brookside Ave., Apt. 4,
Shelby 28150
Forest City First . Ms. Belinda Butler, 301 W. Main St., Forest City 2804
Forest Lake Mrs. Donna Mills, Box 625, Rutherfordton 28139
Gantt's Grove Mrs. Grady Goode, Sr., 3448 McKinney Rd.,
Mooresboro 28114
Glenwood Pat McKinney, 602 Church Rd., Forest City 28043
Goode's Grove Mrs. Geraldine Morrison, 1118 Lake Houser Rd.,
Mooresboro 28114
Gray's Creek Mrs. Vickie Jones, Rt. 3, Box 129, Forest City 28043
Harmon Street Ms. Nicki Hamrick, Dixie trail, Forest City 28043
Harris First . Mrs. Janis McSwain, Rt. 4, Box 160-E, Rutherfordton 28139
Haynes Memorial Miss Kelly Armstrong, 130 Amies Ave, Ellenboro 28040
Henrietta First . Mrs. Sandra Greene, 7162 Hwy 221 S., Mooresboro 28114
Hick's Grove . . . Ms. Angie Green, 214 Matheny Rd., Mooresboro 28114
High Shoal Mrs. Becky Nix, Box 412, Henrietta 28076
Holly Springs . . . Mrs. Cleo Huntley, Rt.1, Box 654, Rutherfordton 28139
Lavonia . Mrs. Bill Lancaster, 2054 Twin Bridge Road, Gaffney, SC 29340
Liberty Mrs. Donald Jenkins, Box 94, Ellenboro 28040
Mt. Harmony Mrs. Betty Smith, Box 211, Bostic 28018
Mt. Lebanon . . . Mrs. Charlotte Street, 160 Honeycomb Dr., Bostic 28018
Mt. Olivet Rupert Blanton, Rt. 1, Box 222, Ellenboro 28040
Mt. Pleasant (C) Mrs. Sybil Jolley, 1200 Steel Bridge Road,
Mooresboro 28114
Mt. Pleasant (R) . Mrs. Randy Harris, Rt. 5, Box 112-A, Forest City 28043
Mountain View Mrs. Ann Toney, 1620 Toney Rd., Bostic 28018
New Bethel Mrs. Paul Gowan, Rt. 3, Box 1430, Forest City 28043
Pilgrim Mrs. Barbara Martin, 443 Pilgrim Rd., Ellenboro 28040
Piney Mountain: . Ms. Cathy Bradley, 442 Corbin Dairy Rd., Bostic 28018
Plainview Mrs. Pat Willis, 210 Lavender Rd., Ellenboro 28040
Pore's Ford Mrs. Herman Norville, Rt. 1, Box 1188, Rutherfordton 28139
Prospect Mrs. Jim Foster, 5824 US Hwy 221-A, Mooresboro 28114
Race Path . . . Mrs. Joyce Hunt, 714 Old Caroleen Road, Forest City 28043
Riverside . Miss Mary Randolph, 5025 Thompson Rd., Chesnee, SC 29323
Sandy Level Mrs. Brenda Hammond, 108 Greenbriar Dr, Forest City 28043
Sandy Mush . . . Ms. Sharon Edwards, Rt. 5, Box 589, Forest City 28043
Shiloh Mrs. Donice Ruppe, Rt. 4, Box 130, Rutherfordton 28139
Smith Grove Mrs. Leigh-Anna Bailey, Rt. 2, Box 931-C, Forest City 28043
Temple Mrs. Jerry Brooks, Box 368, Henrietta 28076
Trinity Mrs. Polly English, Rt. 2, Box 410, Mooresboro 28114
Victory Mrs. Randy Johnson, Box 263, Rutherfordton 28139
Walls . . . Ms. Melissa Penson, 559 Piney Mountain Rd., Ellenboro 28040
Wilson Mrs. Peggy Murray, 3920 Whiteside Rd., Bostic 28018

RECREATION DIRECTORS

Cane Creek . Mrs. Maria Ledbetter, 363 Lake Tohoma Rd., Marion 28752
Crestview Johnny Butler, 503 Collins Ave., Forest City 28043
First Broad Steve Brackett, 601 Crow Woods Rd., Bostic 28018
Liberty . . . Rev. Johnny Condrey, 221 Hendrick Road, Mooresboro 28114
Mountain View . . . Mrs. Tracy Caldwell, Rt. 3, Box 1134-B, Bostic 28018
Plainview Mrs. Diane Brooks, Rt. 3, Box 1332, Forest City 28043
Riverside: Mrs. Shirley Guest, Rt. 3, Box 1063, Forest City 28043
Shiloh Mrs. Kathy Jones, Rt. 7, Box 50-B, Rutherfordton 28139
Victory Johnny Limerick, Box 486, Henrietta 28076

SECRETARIES

Alexander . . . Mrs. Laura Daigle, 919 N Main Street, Rutherfordton 28139
Bethany Mrs. Max Bright, Rt. 4, Box 99, Forest City 28043
Bethel . . Mrs. Virginia Forbes, 453 Campfield Church Rd, Ellenboro 28040
Bostic First Mrs. Jack Sheppard, 521 Flack Road, Forest City 28043
Broad River Mrs. Carlton Cash, Rt. 1, Box 842, Rutherfordton 28139
Calvary Mrs. Marjorie Jones, 1840 Ferry Road, Mooresboro 28114
Campfield Memorial . . . Mrs. Melissa Gettys, 855 East US 74 Hwy. Bus.,
Ellenboro 28040
Camp's Creek . . . Miss Wanda Bates, 203 Countryside Dr, Forest City 28043
Cane Creek Earl Wells, Rt. 1, Box 37, Union Mills 28167
Chase Mrs. Janice Holland, Rt. 6, Box 347-P, Forest City 28043
Cliffside Mrs. Owana Green, Box 205, Cliffside 28024
Concord Mrs. Sherry Allen, 1154 Old US Hwy 74, Ellenboro 28040
Corinth Mrs. Ad Hopper, 785 Pinehurst Rd, Ellenboro 28040
Crestview . . Mrs. James Davis, 109 Springfield Drive, Forest City 28043
Drury Dobbins . . Mrs. Ricky Philbeck, 155 Brown Lane, Ellenboro 28040
Fairview Mrs. H. G. Oates, Jr., 148 Redbud Lane, Bostic 28018
Faith Mrs. Doris Gowan, Rt. 4, Box 50, Forest City 28043
First Broad . . Mrs. Libby Queen, 5118 Bostic-Sunshine Hwy., Bostic 28018
Florence . . Miss Martha J. McFarland, 215 Windover Dr, Forest City 28043
Floyd's Creek . Mrs. Charles T. Beam, Rt. 3, Box 1158, Forest City 28043
Forest City First Mrs. Jerry Elmore, 301 W Main Street, Forest City 28043
Forest Lake . Mrs. Sharon Daughtridge, Rt. 2, Box 119, Forest City 28043
Gantt's Grove . . Mrs. Jerry Bennett, 784 Dobbins Road, Ellenboro 28040
Glenwood . . . Ms. Charlene Porter, 270 Seaboard Road, Ellenboro 28040
Goode's Creek . . Miss Michelle Melton, Rt 5, Box 418, Forest City 28043
Goode's Grove Ms. Elizabethy Tallent, 837 Sandy Run Ch Rd,
Mooresboro 28114
Gray's Creek . Mrs. James Dobbins, Rt. 4, Box 96-A, Rutherfordton 28139
Harmon Street Mrs. Helen Edwards, 282 DePriest Rd, Bostic 28018
Harris First Ms. Amy Lovelace, Box 76, Harris 28074
Haynes Memorial Mrs. Leslie Armstrong, 130 Amie's Av, Ellenboro 28040
Henrietta First Mrs. Nancy Philbeck, Box 265, Henrietta 28076
Hick's Grove Ms. Sadie Byers, 138 Huskey Dr, Gaffney, SC 29341

SUNDAY SCHOOL DIRECTORS

Alexander	Mrs. Paulette White, 105 South Woodland Ave., Forest City 28043
Bethany	Larry Robbins, Rt. 6, Box 317-F, Forest City 28043
Bethel	Phil Hamrick, Box 485, Ellenboro 28040
Big Springs	David Bridges, 763 Stroud Road, Ellenboro 28040
Bostic First	Fred G. Wright, Box 22, Bostic 28018
Broad River	Kenneth Stott, Rt. 1, Box 895, Rutherfordton 28139
Calvary	Frank Elmore, 125 Willow Court, Bostic 28018
Campfield Memorial	Bobby Gettys, Sr., Box 93, Ellenboro 28040
Camp's Creek	Troy Byars, 2331 McCraw Road, Mooresboro 28114
Cane Creek	John Hutchins, 732 Jacktown Road, Marion 28752
Caroleen	Ms. Earnestine Kennedy, Box 343, Caroleen 28019
Chase	Tommy Wilkins, Rt. 3, Box 1753, Forest City 28043
Cliffside	Miss Kim Goforth, Box 461, Cliffside 28024
Concord	Roger Sneed, 125 Michele Drive, Ellenboro 28040
Corinth	Jimmy Ledbetter, Box 425, Ellenboro 28040
Crestview	Steve Newton, 104 Poplar street, Forest City 28043
Danieltown	Mrs. Gladys Huntley, 200 Pine Ridge Dr, Forest City 28043
Drury Dobbins	Jerry Bridges, 2571 Hollis Road, Ellenboro 28040
Fairview	J. E. Yelton, 4701 N.C. Hwy. 226, Bostic 28018
Faith	Allen Hicks, 194 Pointer Road, Forest City 28043
First Broad	Donald Toney, Rt. 2, Box 124-A, Rutherfordton 28139
Florence	Charles Moose, 120 North Woodland Avenue, Forest City 28043
Floyd's Creek	Scott Hutchins, Box 1118, Forest City 28043
Forest City First	Johnny McDonald, 805 McCall Drive, Forest City 28043
Forest Lake	Howard Horne, Rt. 4, Box 133-B, Forest City 28043
Gantt's Grove	Jerry Bennett, 784 Dobbins Road, Ellenboro 28043
Glenwood	J. D. Hensley, 107 Coral Drive, Bostic 28018
Goode's Creek	Kenneth Justice, 2840 Wood Road, Mooresboro 28114
Goode's Grove	Robert Hensley, 1991 Oak Grove Ch. Rd., Ellenboro 28040
Gray's Creek	John Ruppe, Rt. 4, Box 96-E, Rutherfordton 28139
Harmon Street	Herman Sisk, Rt. 5, Box 1182, Forest City 28043
Harris First	Shane Duncan, Rt. 8, Box 1162, Rutherfordton 28139
Haynes Memorial	Maurice Huskey, Rt. 5, Box 49, Forest City 28043
Henrietta First	Bud Blackwell, 573 Henry Jenkins Rd, Mooresboro 28114
Hick's Grove	Sam Waters, 176 Hicks Grove Road, Mooresboro 28114
High Shoal	Ms. Patsy Willis, Box 686, Henrietta 28076
Holly Springs	James Pittman, Rt. 1, Box 1480, Columbus 28722
Lavonia	Mrs. Lois Beaver, 260 Sarratt Creek Road, Gaffney, SC 29340
Liberty	Linwood Perry, 351 Goode's Creek Ch Rd, Mooresboro 28114
Mt. Harmony	Ronnie Allen, 213 DePriest Road, Bostic 28018
Mt. Lebanon	John Griffin, Box 111, Rutherfordton 28139
Mt. Olivet	Robert Rollins, 2121 Hollis Road, Ellenboro 28040
Mt. Pleasant (C)	Mrs. Danny Houser, Box 216, Boiling Springs 28017
Mt. Pleasant (R)	Dale Price, Rt. 3, Box 771, Forest City 28043
Mountain View	Bill Philbeck, 763 Salem Church Road, Bostic 28018

New Bethel Thad Harrill, Box 822, Caroleen 28019
 Pilgrim Mrs. Libby Arrowood, 463 Pilgrim Rd, Ellenboro 28040
 Piney Mountain Charles Padgett, 441 Burns Road, Ellenboro 28040
 Plainview Wayne Brooks, Rt. 3, Box 1332, Forest City 28043
 Pore's Ford C. Y. Turner, Rt. 4, Box 1442, Rutherfordton 28139
 Prospect John Wood, 2654 Prospect Church Road, Mooresboro 28114
 Race Path Glenn Hawkins, 370 Goode Road, Mooresboro 28114
 Riverside Carol Guest, Rt. 3, Box 1063, Forest City 28043
 Sandy Level Billy Toney, 706 Joe Bostic Road, Bostic 28018
 Sandy Mush Ms. Gaynell Bailey, Rt. 5, Box 246, Forest City 28043
 Sandy Run Mrs. Ruby Bridges, 537 Trinity Ch Rd, Mooresboro 28114
 Shiloh Heber Cole, Rt. 1, Box 335, Rutherfordton 28139
 Smith Grove Bill Matheny, 304 Church Road, Forest City 28043
 Sulphur Springs Paul Chapman, Rt. 3, Box 1701, Forest City 28043
 Temple Mrs. Johnny Bright, Box 674, Henrietta 28076
 Trinity James Toney, 3014 McKinney Road, Shelby 28152
 Victory Wayne Mitchem, Rt. 5, Box 313, Forest City 28043
 Walls Mrs. Sandra Greene, Box 247, Ellenboro 28040
 Wilson Dan Duncan, 1298 N. Washington Street, Rutherfordton 28139

CHURCH TREASURER

Alexander Mrs. Laura Daigle, 919 N. Main St., Rutherfordton 28139
 Bethany Mrs. Max Bright, Rt. 4, Box 99, Forest City 28043
 Bethel Mrs. Elaine Terry, Box 142, Ellenboro 28040
 Big Springs Mrs. Van bridges, Rt. 1, Box 575-H, Forest City 28043
 Bostic First Mrs. Jack Sheppard, 521 Flack Road, Forest City 28043
 Broad River Mrs. Carlton H. Cash, Rt. 1, Box 842, Rutherfordton 28139
 Calvary Mrs. Ruth Kirby, 809 Old US 221-A, Mooresboro 28114
 Campfield Memorial Bill Greene, 720 Edley Toney Rd., Ellenboro 28040
 Camp's Creek John Womack, 1556 Abe's Mountain Rd, Mooresboro 28114
 Cane Creek Mrs. Sue Whisnant, Rt. 1, Box 40, Union Mills 28167
 Caroleen: James H. Hamrick, Box 403, Caroleen 28019
 Chase Donald Byars, 162 Firethorn Dr., Forest City 28043
 Cliffside Mrs. Mary Jolley, Box 111, Cliffside 28024
 Concord Mrs. Marci Walker, 104 Briarwood Lane, Forest City 28043
 Corinth M/M Barry Washburn, 553 Lake Davis Rd., Ellenboro 28040
 Crestview Mrs. James Davis, 109 Springfield Drive, Forest City 28043
 Danieltown Mrs. Glenda Henson, Box 615 Caroleen 28019
 Drury Dobbins Mrs. Peyton Doty, 1309 New House Rd, Ellenboro 28040
 Fairview H. G. Oates, Jr, 148 Redbud Lane, Bostic 28018
 Faith M/M Allen Hicks, 194 Pointer Road, Forest City 28043
 First Broad Mrs. Elbert Hudson, 260 John Hudson Rd., Bostic 28018
 Florence Mrs. Reid Culbertson, 209 Windover Dr., Forest City 28043
 Floyd's Creek Mrs. Charles T. Beam, Rt. 3, Box 1158, Forest City 28043
 Forest City First Pruett Walden, 122 Eastover Dr., Forest City 28043
 Forest Lake Mrs. Darlene Hooper, Rt. 2, Box 878, Forest City 28043
 Gantt's Grove Larry Whitener, 122 Dobbins Rd., Ellenboro 28040

Glenwood . . . Ms. Trish Hardin, 223 Carolina Avenue, Forest City 28043
 Goode's Creek . . . Mrs. Kathy Ledbetter, Box 823, Forest City 28043
 Goode's Grove . . . Hicks Morrison, 1118 Lake Houser Rd, Mooresboro 28114
 Gray's Creek . . . Mrs. Bill Morrow, Rt. 4, Box 108, Rutherfordton 28139
 Harmon Street . . . Mrs. Helen Edwards, 282 DePriest Rd., Bostic 28018
 Harris First . . . Ms. Ann Lovelace, Box 76, Harris 28074
 Haynes Memorial . . . Mrs. Leslie Armstrong, 130 Amies Ave.,
 Ellenboro, 28040
 Henrietta First . . . Larry Lane, Box 206, Henrietta 28076
 Hick's Grove . . . Ms. Loretta Hamrick, 7221 Hwy 221 S., Mooresboro 28114
 High Shoal . . . Troy Nix, Box 412, Henrietta 28076
 Holly Springs . . . Bill Huntley, Rt. 1, Box 620, Rutherfordton 28139
 Lavonia . . . Mrs. Lois Beaver, 260 Sarratt Creek Rd., Gaffney, SC 29340
 Liberty . . . Mrs. Catherine Cooper, Box 371, Forest City 28043
 Mt. Harmony . . . Loyd McCurry, 5131 Bostic-Sunshine Hwy., Bostic 28018
 Mt. Lebanon . . . Wayne Toney, 321 W.E. Padgett Rd., Bostic 28018
 Mt. Olivet . . . Mrs. Patricia Tipton, 215 Countryside Dr, Forest City 28043
 Mt. Pleasant (C) . . . Mrs. Baxter Jolley, 1127 McCombs Rd, Mooresboro 28114
 Mt. Pleasant (R) . . . Mrs. Jody Thompson, Rt. 5, Box 110-A, Forest City 28043
 Mountain View . . . Mrs. Judy Philbeck, 763 Salem Ch. Rd., Bostic 28018
 New Bethel . . . Mrs. Bill Tate, Rt. 3, Box 1445, Forest City 28043
 Pilgrim . . . Mrs. Karen Campbell, Rt. 2, Box 858-D, Forest City 28043
 Piney Mountain . . . Richard Dobbins, 1831 Piney Mtn. Ch. Rd., Bostic 28018
 Plainview . . . Mrs. Roger Dobbins, 388 Bradley Rd., Ellenboro 28040
 Pore's Ford . . . Mrs. Dorothy Biggerstaff, Rt. 1, Box 1264,
 Rutherfordton, 28139
 Prospect . . . Ms. Joan Harmon, 5949 US Hwy 221-A, Mooresboro 28114
 Race Path . . . Webb Hunt, Jr., 714 Old Caroleen Road, Forest City 28043
 Riverside . . . Ms. Shirley Guest, Rt. 3, Box 1063, Forest City 28043
 Sandy Level . . . Mrs. Brenda Hammond, 108 Greenbriar Dr.,
 Forest City 28043
 Sandy Mush . . . Stephen Matheny, Rt. 1, Box 446-N, Forest City 28043
 Sandy Run . . . Charles Wall, 414 Sandy Run Ch. Rd., Mooresboro 28114
 Shiloh . . . Mrs. Kathryn Whitaker, Rt. 3, Box 2087, Forest City 28043
 Smith Grove . . . Mrs. Ray Johnson, 935 Cherry Mtn St, Forest City 28043
 Sulphur Springs . . . Rick Greene, Rt. 3, Box 1661, Forest City 28043
 Temple . . . Mrs Thelma DeBrule, Box 543, Henrietta 28076
 Trinity . . . Jerry Parker, 3213 McKinney Road, Mooresboro 28114
 Victory . . . Robert Carpenter, 1087 Walker Store Road, Ellenboro 28040
 Walls . . . Mrs. Linda Dyer, 822 Walls Ch. Rd., Bostic 28018
 Wilson . . . Mrs. Marilyn Duncan, 1298 N. Washington St.,
 Rutherfordton 28139

WMU DIRECTORS

Alexander . . . Mrs. Dot Shell, 139 Holland St, Alex Mills, Forest City 28043
 Bethany . . . Mrs. Fay Morrow, Rt. 5, Box 100, Forest City 28043
 Bethel . . . Mrs Brenda Toney, 536 Dixon Rd., Ellenboro 28040
 Big Springs . . . Mrs. Glenn Bridges, 743 Stroud Road, Ellenboro 28040

Bostic First Mrs. Fred G. Wright, Box 22, Bostic 28018
 Calvary . Mrs. Grace Scruggs, 640 Hog Pen Branch Rd., Mooresboro 28114
 Campfield Memorial Mrs. Carol Gettys, Box 93, Ellenboro 28040
 Camp's Creek Mrs. Glenda Brackett, 1705 Greenlee Rd, Mooresboro 28114
 Cane Creek Mrs. Virginia Anderson, Rt. 2, Box 135, Rutherfordton 28139
 Caroleen Mrs. Sarah H. Jolley, Box 212, Caroleen 28019
 Chase Mrs. Jan Horn, Rt. 5, Box 380, Forest City 28043
 Cliffside Mrs. Polly Moore, Box 184, Henrietta 28076
 Concord Mrs. Sue McKeithan, 209 East High Rd., Bostic 28018
 Corinth . . Mrs. Odell Dobbins, 1368 Old US 74 Hwy., Ellenboro 28040
 Crestview Mrs. Dean Ingle, 105 Sharon Street, Forest City 28043
 Danielstown . . Mrs. Gladys Huntley, 200 Pine Ridge Dr, Forest City 28043
 Fairview Mrs. Belinda Van Dyke, 7115 Bostic-Sunshine Hwy., Bostic 28018
 First Broad Miss Vickie Hoyle, 615 Pearidge Rd., Bostic 28018
 Florence Mrs. Mack McKeithan, Rt. 2, Box 74, Forest City 28043
 Floyd's Creek . . Mrs. Ralph Heatherly, Rt. 5, Box 24, Forest City 28043
 Forest City First . . Mrs. Andy Blanton, Rt. 2, Box 240, Forest City 28043
 Forest Lake . . . Mrs. Geraldine Hooper, Rt. 4, Box 134, Forest City 28043
 Gantt's Grove Mrs. Ruth Atkins, Box 87, Mooresboro 28114
 Glenwood Ms. Trish Hardin, 232 Carolina Ave., Forest City 28043
 Goode's Creek Mrs. Olema Henson, 277 Goode's Creek Ch. Rd.,
 Mooresboro 28114
 Gray's Creek Mrs. Jeanne Thornton, Rt. 4, Box 105, Rutherfordton 28139
 Harmon Street . Mrs. Dawna Edwards, Rt. 3, Box 1097, Forest City, 28043
 Haynes Memorial . Mrs. Ruth Beard, 605 Arlington St., Forest City 28043
 Henrietta First Mrs. Jan Norman, 326 Raleigh-Ledbetter Rd, Ellenboro 28040
 Hick's Grove . . Miss Eloise Byers, 175 Stateline Rd., Mooresboro 28114
 High Shoal . Mrs. Geraldine McAbee, Rt. 1, Box 330-K, Forest City 28043
 Lavonia . . Mrs. Dean Ellis, 1236 Champion Ferry Rd, Gaffney, SC 29340
 Liberty Ms. Cindy Hightower, 153 Tipton Dr., Ellenboro 28040
 Mt. Harmony Mrs. Hester Toney, 931 Waters Rd., Bostic 28018
 Mt. Lebanon Mrs. Cathy Whitmire, 801 Mt. Lebanon Ch. Rd.,
 Bostic 28018
 Mt. Pleasant (C) Mrs. Joe Houser, 1327 Mt. Pleasant Ch. Rd.,
 Mooresboro 28114
 Mt. Pleasant (R) . . . Mrs. J. Q. Hodge, Rt. 1, Box 587, Forest City 28043
 Pilgrim Mrs. Donnis Smith, 120 Deadman Rd., Ellenboro 28040
 Piney Mountain Mrs. Crystal Padgett, 968 Piney Mtn. Ch. Rd.,
 Ellenboro 28040
 Prospect Miss Alma Jolley, 3000 McCraw Road, Mooresboro 28114
 Race Path Mrs. Lynn Price, 225 Spring St., Ellenboro 28040
 Riverside . . Mrs. Claude White, 5670 Chesnee Hwy, Chesnee SC 29323
 Sandy Mush Mrs. JoAnne Roy, Rt. 5, Box 449, Forest City 28043
 Sandy Run Mrs. Vanda Whisnant, Box 56, Mooresboro 28114
 Smith Grove Mrs. Catherine Crowder, Rt. 2, Box 933-A, Forest City 28043
 Sulphur Springs . . Mrs. Norma Head, Rt. 1, Box 487, Rutherfordton 28139
 Temple Mrs. Georgie Benson, Box 283, Henrietta 28076
 Trinity Mrs. Worth Mitchell, Rt. 1, Box 549-B, Forest City 28043
 Victory Mrs. Scott Guffey, Rt. 5, Box 166-C, Forest City 28043

Walls Mrs. Lennie Jones, 401 Franklin Drive, Forest City 28043
 Wilson Mrs. Joy Eller, 323 West St., Spindale 28160

MINISTERS OF YOUTH

Alexander Miss Dana Hoyle, 19 Poplar Street, Alex. Mills,
 Forest City 28043
 Bethany Jeff Nelson, Rt. 6, Box 345-A, Forest City 28043
 Campfield Memorial . Mrs. David Poole, 687 Dycus Rd., Ellenboro 28040
 Camp's Creek Mrs. Rodney Edmonson, 2228 Camp's Creek Ch Rd.
 Mooresboro 28114
 Cane Creek Mrs. Maria Ledbetter, 363 Lake Tahoma Road,
 Marion 28751
 Cliffside Scott Setzer, 1118 College Ave., Boiling Springs 28152
 Corinth David Murray, 1586 DePriest Rd., Bostic 28018
 Crestview Mrs. Lisa Burleson, Rt. 5, Box 336, Forest City 28043
 Faith Rev. Andrew Gowan, Rt. 6, Box 394, Forest City 28043
 First Broad Mrs. Dannie Murray, 1561 DePriest Rd., Bostic 28018
 Florence Todd Braswell, 136 Rolling Oaks, Apt. B, Forest City 28043
 Floyd's Creek Neil Perry, 267 E. Dalton Rd., Ellenboro 28040
 Forest City First . Rev. Jim Frost, 301 West Main Street, Forest City 28043
 Goode's Grove Robert Hensley, 1991 Oak Grove Ch. Rd., Ellenboro 28040
 Henrietta First Mrs. Sandra Greene, 7162 Hwy 221 S., Mooresboro 28114
 High Shoal: Gregory Swofford, Box 129, Henrietta 28076
 Liberty Rev Johnny Condrey, 221 Hendrick Road, Mooresboro 28114
 Mt. Harmony Jeff Beaty, 5301 Bostic-Sunshine Hwy., Bostic 28018
 Mt. Pleasant (C) Scott Caldwell, 333 Whitaker Road, Shelby 28150
 Race Path Dale Byrd, Box 5359, Gardner Webb University,
 Boiling Springs 28017
 Shiloh Mrs. Carol Sepaugh, Rt. 7, Box 49, Rutherfordton 28139
 Trinity Randy McGill, 740 Trinity Church Road, Mooresboro 28114

PRAYER MINISTRY COORDINATOR

Crestview . . Ms. Grace Pennington, 801 Harmon Street, Forest City 28043
 First Broad Elbert Hudson, 260 John Hudson Rd., Bostic 28018
 Liberty Mrs. Roy Greene, 208 Sunnyside Drive, Forest City 28043
 Shiloh Rev. Michael Sepaugh, Rt. 7, Box 49, Rutherfordton 28139

CONSTITUTION OF THE SANDY RUN BAPTIST ASSOCIATION AMENDED 1991

ARTICLE I - NAME

This body shall be known as the Sandy Run Baptist Association.

ARTICLE II - DEFINITION AND FUNCTION

Section 1. Definition: The Association is a doctrinally based fellowship of local Baptist churches cooperating on mission in their unique setting.

Section 2. Function: The Association working through the Associational officers, consultants and workers, provides assistance to churches by:

- A. Nurturing fellowship among the churches.
- B. Calling the churches to be on mission individually and cooperatively.
- C. Providing opportunities for cooperation in missions, ministry, growth and evangelism.
- D. Nurturing harmony in faith and practice.
- E. Providing resources and services to the churches.
- F. Training, developing and encouraging church and associational workers.
- G. Providing program interpretation of the Southern Baptist Convention and the North Carolina Baptist State Convention emphasis to the churches and providing information about the churches to the denomination.
- H. Planning the association's program and managing its resources.
- I. Conducting all affairs of the association under the Lordship of Christ.

ARTICLE III - MEMBERSHIP

Section 1. The Association shall be composed of regularly constituted Baptist churches in cooperating fellowship with the Association, State and Southern Baptist conventions which follow the teachings of the New Testament as set forth in the Baptist "Faith and Message" as adopted by the Southern Baptist Convention May 9, 1963.

Section 2. Receiving Members.

- A. The Association shall be the sole judge of its membership and may receive or reject churches applying for membership at its pleasure.
- B. The churches so received shall agree to come under the watchcare of the Association for a period of one year. At the close of the watchcare period, the church shall be presented for full membership to the Association during the Annual Session. Membership approval is a majority vote of the registered messengers voting.
- C. The watchcare period shall be used to determine if the church is in compliance with Article III, Section 1. The watchcare period shall be a ministry of the Watchcare Committee.

Section 3. Dissolving Relationships.

- A. Any church may withdraw from fellowship with the Association

at its pleasure.

- B. The Association may, at any time, dissolve fellowship with any church that fails to comply with Article III, Section 1. Cooperating fellowship is defined as:
 - 1. Filing an annual report letter with the Association.
 - 2. Being missionary in practice. The support of the causes fostered by the denomination at large and of the Association in particular shall be the test of each church as a missionary body.
- C. The Executive Board shall direct the Watchcare Committee to investigate doctrinal or mission practice charges made against a local church. Final action shall not be taken until a report from the Watchcare Committee is received indicating deviating practice(s) and the Executive Board has made a consistent and earnest effort to reclaim the church.

Section 4. Reinstating Churches.

If at some future date a church desires to reinstate fellowship after dissolving the relationship under Article III, Section 3, application shall be made by the church to the Watchcare Committee and follow the procedures set forth in Article III, Section 2.

ARTICLE IV - MEETINGS

Section 1. Annual Meeting.

- A. The Association shall meet in annual session in October of each year. Special meetings may be called by the Executive Board provided two weeks written notice is given to the member churches.

- B. Church Representation.

Each cooperating church shall be entitled to be represented by:

- 1. Her pastor and three messengers elected by the church.
- 2. One additional messenger from each church for every 100 members or major fraction thereof, beyond the first 100 members; or for each \$250.00 contributed to the work of the association during the fiscal year preceding the annual meeting; provided that no church shall be entitled to more than 10 messengers (including the pastor).

- C. Seating a Disputed Delegation.

In the case of internal dissension within a church and two parties come to the annual meeting, each claiming to represent the church, neither party shall be seated as messengers until the question is decided as to which party is in union with the Association.

- 1. This question shall be given priority at the first scheduled business session on the program.
- 2. The decision to seat will be made by a majority of the registered messengers voting.

Section 2. Executive Board Meetings.

The Executive Board shall act for the Association in the interim between Associational sessions—either annual or called.

- A. Meetings.

This body shall hold four quarterly meetings and other meetings as necessary.

- B. Membership.

Each church shall be represented on the Executive Board by her

pastor and two elected representatives.

ARTICLE V - ASSOCIATIONAL YEAR

Section 1. Operational Year.

The Associational year shall begin October 1, of each year and close September 30 of the following year.

In the interim period between the close of the Associational year and the approval by the annual session of the new budget, the Association shall operate on the previous budget conditions. All staff and personnel raises shall be retroactive to the first day of October.

ARTICLE VI - OFFICERS AND DUTIES

Section 1. Associational Officers.

The officers of the Association shall be: the Moderator, the Vice-Moderator, Parliamentarian, Historian, Media/Library Director, the Program Directors (Sunday School, Discipleship Training, Brotherhood, Woman's Missionary Union, Music, Missions Development, and Evangelism), Stewardship Development Director, Continuing Education Director, Treasurer, Trustees, Representatives to Agencies and Institutions and the Director of Missions.

Section 2. Election of Officers.

- A. These officers shall be elected on the first day of the Annual Meeting for a term of one year, unless otherwise provided for in the Constitution. A majority vote of the registered messengers voting shall constitute election.
- B. These officers shall be nominated by the Nominating Committee, unless otherwise provided for in the Constitution. This Committee shall enlist these officers in accordance with Article IX, Section 3, D.
- C. The Associational WMU leaders will be nominated at the WMU Annual Meeting following that organization's election policy. These nominations shall be referred to the Nominating Committee for presentation to the Association at the Annual Session.
- D. The elected officers may serve more than one consecutive year unless otherwise specified.

Section 3. Duties

A. Moderator:

1. The Moderator shall take office following the close of the second day of the Annual Meeting at which he/she is elected.
2. The Moderator shall be the presiding officer of the Associational Annual, Called, and Executive Board meetings.
3. The Moderator shall serve as president of the Associational Executive Board and shall be an ex-officio member of all committees.
4. The Moderator shall work closely with the Director of Missions in seeking to accomplish the program of the Association.
5. The term of the office shall not exceed more than two consecutive years.
6. In the event that the office of Moderator is vacated, the Vice-Moderator shall assume the office of Moderator. (See Article VI, Section 3., B., 7.)
7. In the event that the office of Director of Missions is vacated,

the Moderator shall assume the duties of Director, while retaining the duties of Moderator, until such time as a new Director is elected or an interim Director is appointed by the Executive Board.

B. Vice-Moderator.

1. The Vice-Moderator shall take office following the close of the second day of the Annual Meeting at which he/she is elected.
2. The Vice-Moderator shall serve as vice-president of the Associational Executive Board.
3. The Vice-Moderator shall preside at all Associational meetings in the absence of or at the pleasure of the Moderator.
4. The Vice-Moderator shall serve as Chairman of the Finance Committee.
5. The Vice-Moderator shall be an advisor to the Associational Treasurer and shall counter sign all checks.
6. The term of office shall not exceed more than two consecutive years.
7. The Vice-Moderator, in the event that the office of the Moderator is vacated, shall assume the office of Moderator and shall serve as Moderator until the close of the next Annual Session of the Association, while retaining the duties of the Vice-Moderator until a Vice-Moderator is elected at the next Executive Board Meeting or the Annual Session, whichever occurs first. This succession is not considered a part of the term of this office.
8. In the event that the office of Vice-Moderator is vacated for reasons other than set forth in Article VI, Section 3, B, 7, the Parliamentarian shall assume the duties of the Vice-Moderator. (See Article VI, 3., D., 3.)

C. Trustees:

1. The Trustees shall be three in number.
2. The Trustees shall serve terms of three consecutive years with one-third elected each year
3. The Trustees shall hold title to all properties owned by the Association. No conveyance of deed of trust shall be executed affecting the title of said property except upon the instruction of the Annual Session or the Executive Board.

D. Parliamentarian:

1. The Parliamentarian shall advise and assist the Moderator and the Association with respect to all matters involving proper parliamentary procedure.
2. Robert's Rules of Order shall be the procedures followed.
3. In the event that the office of Vice-Moderator shall be vacated for reasons other than set forth in Article VI, Section 3, B., 7., the Parliamentarian shall assume the duties of the Vice-Moderator until the close of the next Annual Session of the Association, while retaining the duties of Parliamentarian until a Vice-Moderator is elected at the Executive Board Meeting or Annual Session, whichever occurs first. This succession is not considered a part of the term of this office.

D. Historian:

1. The Historian shall act as the Chairman of the History Committee.

2. The Historian shall act as a resource person for local church historians.
 3. The Historian shall work closely with and be supervised by the Director of Missions.
- F. Media/Library Director.
1. The Media/Library Director is responsible for the Associational Media/Library Program.
 2. The Media/Library Director will serve as a resource person for local church Media/Library directors.
 3. The Media/Library Director shall work closely with and be supervised by the Director of Missions.
- G. Continuing Education Director.
1. The Continuing Education Director is responsible for the Association's program of continuing education which shall include the Seminary Extension program.
 2. The Continuing Education Director shall work closely with and be supervised by the Director of Missions.
- H. Stewardship Development Director.
1. The Stewardship Development Director is responsible for the stewardship promotion and development within the
 2. Association.
- The Stewardship Development Director shall work closely with and be supervised by the Director of Missions.
- I. Program Directors:
- Sunday School Director.
- The Sunday School Director is responsible for the Associational Sunday School Program. The Director shall work closely with and be supervised by the Director of Missions.
2. Discipleship Training Director.
- The Discipleship Training Director is responsible for the Associational Discipleship Training Program. The Director shall work closely with and be supervised by the Director of Missions.
3. Brotherhood Director.
- The Brotherhood Director is responsible for the Associational Brotherhood Program. The Director shall work closely with and be supervised by the Director of Missions.
4. Woman's Missionary Union Director.
- The WMU Director is responsible for the Associational WMU Program. The Director shall work closely with and be supervised by the Director of Missions.
5. Music Director.
- The Music Director is responsible for the Associational Music program. The Director will work closely with and be supervised by the Director of Missions.
6. Evangelism Director.
- The Evangelism Director is responsible for the Associational Evangelism Program and to lead the Association (as churches and programs) to address the priority of evangelism in its area. The Director shall work closely with and be supervised by the Director of Missions.
7. Missions Development Director.
- The Missions Development Director is responsible for the Associational Missions Program and to lead the Association (as

churches and programs) to address the priority mission needs in its area. The Director shall work closely with and be supervised by the Director of Missions.

J. Director of Missions:

The Director of Missions is responsible for the supervision of the Associational Program. See Article VII for details of duties.

K. Other offices may be added when needed and properly elected.

Section 4. Program Consultants and Other Workers:

Program Consultants and other workers will be added as needed. These workers shall be selected by the Program Director and the Director of Missions and submitted to the Nominating Committee for presentation to the Association for election.

Section 5. Associational Representatives:

1. Associational Representatives may be elected for the institutions and agencies of the Southern Baptist Convention and the North Carolina Baptist State Convention as needed.
2. Other representatives may be added as deemed necessary and properly elected.

ARTICLE VII - DIRECTOR OF MISSIONS AND ASSOCIATIONAL STAFF AND PERSONNEL

Section 1. Director of Missions:

- A. Call: Upon election by the Association, the Director shall hold office for an indefinite period; with retirement at the Social Security maximum benefit age, retirement to take effect upon December 31 of the year he reaches retirement age.
- B. Election: When a vacancy occurs, a search committee, appointed by the Moderator, with the approval of the Executive Board, shall seek out a suitable person as Director, and shall place this person's name in nomination as Director to the Association at the Annual Session or at a special called meeting of the Association for this purpose. Nominations will not be allowed from the floor at this time. The Moderator shall call for the vote in an appropriate manner. A majority vote of the registered messengers voting shall constitute a call.
- C. Duties:
 1. The Director shall be the chief administrative officer of the Association and shall be an ex-officio member of all associational committees.
 2. The Director is responsible for the on-going work and program of the Association.
 3. The Director is responsible for the supervision of all associational staff and personnel.
 4. The Director's position description shall be set forth as an Executive Board directive and subject to change by the vote of that body.
 5. The Executive Committee shall work with the Director as set forth under Article VIII.

Section 2. Associational Staff and Personnel:

A. Employment:

1. The Association shall employ such staff as necessary to carry out the various phases of the Association's program efficiently and effectively.
2. The Director of Missions shall develop a job description for each of the paid personnel of the Association and office procedures for the operation of the Associational Office.

B. Office Secretary:

1. The Office Secretary shall be employed on a permanent basis following the procedure of employment set forth by Article IX, Section 3, A, 3.
2. The Office Secretary shall also act as the Clerk of the Association.
3. The Office Secretary may act as Treasurer of the Association.
4. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).

C. Treasurer:

1. The Treasurer shall be employed on a permanent basis following the procedure of employment set forth by Article IX, Section 3, A, 3.
2. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).
3. The Treasurer shall serve as a member of the Associational Finance Committee.

ARTICLE VIII - ASSOCIATIONAL EXECUTIVE BOARD

Section 1. Make up.

The Associational Executive Board shall be composed of the Officers of the Association, each pastor and two representatives of each church that is a cooperating member of the Association. The Moderator shall serve as Chairman and the Director of Missions shall be an ex-officio member.

Section 2. Duties.

- A. This body shall act for the Association in the interim between annual meetings.
- B. The Executive Board shall carry out the policies and will of the Association.
- C. The Executive Board shall hold four quarterly meetings and as many other called meetings as is necessary to transact the business of the Association. Called meetings may be scheduled by either the Moderator or the Director of Missions.

ARTICLE IX - COMMITTEES

Section 1. Standing Committees:

- A. The Association in Annual Session shall elect such standing committees as may be deemed necessary to carry out the various phases of the program of the Association efficiently and effectively (unless otherwise provided for by the Constitution).
- B. The Standing Committees shall include: the Executive Committee, Finance Committee, Properties Committee, Nominating Committee, Annual Meeting Committee, Associational Council, Watchcare

Committee, Pastor/Church Relations Committee, Ordination Committee, Dedication Committee, Resolution Committee, Thermal Belt Baptist Youth Fund Committee, Recreation Committee, History Committee and the Constitution Committee.

- C. The Standing Committees will rotate one-third of its membership annually. A committee of five will follow the rotation cycle of two, two, and one. In starting the rotation cycle, the members with the longest service will rotate first. A person is eligible for reelection to a committee after an absence of one year. The following committees are exempt from the rotation process: the Executive Committee, the Finance Committee, the Associational Council, and the Pastor/Church Relations Committee.

Section 2. Temporary Committees.

A Temporary Committee may be appointed by the Moderator at any time such a committee is deemed necessary by the Executive Board or Annual Session to perform temporary functions. The Executive Board and/or the Annual Session shall determine when these duties have been performed and dismiss the committee.

Section 3. Committee Duties:

A. Executive Committee:

1. This Committee shall be composed of the Moderator, who shall act as the chairman; the Vice-Moderator, the Chairman of Trustees; and two at-large members selected by vote of the Executive Board.
2. This committee shall meet upon the call of the Chairman and/or the Director of Missions, who shall act as chairman in the absence of the Moderator.
3. This committee shall approve the employment of all Associational personnel as recommended by the Director of Missions.
4. This committee shall give guidance and assistance to the Director of Missions in formulating and promoting the general work of the Association.

B. Finance Committee:

1. This committee shall include the Vice-Moderator, who shall serve as Chairman; the Treasurer; Chairman of the Properties Committee; and the Program Directors.
2. This committee is charged with promoting stewardship emphasis in the Association and shall keep the Executive Board informed as to the financial condition of the Association.
3. This committee shall plan an annual budget for the Association and present it to the Executive Board, at the Executive Board meeting prior to the Annual Meeting. The budget will be presented for adoption at the Annual Meeting.
4. This committee shall periodically provide for the examination of the financial records of the Association and make a report of these findings to the Executive Board.

C. Properties Committee:

1. This committee shall be composed of five members, which shall include: three at-large members, nominated by the Nominating Committee, one of these nominated as Chairman; the Chairman of Trustees; and the Finance Committee Chairman.
2. This committee is responsible for the upkeep of the Associational property, which includes the grounds, buildings

and equipment and the insurance for these.

3. This committee shall correlate all recommendations coming to the Executive Board relating in any manner to the physical properties held by the Association. This will include any buildings, grounds and office equipment acquired by the Association, and insurance on the buildings and equipment.
4. This committee shall work closely with the Director of Missions in the development and expansion of the Associational property and equipment.

D. Nominating Committee:

1. This committee shall have five members. This committee shall meet with the Director of Missions.
2. This committee shall bring a report to the Annual Meeting of the Association nominating: the Associational Officers; Representatives to Institutions and Agencies; Associational Committees; and Associational Program Leadership, except in those instances as may be specified otherwise by the Constitution.
3. This committee shall present nominations to the Executive Board to fill the vacancies of any of the positions as listed in 2. above, if vacancies occur in any of these positions between Annual Sessions, unless otherwise provided by the Constitution.
4. This committee shall meet at the call of the Chairman and/or the Director of Missions, who shall act as chairman in the absence of the chairman.

E. Annual Meeting Committee:

1. This committee shall be composed of three members who shall serve three years. One-third of the committee will be elected annually. The rotating member shall serve as committee chairman.
2. This committee shall work closely with the Director of Missions in planning the Annual Meeting program. This shall include the assignment of time, the selection of speakers, and planning the Memorial Service part of the Annual Meeting.
3. This committee shall select the place sites for the Annual Meeting (usually one year in advance) and enlist the speaker and alternate speaker for the Annual Sermon.
4. This committee shall act to supervise the registration of the messengers and visitors to the Annual Meeting. A report of the number of messengers and visitors will be made to the Annual Meeting.

F. Associational Council:

1. This committee shall be composed of the Program Directors and the Director of Missions, who shall act as chairman of this committee.
2. This committee shall plan and schedule the program work of the Association.
3. This committee shall work with the Director of Missions to prepare a calendar of activities, based on the Associational year, reflecting the plans of the Associational programs and attempting the most effective coordination of the efforts of each program and other Associational activities.

G. Watchcare Committee:

1. This Committee shall be composed of five members, with at

- least one member an active pastor and one member a layman.
 2. This Committee shall be responsible for investigating compliance with Article III, Sections 2 and 3.
 - a. All applications of churches seeking fellowship with the Association will be processed by this Committee and their findings and recommendations for acceptance or rejection of a church shall be made to the Executive Board.
 - b. This Committee shall oversee the watchcare period of a church seeking membership.
 - c. This Committee shall investigate all charges made against member churches that may be in violation of Article III, as directed by the Executive Board.
 3. This Committee shall work closely with and keep the Director of Missions informed of its work.
- H. Pastor/Church Relations Committee:
1. This Committee shall be composed of the Director of Missions, who shall serve as Chairman, two lay persons and two pastors.
 2. The Committee shall meet at the call of the Director of Missions.
 3. This Committee shall act as a mediating and advisory body to a church and/or pastor in the event of a misunderstanding and/or a breakdown in communications between said church and pastor.
 4. As a source of mediation, this Committee shall reach no public decision. The Committee shall act as mediator only when its services are desired and requested by an officer of the church and/or the pastor. The Committee members shall not act individually except as directed by the Chairman.
 5. The Director of Missions, upon receipt of information that a crisis situation exists in a church, may request a discrete inquiry be made, at which time if a serious condition is determined to exist, suggest to the parties the availableness of this Committee, reminding the church and pastor of this Committee's service.
 6. This Committee shall have the responsibility of acting under the provisions of Article III, Sections 3 and 4 as directed by the Executive Board.
- I. Ordination Committee:
1. This Committee shall be composed of six ordained ministers. One shall serve as Chairman and the others as recording secretaries.
 2. This Committee shall upon request of a local church arrange and conduct an Ordination Council for a candidate for the Gospel ministry or the diaconship.
 3. The Ordination Council shall be composed of this Committee, the pastor and the deacons of the church requesting the Ordination Council.
 4. The Chairman of this Committee shall moderate the Council examination, and conduct the Council examination in accordance with the Executive Board's guidelines.
 5. This Committee shall report the Council's proceedings to the Associational office in writing. This report will include the recommendation of the Council. This recommendation will be composed into a letter which will be sent to the church

requesting the Council.

6. The recommendation of this Committee is not binding on the local church. The church may act on the recommendation as it desires. If the church action is considered in violation of Article III, this Committee will so report to the Executive Board.

J. Dedication Committee:

1. This Committee shall be composed of five members.
2. This Committee shall select for recommendation to the Executive Board persons (living or dead) who have distinguished themselves by service to this Association and are considered worthy to be honored by the Association.
3. This Committee is to make a report to the Executive Board no later than the Executive Board Meeting prior to the Annual Meeting. This report shall include:
 - a. The name(s) of the person(s).
 - b. The significance of the work.
 - c. A suggested method of honoring the person(s).
 - d. Or, a report stating no one is to be considered this year.
4. The report of this Committee will be presented to the Annual Meeting for adoption.

K. Resolution Committee:

1. This Committee shall be composed of three members.
2. This Committee will function during the Annual Meeting of the Association.
3. Resolutions for Associational approval will be made on the first day of the Annual Meeting and referred to this Committee for study and report back to the Association on the second day of the Annual Meeting.
4. This Committee will give each resolution careful consideration and act on each in a suitable manner which shall include the privilege of:
 - a. Rewording the original.
 - b. Drafting a substitute motion.
 - c. Requesting a study be made before action is taken by the Association.
5. This Committee will also originate resolutions of an appropriate nature and present these along with other resolutions to the Annual Meeting for approval.

L. Thermal Belt Baptist Youth Fund Committee:

1. This Committee shall be composed of three members to be named trustees..
2. The trustees of this Committee shall form a larger body of trustees with their counterparts from the Green River Baptist Association and the Polk Baptist Association.
3. The trustees will function under guidelines developed by the joint body of trustees representing the three associations, following the general guidelines given by the three associations.
4. The trustees shall report to the Executive Board, at least annually, on the status and use of the monies of the trust fund.

M. Recreation Committee:

1. This Committee shall be composed of at least three members.
2. This Committee will plan and develop a program of recreation for the Association.

3. This Committee shall supervise all organized athletic programs that may be established in the Association.
- N. History Committee:
1. This Committee shall be composed of the Historian and four members. The Historian shall act as the Committee Chairman.
 2. This Committee shall work with the Associational Clerk in gathering and preserving past associational records.
 3. This Committee will assist in the recording of the present-day activities.
 4. This Committee shall communicate and interpret the heritage of the association to associational leaders and member churches.
 5. This Committee shall use historical facts and documents to challenge the association to accomplish its mission.
 6. This Committee will develop and recommend to the association policies and procedures regarding its historical materials.
 7. This Committee will encourage churches to gather and preserve their historical records, and to write, communicate, and interpret their history.
- O. Constitution Committee:
1. This Committee shall be composed of five members. This Committee shall meet with the Director of Missions.
 2. This Committee shall assess the need for constitutional updating and make appropriate recommendations under the procedure set forth in Article X. This Committee shall conduct an indepth study of the Constitution for possible updating in the calendar years ending in zero (0) and five (5).
 3. This Committee shall meet at the call of the Chairman and/or the Director of Missions, who shall act as Chairman in the absence of the Committee Chairman. A quorum of three Committee members shall be required in order to take action.

Section 4. The various Committees shall meet at the call of the Committee Chairman, of the Moderator, or the Director of Missions, or as specifically set forth in the Constitution.

Section 5. The various Committees may request additional members be added to their committees as the need arises. The Moderator shall make these additional placements of personnel. The Nominating Committee shall consider the need of additional personnel for the following year and add these as needed.

ARTICLE X - AMENDMENTS

This Constitution may be amended at the Annual Meeting of the Association by a two-thirds vote of the majority of the registered messengers voting on the second day of the Annual Meeting, at a time provided for by the Annual Meeting Committee, provided the proposed amendment has been presented to the Executive Board, in writing, thirty days prior to the Annual Meeting, and provided the proposed amendment is presented to the Association on the first day of the Annual Meeting.

**PROCEEDINGS
OF THE
SANDY RUN BAPTIST ASSOCIATION
ONE HUNDRED AND FIFTH
ANNUAL SESSION**

**MONDAY, OCTOBER 24, 1994
SANDY MUSH BAPTIST CHURCH
FOREST CITY, NORTH CAROLINA**

1. The One Hundred and Fifth Annual Session of the Sandy Run Baptist Association convened its first session at the Sandy Mush Baptist Church, Forest City, North Carolina, Monday, October 24, 1994, opening at 6:30 p.m. with the registration of messengers and visitors.

2. The meeting was opened with the singing of the hymn, "I Love Thy Kingdom, Lord," led by Rev. Tony Spencer, Minister of Music, First Baptist Church, Forest City, and Associational Music Director.

3. The Moderator, Reverend Eugene Passmore, pastor, High Shoal Church, welcomed everyone to the 105th Annual Session.

4. Reverend Steve Roy, pastor, Sandy Mush Baptist Church, welcomed the messengers and guests to the Sandy Mush Baptist Church.

5. Reverend Frank Hoyle, pastor, First Baptist Church, Bostic, brought the devotional thought. The scripture passage used was I Kings 19. We are to take our directions from God. Elijah received some new directions from God. Perhaps together as an association we can receive the directions from God that would enable us to move in the direction that God would have us to go.

6. The Moderator called the 105th Annual Session to order.

7. The Parliamentarian, Dr. Don McIntyre, pastor, Wilson Church, moved that the messengers who registered in this Session and those who would register for the Second Session be duly constituted as the 105th Annual Session. The motion was seconded and passed.

8. Reverend John Ware, pastor, Fairview Church, and Chairman of the Annual Meeting Committee, presented the following agenda for the Annual Session and moved for its adoption. The motion was seconded and passed.

FIRST SESSION

**Monday, October 24, 1994
Sandy Mush Baptist Church
Forest City, North Carolina**

6:30 p.m. REGISTRATION

6:40 p.m. PRELUDE: "The Lord's Prayer," Sanctuary Handbell Choir, First Baptist Church, Forest City

6:45 p.m. DEVOTIONAL PERIOD

- Hymn: "I Love Thy Kingdom, Lord" Rev. Tony Spencer
- Welcome to the 105th Annual Meeting Rev. Eugene Passmore

- Welcome to Sandy Mush Baptist Church Rev. Steve Roy
- Devotional Thought and Prayer Rev. Frank Hoyle
- 7:00 p.m. CALL TO ORDER Rev. Eugene Passmore
- 7:01 p.m. PARLIAMENTARIANS CALL TO CONSTITUTE
THE 105TH ANNUAL MEETING Dr. Don McIntyre
- 7:03 p.m. PRESENTATION OF THE ANNUAL PROGRAM AGENDA
Rev. John Ware
- 7:05 p.m. INTRODUCTION OF NEW CHURCH PERSONNEL
Rev. Lawrence Toney
- 7:10 p.m. REPORTS FROM PROGRAM DIRECTORS
 - Sunday School Rev. Michael Sepaugh
 - Music Rev. Tony Spencer
 - Discipleship Training Rev. Bob Philbeck
 - Evangelism Rev. Scott Butler
 - Woman's Missionary Union Mrs. Pam McKeithan
- 7:35 p.m. HYMN: "For the Beauty of the Earth" Rev. Tony Spencer
- 7:40 p.m. BUSINESS SESSION
 - Dedication Committee Rev. Otis Wheelhouse
 - Finance Committee Rev. Lawrence Toney
 - Nominating Committee Rev. Chris Masters
 - Resolution Committee Briefing Rev. Cecil Ballard
 - Executive Committee Rev. Eugene Passmore
 - Miscellaneous Business
- 8:00 p.m. REGISTRATION REPORT Rev. Johnny Crotts
- 8:03 p.m. INSTITUTIONAL REPORTS
- 8:23 p.m. WORSHIP
 - HYMN: "Children of God" Rev. Tony Spencer
 - Special Music Anthem Adult Choir, Sandy Mush Baptist Church
 - Introduction of Speaker Rev. Lawrence Toney
 - Special Music Adult Choir, Sandy Mush Baptist Church
 - Moderators Address Rev. Eugene Passmore

ADJOURN TO THE SECOND SESSION

Our special thanks go to Mr. Jim Bishop, Music Director, Mrs. Laura Harris, organist, and Mrs. Sharon Edwards, pianist. Their talents helped make our session more enjoyable.

SECOND SESSION
Tuesday, October 25, 1994
Crestview Baptist Church
Forest City, North Carolina

6:30 p.m. REGISTRATION

6:45 p.m. DEVOTIONAL PERIOD

- HYMN: "The Church's One Foundation" . . . Rev. Tony Spencer
- Welcome to the Second Session Rev. Eugene Passmore
- Welcome to Crestview Baptist Church Rev. Paul Brock
- Devotional Thought and Prayer Rev. George Whitmire

7:00 p.m. INTRODUCTION OF NEW CHURCH PERSONNEL

. Rev. Lawrence Toney

7:05 p.m. DIRECTOR OF MISSIONS ADDRESS Rev. Otis Wheelhouse

7:30 p.m. HYMN: "We Are Climbing Jacob's Ladder"
"By And By" Rev. Tony Spencer

7:35 p.m. MEMORIAL SERVICE Rev. Cecil Lovelace

7:45 p.m. BUSINESS SESSION

- Annual Meeting Committee Report Rev. John Ware
- Finance Committee Report Rev. Lawrence Toney
- Executive Board Report Rev. Eugene Passmore
- Resolution Committee Report Rev. Cecil Ballard
- Miscellaneous Business

8:15 p.m. MISSION DEVELOPMENT REPORT . Mrs. Barbara Gardner

8:25 p.m. REGISTRATION REPORT Rev. Lee Causby

8:28 p.m. INSTITUTIONAL REPORTS

8:38 p.m. WORSHIP

- HYMN: "To Worship, Work and Witness" . . Rev. Tony Spencer
- Special Music Male Quartet, Crestview Baptist Church
- Introduction of Speaker Rev. Tony Spencer
- Special Music Male Quartet, Crestview Baptist Church
- Annual Sermon Dr. Bobby Gantt

9:25 p.m. AWARDS AND PRESENTATIONS . . Rev. Otis Wheelhouse
ADJOURN THE 105TH ANNUAL SESSION

Our special thanks go to Mr. Don Wilson, Music Director, Mrs. Mary Helen Vickers, organist and Mrs. Gay Higgins, pianist. Their talents helped make our session more enjoyable.

9. Reverend Lawrence Toney, pastor, Goode's Grove Church, and Vice-Moderator of the Association, welcomed the pastors and staff members who were new to the Association. Introduced and welcomed were: Rev. Jeff Watts, pastor, Caroleen Church, Dr. Thomas Gossett, pastor, Prospect Church; Rev. Frank Hoyle, pastor, First Baptist Church, Bostic; and Rev. Gerald Porter, pastor, Glenwood Church..

10. Reverend Mike Sepaugh, pastor, Shiloh Church and Associational Sunday School Director, brought the Sunday School Report. The ASSIST Team was able to go to Ridgecrest for training on February 3 and 4. The team then led the Sunday School Training Conference held at Shiloh Church on March 21, 1994. The team attended training for VBS. Our VBS Clinic was held at the Florence Church May 1. The Sunday School Rally was held on September 12, at the Shiloh Church. The theme for the new Sunday School Year is "Break Through: Witness to Win." The goal is for a 9.5 % increase in Sunday School enrollment and in the average attendance.

11. Rev. Tony Spencer, Minister of Music, First Baptist Church, Forest City and Associational Music Director brought the Music Report. A music workshop was held this January at the Florence Church. The leadership came from our Baptist State Convention and was well attended. Our future plans are to hold a Music Workshop on January 23, 1995. The music studied will be the music suggested for the "Here's Hope Crusade" to be held later in 1995. If you remember we had to postpone the Music Workshop this past year because the registration forms were late in being returned. Please fill out the registration forms when you receive them and return them immediately.

12. Rev. Bob Philbeck, Associational Discipleship Training Director, brought the Discipleship Training report.

13. Rev. Scott Butler, pastor, Chase Church and Associational Evangelism Director, brought the Evangelism Report. "Soul Winning Commitment Day" will be recognized twice in the coming year. The report found in the advance book of reports was referred to and approved.

14. The WMU Report was received as information..

15. The Handbell Choir of Forest City First played and Rev. Tony Spencer then led the people in the singing of the hymn, "For the Beauty of the Earth."

16. Rev. Eugene Passmore, Moderator, reminded the meeting of the death of Rev. L. W. Cain. The family was receiving friends at the same time as this meeting. Brother Cain has been an influence in this county and in the lives of numerous pastors. The funeral will be held at Harmon Street Baptist Church tomorrow at 10:00 A.M. The Moderator called upon Rev. Cecil Lovelace for prayer remembering the family in this time of grief. Rev. Lovelace led in prayer.

17. The Moderator called the association into its first business session:

A. Dedication Committee: Rev. Otis Wheelhouse brought the report, recommending that the 1994 Annual Minutes be dedicated to Rev. I. Ad Hopper. Rev. Hopper is pastor of the Corinth Baptist Church. It is a privilege for me to make this report because he is my pastor. I have known him ever since I have been in this area. He has served this association as Vice-Moderator and as a committee member doing the hard work in the trenches. He exemplifies what I think a pastor ought to be. It is with deep gratitude and pleasure on my part acting for the Dedication Committee to recommend that the Annual Minutes of 1994 be dedicated to Rev. Ad Hopper. The motion was made and seconded by the Dedication Committee. There was no discussion. The motion was adopted.

- B. Finance Committee: Rev. Lawrence Toney, Chairman, presented the financial report for 1993-94. The proposed budget for 1994-95 was presented as information to be voted upon at the following session.
- C. Rev. Bob Philbeck rose with a point of order. He reminded the body that the constitution defines as a cooperating church one that supports the association financially. There are a number of our churches that give nothing in financial support to the association. I would so move that the association agree tonight to have our associational director or a committee of his choosing, to draw up a letter to write these churches encouraging them to become involved financially and all other ways with this association. I believe that if you belong to something you ought to support it. The motion was seconded. There was no discussion. The motion carried with no opposition.
- D. Nominating Committee: In the absence of Rev. Chris Masters, Chairman of the Committee, Rev. Wheelhouse presented the report. Traditionally we vote on the Moderator and Vice-Moderator positions first and then as a block vote for the others nominated to positions of service. Our present Moderator has served two years and is required by the constitution to relinquish this position this year. The committee nominates our present Vice-Moderator Rev. Lawrence Toney, pastor of Goode's Grove Church, as Moderator. Rev. Caris Owens, pastor of Gantt's Grove Church, is nominated as Vice-Moderator. The floor was opened for further nominations. There were none. The motion to elect was carried without opposition. The motion was made to elect the other leaders as presented in the Committee's report. The motion was seconded. There were no additional nominations from the floor. The motion to elect was passed.
- E. Resolution Committee: Reverend Cecil Ballard, pastor, Walls Church, Chairman, advised the Session how to make a resolution to this committee.
- F. Executive Board Report: Rev. Eugene Passmore brought this report. The Properties and Development Committee and the Properties Committee brought a recommendation to the Executive Board to remove the building at the entrance to the associational property. These committees believed that the cost of repairing and remodeling for associational usage would be greater than the worth of the structure. Several options were considered, one being moving the structure somewhere else on the property. These committees considered that the cost of moving and the cost of repairs did not make this a viable option. These committees feel that the best option is the removal of the structure. The Executive Board decided that that body could not vote to undo an action previously voted on by the Annual Session. The Annual Session had previously voted to spend building fund monies for the repair of the building. The Executive Board accepted the motion of the Properties and

Property Development committees with the provision that this motion be presented to the Annual Session as an Executive Board motion. Therefore, the Executive Board makes the following motion which is seconded by that body: It is moved that the building at the entrance of the associational property be removed. The method of removal is to be left with Properties and Property Development committees. The vote on this motion will taken tomorrow night.

G. Miscellaneous Business:

(1.) Rev. Scott Butler, pastor, Chase Church, brought a report concerning the efforts to open a homeless shelter in Rutherford County. A couple of years ago the Baptist Men studied about the homeless and possible ministries to the homeless. This led to the men's involvement with a homeless shelter in Shelby. God laid on the heart of one of the men a desire to start a homeless shelter in Rutherford County. This homeless shelter is a reality tonight. The Shelter's Board is in a meeting at this present time. A building has been located on West Main Street, Forest City. God is blessing through this effort. Chase Church has been helping the homeless for the past couple of years. There are homeless in need of our care in our area. A lot of people do not want to acknowledge that there is a homeless problem in our midst but there is. At the present we are helping 17 persons that are homeless in Rutherford County. We are seeing more women and children homeless than ever before. We are requesting that you write down a date. We are requesting a gift from you, your church, from your Sunday School class, from your mission group. On Saturday, November 26, 1994, we are having a fund raising celebration at the homeless shelter. It is going to be a big day because we know that God can do great things. We are asking that you bring your gifts to the shelter between the hours of 9:00 A.M. and 3:00 P.M. A running total will be kept of the contributions made at that time. Just recently we had to make a \$1,000 down payment on the building. Our treasury was at that time a little over \$1,000. We decided to go ahead with the down payment. In that same meeting we opened an envelope which contained a check for \$1,000 from the Evangel Fellowship. God is truly blessing. We thank the Bethany Church. Their ladies and men's Sunday School classes have already made donations to the shelter. Come with your gift on that day.

(2.) Rev. John Cashwell, pastor, Campfield Memorial Church asked for the floor. I'm a messenger from the Campfield Memorial Baptist Church. I would like to bring a motion to this body and then if the motion receives a second, I would like to address it briefly. I would like to make a motion that we sell the associational property and purchase property to service the churches more suitably. I bring that in the form of a motion. The Moderator indicated that there was a motion on the floor. He left

the platform to confer with the Parliamentarian. The Moderator returned and said that this was about like someone getting up and saying let's sell the church building before we have any place to go. But the Parliamentarian has said that this is in order. So the motion is on the floor-- to sell the property-- the Sandy Run Associational property-- (Directed to Rev. Cashwell) that's house and all? Rev. Cashwell's response, "House and all." The Moderator: "Sell out. Is there a second?" The motion was seconded. We have a second. Is there any discussion.

The Chair recognized Rev. Mike Sepaugh, pastor, Shiloh Church. Rev. Sepaugh moved a substitute motion: that we refer this (motion) to the Executive Committee for further study before we vote on this important (issue.) Moderator: There is a motion to amend this motion to send it back to the Executive Committee -- is that right -- the Executive Board? I didn't hear what you said. The Executive Committee? Rev. Sepaugh: The idea to sell be referred back to the Executive Committee for further study before action is taken. Moderator: Are you putting this in the form of an amendment? Sepaugh: Substitute Motion. The Substitute Motion was seconded. Moderator: We have a substitute motion on the floor.

Dr. Bobby Gantt, pastor, Florence Church, rose to speak against the substitute motion. Dr. Gantt: I'm Bobby Gantt from Florence Baptist Church. I would like to speak against the substitute motion. I think it's time that this association deals with some serious matters. This is the place we ought to do it. I feel like we've got the best representation here that we have any time, so I would like to speak against the substitute motion and urge this body to defeat the substitute motion and deal with John's (Cashwell) motion either tonight or tomorrow night. Whatever...or deal with that motion in this session and get on with the business of the Sandy Run Association.

Moderator: Is there any other discussion about the substitute motion?

Dr. Wayne Blackwood, pastor, Bethel Baptist Church. I would like to speak in favor of the substitute motion simply because this comes as a direct surprise to me as I believe it does to our Moderator. I would rather have a little time to think about it before I just cast a vote here tonight.

Rev. Cashwell rose to speak. Brother Moderator, am I allowed to speak against the motion, the substitute motion? Moderator: Yes. Rev. Cashwell: I have not come tonight offering my motion for it to be divisive by any stretch of the imagination but this body since 1980 has had this property, as my understanding, and I have looked back through the records

and (have) seen where motions were made even by Brother Blackwood for things to be presented to this body concerning this property and it continues to go on and on and it's time that this association and this body act with integrity and realistically looks at the property and the possibilities for it being developed and the best way for that to take place is with all of us here. By no means do I mean to cause any division, even though I know it will, it could, it possibly can. But we need to move on in this association and I believe this is what we need to do and this body needs to do it and so I speak against the motion, the substitute motion.

Moderator: Is there anyone else for the motion, the substitute motion?

Rev. Sepaugh rose to speak. Brother Moderator, I speak for the motion again. I would like an opportunity to say I believe a lot of churches have put a lot of concern into buying this property. We just recently paid off the bill purchasing the property. We are now for the first time in several years in a position to develop the property as has been a long range goal for some time. I guess I'm at a loss to understand why all of a sudden without any committee or Executive Committee work to explore the idea of selling the property entirely that we would suddenly come to the decision to sell, after many years of planning and giving and many churches represented here tonight have given substantially to pay the debt. We are now in a position to develop the property. Why sell off and move to another place without time for us to pray about the matter and study the matter?

Moderator: Is there anyone else who would like to speak?

Unidentified speaker: There is among some of the pastors knowledge of what is being brought to the association tonight. This is in no way negative promotion against the property. It is an effort to see that something is done.

Moderator: Any other discussion? I've tried to be fair and give (anyone) an opportunity to speak.

Unidentified speaker: I would be opposed to the second motion because I would like to hear arguments for and against the first motion.

Moderator: Thank you. Is there any other discussion?

Dr. Don McIntyre, pastor, Wilson Church, rose to speak. I speak to you simply as a pastor tonight rather than as your parliamentarian. I am aware of the feelings that John (Cashwell) has that precipitated his motion tonight. I am aware of the feelings

of some pastors. I am aware of the feelings of some laymen. I realize that you are kind of sitting here tonight as if you picked up the telephone call and somebody had died and you heard the call. John, I'm not putting words into your mouth, so forgive me if I attempt to do this. I do think as a pastor that it is part of wisdom, before we ever do anything, to pray about it, to weigh the issues, to look factually and truthfully at what issues are before us. I'm not a newcomer. I have been hanging around for eight years as pastor at Wilson, so I understand a little of what is going on. I am sure that you have some concerns. John, I would ask that you consider entertaining perhaps a second substitute motion, which I believe would be cohesive to this body. That the motion be so structured that if you want this looked at that it be referred to the Executive Committee with a time frame put on it and a mandatory report brought to the association, with some structure in it so they can make some concrete decisions based on whatever the reasons may or may not be, but that it have some time frame in it and some responsibility for reporting back to this body. In the past we have had some committees that have not reported back and it kind of hung out there and nobody really knew what was going on and I think in part that's what has precipitated this. There has been a lack of information, a lack of communication, a lack of direction and so the call has been let's do something. Let's bring it to a head. John, I appeal to you as a brother, would you entertain such a motion?

Rev. Cashwell replied: Don, I have no problem entertaining that motion if we could do it within a time frame and call this meeting of all these messengers back together again before the next annual meeting in October of next year. If we can say report in 4 to 6 months. I would have no problem if we would do that.

Dr. McIntyre speaking to Rev. Sepaugh: Mike would you accept such a posture of this association to do that? Would you withdraw your substitute motion and entertain such a motion?

Rev. Sepaugh: I would entertain what you spoke, (such a motion) ..Yes, sir.

Dr. McIntyre: Brother Moderator, I seem to be the mouthpiece. I would make what I have just said as a motion that the Executive Committee be so instructed to consider the feelings of all the churches who wish to input, that those feelings of all churches who wish to have input be put into writing and submitted to the Executive Committee that they be considered and a report made in a special bi-annual session of this association. I so move.

Moderator: You have heard the motion. Is there a second? (Someone said something indistinguishable.) We don't have a

motion to amend. We have the motion but we don't have a second to Brother McIntyre's motion. Do we have a second to Dr. McIntyre's motion? The motion was seconded.

Unidentified person: Motion that the meeting of the Executive Committee meeting be announced and all churches be notified.

McIntyre: All churches are notified of the Executive Committee meeting --- all pastors get that notice.

Moderator: Executive Board Meeting.

Dr. Gantt: Don, may I ask you a question, here? It seems to me that something very important (is) going on here. I suggest that John's motion and what is happening here, that John and Don get together and come back to us tomorrow night. I agree with Don, I don't like surprises in church either. I like for things to go through my committees, and through my deacons, and come to the floor of the church. I don't disagree with that at all. At the same time, I (feel) that John's version has some merit and the people of this association need to hear what is trying to be said here tonight and even in John's motion there is a vague area. So I'm not sure (of how) the Parliamentary rules here but I'm just wondering if Don and John can get their heads together before tomorrow night and bring us something back that's a little more specific so that this is not disguised (and) that we do have a chance to vote on something that has specific truths.

McIntyre: Forgive me, but that is what I was trying to say, that we put some specifics to it. I have no problem with what you are saying. I have no problem meeting an hour early tomorrow night with as many pastors as want to come to try to formulate something, if that is acceptable.

Gantt: I don't know if that is necessary I

McIntyre: I'm just trying to say we want to be open to every pastor... it was my statement that we put some specifics to it, and if you want to share something specifically with us we will be glad to put that there. Brother Moderator, if you want to table this motion until tomorrow night (un)till we could have something in hand -- in print -- for everybody to read. We can do that. Is that acceptable? So we would have it.

Moderator: You've got a motion out.

McIntyre: We have a motion and a second that this be tabled until tomorrow night to be voted on subject to the presentation of a report.

Unidentified voice: You have an amendment that has been made.

McIntyre: He withdrew it.

Rev. Cecil Ballard: You said Executive Committee or Executive Board? There is a difference.

McIntyre: Executive Board. To include every church. If I used the wrong nomenclature, I apologize. It needs to include every church and their representation so that will be the Executive Board.

Moderator: We mentioned that a while ago. I corrected that.

Gantt: Brother Moderator, I make a motion that we table this until tomorrow night (to give) time for something to, be brought back.

Moderator: We have a motion that this be tabled until tomorrow night. Seconded. Motion Carried.

Moderator: The Parliamentarian said that I needed to appoint someone to bring this to us tomorrow night, so I presented the names (to him) and I would present the names to you, these three that have spoken, Dr. McIntyre, Brother John (Cashwell) and Dr. Gantt, if they would bring this to us tomorrow night? Will you fellows do this for us?

McIntyre: We will bring the recommendation and you all can do with it what you want to.

Rev. James Diehl: Mr. Moderator, is this going to be brought to the Executive Board tomorrow night or is it these (persons) you have just named? (Will) they bring it in lieu of the Executive Board?

McIntyre: This (will be) a report or a request for the Executive Board to bring a report back to the association which will be (include) any pastor here that has any input.

Moderator: Call these fellows (ones named) and talk to them. Will you meet? They don't know (yet) when they are meeting. So, they will get together. So, if you have any questions, call these men if you have anything to say about what's been said. Dr. McIntyre, you will bring it back to us tomorrow night.

18. The Moderator appointed Dr. Don McIntyre, Rev. John Cashwell and Dr. Bobby Gantt as a committee to bring the recommendation the following night.

19. Rev. Johnny Crotts, pastor, Mt. Pleasant (R) Church, reported that 231 messengers and 29 visitors had registered at this session for a total of 260.

20. Institutional Reports: Rev. Luther Osment represented the Baptist Maternity Home in Asheville and the Baptist Children's Homes. The Maternity Home tends to be North Carolina Baptists best known secret. The Home is providing a wonderful ministry. We offer an alternative to abortion in our society. We minister to 40 or so young women each year. This is a redemptive ministry that we share at the Home. We work to not only minister to their physical needs but we also minister to their spiritual needs. We help to make the broken whole again. But the flagship of all our ministry continues to be our group care campuses - the Mills Home at Thomasville, the Odum Home at Pembroke, the Kennedy Home at Kinston, and then the one that means so much to us here in the west, our own Broyhill Baptist Children's Home at Waynesville. The best way to learn about our programs is to come and see us. The welcome mat is always out. Primarily we are caring for children who are the victims of all the debauchery of our day - the children who need us the very most.

21. Reverend Tony Spencer led the singing of the hymn "Children of God." He also led in the singing of "Set My Soul Afire."

22. Special music, "My Faith Still Holds Onto the Christ of Calvary," was presented by the Sandy Mush Church Choir, led by Mr. Jim Bishop, Music Director..

23. Reverend Lawrence Toney introduced the speaker, the Reverend Eugene Passmore, for the Moderator's Address. He also introduced Rev. Dan Abernathy to read the scripture. Rev. Abernathy read the scriptures Hosea 3:1-5; 4:1-4; Acts 11:26.

24. The Sandy Mush Church Choir, led by Mr. Jim Bishop, presented "So Send I You."

25. The Rev. Passmore's message was titled, "Modeling Faith, Love and Commitment." (This message is included elsewhere in these minutes.)

26. Rev. Eugene Passmore adjourned the First Session by calling on Rev. Paul Brock, interim pastor, Crestview Church, for the benediction.

SECOND SESSION

TUESDAY, OCTOBER 25, 1994 CRESTVIEW BAPTIST CHURCH FOREST CITY, NORTH CAROLINA

27. The Second Session convened on Tuesday, October 25, 1994, at the Crestview Baptist Church, Forest City, N.C., at 6:30 p.m. with the registration of messengers and visitors.

28. The session was opened with the singing of the hymn "The Church's One Foundation" led by Reverend Tony Spencer.

29. The Moderator, Reverend Eugene Passmore, welcomed the messengers and visitors and encouraged them to greet the people sitting near them. Those in front of you, beside you, behind you...that's about it. That's about as far as you can go.

30. Rev. Paul Brock, interim pastor, Crestview Church welcomed the people to the Crestview Church.

31. Rev. George Whitmire, pastor, Mt. Lebanon Church, brought the devoional thought. The scripture reading was Ephesians 4:1-7. His theme was working together in unity.

32. The Vice-Moderator welcomed the pastors and staff new to the association who had not been recognized the previous evening. Introduced was Rev. Rob McLaughlin, pastor, Broad River Church.

33. The Moderator introduced Reverend Otis J. Wheelhouse, for the Director of Missions Address. The scripture passage read was 2 Corinthians 8:1-15. The sermon was titled "Building the Church." (This message is included elsewhere in these minutes.)

34. Rev. Tony Spencer led the congregation in singing the hymn "We Are Climbing Jacob's Ladder" and "By And By."

35. The Memorial Service was led by Rev. Cecil Lovelace, pastor, Goode's Creek Church.

36. The Moderator called the session into the second business session.

A. Annual Meeting Committee Report: Rev. Otis Wheelhouse, brought the recommendation that the 106th Annual Meeting will meet on Monday, October 30, 1995, at the Bethany Baptist Church and on Tuesday, October 31, 1995, at the Glenwood Baptist Church. The speaker for the Annual Sermon will be Rev. Cecil Lovelace, pastor, Goode's Creek Baptist Church. The Committee moved the approval and adoption of this report. There was no discussion. The report was passed by voice vote.

B. Finance Committee Report: Rev. Lawrence Toney, presented the report. The budget was moved for adoption. The budget was adopted without opposition.

C. Executive Board Report: The Moderator referred to the report that had been presented at the first session regarding the disposition of the small house on the associational property and reread the motion. The motion having been seconded by the Executive Board was opened for discussion. Rev. George Whitmire, pastor, Mt. Lebanon Church, made a motion to table. The motion to table was carried.

D. Resolution Committee Report: Rev. Cecil Ballard made the report. There were no resolutions submitted to the committee. The following motion was presented and seconded by the committee:

WHEREAS, the Sandy Mush Baptist Church of Forest City, and the Crestview Baptist Church of Forest City, provided so graciously for our 105th Annual Session, and

WHEREAS, the members of these churches have worked so wonderfully to help us park, to provide for our comfort, and to aid our Program and Registration Committee, and

WHEREAS, much time and effort was invested in the preparation for these meetings,

BE IT THEREFORE RESOLVED that this 105th Session of the Sandy Run Baptist Association, meeting with Sandy Mush Baptist Church, and Crestview Baptist Church, extend our heart felt gratitude and sincere appreciation to the pastors, staff and

members of the host churches for their graciousness in providing meeting places and other acts of helpfulness to the messengers.

BE IT FURTHER RESOLVED that we extend our thanks to the Director of Missions, the Associational Staff, the Moderator, the Officers and Members of the Associational Executive Board, who not only contributed to this annual session but who conduct the business of this association between the Annual Sessions and others who made contributions to this annual meeting.

BE IT FURTHER RESOLVED that we commend those responsible for the annual Program Agenda with the theme of this year's Annual Session, "Building the Church for Service and Ministry." The resolution was passed.

E. Miscellaneous Business:

Dr. Don McIntyre reported for the special committee consisting of himself, Rev. John Cashwell and Dr. Bobby Gantt, and requested that after bringing the motion that he be allowed to speak to it before there is any discussion. The following motion was read:

Whereas, it is in the best interest of our association to, with some frequency, reevaluate our goals and programs, and that these evaluations be made with maximum input from all our churches, I make the following motion to be placed before the body: That a thorough study be made of the real property owned by the association. The study shall include but not be limited to:

1. Possible uses of the acreage in the best interest of the churches.
2. Estimated cost of development of the acreage to the point of utilization for these churches.
3. Estimated cost of operation of any program that may be operated.
4. Estimated continuing expense such as maintenance, staffing, insurance, etc.
5. A survey of our churches to discover which churches are now or have in the past made use of such facilities as camps or retreats and with what frequency they used such facilities.
6. Cost of building a new office complex or major renovation to the present building.
7. Discovering the fair market value of the property we presently own.
8. A discovery of possible buildings or building sites at other locations for a new office, the cost and the availability.
9. A discovery of what programs our churches really want and are willing to support and under what circumstances.

It must be understood that for this study to be a true profile of our opportunities, we need the cooperation of each church and

each pastor. It is with earnest appeal that we request each pastor accept the responsibility of placing in writing the perceived plans, goals, and dreams that your church may have for the aforesaid acreage. That this written letter be addressed to the Executive Board of the association and either mailed to the members of this committee or present it in person at the January Executive Board meeting. That no later than March 1995, the committee will advise by letter to each church its plenary findings. At a special called semi-annual Associational Meeting the full report will be made and discussed. Upon the presentation a decision will then be made to either develop or relocate the Associational Office property. Such plans would immediately be placed in motion following the body's decision..

The following persons are sincerely requested to serve on this Study Committee: Rev. Scott Butler, Chase Baptist Church; Rev. John Cashwell, Campfield Memorial Baptist Church; Rev. Cecil Ballard, Walls Baptist Church; Dr. Wayne Blackwood, Bethel Baptist Church; Rev. Michael Sepaugh, Shiloh Baptist Church; Dr. Bobby Gantt, Florence Baptist Church; Dr. Don McIntyre, Wilson Baptist Church.

The motion was placed before the session. The Motion was seconded.

Dr. McIntyre spoke to the motion. I want to open my heart to you for just a brief moment. I have been a pastor of Baptist churches for more than 32 years. I've made my share of mistakes. I hope I have learned a few things along the way. I have learned that from time to time the congregations I serve need to stop and reevaluate their programs, redefine our goals, and renew our commitments. This process always enables us to keep our attention focused on the right things, our vision clear, and our dreams realistic. It would seem to me that the hour has come for our Association to take such a brave and honorable step. In what will seem like just a few days, God willing, we will plunge into the 21st century. Reality demands that we be prepared for such an adventure. Historically, this association has faced many challenges. It has never failed to rise to the need or to allow anything to disrupt its fellowship. I am sure we will do no less on this occasion. There is a poet, not well known, but his name is John Hopson. This is what he said and I think he said it well for all of us. He said it is not the gale but the set of the sail that determines the course we go. It is not the prevailing winds but how we set ourselves in the hands of God that will determine the way that we go. That's where we want to be tonight. Fellowship with the brethren but talk it over with the Father. Get His instructions. If we will do this in a matter as weighty as this our association will be able

to set its sails, chart its course, and be in the center of His will as we welcome the year 2000 and beyond. God bless you as you labor on this matter.

The moderator indicated that he would recognize those desiring to speak as was done the previous evening with recognition of one for the motion and then recognizing one against the motion until all who wanted to speak had been heard. Since Dr. McIntyre had spoken for the motion he would recognize someone who wanted to speak against the motion. No one indicated a desire to speak against the motion. A motion was made to close discussion. The motion was seconded. The motion carried without opposition.

Since the motion did not specifically call for the formation of a special study committee but did provide for the formation of a committee with committee duties, the Moderator considered that the intent of the motion was to also form such a committee. The Moderator called for a vote on the motion. The vote was taken as a standing vote. There was no recognizable opposition. The moderator ruled the motion carried.

37. The Moderator called for the Missions Development Report and was advised that Mrs. Barbara Gardner had to work and was unable to be present. The Moderator commented that Mrs. Gardner does a good job and is devoted to mission work. We did have a missions emphasis where we heard about different mission projects in which our churches could become involved. She has concern for getting our churches involved in mission work. She is doing a super job and I appreciate her and what she is doing.

38. Rev. Lee Causby, pastor, Victory Church, brought the Registration Report. There were 208 messengers and 11 visitors registered for a total of 219.

39. The Moderator asked if there were any institutional reports to be made. There were none.

40. Rev. David Jones asked to speak to the session. Rev. Jones said that he had sought a way to thank the people for all the prayers given for him this year. He reported that he had survived three heart attacks since January. He was alive because of the grace of the holy God and the prayers of the people. He thanked the people for their continued prayers and thanked God for them.

41. The Worship Period began with Rev. Tony Spencer leading the congregational hymn "To Worship, Work and Witness."

42. Special Music was presented by the Male Quartet of the Crestview Church, led by Mr. Don Wilson, Music Director. They sang, "He Wrote My Name."

43. Reverend Tony Spencer introduced the speaker for the Annual Sermon, Dr. Bobby Gantt, pastor, Florence Church.

44. The Male Quartet of Crestview Church sang, "I Saw Love," led by Mr. Wilson.

45. Dr. Bobby Gantt brought the Annual Sermon. The scripture reference was Mark 1:35-39; Romans 10:14-17. The sermon thought was "The Pressure

of Preaching." (This message is included elsewhere in these minutes.)

46. Reverend Otis Wheelhouse made the awards and presentations.

A. Church Study Course Awards were presented as follows:

the Sunday School Award to the Bethel Church;

the Discipleship Training Award to First Baptist Church, Forest City; the Missions Study Award to Bethel Church; the

overall Church Study Award to Bethel Church.

B. A plaque was presented to Rev. Eugene Passmore for his service to the association the past two years as Moderator.

47. The Moderator had Rev. Lawrence Toney, the incoming Moderator and Rev. Caris Owens, the incoming Vice-Moderator, come and stand with him on the podium

48. There being no further business, and the program agenda having been completed, the Moderator, Rev. Eugene Passmore, adjourned the One Hundred and Fifth Annual Session, calling upon Rev. Lawrence Toney for the benediction.

49. The 105th Annual Session was adjourned.

MODERATOR'S ADDRESS

October 24, 1994

by

Reverend E. Eugene Passmore, Jr., Pastor
High Shoal Baptist Church
Ellenboro

"Modeling Faith, Love and Commitment"

Hosea 3:1-5; 4:1-4; Acts 11:26

When you think about what to preach to an association, you remember that some of the finest people in the world are here. God's people. The cream of the crop of the churches of our association. I would like to think that the people who are here tonight are models for Christ. People that stand out in their community for the Lord. I know many of you and you certainly stand out as a Christian. I believe that was the way it was in Antioch that those early Christians stood out among the people. The people could see the agape love, the faith, and the commitment in those folks. This is what caused the people to begin calling them Christians. I hope that is the reason that folks call me a Christian. That they can see that I am trying to live a model life of agape love--God's love in me and flowing out of me to other people.

In the Old Testament we can find, I think, the same characteristics in Hosea, the prophet. I realize this is the Old Testament but we find in him, what we find in the Christians in the New Testament, God's love, faith, and commitment. I believe that these are things that we all need in our lives for this generation in which we are living. We need to become models of God's love, faith, and commitment for this day and time in which we live.

Modeling Love

Models of love. I hope that everyone here can say that I stand high as one that is modeling love in my home, in my church, and in my everyday life. Hosea modeled love. We find in verse one of chapter three that there are several types of love mentioned. The one that we are concerned with tonight is that supernatural love that comes from God. We don't have the ability to love like God but God gives to us that ability in Christ tonight to so love as we live our lives. God's love reaches out to those that are unfaithful to him, to those that turn their back on him. And I had the privilege today to tell a young girl just exactly that--that God loves her and that God can forgive her.

Hosea's wife was an adulterous, unfaithful wife. God led Hosea to love this unfaithful wife and to pay the price, the ransom price of a slave, to bring her back into his family. He did as God said to do. Hosea's love was a reflection of God's love to an unfaithful Israel. We can see love running through the pages of this Old Testament prophet. Those living in sin today need to see the love of Christ modeled in the people of the churches of our association. I hope that in every community the churches are shining bright with the love of Christ because this is the attraction. Greater than any neon sign that we may post on our church grounds or any other thing that we may do to attract people, is the love that we have and demonstrate for God. And as we

model this love people will see.

John 3:16 says, "For God so loved the world that he gave his only begotten Son that whosoever believed in him should not perish but have everlasting life." Let me read from I John. We find other words of this in I John 4:7-11. "Beloved, let us love one another: for love is of God; And every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another."

And I can feel that love here tonight. I hope you can feel God's presence and love. I was thinking about coming and speaking tonight and I was getting nervous about it and I said to myself, there is such a great spirit among God's people. The love of God's people for one another is felt and shared as we band together. You can feel the emotion and this certainly gives strength to the one trying to preach.

In 1707, the first known association was started in Philadelphia--a Baptist association. D. C. Watson, author of the *Baptist Association* said that the first or one of the main reasons that they started this association was for fellowship. Fellowship. People and preachers needed the support, the encouragement, and above all, the love of God's people that they could find in the association.

And folks, you can find, I believe, the love of God among God's people in this association. In the association we can show our love of Christ to the larger community. We may have different ways of worship. And indeed they are varied and different. We sing different types of hymns. But the love of God is the same in the small as well as the larger church. God's love. In the association, the local church reaches out in fellowship to all of God's people, modeling love to all of God's family.

Modeling Faith

Hosea modeled faith in that day as he did love. He was a faith modeler. Hosea exemplified faith to the unbelievers of his day. He kept faith in God. He didn't turn away or walk away from God and what God had purposed for his life, but he kept faith in God. In this day of sin and tribulation, in this day of disturbances, we need to keep faith in God, folks. And keep on preaching and loving the Lord our God. Hosea's beliefs about living and serving God were central in his life. He kept his beliefs. He believed in God. He had beliefs and he kept them. He didn't lay them on the mantel and just give up on them.

On the other hand, we find that Israel had generally discarded their beliefs in God.. They had turned their beliefs to Baal. Baal was the fertility god of the Canaanites. The Canaanites believed that their crops and all that they had would be fruitful if they served Baal in the temples of prostitution. The Israelites' covenant relationship with God had been broken. The Ten Commandments had been forgotten for the lust of the flesh. God help us that we would never turn our backs on the beliefs of God, that we have determined in our hearts that the precious Word of God so instructs us to have, and to keep, our belief in the heavenly Father and in the work that He would have us to do.

Israel had lost their identity as the people of God. A nation of priests had become a nation of heathens--people of unbelief--people that were wandering in the fields of sin. Hosea remained firm and faithful to God. In 4:6, God speaks through Hosea that, "My people are destroyed for lack of knowledge:" Gene Henderson writes in his expository notes, "Knowledge of God is Hosea's way of describing a personal relationship with God based on faith." The personal faith that Hosea had was founded in his knowledge of God. He remained strong in the Lord, not being pulled away by the vices of the day or by the actions of the folks in the community around him. He remained firm indeed in his faith.

Folks, we need to be models of faith today. The words of Hosea speak loud to our time in 4:2, "By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood." As you pick up the newspaper today and read about all the terrible things that are going on, you see a reflection of Hosea's day. In Romans 10:17, Paul reminds us, "So then faith cometh by hearing, and hearing by the word of God." We must let our faith speak through our lives to the community.

The association and the local churches band together for the promotion of missions. What is the work and task of missions? It is to get the word of Christ out. It's to preach the Gospel. It's to lift up Christ in the communities--to work together to reach the "fields" of lost people that are "white unto harvest."

The mission effort described by Hubert Street, as we attended the emphasis this past year on missions over at Cliffside, struck me as here you find several churches in Polk County talking and having concern and having faith in God, reaching out in faith with the Gospel message to the Mexicans in the community who needed a Spanish-speaking church--who needed to hear the Gospel preached. And Hubert said that it was a task of working together and getting the churches together to support the work that was needed. Jesus, the name of Christ, was preached to those folks.

If we would get more involved in this association we would be able to reach out more effectively to the masses of lost people who do not go to our churches and who live and work in our communities without Jesus Christ. There are people we cannot reach maybe in our local churches. But by banding together in our association, we can work in cooperation with the churches to spread out and reach those people that need Jesus. Hosea modeled faith in taking the word of God to a people without God. How can we fail to do the same today? I don't see how in the world that we can fail.

Modeling Commitment

I also see in Hosea a man that modeled commitment. Now think of how many people you know today that you can look at walking down Main Street of Forest City and say that they are a model to me of a way a person, a Christian, ought to live in commitment to God. I hope you can say many. Hosea's ministry lasted 40 to 50 years. Working, laboring, loving, having faith in God, keeping his beliefs, not being distracted by the ways of the world, Hosea was a man who was totally committed to God. And, folks, that is what we need to have today -- total commitment to God. Hosea's commitment is illustrated by a bad marriage-- a bad marriage, I am sure, would shake most of

us up. But, look at Hosea, able to love an adulterous wife because of his faith in God.

Following the Word of God, he went by the way of God. When God said go and do, he did. Then said the Lord "Go" and he acted upon that. Committed Christians act upon the precious word of God. We don't have an agenda of our own. God's agenda is here. It is in our hearts and we are to go as we find that Hosea went—to those that are in trouble and to those that are in need—economically, socially, whatever. And we need to get out there and pay the price and do the work that God would have us do in this day and time that we are privileged to live. This is your only life, folks. Do something with it. You won't have another life to live to do any better. Commit it to God! Commit it to God!

Hosea kept on preaching. He kept on telling the folks to repent. He kept telling them to turn to the redemptive God. He kept telling them that God loves you, that He welcomes you back. I can see Hosea out there, day in and day out telling the folks to come back to God. Turn their life around and find peace again. Then said the Lord, "Go." "Go." Now when someone says go, that implies doing something. Go! It implies action. Getting on with the work. Get on, go, get on with the work at hand!

An illustration was related to me by a pastor. He said in a small town a pastor would go each day to see the train pass through town. He was asked why in the world do you go every day to see the train pass through town? He said, "I just want to see something moving around here." And I think we all share that by what is being said. We want to see something moving.

I thought about saying something and I thought about not saying it. I have decided now that I am going to say it. Preachers, you should know what I am going to say now. Committed Christians, get on board the Sandy Run. Doesn't that ring, the Sandy Run? It sounds to me like a locomotive that is coming down the tracks, moving, strong. And, folks, Sandy Run is moving because you are the Sandy Run Baptist Association. Let's move to build a greater loving fellowship. Let's unite in carrying the message of Jesus to the lost, to the world. This is our greatest bond, isn't it? The love of God, faith and commitment to the Lord, binds us together in Jesus Christ, our Lord and Savior. We are called to go and take the message and send it out. And, I believe the lost world needs that message in our county today.

Baptist united in action. Sounds to me like some kind of group getting started. I'm not talking about a group getting started. I'm talking about this group. Baptist united in action and we have had plenty of it here tonight. Plenty of action that is, seeking the direction of God and asking questions--nothing wrong with asking questions. Nothing wrong with it as long as we seek to do what God would have us to do because I don't have a corner with God and neither do you.

We need to be modeling commitment today to achieve these goals to reach the greater community. Why? Why? Jesus said, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:" Matthew 28:19. Because Jesus said so. Jesus said go. And, folks, that's enough for me. That's why I am here tonight. That's why I haven't said, "Well I'm not going to participate in this meeting. I am just going to chalk off and go slow--about like somebody riding a bicycle or moped or a

horse, anything slow on a highway out here." You know I wonder about that fellow. Here he is going slow and the cars are zooming by. God help us that as we go that we move toward the goal of reaching people for Jesus Christ with speed, not in a slow snail pace. Nobody likes that. Nobody likes that. I'd rather have a car. I'd rather have a mule than a moped. I think they would run faster. I want to move fast and God has called us to move out, to go.

We don't have to sit around and discuss the mandate, the commission, and the command of God for us to do something in the Sandy Run Baptist Association. God has already given us the orders. We have the orders. Let's be about it.

Hosea modeled love, faith, and commitment--let us do the same for Christ today. Can we do any less for our Lord? Can we?

DIRECTOR OF MISSIONS ADDRESS

October 25, 1994

by

Reverend Otis J. Wheelhouse, Jr.

"BUILDING THE CHURCH"

2 Corinthians 8:1-15

The theme for this annual session is Building the Church for Service and Ministry.

This was a selfish thought on my part. For if we can build up our churches we will at the same time build up the association, for the association is in reality the sum total of all of our churches.

The dictionary helped me choosing the word build in the theme. Build means to form by combining materials or parts; to erect; construct.

The definition goes on to say that build also means to give form to according to a definite plan or process; to fashion; mold; create.

Build also means to establish and strengthen; create and add to.

So I thought that if I could, by some means, combine all our churches into one cohesive working unit, this would strengthen the association and our mission and ministry would become an outreach of the local church. The association's mission would become your mission and your mission would become the association's.

To do this, we must first strengthen the churches.

How do you strengthen and build up the church. I wish there was a pill that you could take or a shot you could give that would do this, but there isn't.

I thought that perhaps we could do this by strengthening the programs of the church....the Sunday School...Discipleship Training....MissionsMusic.....but we are already doing as much of this as our churches will allow us to do.

And that is precisely the point. The association can only do what the churches allow it to do. The association can only do what the churches are committed to do. Nothing more...Nothing less.

Paul writes to the Church located in the city of Corinth in 2 Cor. 8:1-15 (This passage was read.)

THE ABILITY OF THE CHURCH

We Baptists are a strange and difficult people to understand, to get along with, and above all, to love. We have deep felt biases and prejudices as well as strong affections and deep loyalty.

Some Baptists here tonight will not approve of my having read from the New American Standard Bible rather than from the King James version. I usually do read from the King James, but I chose not to tonight. Some of the Baptists who were present last year but did not desire to come to this meeting because they thought there was too much extraneous noise going on around them they could not hear the speakers. There are some Baptists here tonight that believe that we are too dull. We, as an associational meeting, don't show

enough fire and spirit in our meetings. I could go on but you know what I am talking about.

I will defend your desire to shout AMEN in a meeting. I will defend your desire to use only the King James version of the Bible. I will also defend your desire to have an undisturbed service free from actions you deem inappropriate and that deter your participation in the enjoyment of the service. I will also defend your desire to read from other versions of the Bible.

But until we can come to the point of not only defending what we desire and what we like but we can also come to the defense and support of desires and wants of others that we do not agree with...until then, we will remain Baptists but we will not have grown to become Christian Baptists.

I'm not talking about basic theological concepts. The association is a guardian of these concepts. But our basic problems, the ones that so often cause strife and dissension and division, are not theological issues but issues over personal preferences.

Can we allow one another to express or repress an AMEN? Can we learn to agree without requiring the other person to believe and act the way that we believe people should believe and act?

These types of differences are found in the association because they are found in your church.

Paul spoke about the ability of the Macedonian churches. He used the word *dunamin* in verse 3. This word means power. Dynamite comes from this word.

Paul said that he knew the situation of these churches. They didn't have much. We can only give from what God puts into our hands. We are not expected to give what we do not have, are we? So Paul didn't expect much. In fact, perhaps they should also have received an offering for the Macedonian churches.

Bible study can be a dangerous thing. If you study the Bible...and let the Scriptures speak...and not try to find what you are looking for...let the Scriptures speak...they can confound, and condemn, and cause changes in mind sets.

Read verse 3 and leave out the helping phrases placed there to make the reading go smoother...these are the words that are written in italics.

V. 3: For I testify that according to their ability (power), and beyond their ability (power) of their own accord, begging us with much entreaty for the favor of participation in the support of the saints.

What are the abilities or power of your church? If we could come up with an ability test of some kind that would accurately and adequately test for ability what would be the test results for your church?

As a denomination we have tried to test by using past performance as a criteria of ability. So we look at the size of the Sunday School, the number of Baptisms, the size of the Discipleship Training, areas of mission activity....on and on....Past performance may be an indicator of ability but it is not a test of ability.

Allow me to generalize. Most churches are capable and able to do exactly what they want to do. The congregation of every church here has the capability of visiting every person in Cleveland and Rutherford counties and inviting them to come to church. Ability is not demonstrated by performance.

Ability is the resources that your church is blessed with. What are your

resources? The basic resource is your people. Because of your people you have a financial base. Because of your financial base you have a material base...buildings and land. Because of your people, and finances and material base you have an organization. This organization functions to make the best use of your people, finances and buildings.

Some churches are blessed with more than others. Some are blessed, they would say handicapped, with less. But much or little, both are blessings from God. For the church that has very little to say, "Let the big churches do it. They have the means," is a wrong attitude. For the church that has resources in abundance to say, "We have no need for the smaller churches. We are self sufficient. We don't need anything they can offer," is a wrong attitude.

The gift of resources carries responsibility. To be able to act and decide not to act is a sin.

THE COMMITMENT OF THE CHURCH

The ability of the church is directly related to something else.

Go back to verse 3. Paul says of the Macedonian churches.. "I testify that according to their ability, and beyond their ability of their own accord, begging us with much entreaty for the favor of participating in the support of the Saints," ...now pay close attention... " and not as we had expected, but they first gave themselves to the Lord and to us by the will of God."

If you want to give your pastor heart failure, start living like that.

Paul said not as we expected... We are just beginning to fully understand all that goes into the expectations placed on people. Sociologists and psychologists are now telling us that people will not...can not...advance their life styles beyond what is expected of them. Paul didn't say what he expected. That is one danger of the ministry. Pastors in particular, but other staff members as well, are often so disillusioned by the performance of people that they come to expect little if any fruit from the masses. We accept less than what could be done as the norm.

Paul probably expected a very small offering. What he received was mind boggling. He received their commitment. I believe that this incident so affected Paul and his thinking that he would later write to the church at Rome in Romans 12:1, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, your reasonable service."

Paul saw that reasonable service did not begin with ability or resources... Reasonable service begins with commitment. Without commitment everything else is meaningless. Without commitment, we are just Baptists attempting to do the Baptist thing. It was only as the Macedonians gave themselves to the Lord that they were able to minister to others in obedience to the will of God. Paul stresses this with the Corinthian church. He told them that they abounded in everything (v. 7), had started this project (v. 10), and now he tells them to get about completing the task (v.11) and by doing this they prove the sincerity of their love.

Last night this body voted to direct me, as your Director of Missions, or to assist me to select a committee of my choice, and to write a letter to all the churches that have not been contributing to the support of the association to

exhort these churches to give financially and otherwise support the association. The explanation for this action was that if you belong to something you ought to support it.

The issue here is bigger than giving or not giving. I have to admit that in the past, I have been like Paul, and accepted the fact that the total revenue of some of our churches did not allow much for sharing. I was wrong. Ability and desire has nothing to do with the gift. Every church gives what they desire to give. At least one of our churches contributes 5% of their budget to the association. The majority contribute 1% or less. Some contribute nothing. I contend that in every case the church gives what it desires to give. The gift is more than a response of duty, it is a demonstration of the oneness of faith and love that unites us. The amount of money a church receives or does not receive is not a factor. Whether you feel the association is a help or a hindrance is not a factor. Every reason that someone can make not to support the association financially can be changed by the substitution of the name of your church for the association and the arguments would be just as logical and just as strong not to support your church..

I believe that this letter should go out to all our churches. We should thank the church that has reached the goal set by the association of 5%...but we should also tell the church that the need is still there and that 5% may not yet be the goal that God has in mind for that church. We should tell the churches that do give, but are nowhere near to their capable financial level of giving that they have a responsibility to adequately support the association. How much other monies are given to missions is not the issue. How much you support other missions is not the issue. What you think about the association is not the issue. We should tell the church that has given nothing that they need to support the association...not because the association needs the money, which it does, but because the church needs to support the association for the church's sake. The gift is the demonstration of the oneness of faith and love that unites us.

These letters ought to be written whether or not it makes the churches...let's say pastors... unhappy or angry. That is not the issue. The issue is one of faith and love. Out of faith and love comes responsibility.

THE CHURCH'S RESPONSIBILITY

What is the church's responsibility?

Let me tell a parable. Once there was a church who received a call to come and help a church from a distant land...New York, West Virginia, Georgia, Brazil. And the people were very excited and they made great preparation and they spent considerable money for they wanted to take only the best supplies with them. They worked hard in preparation. They made the trip. They put up with discomforts and inconveniences that would not be tolerated at home. They returned with glowing accounts of a successful mission. They all agreed that any amount of money they might have to spend in the future would be little in comparison with the high spiritual feeling they had received for helping the truly needy.

The pastor later asked this group to go across the road and unstop the gutters and downspouts of a home. The elderly woman was not well and she didn't have the funds to pay someone coming to her home to do this work. The

people refused because this work was not real missions and you can't feel spiritual about drain spouts.

We heard a request last night for aid to a ministry for homeless people. There may be some response. But the homeless in this area are the invisible people. Most of us do not know a homeless person. Besides, that's not "my" ministry. That belongs to someone else. But does it, really. What is "my" responsibility? What is the responsibility of the church. In verse 7..Paul said that the Corinthian church abounded in everything: faith, wonderful preachers, great teaching, zeal, enthusiasm and devotion, now they needed to abound in the gracious work of sharing.

The responsibility of the church is to share. The church must share the gifts given to her by God with others. Size only determines the amount of sharing. The greater the gifts the larger the responsibility. Until we learn that we are responsible, we will not be truly the church of God. Until we see our responsibility in the light of faith and love, we will not be truly the people of God.

Have you made yourself a living sacrifice to God? Have you placed your church on the altar and made it a living sacrifice to God? It is your reasonable service to God.

You, the members of this Annual Session, have assigned me a task. You also gave me the option of working with a committee. I choose to use a committee. Since this was given to me, I have the right of appointment. Since you voted unanimously for this you do not have the privilege of not serving when asked to accept an appointment to this committee.

This is the letter committee: Rev. Jim Diehl, (Floyd's Creek) our associational Stewardship Director, Rev. Caris Owens, (Gantt's Grove) associational Finance Committee Chairman, Rev. Bob Philbeck (Henrietta First), Rev. John Cashwell (Campfield Memorial), Dr. Bobby Gantt (Florence), and Rev. Tim Evans (Mountain View).

Our churches can accomplish wonderful things together if we are available and willing because we have committed ourselves first to God and then are committed one to the other in faith and love.

ANNUAL SERMON

October 25, 1994

by

Dr. Bobby D. Gantt, Pastor
Florence Baptist Church
Forest City

"THE PRESSURE OF PREACHING"

Mark 1:35-39; Romans 10:14-17

In 1983 John Sculley quit his post at Pepsico to become president of Apple Computer. Why did he take such a big risk leaving his prestigious position with a well-established firm to join ranks with an unproven little outfit offering no guarantees? Sculley says he made the move after Steve Jobs, cofounder of Apple, goaded him with this question, "Do you want to spend the rest of your life selling sugared water or do you want a chance to change the world?" (Charles Swindoll, *Flying Closer to the Flame*, p. 39)

Do you want a chance to change the world? God has given us that opportunity, possibility and challenge. World changers! Has a nice ring to it, doesn't it? But how? Preach Jesus the Christ! This is our avenue to change the world.

Mark 1:35 has always been one of my favorite pictures of Jesus: in the cool, still predawn hours Jesus alone praying. Yet, it is not long before the solitude is shattered the time with the Father is interrupted by Simon and others in hot pursuit of the Master. They find Jesus, and the next phrase is a mouth full, "Everyone is searching for you." Paraphrased they said, "Teacher, the world is waiting." Jesus said, "Let us go on to the next towns, that I may preach there also; for that is why I came out." Prayer! People (world)! Preaching! That winning combination has not changed in two thousand years. If it was good enough for Jesus, it is good enough for us.

Do we want to be world changers? Pray and preach! What a grand design! What pressure! We constantly hear of the pressures people are under and of the pressures ministers are under. Seldom do we hear about the pressure of preaching. Preaching is the way to change the world; it's the most wonderful opportunity in the world but it also brings tremendous pressure.

I. The Pressure of Calling

That pressure begins with our calling to preach. Paul's words in Romans 10:14-17 are beautiful but bursting with the pressure of preaching. For one, Paul reminds us that *God has called us to preach*. "...And how are they to hear without a preacher? And how can men preach unless they are sent..." (14b-15a). God calls all to receive Him as Savior. Once we receive Him God calls us to preach, some from the pulpit like this, some through music, some through education, some through youth ministry, others through missions. Furthermore, God calls some to preach through business, brick masonry, banking, bridge building or babysitting. but it is God that calls us

to preach Christ. Is that not pressure? The Creator of the Universe called you! The Lord of All called you. God called us-warts and all; weak and all; wicked and all; weary and all. Robert Coleman in describing Jesus' twelve disciples says they were, " '...a rather ragged aggregation of souls. One might wonder how Jesus could ever use them. They were impulsive, temperamental, easily offended and had all the prejudices of their environment. In short, these men selected by the Lord to be His assistants represented an average cross section of the lot of society in their day. Not the kind of group one would expect to win the world for Christ.'" (Robert Coleman. *The Master Plan of Evangelism*, (Old Tappan, N. J.:Revell) 1964), 23) as found in Charles Swindoll, *Flying Closer to the Flame*, p. 41) Look at us tonight! Not many outside these walls are real excited about what we're doing; maybe we're not even excited about being here. But God has called us to preach Jesus Christ.

As if that is not enough pressure the pressure of calling is heightened when we remember God has called us to *speak to man's needs*. Paul asks, "But how are men to call upon him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without a preacher? " (Rom. 10:14) Man's needs are mind boggling-the greatest need, salvation through Jesus Christ: but we cannot neglect drug abuse, child, spouse and parental abuse; pistol packers and gun toters, drowning in the national debt and Larry Johnson's foot to name a few.

Max Lucado reminds us of the little boy who fell out of bed. When his mother questioned him as to what happened, he spouted, " ' I don't know. I guess I stayed too close to where I got in.'" (*When God Whispers Your Name*, p. 141) Many people are too close to sin and in need of the Savior; many people are too close to trouble and in need of transformation; many are too close to loneliness and in need of love; many are bottle-fed Christians and in need of a bath of commitment.

The pressure of calling involves God's call, man's needs and people's expectations. You're the preacher! To some people that means you're superman or superwoman-faster than a speeding bullet, able to jump tall buildings with a single bound; able to stop a locomotive; able to be in two places at one time; able to read people's minds; able to wax eloquent after a sleepless night. Sure, some of the expectations are unrealistic, but the preacher still has to balance people's expectations. Paul says, "I have become all things to all men, that I might by all means save some." (1 Cor. 9:22b) Billy Wilson is a laymen in my home church, a farmer, husband of Margaret, father of five. When as a senior in high school I accepted the call to preach, my home church employed me. I went to Gardner-Webb and served the Elizabeth Baptist Church in Shelby at the same time. Every year about this time when the cotton had been picked, ginned and baled, Billy would come to me and hand me a crisp one hundred dollar bill. This happened four consecutive years. Billy said little, never asked for anything, no strings attached, just gave me the money. Encouragement? Yes! Expectation? And how! Billy Wilson expects something of me, and I owe him something. That's pressure! The pressure of preaching involves the pressure of calling

II. The Pressure of Constant

The pressure of preaching also involves constancy. Paul exhorted young Timothy to, "preach the word, be urgent in season and out of season..." (2 Tim. 4:2) The Williams translation reads, "preach the message, stay at it in season and out of season..."

Most of us preach a minimum of three times per week. Tomorrow is Wednesday, and Sunday is coming. If we do nothing but prepare to preach, we already have a forty-hour-plus week. Don't you sometimes wish you were a Methodist or Presbyterian preacher or that God would call you to a church that has Sunday morning worship only? It takes much more for Baptists than it does the good Methodists and Presbyterians. We're teasing. I'm proud to be a Baptist, and I know you are as well, but preaching three times per week is a major undertaking. Each time we're expected to have a fresh word from God, something practical, something pertinent. That's pressure!

Do you want additional pressure on this constancy matter? Though we've been called by God to preach, preaching is not our first priority. Is everybody okay? Being a Christian is No. 1. Having and nurturing a personal walk with God is first priority for all preachers. In fact, do you realize you can be a great preacher and a poor Christian? The first priority is to be a Christian. Things can happen in a church; the preaching pressures and demands are such that they can make us unchristian. God help us to be growing Christians. It is the most exciting venture to daily grow closer to God.

While we're talking about constancy and time, there are yet other responsibilities that come before preaching. To be a strong Christian, then to be a strong Christian husband or wife, then to be a strong Christian father or mother. All of these come before being a preacher. Our world and often the church give the wrong image of success. Success is knowing Christ, having a strong, loving, Christian family, and serving others. What's it matter if we change the world but have stale marriages and children who consider us strangers?

So on this matter of constancy, we daily grow in Christ; we take care of the home front; then we give priority to preaching. I have never forgotten the words of Charles Allen, the long time pastor of First United Methodist in Houston. When asked the secret of his success, he said through the years he just did what his daddy did as he pastored little Methodist churches across the South. Dr. Allen said, "I emphasize four areas: preaching, pastoral care, Sunday School and evangelism." Here's four priorities, four full-time jobs, but we have to remember the first priority when it comes to the church is preaching.

To study, pray, read, write, think, go into the pulpit ready, we have no greater priority in the church. We can't be lazy, slothful or half-hearted. Sara Ackerson taught me this. She was my landlady when I lived in an apartment in Louisville, Kentucky, while in seminary. The building had four apartments. Ronda and I lived on the ground floor in the apartment beside Mrs. Ackerson. When we moved in, one of the upstairs apartments was vacant. That meant there was an extra parking space behind the building. We had two cars and used the extra space. When Mrs. Ackerson filled the

upstairs apartment and that person had a car, that meant I needed to park one of my cars on the street. I was stubborn and refused. I didn't want my car on the street where it might get hit or have things thrown at it. I parked double, one of my cars behind the other one. Mrs. Ackerson blew her stack. She said, "You preacher boys, all alike; all of you want something for nothing. You think just because God called you that people ought to give you things, hand you things." I parked my car on the street. I knew that God had given me undeserved grace. That grace would move me to work, to study, to give my best back to Him. His grace would move me to try to preach the word and stay ready in season and out.

III The Pressure of Competition

In addition to the pressure of calling and constancy, one other aspect of the pressure of preaching is the pressure of competition. Your initial response might be, "I don't compete." Is it not true that every time we stand to preach, we compete against Satan, sleeping, shopping, sports, snow and sleet (weather), and slopes and sands (up at the mountains or down at the beaches)? Isn't it also true that today we compete with a shopper's mentality? A well-known, long time respected pastor in this state who not long ago served as President of our Baptist State Convention told me recently, "I remember the days when I could sneeze and four or five would come down the aisle to be saved." When people visit our churches today they come with a shopper's mentality. That's pressure on the preacher. Will I enjoy? Do you entertain? Will you meet my needs while not asking for too much from me? Do I like the preacher? Does the music suit my taste? What are you doing for children and youth? People are shopping our churches with such questions. Not bad questions in and of themselves, but how about these, "What will God have me do? What can I offer a church? How can I support the pastor? How can I be involved in missions and ministry?" Yes, we compete with a shopper's mentality, and there's one other.

We compete against one another. Some might say it started in the late 1970's with the rift in the Southern Baptist Convention. Actually, it started much earlier with James and John desiring the places of honor, Peter wondering about this guy named Paul, and the splinter between Paul and John Mark. Still today, we compete; sometimes suspicious; sometimes hurtful, sometimes lacking in team spirit. I grew up Southern Baptist, was educated Southern Baptist, love Southern Baptists. However, about the time I graduated from seminary, the major rift in the convention started. I've been trapped and so have you. Whenever we choose sides, the only winner is Satan. I long for the day when we can unite under Jesus as Lord and under the preaching of Jesus the Christ.

Conclusion:

Whenever there is tremendous pressure, a pressure valve is needed. Here are ten pressure valves for the preacher:

1. Fall in love again with Jesus Christ.
2. Daily walk in the Bible; pray; keep a journal; preach out of the personal walk.

3. Fall in love with people, even those hard to love.
4. Understand real success.
5. Get away, vacate, breathe deeply, relax, exercise, sleep.
6. Laugh often; laugh at yourself the most.
7. Regularly read, study and plan.
8. Prioritize preaching; work hard; pay now; play later.
9. Stop competing; start cooperating.
10. Come to a new found joy for preaching.

Do you want to be a world changer? Go and preach the Christ!

HISTORICAL EVENTS

ALEXANDER: Improved the church lawn. Mrs. Laura Daigle was employed as the Church Secretary. Two new gas furnaces were installed. A new van was purchased for the church.

BETHANY: Back-yard Bible Clubs were conducted at the Rutherford Manor Apartments. A carport was purchased for the church van. Carpet was added to the nursery for the toddlers. A donation was sent to the Geneva Southern Baptist Church (Geneva, N.Y.) to help roof the parsonage. Forty-three people went to Endicott, N.Y. on a mission trip to Lincoln Avenue Baptist Church in July, 1994. This church has three congregations: Korean, Vietnamese, and English. While there the team held VBS daily, painted and paneled the outside entrance, repaired and painted the cinder block, framed and erected four large outside signs, laid 335 square yards of carpeting, painted the interior halls, offices and two sanctuaries, tiled four bath rooms, did some electrical and lighting work, and general clean-up work.

BETHEL: A group from the church along with members of other sister churches went to Brazil on a mission trip. They held worship services and built pews for a local church. About 150 people made professions of faith. Donnie Chapman, Youth Director, resigned to enroll in Southeastern Seminary.

BIG SPRINGS: Jerry Elmore resigned as Minister of Music. Joey Costner was called as Minister of Music. A shelter was built over the picnic area. An outdoor Baptismal Service was held using the church's outdoor pool. The pastor, Rev. Phil Bailey completed his tenth year of service. Mr. Van Bridges and Mr. Frans Watts were ordained as deacons.

BOSTIC FIRST: A new church van was purchased. Rev. Frank Hoyle was called as pastor in May, 1994. The church voted to purchase a computer.

BROAD RIVER: Rev. Rob McLaughlin was called as pastor on June 11, 1994.

CALVARY: The parsonage was remodeled.

CAMPFIELD MEMORIAL: Celebrated their 63rd. Anniversary with a special morning worship service in which the charter members were recognized. The parking lot was repaired and a sealer applied. A new organ and piano were purchased. A Youth and Children's Minister was called for the summer. Mrs. Steve Davis was called as Minister of Music. A fenced-in playground area was built. Additional landscaping was completed. The youth participated in a trip to Crawley, La. Carol Gettys and Martina Toney went as part of a team from the area on a mission trip to Brazil.

CAMP'S CREEK: The church called Rev. Charlie Blackwell as pastor. Ms. Wanda Bates was called as part-time secretary. Ms. Nora Lora Waters was called as interim organist. Renovation has begun to finish three Sunday School rooms on the third floor. Work was started on a playground for the children. New lighting was installed in the church sanctuary. Tables and chairs were purchased for the fellowship hall. The parsonage was painted on the inside. A Backyard Bible Club was held at the Lil Folk's Day Care at Georgetown, S.C. The senior citizen choir presented three performances of a Christmas cantata -- once for the church and at two nursing homes in

Shelby, N.C.

CANE CREEK: Installed carillon (chimes).

CAROLEEN: The church called Rev. Jerry Jeffery Watts as pastor. He began his ministry on January 1, 1994. The Nursery and Children's Departments were renovated. Pat Wood came as pianist. An ice maker was installed in the church. Mr. Dixon Crow and Mr. Lloyd Guffey were ordained as deacons. Homecoming was held on September 11, 1994. The former pastor, Rev. John H. Scalf was the guest speaker.

CLIFFSIDE: The church celebrated their 90th Anniversary in 1993 with a Fall Round-Up theme on October 9-10. Former staff members involved in the celebration were the Rev. John Lucas, pastor 1959-73; Bill Kelley, minister of music 1972-76; and Mack Fletcher, minister of music 1968-69. Dr. Wendell Grigg, a former member licensed to preach by the church, was the Anniversary speaker. The Vision in Action Committee and the church staff coordinated the events with a building fund emphasis. Revival Services were held October 11-13 as part of the Round-Up emphasis with Dr. Charles Jolley, a former member ordained by the church, as the revivalist. A Senior Citizen Choir was formed called the "Goodwill Singers." A Children's Day was held on April 17, and a Senior Adult Day was held on May 15. Miss Jennifer Stroud excelled in the Children's Bible Drill on the church, associational and state Bible Drill levels. Mr. Scott Setzer, a student at Gardner-Webb University, was called as a part-time Youth Minister for the Summer and is now continuing through the school year. Reverend Stroud announced in the church conference on July 24, 1994, that he was planning to retire in May of 1995. The Strouds were surprised with a 20th Anniversary celebration on August 14, 1994. Rev. Harold Mason, part-time Minister of Visitation and Outreach, resigned effective September 30, 1994. The windows and trimming of the church were painted.

CONCORD: The church purchased an ice making machine for the fellowship hall. The rest rooms in the educational building were remodeled. A trophy cabinet was built and placed in the fellowship hall. A special Pastor Appreciation Day for all our former pastors was held. Mrs. Betty Whittemore went on a mission trip to Brazil with a group from the Bethel church. Pew Bibles were purchased for the sanctuary.

CORINTH: Equipment to upgrade the sanctuary sound system was purchased. The Children's Departments were renovated. Renovations and furnishing improvements were made to the sanctuary, reception/bridal room and nursery. Lighting and electrical installation improvements were completed. The columns in front of the church were replaced. A new church pictorial directory was made. The Preschool II Department classrooms and some areas of the parsonage were recarpeted. The men of the church participated in a church building mission at Graydon Baptist Church, W.VA..

CRESTVIEW: Rev. Boyce Gregory retired after 25 years of service. Rev. Paul T. Brock was called as interim pastor. A church parlor was constructed. The rest rooms and nursery were remodeled.

DRURY DOBBINS: The nursery was remodeled.

FAIRVIEW: The nursery was enlarged and the sanctuary was painted.

- FAITH:** The pastor, Rev. Gene Wilson, resigned on August 28, 1994. Two members, Rev. Andrew Gowen and Mr. Dwight Hughes are serving as interim pastors.
- FIRST BROAD:** The church celebrated their 175th Anniversary. A 22 passenger van was purchased. A youth group along with Rev. and Mrs. Charles Battle and Mr. and Mrs. Danny Murray, spent a week at Bible Camp in Florida.
- FLORENCE:** Mrs. Bobby Gantt was employed as part-time Minister of Music. Additional property was purchased. A van was purchased. The church minutes were microfilmed. Mr. Todd Braswell was recommended by the church for admission to the School of Divinity at Gardner-Webb University. Miss Martha Jean McFarland, Administrative Assistant, was honored by the church for her thirty-five years of service with a trip to Glorieta, New Mexico, to attend the WMU Conference on July 16-23, 1994.
- FLOYD'S CREEK:** The church participated in the area-wide March For Jesus on June 25, 1994. A youth mission trip to Mexico was made August 6-13. Leadership participated in the Equipping the Church conference at Ridgecrest on September 9-10. A Pastor Appreciation Day was held on September 11, in honor of the pastor's eight years of service. Mrs. Joyce White resigned as Music Director effective October 2. A Friend Day Campaign was held September 24-25, setting a new attendance record in Sunday School of 246. Mr. Neil Perry was recommended to be ordained to the Gospel Ministry pending an examination by the Associational Ordination Council.
- FOREST CITY FIRST:** Sixteen youth and three adults went to Winthrop, N. Y., to lead in a week-long Day Camp in partnership with the Victory Baptist Church. The group worked with approximately seventy children, leading them in Bible study, crafts, music, recreation and Indian Story Time. This was the second year of the partnership with the Victory Baptist Church.
- FOREST LAKE:** New carpet was installed in the basement. A new sound system was installed.
- GANTT'S GROVE:** A new roof and storm doors were put on the fellowship hall. New church signs were erected. A new heat/cooling system was installed in the church. New sidewalks were made. Covers were placed over the stained glass windows.
- GLENWOOD:** A new sound system was installed. The educational building was air-conditioned. The Sunday School rooms were painted. the basement was remodeled for the children's Sunday School department. A van ministry was started. The educational program was restructured. A children's graded worship service for Sunday morning and evening was started. Weekly officers and teachers meetings were started. A new pavilion was built behind the church for family and church recreation. A food/clothes closet was started. Four Junior Deacons were elected. Children and youth choirs were started. A secretary has been employed on a part-time basis. A deacon Spiritual-Led Program was started. A new copier and office equipment were purchased. The BYW's were started. An All Missions Program was started. The ball field was reworked. A new

baptistery scene was given to the church. A soul-winning study was held with an average attendance of 40.

GOODE'S CREEK: Mr. Mike Melton and Mr. Kenneth Justice were ordained as deacons. Folding chairs were purchased for the fellowship building. New cabinets and a new stove and refrigerator were placed in the fellowship building. A van for the church was purchased. The youth went on a mission trip to W.VA. A fund has been started to help the Chapel they worked with.

HAYNES MEMORIAL: New choir robes were purchased. Four chandeliers were purchased for the sanctuary. Plans were started to celebrate the church's 75th. Anniversary on Sunday, October 2, 1994.

HENRIETTA FIRST: Mr. Eddie Church was ordained to the Gospel Ministry on August 14, 1994. Mr. Jeff Parker was ordained to the Gospel Ministry on August 21, 1994.

HIGH SHOAL: A new air-conditioning unit was installed in the sanctuary and a new heating/cooling unit was installed in the Fellowship Hall. A new roof was put on the Fellowship Hall. Brick planters were placed around the church sign.

HICK'S GROVE: The sanctuary was renovated. Carpet was installed in the Educational Building. Trees were planted on the grounds. A sidewalk between the Fellowship Building and the sanctuary was installed. An additional ladies restroom was built.

HOLLY SPRINGS: Outdoor services were held on October 17, 1993, to dedicate two flagpoles and the Christian and United States flags that are to be displayed on them. Mr. Danny Black was ordained to the Gospel Ministry on October 24, 1993. He is serving as the pastor of the Main Street Baptist Church, Spindale, N.C.

LAVONIA: Remodeled the nursery. New nursery furniture was purchased and the old furniture was donated to the Crisis Pregnancy Center. Renovations were made to the parsonage. Two deacons were ordained. Dr. Donald Jones was called as interim pastor. Additional playground equipment was purchased.

MT. LEBANON: Rev. George Whitmire was called as pastor and began his ministry on November 7, 1993. The parking area was enlarged. Spaces were marked. The parsonage was renovated. The outside of the parsonage was painted. An office was made for the pastor in the church. A telephone for the church was installed.

MT. PLEASANT (C): A new fire escape was added to the church. Mr. Henry Padgett was ordained as a deacon. The church participated in the Children's and Youth Bible Drills on the church, association and state Bible Drill levels. Miss Amber Goode and Miss Jill Houser participated in the association's first Youth Speaker's Tournament. Miss Jill Houser represented the association in the state Speakers Tournament. A monthly Saturday morning children's ministry called "Kids' Kapers" was started in March.

MT. PLEASANT (R): The sound system was updated. The steeple and roof vents were painted. Damage to the sanctuary and fellowship hall caused by an ice storm was repaired.

NEW BETHEL: Trees were cleared and the land smoothed on the right side of the church building. Stephanie Phillips became the church janitor. As a result of the VBS offering, we sponsored Jerry and Sherry Davis of West Virginia for Foreign Missions. The pastor's salary was increased in February, 1994. The church participated in the State Home Mission Offering.

PILGRIM: New carpet was laid in the church.

PINEY MOUNTAIN: Shrubbery was set out and mulched in the Fellowship Building yard. Wooden fence was erected in front of the Fellowship Building. The pump house was removed. A gas line was moved. An ice maker was purchased. Old Timers' Day was observed. Mr. Terry McDaniel and Mr. Mark Padgett were ordained as deacons. Heat/air conditioning were added to the Fellowship Building. Vinyl siding was placed on the Fellowship Building. Concrete was poured for the parking lot.

PORES FORD: A new utility building was purchased. A new parking lot was completed. Lights were added for the parking facility.

PROSPECT: Dr. Thomas Gossett was called as pastor in June.

RACE PATH: A new church directory is being printed. The 80th Anniversary of the church was celebrated. Mrs. Mattie Greene Whitaker, the last charter member was honored. A risograph machine was purchased for the office.

SANDY LEVEL: Shingles were replaced on the parsonage. A riding lawn mower was purchased.

SANDY MUSH: Homecoming was held on September 18, with former pastor, Rev. Joe Richards as guest speaker. A widows' ministry was begun in August, 1994.

SANDY RUN: A new van was purchased. Mr. Gary Howell and Mr. Josh Howell went on a mission trip to Central America. The pastor, Rev. Timothy Hendrick went on a mission trip to Brazil in September, 1994.

SHILOH: The nursery was remodeled. A ground breaking ceremony was held for a new Fellowship Building. Mr. Bobby Libera and Mr. Albert Thompson were ordained as deacons.

SMITH GROVE: Mr. Donald Helton was called as organist. Central air conditioning was installed in the Fellowship Building. A computer was purchased. New tables were purchased for the Fellowship Building.

TEMPLE: The drama, "I Dreamed I Searched Heaven For You" was presented by the Stepp Family Singers and members of the Mountain View Baptist Church of Tuxedo, N.C. on October 30, 1993. Carpet was installed in the downstairs hall and in the stairwell beside the vestibule. Monday Night Bible Study was started for youth of the church and other youth at the Christian Game room in Sandy Mush. A "Send Kids to Camp" project was started to send youth to South Mountain Christian Camp. A Bible centered community mission project to help anyone in need of tutoring in reading, math, etc. was organized by Mrs. Sylvia Brooks and Mrs. Wilma Holmes. A mission trip carrying food, clothed, and school supplies was made to War, W.VA. Mr. Thomas Ellis Allen was ordained as a deacon. A newsletter for the church was started by Ms. Joy Brooks. New carpet was

installed in two Sunday School class rooms.

TRINITY: Mr. Kenneth Brooks was presented with a watch for his ten years of service to the church. A special dinner and song service was held after the service. Mr. Reese English was ordained to the Gospel Ministry on August 7, 1994. Dr. Kenneth Klingler retired as pastor effective on August 14, 1994.

VICTORY: A TV with a VCR was purchased for the Nursery. A cassette duplicator was purchased. The church yard was landscaped. A patio was built onto the Fellowship Hall. Picnic tables were purchased for the patio.

WILSON: The Education building was completed at the end of the associational year ready for use in the new year. The building is church-related debt free.

W.M.U. REPORT

Our focus this year in Woman's Missionary Union has been "Serve in Christ's Name." This theme has encouraged us to be more involved in doing missions rather than just studying and supporting missions. Our organizations were asked to provide opportunities for all church members to become involved in missions.

The Foreign and Home Mission studies challenged us to be more involved in missions. The Foreign Mission Study featured our work in Indonesia, while the Home Mission study focused on the homeless. We were made aware of the needs of the homeless in Rutherford county as we were encouraged to support an effort to start a homeless shelter here.

Many of our churches participated in sending gifts to inmates at Women's Prison in Raleigh. These gifts were sent with Bible and scripture tracts in an attempt to reach these ladies for Christ.

In the Spring, many of our women attended the State W.M.U. Conference held at Ridgecrest. Here we were challenged by both missionaries and new mission opportunities. A preview of changes which will occur in 1995-96 was given.

Our year ended with a Leadership Training Workshop held at the Florence Baptist Church on September 27, 1994.

Please contact us if the Associational W.M.U. Council can be of assistance to you and your missions organization.

Pam McKeithan, Acting Director

MISSIONS DEVELOPMENT REPORT

We have placed tracts in the Laundromat in the Alexander Mills area where a lot of Spanish-speaking people go. We have also placed tracts in area restaurants for truck drivers in the area.

A Missions Awareness program for our churches was held on June 7, 1994, at the Cliffside Church Fellowship Building, with speakers and display booths on the Habitat for Humanity by Rev. Vernon Stutzman; the Homeless Shelter by Mr. Chris Davis; Literacy Missions by Mr. Mike Davis; Prison

Ministry by Rev. Richard Kindschi; and Spanish Missions by Rev. Hubert Street.

In the coming months, one very big mission project will be to help with the Homeless Shelter in Forest City. They have a building and will need help with cleaning and repairs.

I am sure many of our churches are involved in mission projects and we thank you for this. I feel we could do more if we all work together.

Barbara Gardner, Acting Director

CHURCH STUDY COURSE REPORT

Six churches reported having requested Study Course Credits for the year 1993-94. If our churches are indeed having Mission Studies or Bible studies or Doctrinal studies, the effort is not being made to report these studies.

Each year we recognize the study efforts made in the areas of Sunday School/Bible Study, Discipleship Training and Missions. Recognition is also given to the church with the largest total of credits reported for all categories of the Church Study Course. This year we recognize:

- Sunday School/Bible Study Award Bethel Baptist Church -- 57 credits reported
- Discipleship Training Award: First Baptist Church, Forest City -- 110 credits reported
- Missions Study Award: Bethel Baptist Church -- 72 credits reported
- General Study Course Award: Bethel Baptist Church -- 193 credits reported

**NOMINATING COMMITTEE REPORT
ASSOCIATIONAL OFFICERS**

- Moderator Rev. Lawrence Toney, Goode's Grove
- Vice-Moderator Rev. Caris Owens, Gantt's Grove
- Parliamentarian Dr. Don McIntyre, Wilson
- Historian Rev. Robert Toney, Mt. Lebanon
- Trustee (97) Mr. Herman Haynes, Smith Grove

PROGRAM DIRECTORS

- Sunday School Rev. Mike Sepaugh, Shiloh
- Music Rev. Tony Spencer, Forest City First
- Evangelism Rev. Owen Duncan, Liberty

COMMITTEES

- Annual Meeting (97) Rev. Scott Butler, Chase
- Constitution (97) Rev. Dan Abernathy, Alexander
- Dedication (97) Rev. Chris Masters, Mt. Pleasant (C)

History (97)	Rev. Earl Waters, Sandy Mush
Nominating (97)	Rev. Cecil Lovelace, Goode's Creek
(97)	Rev. John Godfrey, Race Path
Ordination (97)	Rev. James Diehl, Floyd's Creek
(97)	Rev. Chris Masters, Mt. Pleasant (C)
Properties (97)	Mr. Wayne Houser, Mt. Pleasant (C)
Resolution (97)	Rev. Donnie Peeler, Smith Grove
Thermal Belt Baptist Youth Fund (97)	Rev. Eugene Passmore, High Shoal
Youth Committee (97)	Mr. Scott Caldwell, Mt. Pleasant (C)

SUNDAY SCHOOL REPORT

The Sunday School Leadership Training session was held at the Shiloh Baptist Church on March 22, with 128 people present representing 28 churches. The Vacation Bible School Clinic was held at the Florence Baptist Church on April 18, with 106 people present representing 29 churches. The Sunday School "ASSIST" team provided the leadership for these events. The "ASSIST" team is the Associational Sunday School Improvement Support Team.

A Sunday School Literature Awareness Clinic was held at the Cliffside Baptist Church on July 12 to review changes in the Sunday School literature that would take place with the Fall Quarter of 1994. The one change was in beginning the Fall quarter with September rather than October. The following quarters would then be Winter - December through February, Spring - March through May, and the Summer quarter - June through August.

The Sunday School Rally was held on September 13 at the Shiloh Baptist Church with 161 people present representing 13 churches. Goode's Creek Baptist Church received the awards for the most people present and the best percent of average Sunday School attendance present.

The Sunday School Theme for 1994-95 is "Breakthrough: Witness to Win."
Mike Sepaugh, Director

PASTOR/CHURCH RELATIONS COMMITTEE

This committee is a service committee. Its purpose is to assist churches in resolving problems that may arise within the fellowship. All actions of this committee are held in strict confidence. No information is made public at any time. This committee attempts to remain neutral in all of its actions and every effort is made to resolve the problem(s).

To be most effective this committee needs to be contacted early in the history of the problem. To wait often means that the problem(s) have time to take on crisis status. The basic work of this committee is handled through the Director of Missions, who serves as chairman of the committee.

This committee also works with Pastor Search Committees, Constitution Committees and the Deacons of a church.

Eight Churches and three Church Committees made direct use of this committee in the past year.

MEMORIAL COMMITTEE REPORT
IN REMEMBRANCE

- ALEXANDER: Mr. Oliver Butler; Mr. Lee Greene; Mrs. Odell Holland; Mr. Zonnie Holland; Mrs. Leona Medford
- BETHANY: Mr. Vance Bailey; Mrs. Ima Epley; Mrs. Lida Hewett; Mr. Kevin Moore
- BETHEL: Mrs. Lillian Burns; Mrs. Treat Beam; Mr. Douglas Dycus; Mr. Arthur Kirby; Mr. Alton Kendrick; Mr. James Lowery ; Mrs. James Lowery; Mr. Robert Morris; Mr. Jess Philbeck
- BOSTIC FIRST: Mr. Scott Alley; Mrs. Eunice Bailey; Mrs. Mary Daniel; Mrs. Frances Dobbins; Mr. Nathan Hammett, Deacon; Mr. Burrell Martin; Mr. Robert McDonald, Deacon; Mrs. Pauline Rollins; Mrs. Florine Russ
- BROAD RIVER: Mrs. Ollie Mae Hicks; Mrs. Alpha Robbins
- CAMPFIELD MEMORIAL: Philip Warren Harris (Infant); Mr. Fay Toney, Charter Member
- CAMP'S CREEK: Mr. Hyland Branch; Mrs. Irene Camp; Mr. O. P. Earls; Mrs. Maude Horton; Mr. Eddie Humphries; Mr. Eugene Humphries; Mrs. Amy Ivey
- CANE CREEK: Mrs. Eugenia Brown; Mr. Monroe Greene; Mrs. Addie Stewart
- CAROLEEN: Mr. Donald Bradley; Mr. Boyd Hawkins, Deacon; Mrs. Pearl Piercy Hawkins; Mrs. Elsie Bradley Henson; Mrs. Nell Atkinson Israel; Mr. Fred B. James; Mr. Earl Jones; Mr. Yates Padgett; Mr. Roy R. Ray; Mrs. Annie Helton Tucker; Mrs. Geneva Wilson Ward; Mrs. Lucy Hammett Wyatt
- CHASE: Mrs. Pearl Bailey
- CLIFFSIDE: Mrs. Alice Hames; Mrs. Ruby Jackson; Mr. Harold McMurray; Mrs. Eula Miller; Mrs. Pauline Monroe; Mr. J. T. Moore, Deacon; Mr. Poe Murray
- CONCORD: Mrs. Ruth Bailey; Mrs. Mary Cochran; Mrs. Mildred Harmon; Mr. Charles McGuirt, Deacon; Mr. Robert Silvers, Deacon
- CORINTH: Mr. Joe Brooks; Mr. Floyd Hughes; Mr. Paul Lavender; Mrs. Ruth Owens; Mr. Eddie Padgett; Mr. Paul Padgett; Mr. Glen Toney
- CRESTVIEW: Mr. John Taylor; Mr. Lorance Whitlock
- DRURY DOBBINS: Mrs. Elma Tesseneer, Charter Member
- FAIRVIEW: Mrs. Ima Grayson Savino; Mrs Annie Lee S. Bone
- FAITH: Mr. Steve Bailey; Mrs. Margaret Jones
- FLORENCE: Mr. Joe Allen; Mr. Raleigh Biggerstaff; Mrs. Leah Burnette; Mrs. Eula Cantrell; Mrs. Chester Curtis; Mr. Dwight Davis; Mrs. Ellen Flack; Mr. K. D. Gentry; Mrs. Etta Toney; Miss Virginia Toney; Mr. Paul Towery
- FLOYD'S CREEK: Mr. Frank Padgett; Mr. Albert Hill; Mrs. Dee Huskey; Mrs. Nannie Barnes; Mr. Gene Hogan
- FOREST CITY FIRST: Mrs. Louis Wessier; Mr. J. F. Marchman, Jr., Deacon; Mrs. George Adams; Mr. James Campbell; Ms. Elizabeth Bost; Mr. Grady Shuford; Mrs. David McMurray, Jr.; Mr. Evan Foster; Mr. J. W. Hughes; Mrs. William Allen; Ms. Mary Helen Downey; Ms. Ethel Hardin; Rev. M. D. Blanton, Ordained Minister

FOREST LAKE: Mrs. Dorcus Earley; Mr. George Earley; Rev. A. W. Graham, Ordained Minister; Mr. Dennis Spake
 GANTT'S GROVE: Mr. Joel Atkins; Mr. Roy Ledford
 GLENWOOD: Mrs. Lucille Burgess; Mr. John (Jake) Scism, Deacon
 GOODE'S CREEK: Mr. Rob Johnson, Deacon; Mrs. Pearl Gosey; Mr. O. L. (Whitey) Henson, Jr., Deacon; Mrs. Thelma Hoyle; Mr. Donald Putnam
 GRAYS CREEK: Miss Ola Pittman, Charter Member; Mrs. Annie Dobbins
 HARMON STREET: Mr. Max Ledbetter; Ms. Judy Mauney; Mrs. Emma Marlowe
 HARRIS FIRST: Mrs. Inez Henson; Mr. Clarence Owens
 HAYNES MEMORIAL: Mrs. Wilma Biggerstaff; Mr. James W. Doggett, Deacon; Mr. J. C. Hargett, Deacon; Mr. Lee Parris
 HENRIETTA FIRST: Mrs. Evelyn Beason; Mrs. Minnie Henson; Mrs. Mae Jones; Mr. Clifford Jolley; Mrs. Barbara Neal; Mr. Y. A. Putman
 HICK'S GROVE: Mrs. Fronie Adair; Mr. Yelton Hames; Mrs. Ila Kimbrell; Mr. Lewis McDaniel
 HIGH SHOAL: Mr. J. B. Moore; Mrs. Vonnice Frazier; Mrs. Ruth Moore; Mrs. Margaret Robbins; Mrs. Bernice Weathers
 HOLLY SPRINGS: Rev. Brantley Carver, Ordained Minister; Mr. Clarence Henson; Mrs. Annie Bell Roach
 LAVONIA: Mr. William Byers
 MT. HARMONY: Mrs. Bessie Mull
 MT. LEBANON: Mrs. Mary C. Green; Mrs. Blanche Blackwell
 MT. OLIVET: Mrs. Monroe Lovelace
 MT. PLEASANT (C): Mrs. Janelle Hicks; Mrs. Catherine Jolley; Mrs. Eula Mae Jolley; Mr. Lewis Jolley; Mr. Guy Ramsey
 MT. PLEASANT (R): Mr. David S. Hardin; Mr. Dennis M. Melton; Mrs. Louise McSwain; Mrs. Mayo F. Toms
 NEW BETHEL: Mr. Mike Estep, Deacon
 PILGRIM: Mrs. Ollie Mae Jones
 PROSPECT: Mrs. Mamie Cobb; Mrs. Marybelle Wood; Mr. Henry Wood
 RACE PATH: Mrs. Gertrude Davis; Mr. James Horn; Mrs. Virgie Ledbetter; Mr. Glen McKinney; Mr. J. K. Moore; Mr. Jack Robbins; Mrs. Mary Simmons; Mr. Sudie Ward
 SANDY LEVEL: Mrs. Nancy Blanton; Mr. Neal Freeman; Mr. Clarence Greene; Mr. Dale Hammond, Deacon; Mr. Clay Johnson; Mr. Lee Pope, Deacon; Mrs. Addie Mae Waters
 SANDY MUSH: Mrs. Kay Blanton; Mrs. Alma Crawley, Charter Member; Mrs. Gladys Hawkins
 SANDY RUN: Mrs. Bertie Bridges Blalock; Mrs. Nell Morehead Chatham; Mrs. Alice Smart; Mrs. Albert (Beulah) Terry; Mr. Guinn Whisnant; Mrs. Celesta Belle Frazier Whitaker
 SHILOH: Mr. J. C. Cole; Mrs. Estelle J. Downey; Mrs. Winfred Harrill; Mrs. Maude Hoyle; Rev. A. C. Martin, Ordained Minister; Mrs. Alice Ruppe; Mr. Clyde Waters
 SMITH GROVE: Mr. John Keith Upton; Mrs. Grace Wall
 SULPHUR SPRINGS: Mr. Tony Angeles; Mrs. Bessie Hopper; Mrs. Annie Guffey; Mr. Greg Jenkins
 TEMPLE: Mr. David Weese, Charter Member

TRINITY: Mrs. Eugene Dobbins
WALLS: Mrs. Annie Greene
WILSON: Mrs. Ralph Haynes; Mr. Charles Riley

EXECUTIVE BOARD REPORT

The Properties Committee and the Properties Development Committee brought a recommendation to the Executive Board to remove the building at the entrance to the associational property. These committees believed that the cost of repairing and remodeling the building for the association to use for meetings would be greater than the worth of the structure. Several options had been considered, one being the moving of the structure somewhere else on the property. The cost of moving and the necessary cost of repairs did not make this a viable option. These committees felt that the best solution was the removal of the building.

The Executive Board decided that they could not vote to undo an action previously voted on by the Annual Session. The Annual Session had previously voted to spend building fund monies for the repair of the building. The Executive Board accepted the motion of the Properties and Property Development Committees with the provision that the motion be presented to the Annual Session as an Executive Board Motion. Therefore, the Executive Board makes the following motion which is seconded by that body:

It is moved that the building at the entrance of the associational property be removed. The method of removal is to be left with the Properties and Property Development Committees.

Eugene Passmore, Moderator, Executive Board

CONSTITUTION COMMITTEE REPORT

This was an off year for this committee in the sense that the committee did not have to read the constitution as a group. This must be done in 1995.

Each member was requested to read the constitution. There were no amendments offered to the constitution this year.

WATCHCARE COMMITTEE

This committee was not called upon this year for service.

ANNUAL MEETING COMMITTEE REPORT

The major portion of this committee's work is found in the Agenda for the Annual Meeting. This committee is also to select the site for the next Annual Meeting and confirm the speakers for the Annual Sermon.

The 106th Annual Meeting will meet on the first day, Monday, October 30, 1995, with the Bethany Baptist Church of Forest City and on the second day, Tuesday, October 31, 1995, with the Glenwood Baptist Church of Bostic.

The Speaker for the Annual Sermon will be the Reverend Cecil Lovelace, pastor of the Goode's Creek Baptist Church.

John Ware, Chairman

ORDINATION COMMITTEE REPORT

The Ordination Committee was requested to form an Ordination Council five times this year.

The committee formed a Council on July 11, 1994, at the Trinity Baptist Church at the request of that church to examine Mr. Reese English, who had surrendered to the Gospel ministry and had been called as a minister of music.

The committee met on August 13, at the First Baptist Church, Henrietta to examine Mr. Jeffery Irvin Parker (at 1:00 p.m.), and Mr. William Edward Church Sr. (at 3:00 p.m.). Mr. Church had been called as pastor of the Grace Baptist Church, Rainelle, West Virginia. Mr. Parker had been called as pastor to the West Memorial Baptist Church, Rutherfordton, N.C.

The committee met on September 10, at the Piney Mountain Baptist Church to examine Mr. Max Timothy Evans, who had been called as pastor of the Mountain View Baptist Church, Bostic, N.C.

The committee met on September 29, at the Floyd's Creek Baptist Church to examine Mr. Neil Perry, who had been called by the Floyd's Creek Baptist Church as Associate Pastor.

All of the candidates were examined by an Ordination Council composed of the Ordination Committee, the pastor and deacons of the church requesting the council examination. No reason was found not to recommend ordination for any of these men examined. The council recommended that the churches continue their plans for the ordination services for these candidates.

These men were ordained by their churches as follows: Mr. Reese English on August 7, 1994; Mr. William Edward Church, Sr. on August 14, 1994; Mr. Jerry Irvin Parker on August 21, 1994; and Mr. Max Timothy Evans on September 18, 1994. An ordination date has not been set for Mr. Neil Perry.

Lawrence Toney, Chairman

DEDICATION COMMITTEE REPORT

This committee recommends that the 1994 Annual Minutes be dedicated to the Reverend Ad Hopper, pastor of the Corinth Baptist Church.

Reverend Hopper has served the Corinth Baptist Church since 1971. He has served as Vice Moderator and as a member of several committees of this association.

This recommendation is placed in the form of a motion and is seconded by this committee.

Clyde Mauney, Chairman

BROTHERHOOD REPORT

The Baptist Men of the Sandy Run Association have been very busy this past year. First and foremost is the mission education offered to men and boys. The teaching of mission work around the world is a vital part of the mission of the Brotherhood. The youth and children's work has been enlarged with the establishment of new RA Chapters and the strengthening of organized programs.

The Baptist Men of our association have been involved in an exciting variety of mission projects here in our area and in several states across our country. Hundreds of meals have been served, Hundreds of pounds of food have been delivered. Countless nails have been driven to build new churches or repair old ones. Gallons of paint have been applied. Yards of carpet have been laid. Whether it was installing a badly need air conditioner at the Pregnancy Crisis Center or the delivery of a high pressure washer to flood victims in Georgia, this has been a year for the living out of the Great Commission by our Baptist Men. This was done in the name of the Lord Jesus Christ and out of love for Him and those for whom He died.

Marvin Green, Director

DISCIPLESHIP TRAINING REPORT

This past year, we have heard from many churches which have started Discipleship Training. Getting people to Christ is one task. Getting them to grow in Christ takes diligent study in the Word of God. If we have ever needed Christians grounded in the Faith, we need them now.

Many wonderful courses of study have been developed and our Discipleship Training Department and the Sunday School Board are continuing to produce studies to meet the needs of our churches and church families. Solid, Bible-based materials are available to us. We need to learn to use them.

In cooperation with the Department of Evangelism, a C.W.T. Training Workshop was held at the Crestview Baptist Church this past year. A large number of our pastors were certified in the area of training their people to reach people for Christ.

Information has been sent to all of our churches concerning the need for Discipleship Training in the areas of MasterLife, The Life Enrichment Series, Experiencing God, and the Prayer Life Series. First Baptist Church, Henrietta, has loaned out video libraries to other churches to help aid them in the training of members.

God bless you as we together, as an association, place our emphasis upon growing our people in the faith and Word of God. "Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth."

Bob Philbeck, Director

MUSIC REPORT

An associational workshop for youth/adult choir members and children's choir leaders was held in January at the Florence Baptist Church. Eighty-nine people attended the workshop which was led by Neal Eller, an associate in the Music Department of the Baptist State Convention, Belinda Butler, Organist/Music Assistant at the First Baptist Church, Forest City, and Debra Wallace, State Music Specialist from the Providence Baptist Church, Charlotte.

Plans are made for another workshop to be held on January 23, 1995. The music used in that setting will be the music which is suggested for "Share Jesus Now" the theme of the simultaneous revival effort planned for 1995.

Tony Spencer, Director

EVANGELISM REPORT

Beginning in 1995, Soul Winning Commitment Day will be moved to October. This means there will be two Sundays for this emphasis in 1995: the regular January (8th) date and the October (1st) date. The October emphasis is in addition to the "Evangelize the Lost" Day held on October 9, 1994, as part of the "Here's Hope: Share Jesus Now" evangelistic emphasis. Each church will receive a Home Mission Board packet of materials to assist in promotion of the Soul Winning Commitment Day

The 49th State Evangelism Conference will be held February 6-7, 1995, at Calvary Baptist Church, Winston-Salem. The conference will begin at 2:00 p.m. on February 6 and end at 9:00 p.m. on February 7.

The Here's Hope Crusade date of April 2-9, 1995, was selected by the Executive Board for our association.

Scott Butler, Director

THERMAL BELT BAPTIST YOUTH FUND

This committee is a joint committee composed of the Directors of Mission and three at large members from the Polk, Green River and Sandy Run Baptist Associations. This committee did not meet this past church year. A meeting is planned for the near future. Each association will receive a report at that time.

FINANCIAL STATEMENT
OCTOBER 1, 1993 -- SEPTEMBER 30, 1994

Receipts from the Churches of the Association

Churches	Property and Development Fund	Assoc. Budget 1993 - 1994
Alexander	\$	\$ 712.50
Bethany		1,040.00
Bethel		4,577.28
Big Springs		2,038.45
Bostic First		2,000.00
Broad River		402.69
Calvary		500.00
Campfield Memorial		1,493.42
Camp's Creek		937.76
Cane Creek		1,205.42
Caroleen		50.00
Chase		500.00
Cliffside		2,000.01
Concord		1,911.29
Corinth		1,200.00
Crestview		2,391.00
Danieltown		25.00
Drury Dobbins		500.00
Fairview		1,900.00
Faith		.00
First Broad		1,507.25
Florence		1,000.08
Floyd's Creek		1,200.00
Forest City First		5,200.00
Forest Lake		50.00
Gantt's Grove		1,809.31
Glenwood		480.00
Goode's Creek		800.00
Goode's Grove		1,278.00
Gray's Creek		100.00
Harmon Street		875.00
Harris First		.00
Haynes Memorial		100.00
Henrietta First		700.00
Hick's Grove		1,200.00
High Shoal		1,093.56
Holly Springs		500.00
Lavonia		2,414.03
Liberty		600.00
Mt. Harmony		690.45
Mt. Lebanon		600.00

Mt. Olivet		150.00
Mt. Pleasant (C)		700.00
Mt. Pleasant (R)		2,035.17
Mountain View		830.42
New Bethel		.00
Pilgrim		50.00
Piney Mountain		.00
Plainview		.00
Pores Ford		.00
Prospect		600.00
Race Path		1,500.00
Riverside		689.00
Sandy Level		.00
Sandy Mush		500.00
Sandy Run		1,393.47
Shiloh		2,345.00
Smith Grove		1,200.00
Sulphur Springs		676.00
Temple	80.00	250.00
Trinity		600.00
Victory		2,214.31
Walls		5,595.71
Wilson		600.00
TOTAL FROM CHURCHES	80.00	\$ 69,511.58

MISCELLANEOUS RECEIPTS

Account	Item	Amount
180	Interest Checking	\$ 606.48
184	Property & Development (Designated Funds)	280.00
185	New Equipment Fund (Designated Funds)	606.48
206	DOM Insurance (Hosp/Disb/Term Life...desig. funds)	559.86
301	Sunday School	44.55
312	Annual Minutes	708.00
319	Associational Missions (Designated Funds)	2,085.92
402	Supplies	631.76
403	Postage	82.89
411	Sales Tax	781.70
701	Miscellaneous	216.00
703	Eddie Church--Grace Bapt. Church, Rainelle, WVA	50.00
704	Georgia Flood Relief	1,274.00
	Subtotal	7,927.64
----	Churches	69,511.58
TOTAL RECEIPTS		\$ 77,439.22

OPERATIONAL DISBURSEMENTS

<u>Account</u>	<u>Item</u>	<u>Amount</u>
180	Interest Checking (moved to New Equip. Fund)	\$ 606.48

<u>Account</u>	<u>Salaries & Benefits</u>	<u>Amount</u>
201	DOM Salary	\$ 14,465.00
202	DOM Housing Allowance	8,100.00
203	DOM Social Security Allowance	1,800.00
204	DOM Retirement	2,500.00
205	DOM Retirement (Salary reduction)	1,500.00
206	DOM Insurance (Hosp/Disab/Term Life)	8,379.32
207	DOM Professional Expense Reimbursement	4,740.00
208	DOM Medical Expense Reimbursement	900.00
209	DOM Christmas Gift	300.00
211	Secy/Treas/Clk Salary (incl taxes withheld and paid)	14,495.00
212	Secy/Treas/Clk Christmas Gift (incl taxes w/h & pd)	300.00
213-14	Soc. Sec./Medicare (employer's portion)	1,131.87
215	Secy/Treas/Clk Retirement	1,200.00
	Total	\$ 59,811.19

<u>Account</u>	<u>Programs</u>	<u>Amount</u>
301	Sunday School	\$ 405.25
302	Discipleship Training	407.15
303	W.M.U.	300.00
309	Leadership Materials	77.27
310	Audio Visual Materials	533.65
311	Annual Session	125.05
312	Annual Minutes	2,150.00
319	Associational Missions (Designated Funds)	1,785.91
	Total	\$ 5,784.28

<u>Account</u>	<u>Office Expenses</u>	<u>Amount</u>
401	Equipment (includes Service Contracts)	\$ 667.00
402	Supplies	2,405.33
403	Postage	1,251.41
404	Utilities (elec. & fuel oil)	1,472.52
405	Telephone	747.36
406	Insurance	481.00
408	Buildings/Grounds/Property Maintenance	1,430.20
410	Property Taxes	373.37
411	Sales Tax	419.20
412	Annual Audit	290.00
	Total	\$ 9,537.39

Account	Conference Expense	Amount
501 DOM Conference Expense		<u>\$ 253.37</u>

Account	Cooperative Assistance	Amount
601 Fruitland Baptist Bible Institute		\$ 100.00
602 096 Prison Chapel (Spindale)		150.00
603 Yokefellow Center (Forest City)(Fuel Assistance)		200.00
604 Family Resources of Rutherford County Inc.		200.00
605 Crisis Pregnancy Center		<u>100.00</u>
Total		\$ 750.00

Account	Miscellaneous	Amount
701 Miscellaneous		\$ 402.37
703 Eddie Church--Grace Bapt. Church, Rainelle, WVA		50.00
704 Georgia Flood Relief		<u>1,274.00</u>
Total		\$ 1,726.37

TOTAL OPERATIONAL DISBURSEMENTS \$ 78,469.08

SUMMARY REPORT

Beginning Balance (10/1/93)	\$ 26,374.22
Receipts from Churches Oct.1, 1993 - Sept. 30, 1994	69,511.58
Miscellaneous Receipts	<u>7,927.64</u>
Total on Deposit and Receipts	\$ 103,813.44
Disbursements	<u>78,469.08</u>
SUBTOTAL General Operating Funds	
Checking Account September 30, 1994	\$ 25,344.36
LESS Designated Funds	<u>20,316.12</u>
TOTAL OPERATING FUNDS	<u><u>\$ 5,028.24</u></u>

MINISTRY-ACTION BUDGET

SANDY RUN BAPTIST ASSOCIATION

October 1, 1994 — September 30, 1995

Missions is the purpose of this association. The Associational Missions Program is a means by which the churches work together to reach people for Christ, train leaders, develop Christians, minister to human needs, and establish new churches and missions. All peoples, regardless of language, race, lifestyle or culture, should have the opportunity of hearing and responding to the gospel. Ministry action budgeting is the process by which an association identifies needs, evaluates ministries, and funds actions for reaching its objective. The association thus seeks to utilize its financial resources in keeping with its mission.

OUR MINISTRY OF GENERAL ASSOCIATIONAL STAFF LEADERSHIP

Studying church, associational and community needs, planning mission strategy and ministering to churches and persons in need are a part of our reason for being. Our Director of Missions gives leadership and general direction to our associational program.

BUDGET ITEM	1993-94	1994-95	+ / (-)
Missions Development	100.00	100.00	.00
Evangelism	400.00	400.00	.00
Stewardship Promotion	50.00	50.00	.00
Annual Meeting	100.00	125.00	+ 25.00
Director of Missions: Salary	15,965.00	16,603.00	+ 638.00
Housing	8,100.00	8,100.00	.00
Professional Expenses	4,740.00	4,740.00	.00
Reimbursement			
Medical Exp. Reimb.	900.00	900.00	.00
Soc. Security Allowance	1,800.00	1,800.00	.00
Total	32,155.00	32,818.00	+ 663.00

OUR EDUCATION MINISTRIES CHURCH DEVELOPMENT

This association exists to serve churches. Part of our mission is to assist the churches in their educational programs. This is done in program development and leadership training. Associational leaders interpret convention programs and assist churches in adapting them to meet their needs. They also enable churches to build their own programs when these are needed. Having association-wide training conferences for church leaders is another service to the churches.

Sunday School	400.00	400.00	.00
Discipleship Training	400.00	400.00	.00

Woman's Missionary Union	300.00	300.00	.00
Brotherhood	200.00	100.00	(-) 100.00
Music	200.00	100.00	(-) 100.00
Audio-Visual Material	750.00	750.00	.00
Leadership Materials	325.00	300.00	(-) 25.00
Senior Adult Ministry	100.00	100.00	.00
Youth Ministry	250.00	250.00	.00
Total	2,925.00	2,700.00	(-) 225.00

OUR ADMINISTRATIVE SUPPORT MINISTRIES

Services not identified as ministries, but as complementary to and supportive of ministries are necessary. These services, materials and personnel aid the Association in fulfilling its mission and purpose.

Annual Audit	290.00	290.00	.00
Equipment	2,000.00	2,000.00	.00
Supplies	1,000.00	1,000.00	.00
Postage	1,500.00	1,500.00	.00
Utilities (Office)	1,650.00	1,650.00	.00
Telephone (Office)	800.00	800.00	.00
Insurance (Office)	825.00	700.00	(-) 125.00
Buildings, Grounds, Prop Maint.	3,000.00	3,000.00	.00
Property Taxes	340.00	374.00	+ 34.00
Conferences, Conventions DOM	1,000.00	1,000.00	.00
Conferences, Conventions Secy.	75.00	75.00	.00
DOM Ins (Hosp., Disab., Life)	7,890.00	7,700.00	(-) 190.00
DOM Retirement	2,500.00	2,500.00	.00
Secretary/Treas./Clerk: Salary	14,495.00	15,075.00	+ 580.00
Secretary/Treas./Clerk: Ret	1,200.00	1,200.00	.00
Christmas Gift: DOM	300.00	300.00	.00
Christmas Gift: Secretary	300.00	300.00	.00
Employer's Portion Soc.	1,132.00	1,177.00	+ 45.00
Miscellaneous Expense	400.00	400.00	.00
Total	40,697.00	41,041.00	+ 344.00

OUR SPECIAL MINISTRIES AND PROJECTS

The Association addresses special needs and projects within our area and endeavors to minister as the spirit directs.

Family Resources			
of Rutherford Co., Inc.	200.00	200.00	.00
Fruitland Baptist Bible Inst.	100.00	100.00	.00
Yokefellow of Forest City	200.00	200.00	.00
Crisis Pregnancy Center	100.00	100.00	.00
096 Prison Ministry	150.00	150.00	.00
Total	750.00	750.00	.00
TOTAL BUDGET	\$ 76,527.00	\$ 77,309.00	+ 782.00

MESSENGERS TO THE 105TH ANNUAL SESSION

(1) attended first session, (2) attended 2nd. session,

(3) attended both sessions)

- ALEXANDER: Rev. Dan Abernathy (3), Mrs. Peggy Abernathy (3), Mrs. Carolyn V. Bradley (3), Ms. Ethel P. Carroll (3), Robert Rogers (3); Mrs. Ruth Van Dyke (3)
- BETHANY: Rev. Marvin Green (3), Rev. Melvin Stallings (1), W.C. Toney, Jr. (1)
- BETHEL: Ms. Donna Arrowood (3), Dr. Wayne Blackwood (3), Mrs. Ruth Butler (3), Mrs. Virginia Forbes (3), Jack Hamrick (3), Ruby Hamrick (3), Harl Owens (3), Alda Weaver (3), Ms. Nellene Whitaker (3), Ms Betty Wright (3), Harol Wright (3)
- BIG SPRINGS: Rev. Philip Bailey (3), Van Bridges (3), Ms Mary Gordon Elliott (3), Hoyle Gold (3), Mrs. Kathleen Irvin (3), Robert Irvin (3)
- BOSTIC FIRST: Mrs. Wilbur Braddy (3), Rev. Frank Hoyle (1), Mrs. Bertha C. Miller (3), G.B. Miller (3), Mrs. Sara Sheppard (3), Fred G. Wright (3), Mrs. Marjorie W. Wright (3)
- BROAD RIVER: Rev. Rob McLaughlin (3), Mrs. Tara McLaughlin (3), James R. Ruppe (3), Mrs. James R. Ruppe (3)
- CALVARY: Jessie Cockran (2), Ms. Lurinnia Harris (3), Rev. Boyd L. Lattimore, Jr. (3), Mrs. Virginia Lattimore (3)
- CAMPFIELD MEMORIAL: Rev. John Cashwell (3), J. W. Costner (3), Mrs. Mary Lee Costner (3), Mrs. Louise Toney (3)
- CAMP'S CREEK: Rev. Charlie Blackwell (2), Mrs. Ruth Blackwell (2), Mrs. Teresa Edmonson (2), Sammy Ivey (3), Glenn Jackson (3), Ms. Becky Powell (3)
- CANE CREEK: Rev. Billy Holland (2), Mrs. Louise C. Holland (2),
- CAROLEEN: Ms. Margaret Allen (3), Mrs. Sarah H. Jolley (3), Ms. Wynelle McDaniel (3), Edessel Neal (3), Rev. Jeff Watts (3)
- CHASE: Rev. Scott Butler (1)
- CLIFFSIDE: Ms. Gaynell Brackett (3), Herman Brackett (3), Ms. Kimberly Goforth (3), Mrs. Eunice H. Jenkins (3), William B. Jenkins (3), W. F. Sisk (3), Mrs. W. F. Sisk (3), Rev. Bill Stroud (3), Mrs. W. A. Stroud (3)
- CONCORD: Mrs. Sherry Allen (3), Ms. Sue McKeithan (1), Roger Sneed (3), Rev. Robert F. Toney (1), Mrs. Marci Walker (1)
- CORINTH: Miss Wanda Berry (3), Mrs. Jean Jolley (3), Ms. Avonell Kingsmore (3), Blane Kingsmore (3), Wilbur Martin (3), David Murray (3), Ernest Newton (3)
- CRESTVIEW: Rev. Paul Brock (3), Mrs. Paul Brock (3), Mrs. Peggy Green (3), Mrs. Bill Harris (1), Mrs. Grace W. Pennington (3), Mrs. Eunice B. Wilson (1)
- DANIELTOWN: Richard Lee Harwood (1), Ms. Gladys Huntley (3), Clarence Robbins (1)
- DRURY DOBBINS: Ms. Becky Bridges (1), Obie Bridges (1) Rev. Barry Davis (2), Mrs. Patricia Davis (2), Franklin Dyer (3), Ms. Jody Dyer (3), Ms. Nancy W. Dyer (3)
- FAIRVIEW: Guy H. Grayson (3), Mrs. Guy Grayson (3), Ms. Ruth Gurley (3),
- FIRST BROAD: Rev. Charles Battle (3), Mrs. Elsie Brackett (3), Laddie

Brackett (3), Ernest Queen (1), Mrs. Ethel Queen (1), Donald Toney (2)
 FLORENCE: David Flack (2), Mrs. Mary Flack (2), Dr. Bobby Gantt (3),
 Mrs. Margaret Head (3), Ms. Iola Johnson (3), Miss Martha Jean
 McFarland (3), Ms. Lois A. Tate (2)
 FLOYD'S CREEK: Rev. Jim Diehl (3), A. W. Horton (3), Mrs. Nell Horton
 (3), Ms. Laura Queen (3)
 FOREST CITY FIRST: Rev. Jim Frost (3), Tim Norville (3), Rev. Tony
 Spencer (3), Ed Mack Watson (1), Mrs. Judy Watson (3)
 FOREST LAKE: Howard Horne (1), Don R. Lane (2), Mrs. Sandra Lane (2),
 Rev. Matthew Mills (2), Wayne Toney (1)
 GANTT'S GROVE: Jerry Bennett (2), Mrs. Linda McSwain (2), Ricky
 McSwain (3), Rev. Caris Owens (3), J. L. Self (3), Mrs. Mildred Self (3)
 GLENWOOD: Danny Hamrick (1), Ms. Bea Lookadoo (1), Ms. Lynn Melton
 (1), Rev. Gerald Porter (3), Jim Suttle (3)
 GOODE'S CREEK: Rev. Cecil Lovelace (3), Mrs. Edith McCraw (3), Johnnie
 McCraw (3), Mrs. Frances Silver (3), Ray Silver (3)
 GOODE'S GROVE: Langdon Hamrick (1), Charles W. Nodine (1) Rev.
 Lawrence Toney (3), Ms. Rita Towery (1)
 HAYNES MEMORIAL: Rev. Joe Richards (1), Mrs. Eloise Toms (3), Max
 White (3)
 HENRIETTA FIRST: Mrs. Barbara Bridges (1), Rev. John Bridges (1), Mrs.
 Margaret Hines (3), Merlin Hines (3), Mrs. Nancy Philbeck (1), Rev.
 Robert Philbeck (1), John Taylor (1), Mrs. Terri Taylor (1)
 HICK'S GROVE: Mrs. Martha Byrd (1), Rev. Raymond Byrd (2), Mrs. Gladie
 Ann Henderson (3)
 HIGH SHOAL: Ralph C. Austin, Jr. (2), Rev. Eugene Passmore (3),
 HOLLY SPRINGS: Rev. Marion Duncan (1), Mrs. Mary Lou Duncan (1),
 Mrs. Dorothy Henson (1), Mrs. Barbara Hodge (2), Ronnie Hodge (2)
 LAVONIA: Mrs. Lois E. Beaver (3), Ms. Catherine Davis (2), Wayne Davis
 (1), Ms. Lois Humphries (2)
 MT. HARMONY: Mrs. Ruth Arrowood (3), Mrs. Ann Self (3), Bill Self (3)
 MT. LEBANON: Dewitt Melton (3), Mrs. Sarah Melton (3) Mrs. Robert F.
 Toney (1), Mrs. Cathy Whitmire (3), Rev. George Whitmire (3)
 MT. OLIVET: Rev. Ralph B. Carpenter (2), Mrs. Annie Neely (3),
 Bill Neely (3)
 MT. PLEASANT (C): Mrs. Peggy Houser (3), Wayne N. Houser (3),
 MT. PLEASANT (R): Charles Childress (3), Rev. Johnny Crotts (1), Clint
 Greenlee (3), Bill Wells (3), Mrs. Gloria Wells (3)
 MOUNTAIN VIEW: E. N. Lovelace (3), Stanley Upton (1)
 PROSPECT: Dr. Thomas Gossett (1), Ms. Irene Harmon (3), Matt Harris (3),
 Miss Alma Jolley (3), Miss Sally Jolley (3), Ms. Trubie Jolley (3), Ms.
 Donna Ledford (3), Hoyle Potter (3), Mrs. Mary Frances Potter (3), Ms.
 Virginia Scruggs (2)
 RACE PATH: Mrs. Earl Baldwin (3), Drury C. Harmon (1), Tom Robbins (3),
 Mrs. Mary Lewis Whitaker (3)
 SANDY LEVEL: Mrs. Anna Green (1), Callie Greene (1), Billy F. Hoyle (1),
 Herman Hoyle (1), Gilmer Lane (2), Lewis Lane (1), Mrs. Lewis Lane (1),
 Rev. Jack Rhodes (2)
 SANDY MUSH: Mrs. Barbara Anderson (1), Jim Anderson (1), Jim Bishop

(1), Mrs. Bea Proctor (1), Robert Proctor (1), Mrs. JoAnne Roy (1), Dr. Steve Roy (3)

SANDY RUN: Mrs. Suedel Belsaul (3), William Bedsaul (3), Mrs. Ruby S. Bridges (3), Leonard Davis (3), Mrs. Leonard Davis (3), Mrs. Selma L. Greene (3), Rev. Tim Hendrick (3)

SHILOH: R. Heber Cole (3), Darrell Gibson (1), Mrs. Suzanne Gibson (3), Mrs. Joanne Libera (3), Mrs. Gladys Mathis (3), Rev. Michael Sepaugh (3), Clark Watkins (3), Mrs. Evelyn Watkins (3)

SMITH GROVE: Clarence Lovelace (3), Mrs. Lorene Lovelace (3), Rev. Donnie Peeler (3)

SULPHUR SPRINGS: Paul Chapman (2), David Head (2), Mrs. Norma Head (2)

TEMPLE: Mrs. Danita K. Bailey (3), Walter J. Bailey (1), Mrs. S. Vickie L. Bright (3), Rev. Jerry W. Brooks (3), Max Henson (1)

TRINITY: Mrs. Barbara G. Bishop (1), Harold Bishop (3), Forrest L. Carroll (3), Howard H. Condrey (3), Glenn Daves (3), Mrs. Saralyn Daves (1), Mrs. Ethel Gillespie (3)

VICTORY: Rev. Lee Causby, Jr. (3), Pete Church (3), Johnny Limerick (3)

WALLS: Mrs. Catherine Ballard (3), Rev. Cecil Ballard (3), Mrs. Kay Carter (3), Thomas Carter (3), Dean Dyer (3), Mrs. Linda Dyer (3), Lemmie Newton (3), Mrs. Louise Newton (3), Britt Philbeck (3), Mrs. Susan Philbeck (3),

WILSON: Dr. Don McIntyre (3)

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1890	Bethel	G. W. Rollins	Mat McBrayer	G. W. Rollins	Not Given
1891	Forest City First	G. W. Rollins	B. H. Bridges	A. P. Hollifield	1 Thes. 5:9-10
1892	Floyd's Creek	G. W. Rollins	T. R. Toms	Z. D. Harrill	Matt. 5:14-16
1893	Sandy Run	A. P. Hollifield	G. B. Pruett	A. P. Hollifield	Isa. 52:12
1894	Mt. Harmony	A. P. Hollifield	B. H. Bridges	E. T. Dixon	1 Cor. 3:13
1895	Mt. Pleasant (C)	A. P. Hollifield	B. H. Bridges	E. T. Bright	Joshua 1:9
1896	Walls	A. P. Hollifield	B. H. Bridges	Matt. 6:33	Matt. 6:33
1897	Union	A. P. Hollifield	B. H. Bridges	Z. D. Harrill	Romans 1:16
1898	Mt. Pleasant (R)	F. B. Gaffney	J. W. Smith	J. E. Herring	Matt. 11:19
1899	Concord	Z. D. Harrill	J. W. Smith	Z. D. Harrill	Luke 4:35, 36
1900	High Shoals	Z. D. Harrill	J. W. Smith	J. M. Goode	Mark 9:49
1901	Big Springs	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Matt 5:13
1902	Cherokee Creek	Z. D. Harrill	G. B. Pruett	G. J. Dowell	Romans 8:32
1903	Immanuel	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Matt. 28:20
1904	Shiloh	Z. D. Harrill	G. B. Pruett	C. L. Dowell	Romans 13:1
1905	Cane Creek	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Jude 3
1906	Mt. Pleasant (C)	Z. D. Harrill	G. B. Pruett	J. M. Hamrick	Romans 1:14-15
1907	Forest City First	Z. D. Harrill	G. B. Pruett	Z. D. Harrill	Romans 1:14-16
1908	Henrietta	J. M. Hamrick	G. B. Pruett	J. G. Adams	Phil. 1:29
1909	Boiling Springs	J. M. Hamrick	G. B. Pruett	J. M. Hamrick	John 3:21
1910	Cliffside	G. B. Pruett	A. M. Lovelace	R. H. Herring	11 Tim. 4-2
1911	First Broad	Z. D. Harrill	A. M. Lovelace	J. M. Hamrick	Luke 6:38
1912	Mt. Olivet	Z. D. Harrill	A. L. Smart	C. T. Tew	John 12:21
1913	Sandy Run	Z. D. Harrill	A. L. Smart	J. M. Walker	Romans 1:14
1914	Green Creek	Z. D. Harrill	G. B. Pruett	G. G. O'Neal	1 Peter 4:8
1915	Concord	Z. D. Harrill	G. B. Pruett	J. G. Graham	Gen. 28:16
1916	Floyd's Creek	Z. D. Harrill	G. B. Pruett	T. C. Holland	Exodus 20:15
1917	Camp's Creek	Z. D. Harrill	G. B. Pruett	J. G. Adams	Romans 8:25
		Z. D. Harrill	G. B. Pruett	D. J. Hunt	John 15:16

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1919	Shiloh	Z. D. Harrill	G. B. Pruett	W. T. Tate	John 12:33
1920	Mt. Pleasant (R)	Z. D. Harrill	G. B. Pruett	S. N. Watson	Matthew 9:9
1921	Cherokee Creek	Z. D. Harrill	G. B. Pruett	S. N. Watson	1 Peter 4:12-13
1922	Bethel	Z. D. Harrill	G. B. Pruett	W. K. Collins	John 8:14
1923	Big Springs	Z. D. Harrill	G. B. Pruett	C. C. Matheny	1 Cor. 13:1-13
1924	High Shoals	Z. D. Harrill	G. B. Pruett	W. A. Ayers	11 Peter 3:11
1925	Spindale	C. C. Matheny	G. B. Pruett	D. G. Washburn	James 1:12
1926	Walls	C. C. Matheny	G. B. Pruett	R. N. Childress	11 Cor. 5:17
1927	Holly Springs	C. C. Matheny	G. B. Pruett	R. C. Smith	Heb. 9:24
1928	Mt. Pleasant (C)	C. C. Matheny	G. B. Pruett	M. M. Huntley	1 Peter 3:12
1929	Sandy Run	C. C. Matheny	G. B. Pruett	M. D. Blanton	John 21:15
1930	Spencer	C. C. Matheny	J. A. Hunnicutt	J. A. Brock	Matt. 12:41
1931	Alexander	C. C. Matheny	J. A. Hunnicutt	J. A. Hunnicutt	Jer. 6:16
1932	Mt. Olivet	S. E. Welchel	M. D. Blanton	B. P. Parks	Phil. 1:21
1933	Race Path	S. E. Welchel	M. D. Blanton	C. T. Plybon	Matt. 16:13-19
1934	Forest City First	S. E. Welchel	M. D. Blanton	C. A. Maddrey	Josh. 1:1-7
1935	Green Creek	J. A. Brock	T. H. Harris	J. W. Jones	Eph. 4, 1 Thes. 5
1936	Mt. Harmony	J. A. Brock	T. H. Harris	T. M. Hester	Matthew 16:2-4
1937	Concord	J. A. Brock	J. U. Rollins	L. N. Epley	Acts 1:8
1938	Big Springs	J. W. Jones	B. M. Strickland	W. P. Biggerstaff	1 Cor. 12:27
1939	Camp's Creek, Prospect	J. W. Jones	B. M. Strickland	W. V. Tarlton	11 Cor. 8:5
1940	Bethel, Trinity	W. A. Ayers	B. M. Strickland	W. A. Ayers	Matt. 5:10
1941	Henrietta, Sulphur Springs	W. A. Ayers	B. M. Strickland	W. R. Grigg	Not Given
1942	Caroleen, Shiloh	W. A. Ayers	Waldon Turner	Joe Parsons	Matt. 28:16-20
1943	Cliffside, Adaville	W. V. Tarlton	M. D. Blanton	W. W. Davidson	Isaiah 62:10
1944	Sandy Run, Spencer	C. C. Matheny	M. D. Blanton	Percy Ray	Not Given
1942	Caroleen, Shiloh	W. A. Ayers	Waldon Turner	Joe Parsons	Matt. 28:16-20
1943	Cliffside, Adaville	W. V. Tarlton	M. D. Blanton	W. W. Davidson	

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1944	Sandy Run, Spencer	C. C. Matheny	M. D. Blanton	Percy Ray	Isaiah 62:10
1945	Sandy Springs, Trinity	C. C. Matheny	M. D. Blanton	O. D. Moore	Acts 17:6
1946	Mt. Pleasant (R), High Shoals	S. L. Lamm	M. D. Blanton	R. M. Hagler	1 Cor. 3:9
1947	Florence, Mt. View	S. L. Lamm	M. D. Blanton	H. H. Stemberge	11 Sam. 19:10
1948	Forest City First, Mt. Olivet	T. S. Lawrence	M. D. Blanton	F. E. Dabney	Acts 3:22
1949	Bostic, Mt. Pleasant (C)	M. D. Blanton	W. F. McGinnis	R. L. Crawford	Prov. 4:18
1950	Spencer, Cliffside	T. S. Lawrence	M. W. Stallings	C. C. Matheny	Jer. 8:22
1951	Caroleen, Alexander	J. E. Bishop	J. Boyd Horton	M. D. Blanton	Eph. 5:25-27
1952	Sandy Run, Adaville	J. E. Bishop	W. F. McGinnis	R. W. Hovis	11 Kings 1:9
1953	Green Creek, Sandy Mush	J. R. Featherstone	W. L. McSwain	W. F. Woodall	John 11:28
1954	Florence, Race Path	J. R. Featherstone	W. F. McGinnis	Fred A. Mauney	Luke 5:11
1955	Forest City First, Shiloh	W. F. Woodall	W. F. McGinnis	Foy Martin	Eph. 5:22, 23
1956	Cliffside, Henrietta First	W. F. Woodall	W. F. McGinnis	L. A. Erwin	Romans 1:16
1957	Spencer, Big Springs	Fred Mauney	W. F. McGinnis	T. S. Lawrence	
1958	Florence, Walls	Fred Mauney	Coit Auten	Fred Bryant	
1959	Forest City First, Bethel	Leonard Lowe	Martha J. McFarland	Joe Bridges	Phil. 2:5
1960	Cliffside, Floyd's Creek	Leonard Lowe	Martha J. McFarland	Hoke Coon	Matt. 19:16-26
1961	Spencer, Race Path	C. C. Crow	Martha J. McFarland	John W. Lucas	Mark 8:33-38
1962	Caroleen, Sandy Run	C. C. Crow	Martha J. McFarland	A. B. Bumgarner	Acts 2:1-21
1963	Florence, Sandy Mush	John Lucas	Martha J. McFarland	T. W. Estes	John 4:23-25
1964	Forest City First, Mt. Pleasant (C)	John Lucas	Martha J. McFarland	Elwood Orr	Exodus 32:19-29
1965	Shiloh, Bostic First	Joe Bridges	Martha J. McFarland	Harvey Laughter	Lev. 19:9, 10, 17, 18
1966	Spencer, Bethel	Elwood R. Orr	Martha J. McFarland	Audley Hamrick	Amos 8:11ff
1967	Cliffside, Corinth	A. R. Hastings	W. A. Stroud	Raymond Crow	Ep. 5; Ma. 28:16ff
1968	Green Creek First, Caroleen	Kenneth Lawson	W. A. Stroud	Ed J. Brown	Eph. 3:14-19
1969	Race Path, Florence	Dillard A. Mynatt	Mrs. P. B. Price	Charlie Blackwell	Luke 5:17-26
1970	Shiloh, Spencer	Roy Bradford	Mrs. Russell Campbell	Tyler A. LeRoy	Luke 24:36-48
1971	Mt. Pleasant (C), Sandy Mush	L. T. Lankford	Mrs. Russell Campbell	R. Joe Hogan	

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1972	Sandy Run, Forest City First	L. T. Lankford	Mrs. Russell Campbell	Robert Toney	Romans 1:16
1973	Cliffside, Bostic First	Olin D. Hefner	Mrs. Russell Campbell	Richard Spencer	Heb. 11:1-3, 23-24
1974	Corinth, Henrietta First	Olin D. Hefner	Mrs. Russell Campbell	Dillard A. Mynatt	
1975	Floyd's Creek, Bethel	W. A. Stroud	Mrs. C. D. Richardson	Robert K. Rownd	John 8:25-36
1976	Spencer, Harmon St.	Glen Rushing	Mrs. C. D. Richardson	Charles Cobb	Eph. 6:10-20
1977	Adaville, Corinth	Glen Rushing	Mrs. Russell Campbell	Olin D. Hefner	Mark 6:1-6
1978	Green Creek First, Race Path	Charles F. Cobb	Mrs. A. K. Wheelhouse	W. A. Stroud	Acts 1:8
1979	Sandy Run, Mt. Harmony	Charles F. Cobb	Mrs. A. K. Wheelhouse	I. Ad Hopper	Matt. 18:18-20
1980	Mt. Pleasant (C), Holly Springs	W. Melvin Owens	Mrs. A. K. Wheelhouse	A. Graham Brooks	Matt. 16:13-20
1981	Big Springs, Glenwood	W. Melvin Owens	Mrs. A. K. Wheelhouse	James Yelton	John 4:35
1982	Mt. Pleasant (R), Shiloh	Wayne Blackwood	Mrs. A. K. Wheelhouse	Joe Richards	John 15:1-11
1983	Goode's Creek, Bethany	Wayne Blackwood	Mrs. A. K. Wheelhouse	Arthur Collum	John 5:1-16
1984	Cliffside, Concord	A. Graham Brooks	Mrs. A. K. Wheelhouse	B. M. Strickland	Luke 14:1-15
1985	Holly Springs, Walls	A. Graham Brooks	Mrs. A. K. Wheelhouse	Ronald W. McSwain	Matt. 5:14-16
1986	Trinity, Forest City First	Joe Richards	Mrs. A. K. Wheelhouse	L. Chester Waters	Luke 5:1-11
1987	Floyd's Creek, Campfield Memorial	Joe Richards	Mrs. A. K. Wheelhouse	Boyce Gregory	Matt. 16:13-18
1988	Florence, Camp's Creek	F. Thomas Jenkins, Jr.	Mrs. A. K. Wheelhouse	J. Hubert Street	Luke 2:41-52
1989	Bethel, Sandy Run	W. A. Stroud	Mrs. A. K. Wheelhouse	David A. Jones	Eph. 6:10-17
1990	Race Path, Alexander	W. A. Stroud	Mrs. A. K. Wheelhouse	W. Earl Waters	Deut. 8:1-20
1991	Corinth, Bostic First	Cecil Ballard	Mrs. A. K. Wheelhouse	Raymond Byrd	Mark 1:16-20, 2:13-14, 3:13-19
1992	Florence, Liberty	Cecil Ballard	Mrs. A. K. Wheelhouse	Ray Hooper	Acts 3:1-11
1993	Henrietta First, First Broad	E. Eugene Passmore	Mrs. A. K. Wheelhouse	Wade H. Huntley	Acts 11:17-24
1994	Sandy Mush, Crestview	E. Eugene Passmore	Mrs. A. K. Wheelhouse	Bobby D. Gantt	Mark 1:35-39; Romans 10:14-17

TABLE A Church Membership and Other Information Year Ending Sept. 30, 1994		Location: 1 = Open Country; 2 = Village (pop. to 499); 3 = Town (pop. to 2,499); 4 = Small City (pop. to 9,999); 5 = Medium City (pop. to 49,999) Racial Ethnic Group Representing the largest number of members in the church: 1 = White Non-Hispanic (Anglo); 2 = Black (African American); 3 = Hispanic																		
		Churches																		
R = Rutherford C = Cleveland	County	Pastor Yes (Y) No (N)	Year Pastor Came	Year Church Organized	Church Location Code	Racial/Ethnic Group	Baptisms Under 6 Yrs. Of Age	Baptisms 6-8 Yrs. Of Age	Baptisms 9-11 Yrs. Of Age	Baptisms 12-17 Yrs. Of Age	Baptisms 18-29 Yrs. Of Age	Baptisms 30-59 Yrs. Of Age	Baptisms 60 Yrs of age and Over	Total Baptisms	Other Additions Ltr., Statement, etc.	Members Lost Death, Ltr., State, etc.	Resident Members	Nonresident Members	Total Members	
R		Y	1987	1919	3	1	0	3	3	3	0	0	1	10	7	8	303	138	441	
R		Y	1988	1889	1	1	0	0	3	0	4	2	0	9	5	12	371	100	471	
R		Y	1978	1847	2	1	0	0	1	3	6	1	0	11	3	25	486	165	651	
R		Y	1984	1818	1	1	0	3	4	0	0	1	0	8	8	4	197	118	315	
R		Y	1994	1912	3	1	0	0	3	0	2	0	0	5	5	22	257	131	388	
R		Y	1994	1888	1	1	0	0	1	0	3	0	0	4	4	8	85	156	241	
R		Y	1992	1933	1	1	0	0	0	0	1	0	0	1	1	1	138	17	155	
R		Y	1992	1931	1	1	0	3	1	0	0	0	0	4	10	3	202	91	293	
C		Y	1994	1822	1	1	0	0	2	0	3	2	0	7	10	17	310	115	425	
R		N		1844	1	1	0	0	2	0	2	1	0	5	3	6	164	35	199	
R		Y	1994	1896	3	1	0	0	0	0	0	0	0	0	12	41	243	93	336	
R		Y	1988	1960	2	1	0	1	0	0	3	1	0	5	9	3	218	58	276	
R		Y	1974	1903	1	1	0	1	1	2	1	0	0	5	2	9	397	245	642	

Concord	R	N		1804	1	1	0	0	3	0	2	0	0	5	2	11	209	79	288
Corinth	R	Y	1971	1932	1	1	0	2	1	0	0	0	0	3	5	10	379	36	415
Crestview	R	N		1942	4	1	0	0	5	0	4	4	0	13	8	16	400	120	520
Danieltown	R	Y	1986	1987	2	1	0	2	3	3	7	3	0	18	5	14	211	5	216
Drury Dobbins	C	Y	1992	1918	1	1	0	0	0	0	1	2	0	3	4	13	231	16	247
Fairview	R	Y	1991	1882	1	1	0	0	0	0	1	3	0	5	6	2	148	18	166
Faith	R	N		1953	4	1	0	0	0	0	1	1	0	2	1	2	75	4	79
First Broad	R	Y	1990	1819	1	1	0	0	2	1	1	0	0	4	6	8	247	31	278
Florence	R	Y	1985	1925	4	1	0	8	4	3	5	6	0	26	15	28	609	241	850
Floyd's Creek	R	Y	1986	1870	1	1	0	6	4	4	2	8	0	24	12	16	535	91	626
Forest City First	R	Y	1992	1848	4	1	0	0	1	3	5	0	0	9	23	35	916	30	946
Forest Lake	R	Y	1993	1970	4	1	0	0	3	2	3	1	0	9	8	15	93	16	109
Gantt's Grove	C	Y	1991	1942	1	1	0	2	2	0	1	0	0	5	5	5	119	1	120
Glenwood	R	Y	1994	1957	1	1	0	21	12	5	14	10	1	63	39	11	388	36	404
Goode's Creek	R	Y	1990	1908	1	1	0	0	1	7	3	9	3	23	8	19	280	75	355
Goode's Grove	C	Y	1979	1943	1	1	0	0	1	0	0	1	0	2	1	1	96	0	96
Gray's Creek	R	Y	1990	1934	1	1	0	1	0	3	0	0	0	4	1	3	206	40	246
Harmon Street	R	Y	1993	1953	6	1	0	5	4	0	0	6	0	15	8	18	214	175	389
Harris First	R	Y	1994	1947	3	1	0	0	1	4	6	4	0	15	20	12	189	29	218
Haynes Memorial	R	N		1919	2	1	0	1	4	0	0	0	0	5	2	4	88	7	95

TABLE A Church Membership and Other Information Year Ending Sept. 30, 1994		Location: 1 = Open Country; 2 = Village (pop. to 499); 3 = Town (pop. to 2,499); 4 = Small City (pop. to 9,999); 5 = Medium City (pop. to 49,999) Racial Ethnic Group Representing the largest number of members in the church: 1 = White Non-Hispanic (Anglo); 2 = Black (African American); 3 = Hispanic																		
		R = Rutherford C = Cleveland County	Pastor Yes (Y) No (N)	Year Pastor Came	Year Church Organized	Church Location Code	Racial/Ethnic Group	Baptisms Under 6 Yrs. Of Age	Baptisms 6-8 Yrs. Of Age	Baptisms 9-11 Yrs. Of Age	Baptisms 12-17 Yrs. Of Age	Baptisms 18-29 Yrs. Of Age	Baptisms 30-59 Yrs. Of Age	Baptisms 60 Yrs of age and Over	Total Baptisms	Other Additions, Ltr., Statement, etc.	Members Lost Death, Ltr., State, etc.	Resident Members	Nonresident Members	Total Members
Churches	Henrietta First	R	Y	1991	1888	3	1	0	1	4	5	13	4	2	29	18	19	469	57	526
	Hick's Grove	R	Y	1983	1917	1	1	0	0	0	0	3	0	0	3	4	8	222	123	345
	High Shoal	R	Y	1992	1831	3	1	0	0	0	0	0	0	0	0	3	10	266	45	311
	Holly Springs	R	Y	1955	1887	1	1	0	1	2	1	2	1	0	7	11	10	596	42	638
	Lavonia	C	N		1899	1	1	0	0	0	0	0	1	0	1	3	1	237	40	277
	Liberty	R	Y	1982	1982	1	1	1	5	2	3	4	12	0	27	20	4	544	50	594
	Mt. Harmony	R	N		1860	1	1	0	2	0	0	0	3	2	7	2	11	144	94	238
	Mt Lebanon	R	Y	1993	1857	1	1	0	1	0	0	0	1	0	2	15	10	192	25	217
	Mt. Olivet	R	N		1883	1	1	0	1	0	0	0	1	0	2	0	2	78	19	97
	Mt. Pleasant (C)	C	Y	1992	1849	1	1	0	2	2	0	1	1	0	6	5	5	247	122	369
	Mt. Pleasant (R)	R	Y	1989	1853	1	1	0	4	1	1	0	0	0	6	3	7	197	21	218
	Mountain View	R	Y	1994	1960	1	1	0	1	0	2	2	0	0	5	0	0	52	0	52
New Bethel	R	Y	1991	1955	1	1	0	1	0	0	0	3	0	4	4	4	79	0	79	
Pilgrim	R	Y	1985	1969	1	5	0	0	0	0	0	0	0	0	4	7	110	0	110	

Piney Mountain	R	Y	1989	1951	1	1	0	5	1	3	2	7	2	20	8	5	242	89	331
Plainview	R	Y	1979	1971	1	1	0	0	2	0	1	0	0	3	2	0	40	1	41
Pore's Ford	R	Y	1990	1948	1	0	0	0	0	0	0	0	0	0	0	0	56	7	63
Prospect	C	Y	1994	1899	1	1	0	1	1	1	0	0	0	3	2	12	218	73	291
Race Path	R	Y	1989	1914	1	1	0	1	6	1	2	0	0	10	10	10	450	363	813
Riverside	R	Y	1994	1924	1	1	0	0	0	0	0	0	0	0	2	37	100	74	174
Sandy Level	R	Y	1993	1905	1	1	0	0	0	2	0	0	0	2	4	17	201	50	251
Sandy Mush	R	Y	1991	1951	3	1	0	0	0	2	5	0	0	7	20	4	398	92	490
Sandy Run	C	Y	1981	1772	2	1	0	0	1	0	4	0	0	5	6	6	287	92	379
Shiloh	R	Y	1988	1834	1	1	0	0	0	0	0	1	0	1	8	8	318	50	368
Smith Grove	R	Y	1991	1919	1	1	0	0	0	0	2	0	0	2	0	15	181	60	241
Sulphur Springs	R	N		1910	1	1	0	2	0	1	2	0	0	5	8	21	205	61	266
Temple	R	Y	1985	1940	3	1	0	3	4	3	2	1	0	13	8	2	116	50	166
Trinity	C	N		1912	1	1	0	4	1	0	2	0	0	7	2	2	301	90	391
Victory	R	Y	1971	1971	1	1	0	1	2	2	1	1	0	7	2	4	163	9	172
Walls	R	Y	1985	1844	1	1	0	0	4	0	0	1	0	5	10	6	309	64	373
Wilson	R	Y	1986	1927	1	1	0	1	0	0	0	0	0	1	10	5	207	35	242
Totals							1	96	105	72	131	101	12	518	452	654	16,209	4,410	20,619

TABLE 8 SUNDAY SCHOOL INFORMATION YEAR ENDING SEPT. 30, 1994	Churches																				
	Total Sunday School Enrollment	Cradle Roll Babies Before Coming To Church	Preschool	Children Ages 6-11	Youth Ages 12-17	Young Adult Ages 18-24	Young Adult Ages 25-34	Adult Ages 35-64	Senior Adult Ages 65 and over	Special Education	Adults Away	Homebound	General Officers	Other Bible Study	Average Weekly Attendance	New S.S. Members	College Students	Single Adults	Bus/Van Ministry	Vacation Bible School	Backyard Bible Club
Alexander	225	0	25	27	25	21	25	75	18	0	0	6	3	0	116	31	0	7	0	161	0
Bethany	264	0	21	24	27	19	19	89	21	0	0	0	9	35	173	8	14	20	0	145	105
Bethel	320	3	14	42	24	20	43	123	12	0	0	34	5	0	175	0	0	9	0	135	0
Big Springs	146	0	15	24	9	0	5	64	12	0	0	10	7	0	90	8	2	0	0	58	0
Bostic First	171	0	19	34	19	9	32	33	22	0	0	0	3	0	97	10	8	22	4	119	0
Broad River	36	0	4	4	7	4	3	4	8	0	0	0	2	0	28	0	1	0	0	32	0
Calvary	112	6	10	15	14	16	12	14	15	0	0	7	3	0	63	8	2	6	0	58	0
Campfield Memorial	159	4	20	22	14	14	16	24	37	0	0	0	8	0	80	3	4	15	0	60	70
Camp's Creek	157	0	20	25	25	13	22	25	17	0	0	2	8	0	104	8	0	4	0	102	0
Cane Creek	98	0	7	11	9	10	15	18	23	0	0	0	5	0	57	4	3	6	0	36	0
Caroleen	151	0	14	6	8	0	10	28	50	0	0	28	7	0	84	12	1	0	0	40	0
Chase	167	5	10	35	25	15	25	35	8	0	0	5	4	0	95	0	5	4	0	110	0
Cliffside	243	0	21	23	26	6	16	77	69	0	0	0	5	0	145	7	2	7	6	101	0

Concord	106	0	6	10	8	14	16	23	20	0	0	4	5	0	65	4	4	6	0	85	0
Corinth	230	0	35	31	28	14	37	23	55	0	0	0	7	0	130	19	1	1	0	171	0
Crestview	238	0	25	23	11	10	21	61	51	0	12	0	4	20	150	5	3	12	0	96	0
Danieltown	84	0	23	27	11	0	0	7	14	0	0	0	2	0	42	22	0	0	15	153	0
Drury Dobbins	95	0	14	9	9	15	16	29	0	0	0	0	3	0	52	13	8	0	0	86	0
Fairview	84	6	6	6	18	0	19	24	0	0	0	0	5	0	53	8	2	5	0	72	0
Faith	44	0	4	5	6	1	8	10	2	0	0	0	8	0	33	0	0	1	0	0	0
First Broad	128	0	21	24	15	9	15	27	14	0	0	0	3	0	73	10	3	7	0	95	0
Florence	619	0	63	49	33	29	52	170	146	4	0	25	8	40	260	35	20	110	0	198	0
Floyd's Creek	314	0	22	35	51	23	56	74	46	0	0	0	7	0	192	20	10	23	0	181	0
Forest City First	558	0	43	47	48	55	43	96	186	0	0	0	8	32	261	15	46	84	0	148	0
Forest Lake	74	6	6	9	12	7	3	28	0	0	0	0	3	0	60	8	3	4	0	90	0
Gantt's Grove	95	0	12	14	5	0	14	11	34	0	0	2	3	0	59	10	0	0	0	101	0
Glenwood	144	0	26	26	15	9	23	28	13	0	0	0	4	0	130	80	5	0	30	200	0
Goode's Creek	131	0	5	13	9	17	26	42	16	0	0	0	3	0	114	15	3	20	0	124	0
Goode's Grove	74	0	12	4	8	10	5	20	7	0	0	0	8	0	48	3	0	0	0	63	0
Gray's Creek	107	0	10	12	14	4	20	22	22	0	0	0	3	0	67	5	0	0	0	57	0
Harmon Street	116	0	17	23	5	0	27	27	12	0	0	0	5	0	80	8	0	5	9	102	0
Harris First	107	0	17	10	15	15	8	20	7	0	0	0	15	0	80	0	2	0	0	110	0
Haynes Memorial	56	5	4	4	9	1	0	0	32	0	0	0	1	0	35	0	0	0	0	59	0

TABLE B SUNDAY SCHOOL INFORMATION YEAR ENDING SEPT 30, 1994	Churches																					
	Total Enrollment	Cradle Roll Babies Before Coming To Church	Preschool	Children Ages 6-11	Youth Ages 12-17	Young Adult Ages 18-24	Young Adult Ages 25-34	Adult Ages 35-64	Senior Adult Ages 65 and over	Special Education	Adults Aways	Homebound	General Officers	Other Bible Study	Average Weekly Attendance	New S.S. Members	College Students	Single Adults	Bus/Van Ministry	Vacation Bible School	Backyard Bible Club	
	Henretta First	254	10	14	43	27	16	19	74	36	0	0	8	7	0	137	35	1	35	12	190	76
	Hick's Grove	157	11	15	25	19	6	10	27	25	3	0	0	8	8	100	0	0	0	0	113	0
	High Shoal	71	6	3	4	5	10	4	19	16	0	0	0	4	0	45	4	5	0	0	63	0
	Holy Springs	424	47	17	47	21	34	85	81	55	0	0	33	4	0	327	113	10	0	5	131	0
	Lavonia	112	0	18	11	13	3	8	37	22	0	0	0	0	0	77	8	0	0	0	93	0
	Liberty	270	18	29	47	37	45	15	29	34	0	0	0	16	0	191	0	0	15	0	0	0
	Mt. Harmony	91	0	9	10	13	16	14	20	7	0	0	0	2	0	73	0	4	9	4	67	0
	Mt. Lebanon	90	0	7	13	15	8	18	19	6	0	0	0	4	0	59	7	2	5	0	62	0
	Mt. Olivet	50	0	3	18	4	1	3	8	10	0	0	0	3	0	27	0	0	0	0	0	0
	Mt. Pleasant (C)	180	0	24	24	31	8	30	17	40	0	0	0	6	0	94	13	4	18	0	70	0
	Mt. Pleasant (R)	120	0	18	8	21	7	7	23	33	0	0	0	3	0	65	6	2	6	18	110	0
	Mountain View	52	1	2	4	3	6	0	28	10	0	0	0	0	0	40	5	2	2	0	0	0
	New Bethel	52	0	2	3	5	8	0	19	12	0	0	0	3	0	40	0	3	12	0	35	0
	Pilgrim	39	2	0	8	9	0	0	0	18	0	0	0	2	0	18	0	0	0	0	40	0

Piney Mountain	121	10	9	8	9	15	30	25	0	0	0	0	15	0	106	20	0	0	0	140	0
Plainview	42	0	4	9	1	7	5	1	14	0	0	0	1	0	42	2	0	2	0	41	0
Pore's Ford	40	0	2	2	2	2	0	6	21	0	0	0	5	0	29	0	0	0	0	0	0
Prospect	196	0	8	13	15	5	56	54	36	0	1	4	4	0	68	9	0	5	0	29	0
Race Path	367	0	34	41	28	61	18	90	74	0	0	14	7	0	145	18	0	0	12	136	25
Riverside	38	4	2	4	0	0	10	10	0	0	0	0	8	0	30	2	0	2	0	42	0
Sandy Level	81	0	4	8	9	2	2	25	28	0	0	0	3	0	70	4	1	12	4	60	0
Sandy Mush	182	0	11	18	14	8	15	68	46	0	0	0	2	0	178	6	10	2	0	103	0
Sandy Run	220	0	31	27	25	0	63	27	42	0	0	0	5	0	100	11	3	0	5	114	0
Shiloh	236	0	7	24	26	7	11	64	54	0	0	35	8	0	134	1	5	7	3	73	0
Smith Grove	142	0	14	16	14	7	22	31	21	0	0	9	8	0	65	8	0	0	0	56	0
Sulphur Springs	157	0	15	21	13	17	32	36	18	0	0	0	5	0	75	2	3	0	0	103	0
Temple	99	0	10	18	9	4	17	26	6	0	0	0	4	5	52	22	3	4	0	62	0
Trinity	224	0	18	16	19	3	22	76	48	0	0	15	7	0	132	9	4	25	0	86	0
Victory	145	0	18	22	17	25	15	35	8	0	0	0	5	0	111	5	2	10	0	108	0
Walls	209	0	25	30	25	6	22	48	46	0	0	0	7	0	125	1	0	6	9	74	0
Wilson	85	0	13	8	10	17	10	10	8	0	0	6	3	0	70	6	0	0	2	88	0
Totals	10,199	144	957	1,223	1,021	734	1,215	2,382	1,783	7	13	247	333	140	6,116	696	216	555	138	5,637	276

TABLE C DISCIPLESHIP TRAINING INFORMATION YEAR ENDING SEPT. 30, 1994		Total Discipleship Training Enrol.	Preschool	Children	Youth	Adult	General Officers	New Church Member Training	Baptist Doctrine	DiscipleLife	LIFE	Life Support	Other	Average Weekly Attendance
Churches														
Alexander		10	0	0	0	10	0	0	0	0	0	0	0	8
Bethany		0	0	0	0	0	0	0	0	0	0	0	0	0
Bethel		65	3	17	6	4	3	6	26	0	0	0	0	25
Big Springs		0	0	0	0	0	0	0	0	0	0	0	0	0
Bostic First		63	9	18	15	19	2	0	0	0	0	0	0	24
Broad River		0	0	0	0	0	0	0	0	0	0	0	0	0
Calvary		23	7	4	0	10	2	0	0	0	0	0	0	11
Campfield Memorial		61	12	12	10	14	3	0	0	0	10	0	0	28
Camp's Creek		87	15	18	18	33	3	0	0	0	0	0	0	62
Cane Creek		0	0	0	0	0	0	0	0	0	0	0	0	0
Caroleen		0	0	0	0	0	0	0	0	0	0	0	0	0
Chase		44	2	10	15	15	2	0	0	0	0	0	0	30
Cliffside		151	0	0	18	40	3	0	70	18	0	0	2	45

Concord	32	4	5	3	20	0	0	0	0	0	0	0	0	22
Corinth	70	16	17	8	27	2	0	0	0	0	0	0	0	62
Crestview	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Danieltown	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Drury Dobbins	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Fairview	46	4	4	13	25	0	0	0	0	0	0	0	0	33
Faith	0	0	0	0	0	0	0	0	0	0	0	0	0	0
First Broad	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Florence	129	12	12	35	0	4	11	0	0	0	0	0	55	38
Floyd's Creek	118	18	14	25	58	3	0	0	0	0	0	0	0	55
Forest City First	130	0	0	45	0	6	0	0	0	0	30	0	49	51
Forest Lake	3	3	0	0	0	0	0	0	0	0	0	0	0	3
Gantt's Grove	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Glenwood	167	36	44	22	61	4	0	0	0	0	0	0	0	86
Goode's Creek	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Goode's Grove	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Gray's Creek	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Harmon Street	46	4	11	14	13	4	0	0	0	0	0	0	0	38
Harris First	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Haynes Memorial	0	0	0	0	0	0	0	0	0	0	0	0	0	0

[illegible]

Piney Mountain	64	9	7	10	18	9	11	0	0	0	0	0	0	0	40
Plainview	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Pore's Ford	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Prospect	62	2	5	12	41	2	0	0	0	0	0	0	0	0	32
Race Path	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Riverside	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sandy Level	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sandy Mush	130	0	0	0	40	5	0	50	0	15	0	20	25		
Sandy Run	92	5	4	16	0	3	0	32	20	0	0	12	46		
Shiloh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Smith Grove	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sulphur Springs	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Temple	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Trinity	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Victory	12	0	0	0	0	1	0	11	0	0	0	0	0	0	0
Walls	87	3	3	26	32	2	3	0	0	18	0	0	32		
Wilson	96	4	5	19	21	1	0	34	0	12	0	0	37		
Totals	2,103	198	241	395	588	84	47	223	62	85	25	155	1,025		

TABLE D MUSIC INFORMATION YEAR ENDING SEPT. 30, 1994											
	Preschool 3 Years Old	Preschool 4-5 Years Old	Children 6-8 Years Old	Children 9-11 Years Old	Youth 12-17 Years Old	Adults 18 and over	Senior Adults	Handbell	Vocal Ensemble	Instrumental Ensemble	Total Music Enrollment
Alexander	0	3	11	8	0	30	0	0	6	2	60
Bethany	0	4	5	6	15	40	0	0	25	0	95
Bethel	0	0	7	8	0	31	0	0	0	0	46
Big Springs	6	5	10	8	13	28	0	0	7	2	79
Bostic First	4	5	7	3	0	28	0	0	0	0	47
Broad River	0	0	0	0	0	15	0	0	0	0	15
Calvary	0	0	0	0	0	23	0	0	0	0	23
Campfield Memorial	4	4	4	4	0	35	0	0	0	0	51
Camp's Creek	3	7	9	11	51	40	24	0	22	7	174
Cane Creek	4	2	8	7	10	22	0	0	8	0	61
Caroleen	0	6	0	0	0	20	0	10	12	0	48
Chase	0	0	4	6	15	25	0	0	0	0	50
Cliffside	0	1	10	8	10	21	20	0	4	0	74

Concord	0	3	2	2	5	18	0	0	4	0	34
Corinth	0	0	9	8	8	29	0	0	4	0	58
Crestview	0	0	8	10	3	25	0	0	9	0	55
Danieltown	0	0	12	15	0	12	0	0	0	0	39
Drury Dobbins	1	4	4	12	2	23	0	0	10	0	56
Fairview	0	0	0	0	4	23	0	0	5	0	32
Faith	2	1	4	1	3	12	0	0	4	0	27
First Broad	2	4	5	5	6	25	0	0	0	0	47
Florence	9	28	21	14	32	49	0	17	14	0	184
Floyd's Creek	0	0	0	0	0	32	0	0	0	14	46
Forest City First	29	19	22	17	45	40	29	37	0	0	238
Forest Lake	0	2	3	0	3	17	2	0	10	0	37
Gantt's Grove	0	0	0	0	0	22	0	0	0	0	22
Glenwood	0	10	15	8	12	25	0	0	12	0	82
Goode's Creek	0	7	3	4	15	35	0	0	0	0	64
Goode's Grove	0	1	2	1	8	20	0	0	4	0	36
Gray's Creek	0	0	0	0	0	0	30	0	0	0	30
Harmon Street	3	0	6	4	2	0	24	0	2	0	41
Harris First	0	0	3	2	20	24	0	0	12	9	70
Haynes Memorial	0	0	1	5	2	14	0	0	0	0	22

TABLE D MUSIC INFORMATION YEAR ENDING SEPT. 30, 1994		Preschool 3 Years Old	Preschool 4-5 Years Old	Children 6-8 Years Old	Children 9-11 Years Old	Youth 12-17 Years Old	Adults 18 and over	Senior Adults	Handbell	Vocal Ensemble	Instrumental Ensemble	Total Music Enrollment
Churches												
Henrietta First		8	0	0	8	15	35	18	0	9	8	101
Hick's Grove		0	0	0	7	8	28	0	0	7	0	50
High Shoal		0	0	0	0	0	21	0	0	0	0	21
Holly Springs		0	2	5	8	5	60	0	0	20	4	104
Lavonia		0	0	0	5	10	25	0	0	5	0	45
Liberty		0	10	10	0	17	59	0	0	6	0	102
Mt. Harmony		3	1	3	3	1	14	0	0	8	2	35
Mt. Lebanon		0	0	3	1	5	20	3	0	0	2	34
Mt. Olivet		1	2	4	5	3	1	0	0	2	2	20
Mt. Pleasant (C)		3	5	7	2	14	25	0	0	0	0	56
Mt. Pleasant (R)		0	5	4	8	8	23	0	0	8	2	58
Mountain View		0	0	3	3	3	20	0	0	0	0	29
New Bethel		0	1	1	0	0	15	1	0	0	0	18
Pilgrim		0	1	2	1	3	2	0	0	0	0	9

Piney Mountain	4	9	8	9	15	25	20	0	4	5	99
Plainview	0	0	0	0	18	0	0	7	11	0	36
Pore's Ford	0	0	0	0	0	0	0	0	0	0	0
Prospect	0	0	0	0	6	21	0	0	0	0	27
Race Path	0	3	5	5	0	38	0	0	22	12	85
Riverside	0	0	0	2	0	12	0	0	8	2	24
Sandy Level	1	1	2	4	3	19	0	0	0	0	30
Sandy Mush	4	6	8	5	0	36	0	17	16	0	92
Sandy Run	0	10	28	0	0	34	0	9	0	0	81
Shiloh	1	1	2	7	1	24	0	0	14	0	50
Smith Grove	0	0	4	5	0	19	0	0	5	0	33
Sulphur Springs	0	0	4	3	0	25	0	0	0	0	32
Temple	0	0	4	8	4	15	0	0	2	0	33
Trinity	0	0	6	5	3	22	0	0	0	0	36
Victory	0	5	2	7	10	29	0	0	6	3	62
Walls	3	0	3	4	7	31	0	0	0	0	48
Wilson	0	0	1	3	2	15	0	0	0	0	21
Totals	95	178	314	295	445	1,516	171	97	327	76	3,514

TABLE E WOMAN'S MISSIONARY UNION AND BROTHERHOOD INFORMATION FOR YEAR ENDING SEPT. 30 1994		WOMAN'S MISSIONARY UNION							BROTHERHOOD								
		Total WMU Enrollment	Missions Friends 5 Years and Under	Girls In Action 6-11 Yrs, Gd. 1-6	Actives 12-17 Yrs., Gd. 7-12	Baptist Young Women 18-34 Years Old	Baptist Women 35 Years, And Over	WMU Officers	Total Brotherhood Enrollment/Participation	Lads 6-8 Yrs., Gd. 1-3	Crusaders 9-11 Yrs., Gd. 4-6	Pioneers 12-14 Yrs., Gd. 7-9	High School Baptist Young Men	Baptist Young Men 18-34 Years	Baptist Men 35 and Over	Mission Project Participation	Ongoing Mission Action Groups
Churches																	
	Alexander	65	10	7	5	0	32	11	17	5	6	6	0	0	0	0	0
	Bethany	74	7	7	6	8	30	16	36	4	2	8	0	0	9	13	0
	Bethel	89	12	26	4	0	43	4	36	4	9	11	0	0	12	0	0
	Big Springs	36	0	16	6	3	9	2	47	3	6	1	1	4	12	10	10
	Bostic First	39	0	5	4	15	12	3	22	2	4	4	0	0	12	0	0
	Broad River	0	0	0	0	0	0	0	6	0	0	6	0	0	0	0	0
	Calvary	40	8	9	4	11	7	1	5	0	0	3	2	0	0	0	0
	Campfield Memorial	49	8	6	0	16	13	6	36	1	3	4	3	3	10	4	8
	Camp's Creek	67	8	5	15	10	21	8	49	5	9	10	10	5	10	0	0
	Cane Creek	10	0	0	0	0	8	2	0	0	0	0	0	0	0	0	0
	Caroleen	31	4	0	0	0	26	1	5	5	0	0	0	0	0	0	0
	Chase	47	5	6	7	15	10	4	37	0	3	5	10	7	12	0	0
	Cliffside	93	5	9	10	4	61	4	27	4	0	8	0	0	15	0	0

Concord	59	9	7	3	22	10	8	6	0	2	2	1	1	0	0	0
Corinth	60	14	8	11	10	13	4	42	8	7	3	2	2	14	6	0
Crestview	60	15	12	0	8	21	4	23	0	0	6	16	1	0	0	0
Danielstown	14	0	0	0	0	12	2	8	0	0	0	0	0	8	0	0
Drury Dobbins	6	0	0	0	0	5	1	10	0	0	0	0	0	10	0	0
Fairview	26	0	0	7	0	18	1	0	0	0	0	0	0	0	0	0
Faith	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
First Broad	26	8	0	0	2	9	7	0	0	0	0	0	0	0	0	0
Florence	138	32	18	8	28	51	1	29	10	10	1	0	0	8	0	0
Floyd's Creek	76	19	8	2	18	26	3	60	12	13	11	0	0	14	10	0
Forest City First	86	20	17	0	0	46	3	53	0	0	0	18	0	15	20	0
Forest Lake	20	4	5	0	0	10	1	15	2	2	0	0	0	11	0	0
Gantt's Grove	23	6	0	0	0	11	6	16	0	0	0	0	0	16	0	0
Glenwood	75	10	20	15	10	15	5	23	5	8	10	0	0	0	0	0
Goode's Creek	53	10	7	9	0	21	6	22	0	0	3	5	2	12	0	0
Goode's Grove	0	0	0	0	0	0	0	15	0	0	0	0	0	15	0	0
Gray's Creek	27	0	4	0	12	10	1	0	0	0	0	0	0	0	0	0
Harmon Street	22	0	12	2	3	4	1	18	0	10	0	0	0	8	0	0
Harris First	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Haynes Memorial	19	0	5	0	0	0	14	9	0	9	0	0	0	0	0	0

TABLE E WOMAN'S MISSIONARY UNION AND BROTHERHOOD INFORMATION FOR YEAR ENDING SEPT. 30, 1994	WOMAN'S MISSIONARY UNION							BROTHERHOOD								
	Total WMU Enrollment	Missions Friends 5 Years and Under	Girls in Action 6-11 Yrs, Gd. 1-6	Acteens 12-17 Yrs., Gd. 7-12	Baptist Young Women 18-34 Years Old	Baptist Women 35 Years, And Over	WMU Officers	Total Brotherhood/Participation	Lads 6-8 Yrs., Gd. 1-3	Crusaders 9-11 Yrs., Gd. 4-6	Pioneers 12-14 Yrs., Gd. 7-9	High School Baptist Young Men	Baptist Young Men 18-34 Years	Baptist Men 35 and Over	Mission Project Participation	Ongoing Mission Action Groups
Henrietta First	45	7	6	6	0	23	3	45	0	0	0	0	0	35	10	0
Hick's Grove	56	6	8	6	12	18	6	29	0	0	6	6	2	15	0	0
High Shoal	26	2	2	4	4	8	6	11	0	0	1	1	1	8	0	0
Holly Springs	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Lavonia	16	0	0	0	2	13	1	0	0	0	0	0	0	0	0	0
Liberty	28	13	15	0	0	0	0	10	2	5	3	0	0	0	0	0
Mt. Harmony	19	5	3	0	0	10	1	15	2	3	0	0	0	10	0	0
Mt. Lebanon	20	0	0	0	0	17	3	14	0	0	0	0	0	14	0	0
Mt. Olivet	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Pleasant (C)	55	13	4	10	0	26	2	44	8	7	14	0	0	15	0	0
Mt. Pleasant (R)	15	0	0	0	0	11	4	0	0	0	0	0	0	0	0	0
Mountain View	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
New Bethel	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Pilgrim	13	0	0	0	0	10	3	0	0	0	0	0	0	0	0	0

Piney Mountain	45	9	7	10	0	17	2	0	0	0	0	0	0	0	0	0	0	0	0
Plainview	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Pore's Ford	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Prospect	25	0	0	5	4	14	2	5	0	5	0	0	0	0	0	0	0	0	0
Race Path	55	6	5	0	16	20	8	24	0	6	0	0	0	0	18	0	0	0	0
Riverside	5	3	1	0	0	0	1	2	0	2	0	0	0	0	0	0	0	0	0
Sandy Level	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sandy Mush	56	10	7	0	13	25	1	6	0	6	0	0	0	0	0	0	0	0	0
Sandy Run	85	15	15	8	13	26	8	45	6	4	0	0	0	0	10	25	0	0	0
Shiloh	48	2	9	6	0	30	1	12	0	0	0	0	0	0	12	0	0	0	0
Smith Grove	26	9	3	0	0	12	2	25	0	5	0	0	0	0	10	10	0	0	0
Sulphur Springs	48	7	4	0	14	18	5	24	5	0	2	0	0	0	17	0	0	0	0
Temple	37	5	8	10	0	10	4	20	0	0	0	0	0	0	0	20	0	0	0
Trinity	47	10	7	7	7	15	1	35	5	6	2	0	4	18	0	0	0	0	0
Victory	27	0	0	0	5	21	1	0	0	0	0	0	0	0	0	0	0	0	0
Walls	29	6	4	5	0	12	2	26	0	3	0	8	0	15	0	0	0	0	0
Wilson	18	0	4	4	0	8	2	28	0	0	0	0	0	14	4	10	0	0	0
TOTALS	2,274	342	331	199	285	918	199	1,092	98	155	130	83	32	434	132	28	0	0	0

TABLE F FINANCIAL INFORMATION FOR YEAR ENDING SEPT. 30, 1994		RECEIPTS				LOCAL EXPENDITURES							Value Church Property	Money Borrowed	Church Debt
		Total receipts	Undesignated Gifts to Church	Designated Gifts to Church	Other Receipts	Total Local Expenses	Pastor Church Staff Salaries	New Construction	Debt Retirement	Church Literature	All Other Expenses				
												Churches			
Alexander	359,499	144,054	11,252	204,193	355,415	37,650	0	16,966	8,414	292,385	1,530,000	12,000	95,159		
Bethany	252,782	200,301	43,985	8,496	207,500	69,295	0	47,515	5,187	85,503	1,330,000	0	20,000		
Bethel	165,447	140,000	25,070	377	144,329	38,523	0	3,853	12,447	89,506	1,200,000	0	1,109		
Big Springs	120,571	101,922	6,294	12,355	81,933	40,560	0	0	2,815	38,558	785,000	0	0		
Bostic First	152,841	134,835	17,315	691	137,599	39,570	0	8,400	4,539	85,090	864,000	50,000	44,485		
Broad River	41,219	40,479	740	0	38,987	14,265	0	0	1,342	23,380	375,000	0	0		
Calvary	57,944	45,000	12,944	0	54,116	32,616	0	500	5,000	16,000	475,000	55,000	54,000		
Campfield Memorial	87,831	75,082	12,749	0	76,182	36,972	0	0	6,261	32,949	250,000	0	0		
Camp's Creek	125,697	118,124	7,254	319	90,801	51,432	5,000	9,065	7,420	17,884	1,120,000	0	33,222		
Cane Creek	69,022	60,271	8,751	0	70,053	18,980	0	776	3,061	47,236	450,000	9,000	8,224		
Caroleen	137,803	129,653	7,579	571	64,142	47,381	2,000	0	3,049	11,712	1,302,000	0	0		
Chase	99,601	74,716	24,885	0	71,004	38,084	0	10,081	3,548	19,291	651,000	0	57,712		
Cliffside	241,338	174,950	65,484	904	112,460	72,446	0	0	7,024	32,990	2,125,000	0	0		

Concord	102,924	97,300	5,624	0	88,281	43,728	0	2,540	3,629	38,384	500,000	0	0
Corinth	161,869	143,014	8,854	10,001	113,936	41,913	0	0	9,561	62,462	880,000	0	0
Crestview	132,521	130,299	2,222	0	118,209	47,374	17,809	0	5,026	48,000	300,000	0	0
Danieltown	38,291	36,375	1,916	0	35,279	7,576	0	21,082	1,003	5,618	350,000	2,000	164,200
Drury Dobbins	66,280	63,532	1,883	865	48,432	34,700	0	3,420	2,084	8,228	602,000	0	9,120
Fairview	73,803	68,249	4,629	925	21,690	20,280	0	0	1,410	0	120,000	0	0
Faith	15,850	14,997	853	0	17,386	8,025	0	0	170	9,191	105,000	0	0
First Broad	102,626	84,614	17,854	158	47,098	27,466	0	3,364	2,180	14,088	610,000	20,000	19,000
Florence	473,471	298,933	154,824	19,714	455,751	131,697	0	185,129	10,782	128,143	4,000,000	25,000	235,900
Floyd's Creek	224,435	196,049	28,386	0	136,485	108,327	0	0	6,351	21,807	1,099,398	0	0
Forest City First	454,661	437,255	17,406	0	299,867	227,622	0	0	20,265	51,980	2,420,049	0	0
Forest Lake	68,263	62,869	4,241	1,153	58,945	27,728	0	10,279	2,612	18,326	500,000	0	15,432
Gantt's Grove	62,240	59,553	2,687	0	45,856	15,275	24,023	0	1,580	4,978	400,000	0	0
Glenwood	97,871	86,174	11,697	0	82,150	21,396	0	2,008	2,810	55,936	1,350,000	8,000	6,000
Goode's Creek	111,496	97,598	13,898	0	65,344	38,438	0	12,358	2,482	12,066	275,000	0	29,788
Goode's Grove	46,369	42,785	3,584	0	34,908	19,108	6,574	0	884	8,342	145,000	0	0
Gray's Creek	50,753	43,433	6,635	685	45,008	18,800	0	0	2,021	24,187	700,000	0	0
Harmon Street	93,398	87,515	1,987	3,896	85,277	43,336	0	10,626	3,012	28,303	400,000	34,000	26,000
Harris First	80,322	59,772	20,403	147	64,895	19,800	0	0	1,815	43,280	300,000	0	0
Haynes Memorial	30,000	20,000	10,000	0	30,000	0	0	0	2,400	27,600	352,200	0	0

TABLE F FINANCIAL INFORMATION FOR YEAR ENDING SEPT. 30, 1994		RECEIPTS				LOCAL EXPENDITURES							Value Church Property	Money Borrowed	Church Debt
		Total receipts	Undesignated Gifts to Church	Designated Gifts to Church	Other Receipts	Total Local Expenses	Pastor Church Staff Salaries	New Construction	Debt Retirement	Church Literature	All Other Expenses				
												Churches			
Henrietta First		157,139	122,743	34,396	0	122,743	75,200	6,400	3,000	6,980	31,163	900,000	0	0	
Hick's Grove		116,250	95,830	20,420	0	73,854	28,654	0	2,000	5,400	37,800	1,000,000	7,500	5,500	
High Shoal		71,070	58,372	11,898	800	36,664	29,380	0	0	2,538	4,746	859,100	0	0	
Holly Springs		422,394	413,560	8,834	0	313,442	58,300	0	25,200	1,804	228,138	3,500,000	0	70,941	
Lavonia		95,447	86,732	8,119	596	61,538	30,890	0	6,716	1,711	22,221	500,000	0	3,897	
Liberty		424,600	318,760	1,500	104,340	161,733	69,261	0	28,000	5,500	58,972	1,000,000	0	0	
Mt. Harmony		73,802	68,837	4,965	0	53,905	28,007	0	0	2,378	23,520	434,000	0	0	
Mt. Lebanon		73,025	71,616	1,409	0	43,851	33,940	0	0	873	9,038	355,000	0	0	
Mt. Olivet		30,832	23,996	6,351	485	21,322	14,720	0	0	1,079	5,523	230,000	0	0	
Mt. Pleasant (C)		129,772	105,304	24,468	0	100,817	42,295	0	0	4,931	53,591	582,000	0	0	
Mt. Pleasant (R)		70,277	67,837	2,440	0	35,257	24,624	0	0	3,063	7,570	500,000	0	0	
Mountain View		23,398	23,398	0	0	10,012	7,173	0	2,506	333	0	300,000	0	2,300	
New Bethel		34,838	25,544	9,294	0	26,954	14,350	0	0	558	12,046	250,000	0	0	
Pilgrim		17,680	17,680	0	0	20,720	12,100	0	0	1,420	7,200	160,000	0	0	

Piney Mountain	72,280	69,735	2,545	0	44,572	12,400	0	14,976	2,351	14,845	350,000	0	11,289
Plainview	30,065	30,065	0	0	18,841	10,400	0	4,032	334	4,075	185,000	0	17,800
Pore's Ford	23,056	23,056	0	0	24,075	14,300	0	0	202	9,573	137,000	0	0
Prospect	78,146	72,437	5,628	81	59,677	32,800	0	5,480	3,905	17,492	560,000	0	837
Race Path	173,996	150,830	23,166	0	72,388	48,068	0	0	7,411	16,909	1,285,000	0	0
Riverside	22,962	20,653	2,309	0	16,563	10,181	0	0	656	5,726	194,000	0	0
Sandy Level	56,684	37,244	19,440	0	21,836	10,120	0	1,050	1,120	9,546	315,000	0	16,360
Sandy Mush	138,768	120,727	16,804	1,237	95,115	49,786	0	13,617	4,763	26,949	1,325,000	0	10,741
Sandy Run	106,362	78,595	27,767	0	79,032	42,629	0	0	4,120	32,283	850,000	0	0
Shiloh	145,832	130,042	3,353	12,437	80,836	57,762	0	0	3,435	19,639	3,500,000	0	0
Smith Grove	78,465	65,762	12,703	0	66,738	34,289	8,000	4,049	3,600	16,800	400,000	8,000	4,868
Sulphur Springs	137,379	124,010	13,369	0	55,274	42,521	0	0	3,895	8,858	500,000	0	0
Temple	35,666	32,273	3,393	0	25,455	18,260	0	0	1,533	5,662	595,000	0	0
Trinity	144,580	125,559	16,925	2,096	118,138	50,168	3,537	10,443	5,017	48,973	1,388,966	1,700	3,219
Victory	93,117	88,825	4,292	0	50,976	30,520	4,100	0	2,228	14,128	210,000	0	0
Walls	131,784	118,448	6,711	6,625	118,669	40,880	0	0	5,775	72,014	694,100	0	0
Wilson	75,782	60,592	15,190	0	35,479	24,230	3,146	0	2,025	6,078	300,000	0	0
Totals	7,684,486	6,418,765	871,574	394,147	5,465,794	2,438,571	80,589	469,031	243,122	2,234,481	51,224,813	232,200	967,103

TABLE G MISSION EXPENDITURES INFORMATION FOR YEAR ENDING SEPT. 30, 1994	TOTAL MISSION GIFTS TO ALL CAUSES	MISSIONS SPONSORED		COOPERATIVE PROGRAM		ASSOCIATIONAL MISSIONS		SPECIAL OFFERINGS STATE - NATIONAL - WORLD									ALL OTHER MISSION GIFTS
		Missions New Construction	Missions - Other	Cooperative Program	Percentage to Cooperative Program	Associational Missions	Percentage to Associational Missions	State Missions	Annie Armstrong	Other Missions	Lottie Moon	Other Foreign Missions	Baptist Schools	Baptist Children's Homes	Baptist Hospitals	Homes for the Aged	
Churches																	
Alexander	13,620	0	0	5,825	4.04%	712	0.49%	345	1,200	515	2,648	956	0	404	222	355	438
Bethany	45,282	1,039	1,500	13,176	6.58%	1,040	0.52%	0	2,751	0	4,357	0	0	214	0	0	21,205
Bethel	27,926	0	500	13,887	9.92%	4,193	3.00%	275	1,671	1,575	5,825	0	0	0	0	0	0
Big Springs	17,063	0	0	10,192	10.0%	2,038	2.00%	288	635	0	1,693	0	138	290	145	170	1,474
Bostic First	26,007	0	0	15,000	11.12%	2,000	1.48%	400	887	0	3,270	0	0	155	0	110	4,185
Broad River	5,116	0	0	2,004	4.95%	401	0.99%	0	802	0	736	802	0	0	0	0	371
Calvary	5,470	0	0	920	2.04%	500	1.11%	150	1,200	0	2,400	0	0	0	150	150	0
Campfield Memorial	13,026	0	3,685	3,675	4.89%	1,470	1.96%	0	647	0	1,398	441	0	275	0	0	1,435
Camp's Creek	21,130	0	0	11,253	9.53%	938	0.79%	1,968	1,142	1,875	2,209	1,303	100	285	0	57	0
Cane Creek	7,831	0	0	1,808	3.00%	1,205	2.00%	1,205	800	0	1,142	0	0	156	156	156	1,203
Caroleen	16,757	0	0	11,425	8.81%	50	0.04%	527	1,708	0	2,229	75	0	347	146	0	150
Chase	5,303	0	0	2,100	2.81%	0	0.00%	0	0	0	1,746	0	0	0	0	0	1,457
Cliffside	35,130	0	0	17,495	10.00%	2,000	1.14%	372	3,336	1,000	5,990	1000	0	673	368	125	2,771

Concord	14,509	0	0	9,644	9.91%	1,911	1.96%	0	723	0	1,498	0	0	0	0	74	659
Corinth	38,991	0	0	23,890	16.70%	1,200	0.84%	719	1,820	0	3,839	422	0	0	0	0	7,101
Crestview	19,803	0	0	3,188	2.45%	2,391	1.84%	0	2,431	3,350	2,823	0	0	797	797	0	4,026
Danialtown	14,682	0	12,275	190	0.52%	25	0.07%	0	336	1,031	336	0	0	0	0	0	489
Drury Dabbins	11,208	0	0	3,182	5.01%	500	0.79%	0	1,887	0	1,959	0	0	0	0	0	3,680
Fairview	13,522	0	0	4,607	6.75%	1,900	2.78%	1,100	1,081	556	1,525	0	0	0	0	0	2,753
Faith	0	0	0	0	0.00%	0	0.00%	0	0	0	0	0	0	0	0	0	0
First Broad	9,340	0	0	4,624	5.45%	1,939	2.29%	164	454	270	1,089	0	0	0	0	0	800
Florence	59,287	0	0	22,832	7.64%	1,000	0.33%	1,025	2,784	0	10,000	2,975	2,500	1,048	376	929	13,818
Floyd's Creek	33,217	0	0	19,727	10.06%	1,200	0.61%	0	1,300	0	4,227	0	0	0	0	0	6,763
Forest City First	104,527	0	0	60,834	13.91%	5,200	1.19%	1,012	3,314	0	7,293	0	2,500	943	540	500	22,391
Forest Lake	4,240	0	0	500	0.80%	50	0.08%	0	340	0	556	0	0	205	119	0	2,470
Gantt's Grove	9,047	0	0	2,742	4.60%	1,809	3.04%	1,809	530	0	580	0	0	1,450	0	0	127
Glenwood	5,012	0	0	1,595	1.85%	0	0.00%	586	1,098	733	1,000	0	0	0	0	0	0
Goode's Creek	16,094	0	0	3,904	28.09%	800	5.76%	1,787	1,653	6,118	1,832	0	0	0	0	0	0
Goode's Grove	2,795	0	0	0	0.00%	1,288	3.01%	0	0	996	0	511	0	0	0	0	0
Gray's Creek	8,128	0	0	400	0.92%	100	0.23%	100	1,733	3,188	1,684	0	0	743	100	100	0
Harmon Street	7,089	0	0	5,238	5.99%	875	1.00%	364	243	0	369	0	0	0	0	0	0
Harris First	5,258	0	0	112	0.19%	0	0.00%	0	71	0	0	0	0	0	0	0	5,075
Haynes Memorial	2,548	0	0.00	1,500	7.50%	0	0.00%	97	384	0	435	0	0	132	0	0	0

TABLE G MISSIONS EXPENDITURES INFORMATION FOR YEAR ENDING SEPT. 30, 1994		TOTAL MISSION GIFTS TO ALL CAUSES	SPONSORED MISSIONS		COOPERATIVE PROGRAM		ASSOCIATIONAL MISSIONS		SPECIAL OFFERINGS STATE – NATIONAL – WORLD									ALL OTHER MISSION GIFTS
			Missions New Construction	Missions - Other	Cooperative Program	Percentage to Cooperative Program	Associational Missions	Percentage to Associational Missions	State Missions	Annie Armstrong	Other Missions	Lottie Moon	Other Foreign Missions	Baptist Schools	Baptist Children's Homes	Baptist Hospitals	Homes for the Aged	
Churches																		
Henrietta First		15,651	1,400	0	7,000	5.73%	700	0.57%	59	114	128	2,750	0	0	800	0	0	2,700
Hick's Grove		19,772	0	0	14,300	14.92%	1,200	1.25%	700	1,172	0	2,400	0	0	0	0	0	0
High Shoal		5,256	0	0	2,773	4.75%	1,094	1.87%	80	449	0	625	86	0	149	0	0	0
Holly Springs		42,608	0	6,379	200	0.048%	500	0.12%	1,000	1,000	23,971	1,000	5,558	1,000	1,000	1,000	0	0
Lavonia		16,489	0	0	6,939	8.00%	2,602	3.00%	0	1,511	0	4,350	0	0	520	375	0	192
Liberty		8,062	0	0	2,200	0.69%	600	0.18%	1,375	0	1,500	0	0	0	0	0	0	2,387
Mt. Harmony		14,073	0	2,094	7,055	10.24%	690	1.00%	502	1,428	75	2,229	0	0	0	0	0	0
Mt. Lebanon		12,475	0	0	573	0.80%	600	0.83%	0	246	0	1,162	0	450	300	150	150	8,844
Mt. Olivet		8,918	0	100	2,000	8.33%	150	0.62%	561	1,100	0	3,001	717	50	600	403	236	0
Mt. Pleasant (C)		12,968	0	0	6,353	6.03%	700	0.66%	465	1,535	0	2,539	1,000	0	0	0	0	376
Mt. Pleasant (R)		8,948	0	0	1,708	2.51%	1,708	2.51%	1,048	596	0	1,640	152	0	1,048	1,048	0	0
Mountain View		435	235	0	0	0.00%	0	0.00%	0	0	0	100	0	0	100	0	0	0
New Bethel		4,230	0	0	1,087	4.25%	0	0.00%	0	0	0	720	0	0	100	0	0	2,323
Pilgrim		6,361	600	5,400	0	0.00%	0	0.00%	0	0	0	200	161	0	0	0	0	0

Piney Mountain	2,860	0	0	420	0.60%	0	0.00%	0	500	0	220	0	0	0	0	0	0	1,720
Plainview	1,032	0	0	420	1.38%	0	0.00%	0	0	0	0	0	0	0	0	0	0	612
Pore's Ford	505	0	0	0	0.00%	0	0.00%	0	0	0	300	0	0	205	0	0	0	0
Prospect	15,123	0	0	7,344	10.14%	600	0.83%	0	938	0	1,091	0	400	0	0	0	0	4,750
Race Path	27,693	0	0	13,269	8.80%	1,500	0.99%	862	2,290	0	3,887	0	1,200	300	100	100	4,185	0
Riverside	1,631	0	0	0	0.00%	689	3.34%	192	250	0	200	0	0	300	0	0	0	0
Sandy Level	623	0	0	0	0.00%	0	0.00%	160	100	0	136	0	0	0	0	0	0	227
Sandy Mush	14,956	0	0	9,672	8.01%	500	0.41%	500	1,184	0	2,037	0	0	0	0	0	0	1,063
Sandy Run	21,435	0	0,00	10,244	13.03%	1,393	1.77%	145	1,040	0	2,102	3,100	0	231	25	95	3,060	0
Shiloh	16,411	0	0	7,856	234.3%	2,345	69.94%	405	1,740	0	4,060	0	0	0	0	0	0	0
Smith Grove	4,443	0	0	1,500	2.28%	1,200	1.82%	0	664	0	879	0	0	0	0	0	0	200
Sulphur Springs	10,037	0	0	4,200	3.39%	676	0.55%	817	2,002	0	2,342	0	0	0	0	0	0	0
Temple	2,908	0	0	1,263	3.91%	330*	0.77%	287	225	0	646	0	0	63	63	31	0	0
Trinity	21,832	0	0	15,122	12.04%	600	0.48%	0	1,027	0	3,012	0	0	230	0	0	1,841	0
Victory	13,163	0	0	2,828	3.18%	2,214	2.49%	810	1,139	0	1,213	0	0	216	316	0	4,427	0
Walls	24,491	0	0	9,965	8.41%	5,596	4.72%	292	782	0	1,578	0	0	495	333	186	5,264	0
Wilson	11,000	2,000	3,800	1,800	2.97%	600	0.99%	0	995	0	1,805	0	0	0	0	0	0	0
Totals	985,347	5,274	35,733	415,560		67,522		24,653	62,988	46,881	124,882	19,259	8,338	14,774	6,932	3,529	149,012	

*Includes \$80.00 given to the Associational Property and Development Fund

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Group
Inc
Box

